

# HICKMAN DAILY ANNOUNCEMENTS

(new items and TODAY'S activities in RED)

FRIDAY, FEBRUARY 21, 2020

TODAY IS A "B" DAY

---

## 2020 BLACK HISTORY MONTH THEME: A LEGACY OF STRENGTH: A FUTURE OF HOPE



### ***BLACK HISTORY MOMENTS***

In 1941, The War Department forms the Tuskegee Army, the first African American unit of combat pilots.

## BLACK HISTORY MONTH DANCE

Douglass High School

8:00 - 11:00 pm

Tickets on sale during A and B lunch, February 24-27, 2020

\$5 in advance, \$10 at the door

**You must be an active CPS 9-12 student ONLY  
and have your current CPS School ID!**

Concessions will be sold

See Ms. Carter if you have any questions.

## GOLDEN KEWPIE AWARD

**Timmy Smith: 15<sup>th</sup> out of 91 in total points  
at Lake Ozark Speedway Sprint Car Racing  
8<sup>th</sup> out of 31 Double X Speedway for Sprint  
Car racing in 2019**



**Congratulations to Jason Stephen for receiving  
a Scholastic Art Gold Key award!  
Please wish him luck as his artwork goes to the national level!**



**Hey students:  
Courtwarming is here!**

**LAST DAY TO BUY TICKETS for  
the dance SOLD ONLY DURING LUNCH in the commons for \$5 in  
advance. HICKMAN STUDENTS ONLY will be able to buy  
TICKETS at the door for \$10.**

## **Courtwarming 2020 needs volunteers**

Hickman's Courtwarming Dance is coming up on Saturday, February 22 from 8:00-11:00pm. We are looking for a few volunteers to help with the coat check and refreshment areas. Thanks for any help that you are able to offer! <https://www.signupgenius.com/go/8050945AEAE2AA4F85-courtwarming>

## **HOLLYWOOD COURTWARMING SPIRIT WEEK**

**PRETTY IN PURPLE, HANDSOME IN GOLD  
Friday, February 21  
Show some spirit by wearing purple and gold!  
Come support Hickman Basketball!**



**Looking for a fun way to support a worthy cause? The Polar Plunge is a great fundraising event to raise money and awareness for Special Olympics. The Polar Plunge is Saturday, March 14, at the Bass Pro Shop. See Mr. Gunn or Ms. Dishaw for more information.**

## COUNSELING

### SENIORS ARE YOU LOOKING FOR A SCHOLARSHIP?

Check out the scholarship board across from the North Office or see the "Scholarship info for Seniors" tab on the Hickman home page under Helpful Links. New scholarships are added as we receive them.

## NURSES OFFICE

### Meningitis Vaccine Requirement

**Attention Junior Parents:** Below is information concerning the meningitis vaccine requirement for students preparing to enter the 12<sup>th</sup> grade. If your child has received the meningitis vaccine, please send proof of the immunization to the Hickman High School nurses or have the health care provider fax the immunization record to the school nurses at 214-3064.

- For all **incoming 12th grade students**, two doses of meningitis vaccine (MCV) are required unless the first dose was administered at age 16 or over, in which case only one dose will be required. The first and second doses of this vaccine must be separated by 8 weeks. The second dose must be administered after age 16. Immunizations are available from:

- Local health care providers
- Columbia/Boone County Department of Public Health and Human Services, 1005 W. Worley, no appointment necessary; M-F 8-4:30.

The health department may be able to bill your insurance for the cost of the vaccine. If your insurance does not cover vaccines, if you are Medicaid eligible, or if you are uninsured, you may qualify for a vaccination program. Please call (573) 874-7355 for specific insurance coverage information.

For questions regarding your child's vaccination history or for assistance determining where to obtain the vaccine, please call the Hickman High School nurses at 214-3006.

## LIBRARY MEDIA CENTER

Because of snow last week, everything below will happen this week too!

- QP Lit Lunch discussion groups start this week on Wednesday and Thursday.
- Return overdue books **THIS WEEK** and get a piece of candy!
- Come to the LMC every day until the end of the month and put in your guess in the Valentine's candy contest. Winner will get the candy and cupcakes for their first block.

For more announcements and news from the LMC, go to <https://www.smcore.com/8zy7v>

## CLUBS AND ACTIVITIES

**Hickman's Academic Team will meet from 4:15 to 5:15 pm, Friday, February 21, in Room 249.**

**MAC Scholars will be meeting on Thursday, February 27 at 4:15 pm in room 123. We will have a guest speaker! Please let Ms. Carter know if you are unable to attend.**

# SENIOR MOMENTS

## CAP, GOWN, INVITATION PICKUP

Thursday, March 12, 8:00 am – 1:00 pm

Friday, March 13, 8 – 9:00 am  
Commons

## SENIOR PROM

Saturday, May 2  
Tiger Hotel Ballroom  
8 – 11:00 pm

## SENIOR FINALS

Thursday, May 14 – Friday, May 15

## LAST DAY FOR SENIORS

Friday, May 15



## SENIOR OPEN HOUSE

Sunday, May 17

Commons  
6 – 7:00 pm

## SENIOR AWARDS NIGHT

Tuesday, May 19

Auditorium

7:00 pm

*Senior meet in gym at 6:30 pm  
(invitation only, cap and gown required)*

## SENIOR MEMORIES ASSEMBLY

Wednesday, May 20

Auditorium

10:00 am

*SENIORS ONLY*

## SENIOR PICNIC

Wednesday, May 20

Stephens Lake Park

12 noon – 3:00 pm

## GRADUATION REHEARSAL

*Mandatory attendance*

Friday, May 22

Mizzou Arena

1:00 pm

## GRADUATION

Friday, May 22

Mizzou Arena

7:00 pm

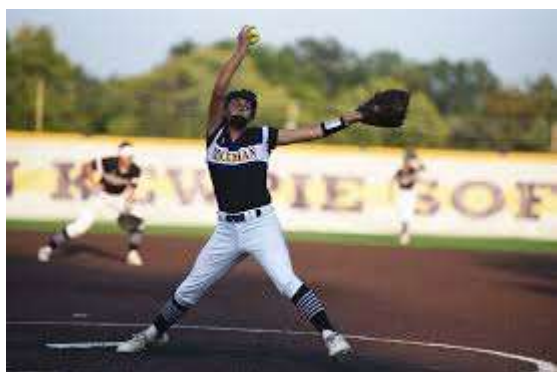
*Seniors arrive at 5:45 (cap and gown required)*

## SENIOR ALL-NIGHT PARTY

Friday, May 23

Hearnes Field House

11:00 pm



**There will be a Softball informational parent/player meeting on Wednesday, February 26 at 6:00 pm in the HHS Annex. If you can't make the meeting or need more information, please see Coach Haskell.**

## BACKPACK POLICY

Students will no longer be able to bring backpacks or drawstring bags to any home games. Please make arrangements to store your own backpack if you remain at school or you are coming from practice. This policy is in place at all Columbia Public School venues. We appreciate your help with the safety and security of our campus.

## HICKMAN WINTER SPORTS

|  |                                |   |  |
|--|--------------------------------|---|--|
| <p><b>BOYS BASKETBALL</b><br/> <b>Friday, February 21</b><br/> <b>JV/V</b><br/> <b>Court warming</b><br/> <b>Vs Battle</b><br/> <b>6:00 pm</b><br/> <b>Hickman High School</b></p> | <p><b>GIRLS BASKETBALL</b></p> | <p><b>GIRLS SWIMMING/DIVING</b><br/> <b>Friday, February 21</b><br/> <b>V</b><br/> <b>Class 2 State Meet (Swim Prelims)</b><br/> <b>3:00 pm</b><br/> <b>St. Peters Recplex</b></p> <p><b>Saturday, February 22</b><br/> <b>V</b><br/> <b>Class 2 State Meet (Diving)</b><br/> <b>9:30 am</b><br/> <b>St. Peters Recplex</b></p> <p><b>Saturday, February 22</b><br/> <b>V</b><br/> <b>Class 2 State Meet (Swim Finals)</b><br/> <b>3:00 pm</b><br/> <b>St. Peters Recplex</b></p> | <p><b>WRESTLING</b><br/> <b>Friday, February 21 – Saturday, February 22</b><br/> <b>V/GV</b><br/> <b>State Tournament</b><br/> <b>TBA</b><br/> <b>Mizzou Arena</b></p> |
|--|--------------------------------|---|--|

### HICKMAN PTSA INVITES ALL TO MONTHLY BOARD MEETINGS

Join PTSA at our meeting Monday, March 2, at 5:30 pm in the Media Center.

We will be talking BUDGET (yikes) and Spring Concessions. Then at the conclusion of the business meeting (around 6:10)

Mr. Gragnani will make the second in the series of presentations about Equitable Grading Practices and SRG.

Come find out what it is all about and how it may change things for our kids!

### SENIOR DAY OF CARING NEEDS YOUR HELP

**A Hickman Tradition: Senior Day of Caring is scheduled for Tuesday, February 25 from 8:55 am through 12 noon. Each year seniors participate in community services projects around the community and at Hickman –**

- |                                |                                  |                       |
|--------------------------------|----------------------------------|-----------------------|
| Battle Elementary              | Habitat for Humanity             | Mobility Worldwide    |
| Boys and Girls Club            | Hickman Art Department           | New Haven Elementary  |
| Central Missouri Food Bank     | HHS Drama Department             | Parkade Elementary    |
| Candlelight Lodge              | Hickman inside beautification    | Mill Creek Elementary |
| Clean Up Columbia              | Hickman outside beautification   | Rainbow House         |
| Clean Up Columbia/Hickman area | Hickman northside beautification | Shepard Elementary    |
| Columbia Senior Center         | Meals on Wheels                  | VFW #280              |
| Downtown Optimist Club         | Missouri Annual Conference       | United Way            |

West Boulevard Elementary

**We would love some parents/family members to accompany student groups to their work sites. Some projects will be weather permitting. This is a great opportunity for you to give back to the community, Hickman, and spend a morning watching teenagers do good deeds for other people! If you can't volunteer, consider sending this information to a grandparent or other family member who may enjoy this opportunity. Sign up here for the Day of Caring: <https://www.signupgenius.com/go/8050945AEAE2AA4F85-senior1>**

## **CONTACT INFORMATION**

### **ATTENDANCE**

Questions concerning attendance?

To have your student arrive late, leave early, or to pick up your student, etc. Call 214-3000 and Press 1 for Late Arrival or Early Dismissal – extension 43411, 43303 (North Office)

For an full day absence for your student, call 214-3000 and

Press 2 for IEP/504 for all day absence - extension 43305 - Tina A. (East Office)

Press 3 for A-K all day absence - extension 43302 - Tracy W (West Office)

Press 4 for L-Z all day absence - extension 43304 - Tracy B. (East Office)

### **COUNSELING**

573-214-3008

If you have questions about your child's schedule call the number above. If you have concerns about your student and would like further information, please call your student's counselor.

A-E - Hannah Wren - extension 43058 (West Office)

F-K - Maria McMahon - extension 43455 (West Office)

L-Rod - Paige Reed - extension 43457 (East Office)

Roe-Z - Robin Hogan - extension 43461 (East Office)

IEP/504 - Liz Gragnani - extension 43453 (East Office)

Registrar – Amanda Carrico – extension 43423 (North Office)

### **CONTACTING A TEACHER**

All teachers can be reached by email (Preferred method). Emails are as follows:

first letter of first name + entire name + cpsk12.org

ex. Nancy Wells would be [nwells@cpsk12.org](mailto:nwells@cpsk12.org) All Hickman teachers also have a voice mail which can be reached by calling 214-3000 and asking to be connected. Teachers are asked to check their voice mails on a regular basis and will return your calls during their free period.

### **SCHOOL BUS**

(Student Transportation of America)

573-214-3860

If you are having school bus issues, please call the number above. They will require your student's ID number so they can check to see what bus your student should be riding. Call Hickman at 214-3000 and speak to your student's Dean's office if you need additional help:

A-K - extension 43302 - Tracy W. (West Office)

L-Z - extension 43304 - Tracy B. (East Office)

IEP/504 - extension 43305 - Tina A. (East Office)

## **MY STUDENT NEEDS TO LEAVE SCHOOL EARLY FOR (REASON)??**

**If your student needs to leave early or arrive late Call 214-3000 and Press 1 for Late Arrival or Early Dismissal – extension 43411, 43303 (North Office)**

If a student needs to be excused for a medical appointment or any other reason, parents should call EARLY IN THE DAY OF THE ABSENCE OR SEND A NOTE WITH THE STUDENT TO TAKE TO HIS/HER DEAN'S OFFICE WHEN THEY ARRIVE AT SCHOOL. Calling late in the afternoon does not give us time to locate the student before they are released with purple and gold cards. After the absence, in order to be excused, parents must provide verification by submitting a note or fax (on authentic office letterhead, if medical or college visit) confirming time, place, and date. Parents must report the absence within twenty-four (24) hours; otherwise, the absence will be reported as unexcused. Excuses can be faxed to 214-3057 for last names beginning with A-K, 214-3058 for last names beginning with L-Z.

### **KIC INCENTIVES**

**FREE PASS OUT OF STUDY HALL FOR PURPLE AND GOLD CARD HOLDERS** allows you the following privileges:

- **PURPLE CARD SENIORS** may go to the **COMMONS OR LIBRARY MEDIA CENTER ONLY!** You cannot wander in the hallways after leaving your class or you will lose this privilege!
- **GOLD CARD SENIORS** may leave campus but need to check out in the North Office or go to the **QUIET READING AREA, COMMONS, OR LIBRARY MEDIA CENTER ONLY.** You cannot wander in the hallways after leaving your class or you will lose this privilege!
- **PURPLE CARD JUNIORS** may go to the **COMMONS OR LIBRARY MEDIA CENTER ONLY!** You cannot wander in the hallways after leaving your class!
- **GOLD CARD JUNIORS** may go to the **QUIET READING AREA, COMMONS, OR LIBRARY MEDIA CENTER ONLY!**
- **PURPLE AND GOLD CARD FRESHMAN AND SOPHOMORES** may go to the **LIBRARY MEDIA CENTER OR COMMONS ONLY, but MUST return to their class (study hall, seminar, or advisory) before the end of class.**

**GOLD AND PURPLE CARD HOLDERS CAN ONLY USE the HALL PASS** out of class if they need to go to another location in the building (restroom, Media Center, another classroom, etc.). It does not give them the privilege of wandering the halls. Teachers should use their discretion in letting students use the purple or gold cards as a HALL PASS.

### **STUDENT ID CARDS**

STUDENTS, if you leave the building for any reason (runners, lunch, appointments, late to school, getting something out of your car, etc.) **YOU MUST PRESENT YOUR STUDENT ID WHEN YOU RETURN TO THE BUILDING THROUGH THE NORTH ENTRANCE.** This is a **WARNING!** If you do not present your student ID when returning to the building, you will receive a consequence. Questions? Please contact your dean.