




INSPIRE A PASSION FOR LEADERSHIP AND LEARNING

NOVEMBER 2017

# Knightly News



LOOKING AHEAD.....NOVEMBER DATES

Monday	Tuesday	Wednesday	Thursday	Friday
		1D	2E CSI 3:50PM  Gr. 4 Music Program 6:30PM	3A
6B Book Fair Grand Opening 4:00-7:00PM *Scott Ellifrits	7C Math Wings 7:30AM PTO Mtg 6:30PM *Jason Reiswig	8D	9E MLT 7:30AM MLT Lunch 11:00AM Book Fair Family Night 4:00-6:30PM Leader In Me Family Night 6:30-8:30PM-reservations	10A Veteran's Day Assembly 8:30AM  *Dan Ebeling
13B	14C Math Wings 7:30AM Lifetouch Picture Retake Day	15D Mid Quarter Progress Reports	16E Gr. 3 PE Program 6:30PM	17A  *Jamal Gaines
20B  *Michael Fuel	21C *Nate Crain *Robert Roberson	 SCHOOL CLOSED		
27D	28E  Math Wings 7:30AM  *Donald Erckert	29A	30B  *Josh Bulcock	*Indicates Watch D.O.G.  EMAIL MRS. KUSEK kkusekma@olatheschools.org  TO SIGN UP!

The Olathe Public Schools prohibit discrimination on the basis of race, color, national origin, sex, age, religion or disability in its programs, activities or employment, and provides equal access to the Boy Scouts and other designated youth groups to its facilities as required by: Title IX of the Education Amendments of 1972, Title VI of the Civil Rights Act of 1964, the Age Discrimination Act of 1975, the Americans with Disabilities Act (ADA), the Individuals with Disabilities Education Act, Section 504 of the Rehabilitation Act of 1973 and other relevant state and federal laws. Inquiries regarding compliance with applicable civil rights statutes related to ethnicity, gender, age discrimination or equal access may be directed to Staff Counsel, 14160 Black Bob Road, Olathe, KS 66063-2000, phone 913-780-7000. All inquiries regarding compliance with applicable statutes regarding Section 504 of the Rehabilitation Act and the Individuals with Disabilities Education Act and the Americans with Disabilities Act may be directed to the Assistant Superintendent General Administration, 14160 Black Bob Rd. Olathe, KS 66063-2000, phone (913) 780-7000. Interested persons including those with impaired vision or hearing, can also obtain information as to the existence and location of services, activities and facilities that are accessible to and usable by disabled persons by calling the Assistant Superintendent

# MAHAFFIE ARTWORK SELECTED FOR SCHOOL PUBLICATIONS

Directory: Mia Ogamba

Yearbook: Mya Jackson, Briana Mihm, Jalen Roberson, Emma Sales, Ellie Steiner

## 2017– WALKATHON PIZZA PARTY WINNERS!

### Weds, Nov 1st 3:00PM

Chloe Bulcock	Nate Reed
Sam Bailey	Maddox Reiswig
Lola Clymer	Madison Steinle
Connor Corder	Creighton Stimac
JoJo Ebeling	Ethan Stuerke
Jetta King	Johnny Swift
Josslyn King	Kennedy Tobaben
Crystal Kogo	Conner Wagner
Makenna LeDou	Gabriel Wagner
Mya Mackey	Jaalan Watson
Dominic Marroquin	Landon Wenner

## 2017– TOP CLASSES ICE CREAM BAR PARTY!

### Weds, Nov 1st 3:00PM

Grade 2 Traxler, Grade 1 Wetzel, Grade 4 Robertson

## NO CLASSES

### IN

## SESSION- ALL GRADES

Wednesday through Friday Thanksgiving Break  
November 22, 23, 24

## Student Drop-Off

Colder weather means more parents are dropping students off and picking them up at the end of the day, which can cause a longer car line. Please help students and staff move the car line quickly by noting these tips:

- School doors open at 8AM. Students cannot be dropped off before 8AM.
- Students must enter/exit the passengers side of the vehicle **only**. No exceptions. Adults should stay in the car.
- Students should be ready to exit the car quickly. Finish breakfast before pulling in, have the backpack and water bottles ready and coats on. Students should be able to unbuckle/buckle up on their own.
- If your child is having a rough day and having trouble getting in/out of the car, or has items they need to get out of the trunk, can't unbuckle/buckle up, etc. please pull around to the north parking lot. Do not hold up the line.
- If your child is typically a walker and the weather turns bad around dismissal time, go ahead and hop in the car and pull into the pick up line. Walkers will not be dismissed during heavy snow, rain or storms until the threat subsides.

## LIFETOUCH PICTURE



## RETAKE DAY

November 14

## BOOKFAIR IS COMING!

NOVEMBER 6TH THROUGH NOVEMBER 10TH

MONDAY: BOOKFAIR GRAND OPENING 4:00-7:00PM

TUESDAY: Student Hours during library time

WEDNESDAY: Student Hours during library time

THURSDAY: Family Night 4:00-6:30PM



**American  
Red Cross**

Thank you to all who contributed to Mahaffie's MLT Bake Sale

Over \$500 was raised for American Red Cross relief!