

### **Learners** BHS Y-LINE THE PANTHER EXPRESS

# Issue October 14<sup>th</sup>-20<sup>th</sup> PURPLE STAR!!!

Congratulations team! We did it!! We have been recognized by the VDOE as a Purple Star School. The committee was very impressed with our PALs mentorship and transition program. A special thank you to Shana Gist, Cara Townsend, Brittany Reed and Alex Layman!

This week, Bruton High School received the Purple Star designation from the Virginia Department of Education.

The Purple Star award honors schools that demonstrate a commitment to meeting military families' needs while also providing resources and



programming related to transitions and academic planning. Virginia is home to several of the largest and most important military installations in the country and approximately 32% of all YCSD students have at least one parent serving in the military.

"We recognize that students of service members may experience multiple school transitions while their parents are actively serving our country and it's important that they feel connected to our schools," said Dr. Victor Shandor, division superintendent. "I am proud that our schools, our staff and our students are recognized for creating a supportive environment for our military families."

Virginia first awarded the Purple Star status last year.

### CURRENT EVENTS BRUTON Calendar October 14<sup>th</sup> – 20<sup>th</sup>

#### MONDAY October 14<sup>th</sup>

- A Day
- 9:45am- Herff Jones Senior Class Meeting to explain Senior ordersannouncements, rings, cap and gowns... If you miss the meeting, please pick up a packet in the Main Office.
- Field Hockey @ York AWAY at 6:00p

#### **TUESDAY October 15th**

• Volleyball @ Grafton AWAY at 5:30/6:30pm

#### WEDNESDAY October 16<sup>th</sup>

 Cross-Country vs. YHS & WHS HOME at 4:30/5:00pm Senior Night/PINK OUT

#### THURSDAY October 17th

• Volleyball vs Warhill HOME at 5:30/6:30pm

#### FRIDAY October 18th

- PTSA Meeting @ 8:00am
- Football @ Lafayette (Wanner)
   AWAY at 7:00pm
- Debate @ Smithfield AWAY at 6:00pm

#### SATURDAY October 19th

• Cross Country @ MileStat Invite at Pole Green Park at 11:30am



<ul> <li>SENIORS-</li> <li>Be on the look out for information regarding the Homecoming Spirit Week</li> <li>New Horizons Seniors- Pick up Senior Packet in the Main Office</li> </ul>	<ul> <li>JUNIORS-</li> <li>Be on the look out for informantion regarding the Homecoming Spirit Week</li> </ul>
<ul> <li>SOPHOMORES-</li> <li>PSAT on Wednesday, October 16<sup>th</sup>.</li> </ul>	<ul> <li>FRESHMEN-</li> <li>Be on the look out for informantion regarding the Homecoming Spirit Week</li> </ul>

# PTSA REFLECTIONS CONTEST

The BHS PTSA has launched its 2019 Reflections program! We are looking for talented individuals to interpret this year's theme, "Look Within," in the areas of dance, film, literature, music, photography and visual arts. Entries are due to Dr. Kingan in room 502 by October 17th. The BHS Reflections Entry Form is available on the BHS PTSA Facebook Page, under "Files." For detailed information regarding rules and requirements for each discipline, scan the QR code on posters around the school.

# YEARBOOK!!!

The 2019-2020 edition of the Bruton High School yearbook is available for order! Use the link below to order online. Back to school pricing is \$60 per book. (Cover personalization is available for an additional \$7.50.) Payment plans are available when you order online via the link. This price will go up, so order now to get your book at the Back to School Price!

If you wish to order with cash or check, see Ms Walden in room 206 with your payment (make checks payable to Bruton High School) before school or after school.

https://www.jostens.com/apps/store/productDetail/1119205/Bruton-High-School/Yearbook/2019082005 0318140112/CATALOG\_SHOP/YB\_BOOKS/Yearbook/20190820050318153112/#design/0



#### HOME CROSS-COUNTRY MEET

We will be hosting a cross country meet on Wednesday Oct. 16th at the Pit, boys run at 4:30pm, girls run at 5:00pm. Free admission! This is our **Senior Night / PINK OUT**. We're encouraging all parents and spectators to wear pink to the meet.

#### DEBATE TEAM

DEBATE TEAM HAS AN EVENT ON FRIDAY, OCT 18<sup>TH</sup> AT SMITHFIELD HIGH SCHOOL FROM 6:00-9:30PM . IT WILL BE THE FIRST ONE OF THE SEASON! PLEASE MAKE SURE TO WISH ALL OF OUR DEBATERS GOOD LUCK!

### Important Message for all Students Taking the PSAT

The PSAT test will be administered on October 16, 2019 to all 10<sup>th</sup> graders and those for those 9<sup>th</sup> and 11<sup>th</sup> grade students who pre-registered with Mrs. Lia. Absences from class this day due to testing will be excused. All students will have the opportunity to eat lunch following the test.

There will be no book bags or electronic devices allowed in the testing room. Students will be directed to put their belongings in their locker.

Please ensure that students get a good night's sleep and eat breakfast to help them perform well on the test.

Should you have any questions, please contact Linda Lia, ACC, at 253-4190.

### National School Lunch Week! October 14-18

The National School Lunch Program serves lunch to more than 30 million children every school day. This year's #NSLW19 theme is **"School Lunch: What's on Your Playlist?"** 



The links below are to the VDOE Superintendent's memo, and to promotional information on the national School Nutritional Association website, which can be used for morning

promote the importance of eating healthy during lunch.

https://schoolnutrition.org/meetings/events/nsl w/2019/about/

http://www.doe.virginia.gov/home\_files/search\_r esults/vdoe-

search.shtml?cx=000783915327965917031%3Ay djbl4xbjqo&cof=FORID%3A10&ie=UTF-8&q=National+School+LUnch+Week&sa=Search

Happy lunching, and thanks for your continued support of school nutrition!

#### York County School of the Arts presents



# A Night of One Acts

"Abstraction" by Caroline Slack, SOA alum "The Cages We Build" by Emily Hageman

### October 18 & 19, 2019 at 7pm

Claudine Carew Studio Theatre 185 E Rochambeau Drive Williamsburg, VA 23188

757.220.4095

Adults - \$10 | Students - \$7 | Under 12 - \$5

# Join our Zweibrücken Student Exchange

#### THE PROGRAM INCLUDES:

- Hosting a Zweibrücken student for two weeks, April 3-17, 2020
- Spending two weeks in Zweibrücken, Germany, June 15-29, 2020
- Staying with a host family and experiencing international travel
- · Visiting historic sites and participating in activities with the host family

#### INFORMATION SESSIONS

October 15, 6 PM, Grafton Middle School

October 17, 7:30 AM, Tabb High School

October 17, 6 PM, Bruton High School

#### **STUDENT ELIGIBILITY**

- Current sophomore or junior
- Enrolled in or have completed year three of a world language
- Minimum overall GPA of 2.5
- Good citizenship

#### FREQUENTLY ASKED QUESTIONS

#### I don't speak German-Is this required?

You are not required to speak German as many German students begin learning English at an early age and have some understanding of the language. You will need to be in your third year of a world language and/or have completed three years.

#### Is it expensive to participate?

Airfare is provided at no cost for selected students; however, there will be some out-of-pocket costs. In addition to having spending money while abroad, you'll have related expenses to include obtaining a passport, activities during your travel and while hosting your student.

#### When will I go to Germany?

You will travel to Germany in late June. You will have the opportunity to stay in the home of your host family and experience the food, culture, and daily activities.

#### What does hosting entail?

You will welcome a student from Germany into your home for two weeks. The student will attend school with you and participate as a member of your family.

Applications are available at yorkcountyschools.org and in high school counseling offices. Complete the application with a parent and return it to the school counseling office by *November 7, 2019*.

For more information, contact Darlene Graham, 757-234-8918 | dgraham@ycsd.york.va.us



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#### HAMPTON ROADS PARENT ADVISORY ASSOCIATION (HRPAA) Office of African American Affairs

and

UNIVERSITY OF VIRGINIA OFFICE OF ADMISSION and OUTREACH PRESENTS

## **DISCOVER UVA**

OPEN TO ALL MIDDLE AND HIGH SCHOOL STUDENTS

SPEAKERS: Dean Valerie Gregory Associate Dean of Admissions Director, Outreach Office and The Outreach Team TOPICS: Applications Essay Writing SAT/ACT Tests University Life Extracurricular Activities

> Sunday, October 13, 2019 2:00-4:00 pm Chesapeake Central Library 298 Cedar Road Chesapeake, VA 23322

<u>https://news.virginia.edu/content/first-year-class-largest-most-diverse-uva-history</u> Please RSVP to: <u>PAA.HRCHAPTER@gmail.com</u> with the number of attendees by October 7



We will be holding our student membership drive (during lunches) **OCTOBER 15, 16 & 17**. The first 49 students who join from each class will receive a free vinyl class sticker. We have set aside stickers for those students who have already joined and they can be picked up on these days.

Here are the latest numbers for our *FALL MEMBERSHIP DRIVE* for the 20019/20 school year. The class with the most student members will earn \$200 from the PTSA! This contest ends on October 25th. **1st Place:** Class of **2022** has 27 members which is 19% of their class.

2nd Place: Class of 2023 has 27 members which is 18% of their class.

3rd Place: Class of 2021 has 15 members which is 9% of their class.

**4th Place:** Class of **2020** has 9 members which is 8% of their class.

So far our total PTSA membership is up to 212 members! YOU CAN NOW JOIN ONLINE!! <u>https://bhs-</u> ptsa.memberhub.store

Just make sure if you join your student, you note their class year, so we can give their class credit! Next PTSA Meeting on Friday, October 18<sup>th</sup> at 8:00am



## PTSA APPLICATION

BRUTTON	PTSA	Memb	ership	
Name:				
Email:	č. – V	<i>U.</i>		<u></u>
Phone:				
Circle One: Parent (\$7)	Teacher (\$7)	Student (S	5) Class of: '20	21 '22 '23
I am interested in support	ing the following	committees	(circle all that a	oply):
• 50/50 Raffle & Hot Beverage		• After	r Prom	
Hospitality/Teacher Appreciation		Scholarship Committee		
- Hospitality/Teacher A	ppreciation	- Scho	iai snip committe	

# BHS Spring 2020 trip

You do not need to be enrolled in an art class to go





An all-inclusive trip sponsored by a BHS club BUT paid by student

1<sup>st</sup> payment- \$200 per person due by 9/28/19

2<sup>nd</sup> Payment- \$200 per person due by 12/2/19

3rd Payment- \$269 per person due by 1/29/20

Cost covers: 2 nights, 3 days, charter bus, 3 museums, Broadway play, 2 dinners, 2 breakfasts

\$669





Email Mrs. Clawson

Cclawson@ycsd.york.va.us

# **Biology Tutoring**

# Every Wednesday after school!

Ms. Houghland room 314



Ms. Richardson room 216

Need help reviewing notes, completing a

project, or preparing for a test?

We can help!

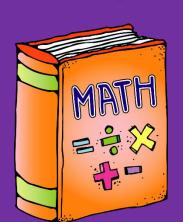






# **AFDA Tutoring**

# **Every Tuesday after school!**



Ms. Richardson

& Mr. Ritzenthaler room 216



Need help reviewing word problems, Literal Equations, or Multi-Step Equations? We can help!





# Panther's Pride

Snacks to Tie You Over



If you need a little something to tie you over until you get home, swing by. We have food and drinks!

When/Where: \*The Commons 1:50 -2:15 A Days Monday- Thursday \*Room 216 2:15 – 3:30 (hours may vary) A/B Days Monday-Thursday

Cheese/Cheese & Bacon/Cheese & Pepperoni Quesadilla \$1.00 Hot Dog .50 Snow Cones \$1.00 (While the weather is warm) Drinks \$1.00 Brownies .50 Cookies .50 Chips .50 Popcorn .25 Water .50 \*\*\*\*\*\*As available