

SERVICE CLUB PERMISSION SLIP

Parents: please complete this form in order for your student to participate in the Service Club. **Deadline**: **October 28, 2020.**

Permission Slip can be uploaded to **SMMS Students** or emailed to **newsom.garrett@pusd.us**

Questions can be emailed directly to Dr. Allison Evans, smmsserviceclub@gmail.com

STUDENT INFO:

Hours and Recognition: Students with 50+ hours of service between July 1, 2020 and June 30, 2021 will be recognized with a Presidential Service Award. Bronze 50+ hours; Silver 75+ hours, and Gold 100+ hours.

Last Name	<u>-</u>	First Name	grade
Homeroom Teacher		Student Email Address	
PARENT/GUARDIAN	Last Name	First Name	
Home Phone/Cell/ Work Phone		Parent Email Address	
EMERGENCY CONTAC	T (other than above)		
Name		- Home Phone/ Cell/Work Phon	ne
	I CA	N HELP!	
I have an idea for an information.)	activity, meeting speaker/v	isitor, or charity. (Please explain and supp	ly contact

I hereby **give my permission** for my child to participate in the Sierra Madre Middle School Service Club. The Service Club is run by parent volunteers, as such, I **release from liability** Sierra Madre School and the Pasadena Unified School District.

My child's participation in the Service Club will include adult-supervised after-school meetings and group service/community events. I also release from liability the parent volunteers who may, on occasion, provide transportation to these events.

transportation to these events.	
Further, I understand that the purpose of the Service Club is agree to assist with Service Club work toward my Parent/G	
Parent/ Guardian Printed Name	
Parent/Guardian Signature(s)	Date
Sierra Madre Middle Se RELEASE	chool Service Club PHOTO
The Sierra Madre Middle School Service Club ("Club") m recording, web page, or still photograph productions, broad students' names, likenesses, or voices. Such productions of promotional, advertising, or other purposes by the Club at institutions. Such productions may be copied, copyright described above.	deasting, and/or publication which may involve the use of will be used for non-commercial educational, exhibition, and will not be sold to other organizations or educational
I understand that my and/or my child's name, likeness, or grant the Club the right to use and reuse, in any manner at a or still photograph productions, broadcasts, and/or public discharge the Club from any and all claims, actions and devideo, motion picture, audio recording, web page or still claims for invasion of privacy and libel. This release shall representatives of the Club, as well as the party for whom web page or stillphotograph.	all, the video, motion picture, audio recording, web page, ations as described above. I hereby forever release and mands arising out of or in connection with the use of said I photograph, including, without limitation, any and all I inure to the benefits of the assigns, licenses and legal
I represent that I have read the foregoing and fully and com	pletely understand the contents hereof.
Print Student's Name	
Parent/ Guardian Signature	