

# NEWSLETTER

2025-2026  
APRIL 2ND,  
2026



## SOUTH LOOP

### IN THE LOOP!

It's Mrs. Stark here with your weekly newsletter, keeping you "In the Loop!" on all things South CTA. Reminder, there is NO SCHOOL on Friday, April 3<sup>rd</sup>, or Monday, April 6<sup>th</sup>. Spring Spirit Week is April 7<sup>th</sup> - 10<sup>th</sup>.

The South CTA Robotics Club will hold an informational meeting about starting a school VEX robotics team on April 14th at 1:20 in Mountains-Room 418. If you are interested, be there, and if you have any questions, you can see Mr. Davies, the Advanced Manufacturing and Robotics teacher in Mountains 418, as well.

2026 State Educational Technology Needs Assessment - [English Link](#)  
[Spanish Link](#)



### DATES TO REMEMBER

- April 3<sup>rd</sup> - No School - Contingency Day
- April 6<sup>th</sup> - Staff Development Day
- April 6- 10<sup>th</sup> - AP Appreciation Week
- 4/7-4/10 Skills USA State conference
- 4/10-4/13 - FBLA State Conference
- 4/15<sup>th</sup> - 4/24<sup>th</sup> - Science CRT

### HIGHLIGHTS

SABER SPOTLIGHT

STUDENT ACTIVITIES

COUNSELOR CORNER  
SUMMER SCHOOL INFO

AP BOOTCAMP

ANNOUNCEMENTS FROM AROUND CAMPUS

SUBMIT AN ATTENDANCE NOTE

# SABER SPOTLIGHT

## Sports Med & BioMed

What a wonderful opportunity for our students in medical technologies. Last week, they were taken on a tour of the Las Vegas Raiders' training facility.



# STUDENT ACTIVITIES



The main poster for "Sabers in Wonderland" has a white rabbit holding a pocket watch in the top left, a large black top hat with a red band in the top right, and a Cheshire cat in the center. The title "SABERS IN Wonderland" is written on a piece of torn white paper. Below the title are four activity cards, each with a red diamond icon in the top left corner. The cards are: 1. "DRESS LIKE YOU'RE LATE" with a purple and white striped PJ top, "Wear cozy PJs!", "TUES- 4/7". 2. "CHESHIRE CAT DAY" with a Cheshire cat illustration, "Wear stripes!", "WED-4/8". 3. "TWEEDLE DEE + TWEEDLE DUM" with two Tweedle Dee and Dum characters, "Twin with somebody!", "THURS-4/9". 4. "BATTLE OF SUITS" with a fan of playing cards, "(RED INNOVATION. VS BLACK LEADERSHIP)", "Wear your colors!", "Assembly Day", "FRI- 4/10". The background is a soft-focus scene with pink flowers and a clock.

This poster is titled "UPCOMING SPRING SPIRIT WEEK" in white, sans-serif font. Below the title is a piece of torn white paper with the text "SABERS IN Wonderland" in yellow and black. At the bottom, a wooden signpost on a log reads "4/7 - 4/10". The background features a clock, playing cards, and mushrooms.

# STUDENT ACTIVITIES



**26-27 APPLICATIONS ARE OPEN FOR**

## **SOUTH CTA AMBASSADORS**

**SEE MRS. WHITE  
FOR DETAILS**

**APPLICATION CLOSES  
APRIL 22**

Applications are open for the South CTA Student Ambassadors for the 26-27 school year. Student ambassadors are a select group of student leaders who represent our school at recruitment events, school functions, and community outreach. This is your chance to take on a leadership role, grow professionally, and inspire future students to join our community.

Interested students should see Mrs. White in Office 143, next to the health office, before or after school or during lunch for the application. The deadline to Apply is April 22.

# STUDENT ACTIVITIES



## ACTIVITIES SCHEDULE Week of April 6, 2026



### MONDAY

STAFF  
DEVELOPMENT  
DAY  
NO STUDENTS



### TUESDAY



MUSIC CLUB



DUNGEONS  
AND  
DRAGONS



BASKETBALL  
INTRAMURALS

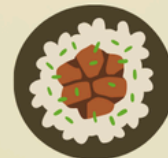
### WEDNESDAY

FBLA



### THURSDAY

Makai Island Grill



Available at the  
Saber Shack

### FRIDAY

Art Club Meeting



# SOUTH



CAREER & TECHNICAL ACADEMY

# COUNSELOR CORNER



Families may now express interest in summer school. There are three different programs available to choose from, so please review all information before making your selection. To express interest in summer school, submit the **Summer School Interest Form** no later than May 18, 2026. Please contact the South CTA Counseling Office with questions.

## Which Summer Program is Best for You?

### **Nevada Learning Academy (Online)**

- June 4, 2026 - July 16, 2026
- Classes are conducted 24/7 through a computer-based learning management program.
- \$50 per half credit. NO REFUNDS.
- May complete one or two courses during the summer for a total of one (1.0) credit earned.
- Courses may be taken for original credit or for credit retrieval.
- Must have a computer with a webcam and access to the Internet.
- Registration opens April 27, 2026.

### **Secondary Summer School (In-Person)**

- Dates:
  - June 1, 2026 - June 18, 2026 for semester 1 courses.
  - June 22, 2026 - July 10, 2026 for semester 2 courses.
- Classes are in-person from 7:30 am - 12:45 pm, Monday through Friday.
- \$50 per half credit. NO REFUNDS.
- May complete one or two courses during the summer for a total of one (1.0) credit earned.
- Courses may be taken for original credit or for credit retrieval.
- Eight sites to choose from.
- Registration opens on March 2, 2026.

### **South CTA Summer School (In-Person)**

- June 1, 2026 - June 18, 2026
- Classes are in-person through APEX from 8:00 am - 12:00 pm, Monday through Friday.
- This option is free.
- Courses may be taken for credit retrieval ONLY.



## COUNSELOR CORNER

### Attention all AP Students:

Virtual AP Bootcamps are being offered on April 18th and 25th.

AP Computer Science Principles and AP Human Geography are offered at all four sessions. Each session will review the same content, so you do not need to attend multiple sessions.

Session 1: Saturday, April 18, 2026, 9:00 a.m.–10:30 a.m.

Session 2: Saturday, April 18, 2026, 11:00 a.m.–12:30 p.m.

Session 3: Saturday, April 25, 2026, 9:00 a.m.–10:30 a.m.

Session 4: Saturday, April 25, 2026, 11:00 a.m.–12:30 p.m.

Registration for Session #1 and Session #2 will close at 3:00 p.m. on Thursday (4/16/26), before the Bootcamp Session.

Registration for Sessions #3 and #4 will close at 3:00 p.m. on Thursday (4/23/26), before the Bootcamp Session.



## 2026 Virtual Advanced Placement (AP) Student Bootcamp

### **Attention all Clark County School District (CCSD) Advanced Placement (AP) Students!**

Prepare for the upcoming 2026 AP exams by attending a virtual bootcamp. Choose your AP subject(s) and get ready for a short, rigorous review focusing on content, free-response writing, test-taking strategies, and other key skills for success on the exam. Each session is led by CCSD AP teachers.

Please register at

[bit.ly/CCSD-APBootcamp2026](https://bit.ly/CCSD-APBootcamp2026)

*Students must register with CCSD Gmail Account*

Google Meet join codes will be emailed to each student the Thursday before the session date.



**Session 1:** Saturday, April 18, 2026, 9:00 a.m.–10:30 a.m.  
**Session 2:** Saturday, April 18, 2026, 11:00 a.m.–12:30 p.m.  
**Session 3:** Saturday, April 25, 2026, 9:00 a.m.–10:30 a.m.  
**Session 4:** Saturday, April 25, 2026, 11:00 a.m.–12:30 p.m.

*AP subjects will repeat the same content review during each session.  
Students may register for up to four AP review sessions.*



# ANNOUNCEMENTS FROM AROUND CAMPUS

One of our own students is a finalist in the Great Intern Contest. We need people to vote for Owen Smith. He is the only finalist in Clark County so we need to get the word out.

Here is the link:


<https://rubineducation.com/vote/>



SOUTH CTA  
LIBRARY

Please return your borrowed books!  
Inventory is coming up.  
Visit the Nexus to find out what  
books you have checked out and any  
fines that are due.

AUTHOR		
TITLE		
RETURNED	DATE DUE	
	<b>NOW</b>	



## YEARBOOK



**The last day to order the yearbook online is April 30. We still have 60 books available to order.**

**Click the flyer below to visit the Jostens website and order your yearbook.**

**How to Stay Off the Yearbook Waitlist**

That pins and needles feeling, not knowing if you'll snag a yearbook or not – who needs it? Order your copy **TODAY** and avoid the waitlist this year!

[GET YOUR YEARBOOK](#)

# FREE HEART SCREENING

## FOR STUDENT ATHLETES

Sudden Cardiac Arrest is one of the leading medical causes of death in young athletes. A simple ECG heart screening can help detect hidden heart conditions.

Bring your student athlete for a **QUICK, NON-INVASIVE ECG HEART SCREENING.**



**REGISTER TODAY!**  
[www.vegasforathletes.org](http://www.vegasforathletes.org)

### SCREENING LOCATIONS & DATES

**UNLV LIED ATHLETICS**  
 4505 S Maryland Pkwy  
 Las Vegas, NV 89154

**March 29 (Sunday)**  
 10:00 AM to 2:00 PM

**NYS CENTER ACADEMY**  
 6370 S Pioneer Way  
 Las Vegas, NV 89113

**April 11 (Saturday) | 10:00 AM to 4:00 PM**  
**April 25 (Saturday) | 10:00 AM to 4:00 PM**  
**May 9 (Saturday) | 10:00 AM to 4:00 PM**

**DNA VIBE / ATHLETIC GAINS**  
 4300 W Tropicana Ave  
 Building B #400  
 Las Vegas, NV 89103

**April 4 (Sunday) | 11:00 AM to 3:00 PM**  
**April 12 (Sunday) | 11:00 AM to 3:00 PM**  
**April 26 (Sunday) | 11:00 AM to 3:00 PM**  
**May 10 (Sunday) | 11:00 AM to 3:00 PM**

REGISTER TODAY



**VEGAS FOR ATHLETES**

[www.vegasforathletes.org](http://www.vegasforathletes.org)



Please click the photos for more information.

## CSN

### Health Career Exploration Camp

#### WHO

Students entering 10th, 11th, or 12th grade in Fall 2026

#### WHEN

May 26-May 29, 2026 9am-3pm daily

#### WHERE

**CSN Charleston Campus**  
 6375 W. Charleston Blvd., Las Vegas NV, 89146

#### CAMP COST

\$85

#### REGISTRATION LINK

<https://tinyurl.com/bddnayan>



Limited space  
 Applications due May 5, 2026

#### QUESTIONS?

Call (702) 651-5584  
 Email [Summer.Camp@csn.edu](mailto:Summer.Camp@csn.edu)

Brought to you by:

Ralph and Betty Engelstad School of Health Sciences (ESHS)

Hands-on learning experiences in the following Health Career programs

- Dental Assisting
- Emergency Medical Services
- Funeral Services
- Health Information Technology
- Medical Assisting
- Medical Laboratory
- Nursing
- Ophthalmic Technology
- Physical Therapist Assistant
- Radiation Therapy
- Sonography
- Surgical Technology
- Veterinary Nursing



**CSN**  
 COLLEGE OF SOUTHERN NEVADA



Funded by the STEM Innovation and Impact Fund

## OPEN HOUSE

**APRIL 11<sup>TH</sup> • 9AM—1PM**  
**CSN WEST CHARLESTON CAMPUS • STUDENT UNION**

Curious about college? Spend the morning with us experiencing our campus, exploring programs, and envisioning yourself as a CSN Coyote!

RSVP TODAY

- Guided Campus Tours
- Academic Program Sessions
- Student Resource Fair
- Q&A with Faculty
- Application Help

**FAMILIES WELCOME!**





# UNLV Young Rebels Rally

UNLV Young Rebels Rally is a fun-filled community celebration for K-12 students and their families. Join us on campus for arts and crafts, outdoor games, inflatables, face painting, a balloon artist, and refreshments, all while discovering summer camp opportunities available at UNLV. Families will have the chance to explore engaging programs designed to inspire learning, creativity, and college aspirations. Come play, connect, and start planning your summer the Rebel way!

**Campus Location:**  
North Mall

**Cost:**  
Free for all guests

**When:**  
Apr. 18, 2026, 10am to 2pm



Please click the photos for more information.

## Ronald Reagan Debate Series Las Vegas Regional Invitational

UNIVERSITY OF NEVADA,  
LAS VEGAS



High school students are invited to join an exciting debate experience featuring a **unique format designed for all skill levels**. This opportunity is perfect for students interested in **performing arts, communication, leadership, decision-making, and civics**.



Even better? Participants can compete for up to **\$50,000 in national scholarships** and the chance to win an **all-expenses-paid trip to California**. Step up, share your voice, and see where your ideas can take you!

SCAN HERE



**DATE:** APRIL 25, 2026  
**TIME:** 8:00 AM  
**LOCATION:** UNLV  
(LUNCH INCLUDED)

### DEBATE THE REAGAN WAY

#### PRIZES FOR TOP DEBATERS

- 2nd place receives \$500
- 3rd place receives \$300
- 4th places receives \$200

#### SPECIAL RAFFLE OPPORTUNITY!

One high school student will win a scholarship for registration and travel to the **Great American Leadership Program** — valued at \$4,500.



Ronald Reagan  
EDUCATION



## FUTURE FORMULA:

### Engineering your K-to-Career Financial Blueprint

Join us for Future Formula: Engineering Your K-to-Career Financial Blueprint, a fun, interactive event for K-12 students and families. Learn about college savings options, budgeting strategies, and smart money habits while students enjoy hands-on math and money activities. Enjoy light refreshments, giveaways, and a tour of the newly opened UNLV Institute for Financial Literacy & Wellness. Start building your family's financial future together!

**OPEN TO ALL K-12 STUDENTS AND FAMILIES!**

**DATE:** April 18, 2026  
**TIME:** 9 AM - 12 PM  
**LOCATION:** SSC-C Courtyard

# NCAA Division I or II Sports



Is your child interested in playing Division I or II sports in college? If so, your student must meet certain academic standards to be eligible to practice, compete, and receive an athletic scholarship. Please see the attached document for more information about eligibility and next steps.

## Initial-Eligibility Standards

Want to compete in NCAA sports? Register with the Eligibility Center at [eligibilitycenter.org](http://eligibilitycenter.org) before the ninth grade. For more information on registration, visit [on.ncaa.com/regchecklist](http://on.ncaa.com/regchecklist).

Please click the photos for more information.

### Academic Standards

Division I and II schools require you to meet academic standards. To be eligible to practice, compete and receive an athletics scholarship in your first year of full-time enrollment, you must meet the following requirements:

#### Division I

1. Earn 16 NCAA-approved core-course credits in the following areas:

ENGLISH	MATH (Algebra I or higher)	SCIENCE (including one year of lab, if offered)	EXTRA ENGLISH, MATH OR SCIENCE	SOCIAL SCIENCE	ADDITIONAL Any area listed to the left or world language, comparative religion or philosophy
4 years	3 years	2 years	1 year	2 years	4 years

2. Complete your 16 NCAA-approved core-course credits in eight semesters from your initial start of ninth grade. If you graduate from high school early, you still must meet core-course requirements.
3. Meet the 10/7 requirement by completing 10 of your 16 NCAA-approved core-course credits, including seven in English, math or science, before the start of your seventh semester.
4. Earn a minimum 2.3 core-course GPA.
5. Ask your high school counselor to upload your final official transcript with proof of graduation to your Eligibility Center account.
6. Receive academic and athletics certifications from the Eligibility Center.

#### Division II

1. Earn 16 NCAA-approved core-course credits in the following areas:

ENGLISH	MATH (Algebra I or higher)	SCIENCE (including one year of lab, if offered)	EXTRA ENGLISH, MATH OR SCIENCE	SOCIAL SCIENCE	ADDITIONAL Any area listed to the left or world language, comparative religion or philosophy
3 years	2 years	2 years	3 years	2 years	4 years

2. Earn a minimum 2.2 core-course GPA.
3. Ask your high school counselor to upload your final official transcript with proof of graduation to your Eligibility Center account.
4. Receive academic and athletics certifications from the Eligibility Center.

#### Division III

While Division III schools set their own academic standards on campus, the Eligibility Center certifies the amateur status of Division III International student-athletes (first-year enrollees and transfers). All other Division III student-athletes are certified on campus. Contact the Division III school you plan to attend for information about its academic requirements.

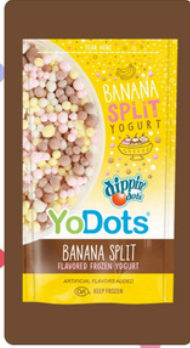


## Saber Shack

Daily except Smoothie King Day



**\$24 each**



## Saber SNACK CART

After School  
Mon - Tue - Wed

### SNACKS

FLAMING HOT (ALL)	\$1.25
TAKIS	\$1.00
PRINGLES	\$1.25
BEEF STICK	\$1.50



### CANDY

CANDY BARS	\$2.00
SKITTLES/STARBURST	\$2.00
ASSORTED CANDY	\$1.00/5 PCS

### DRINKS

DR. PEPPER	\$2.00
SPRITE/CC/FANTA	\$1.25
BOTTLED WATER	\$1.00

Support our  
CTSO



SOUTH CTA STUDENTS

## AFTER SCHOOL TUTORING NOW AVAILABLE!

MONDAY, TUESDAY, &  
WEDNESDAY FROM 2-4  
IN THE NEXUS

No prior notice is needed, just show up!

## Support The D&D Club Fundraiser!

Wednesdays and Fridays during  
lunch on the stage



### Sticker For Sale

- 1 Sticker = 25 ¢
- 2 Stickers = 50 ¢
- 5 Stickers = \$1

