

# HICKMAN DAILY ANNOUNCEMENTS

(new items and TODAY'S activities in RED)

WEDNESDAY, FEBRUARY 26, 2020

TODAY IS AN "A" DAY

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## 2020 BLACK HISTORY MONTH THEME: A LEGACY OF STRENGTH: A FUTURE OF HOPE



### ***BLACK HISTORY MOMENTS***

In 1968, Shirley Chisholm was the first black woman elected to the U.S. Congress.

## BLACK HISTORY MONTH DANCE

Douglass High School

8:00 - 11:00 pm

Tickets on sale during A and B lunch, February 24-27, 2020

\$5 in advance, \$10 at the door

**You must be an active CPS 9-12 student ONLY  
and have your current CPS School ID!**

Concessions will be sold

See Ms. Carter if you have any questions.



**Looking for a fun way to support a worthy cause? The Polar Plunge is a great fundraising event to raise money and awareness for Special Olympics. The Polar Plunge is Saturday, March 14, at the Bass Pro Shop. See Mr. Gunn or Ms. Dishaw for more information.**

**Where can you purchase a veggie burger for lunch? In the Kewpie Café! Now offering a Veggie Burger on Tuesday and Thursday. Also added to the garden bar daily, rice,**

**lo mien noodles, and garbanzo beans to expand the healthy diet choices already offered. If you have any questions, ask one of the kitchen workers.**

Are you or someone you know a rising high school junior or senior looking for an amazing **(all expenses paid)** leadership opportunity this Summer? The Show-Me State Games is now accepting applications for our 2020 Audrey Walton Youth Leadership Conference! Please go to <https://msg.org/events/audrey-walton/> or contact Jessie Sida at [oserjl@missouri.edu](mailto:oserjl@missouri.edu) or 573-884-2946 for more information. **Space is limited and is reserved on a first come basis!**



**Gamers and non-gamers: looking for something different to do on a Friday Night? Come to Ukatsu Friday, March 6, from 6:00 – 9:00 pm! A variety of games will be available for individual and online play, other activities, and Karaoke - just a great time! \$20.00 for 3 hours! See this link for more [https://1.bp.blogspot.com/---](https://1.bp.blogspot.com/---tWwpS3m6AI/XISYeqYw7cl/AAAAAAAAA5w/ZHgfcXK3149Yli1xlr4ji2OUHdHMwWggCLcBGAsYHQ/s1600/Screen%2BShot%2B2020-02-24%2Bat%2B9.45.50%2BPM.png)**

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## COUNSELING

### SENIORS ARE YOU LOOKING FOR A SCHOLARSHIP?

Check out the scholarship board across from the North Office or see the "Scholarship info for Seniors" tab on the Hickman home page under Helpful Links. New scholarships are added as we receive them.

## FINE ARTS

**One Act Play Festival**  
**Friday, February 28, Saturday, February 29**  
**7:00 pm**  
**Little Theatre**

## NURSES OFFICE

### Meningitis Vaccine Requirement

**Attention Junior Parents:** Below is information concerning the meningitis vaccine requirement for

students preparing to enter the 12<sup>th</sup> grade. If your child has received the meningitis vaccine, please send proof of the immunization to the Hickman High School nurses or have the health care provider fax the immunization record to the school nurses at 214-3064.

- For all **incoming 12th grade students**, two doses of meningitis vaccine (MCV) are required unless the first dose was administered at age 16 or over, in which case only one dose will be required. The first and second doses of this vaccine must be separated by 8 weeks. The second dose must be administered after age 16. Immunizations are available from:
  - Local health care providers and Human Services, 1005 W. Worley, no appointment necessary; M-F 8-4:30. The health department may be able to bill your insurance for the cost of the vaccine. If your insurance does not cover vaccines, if you are Medicaid eligible, or if you are uninsured, you may qualify for a vaccination

program. Please call (573) 874-7355 for specific insurance coverage information. For questions regarding your child's vaccination history or for assistance determining where to obtain the vaccine, please call the Hickman High School nurses at 214-3006.

## LIBRARY MEDIA CENTER

### News from the LMC

- The LMC has new test prep books available for 2-week checkouts. ACT, AP, and SAT books are ready for you! Also remember that there are practice tests and eBooks available in [Learning Express Library](#).
- QP Lit Lunch discussion groups continue this week on Wednesday and Thursday.
- Come to the LMC every day until the end of the month and put in your guess in the Valentine's candy contest. Winner will get the candy and cupcakes for their first block.

For more announcements and news from the LMC, go to <https://www.smores.com/0bcgu>

## CLUBS AND ACTIVITIES

**Join us for the 3<sup>rd</sup> meeting of the Columbia Climate Change Conversations (C4). The meeting will be at Hickman High School on Wednesday, February 26, from 4:30-5:30 pm in the Media Center.**

**Amnesty International will meet in room 230 Wednesday, February 26, after school to talk about China and eat pizza. Everyone is welcome.**

Attention **Hickman Science Honor Society** members we have a meeting Thursday, February 27, from 4:15-5:30 pm in the Media Center. We will be preparing for the Smithsonian Middle School Science Fair which will be in March.

**MAC Scholars** will meet on Thursday, February 27, at 4:15 pm in room 123. We will have a guest speaker! Please let Ms. Carter know if you are unable to attend.

Hey, Kewpies. Come out Saturday, February 29, from 4-6 pm at Skylark Bookstore on 9th Street to hear **Hickman's Louder Than A Bomb** poetry team perform their awardwinning work!

**Hickman's Academic Team** will hold practice from 4:15 to 5:15 pm on March 6 and 13 in Room 249.

## SENIOR MOMENTS

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| <p><b>CAP, GOWN, INVITATION PICKUP</b><br/>Thursday, March 12, 8:00 am – 1:00 pm<br/>Friday, March 13, 8 – 9:00 am Commons</p> <p><b>SENIOR PROM</b><br/>Saturday, May 2<br/>Tiger Hotel Ballroom<br/>8 – 11:00 pm</p> <p><b>SENIOR FINALS</b><br/>Thursday, May 14 – Friday, May 15</p> <p><b>LAST DAY FOR SENIORS</b><br/>Friday, May 15</p>  | <p><b>SENIOR OPEN HOUSE</b><br/>Sunday, May 17<br/>Commons<br/>6 – 7:00 pm</p> <p><b>SENIOR AWARDS NIGHT</b><br/>Tuesday, May 19<br/>Auditorium<br/>7:00 pm<br/><i>Senior meet in gym at 6:30 pm (invitation only, cap and gown required)</i></p> <p><b>SENIOR MEMORIES ASSEMBLY</b><br/>Wednesday, May 20<br/>Auditorium<br/>10:00 am<br/><i>SENIORS ONLY</i></p> <p><b>SENIOR PICNIC</b><br/>Wednesday, May 20<br/>Stephens Lake Park<br/>12 noon – 3:00 pm</p> | <p><b>GRADUATION REHEARSAL</b><br/><i>Mandatory attendance</i><br/>Friday, May 22<br/>Mizzou Arena<br/>1:00 pm</p> <p><b>GRADUATION</b><br/>Friday, May 22<br/>Mizzou Arena<br/>7:00 pm<br/><i>Seniors arrive at 5:45 (cap and gown required)</i></p> <p><b>SENIOR ALL-NIGHT PARTY</b><br/>Saturday, May 23<br/>Hearnes Field House<br/>11:00 pm</p>  |
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**There will be a Softball informational parent/player meeting on TODAY, Wednesday, February 26 at 6:00 pm in the HHS Annex. If you can't make the meeting or need more information, please see Coach Haskell.**

**The Boys and Girls Track and Field team will begin practicing on Monday, March 2. Distance and Mid-Distance will practice from 6:00 – 8:00 am. Sprinters and field event members will meet in the concession stand area dressed and ready to go outside at 4:20 pm. Make sure you have:**

- 1. Physical (On Privit)      2. Sweats      3. Good running shoes**

**Any questions, contact Coach Johnson in room 216 or by email at: [sjohnson@cpsk12.org](mailto:sjohnson@cpsk12.org)**



## BACKPACK POLICY

Students will no longer be able to bring backpacks or drawstring bags to any home games. Please make arrangements to store your own backpack if you remain at school or you are coming from practice. This policy is in place at all Columbia Public School venues. We appreciate your help with the safety and security of our campus.

## HICKMAN WINTER SPORTS

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| <p><b>BOYS BASKETBALL</b><br/><b>Wednesday, February 26</b><br/>JV/V<br/><b>Vs SLUH</b><br/><b>SENIOR NIGHT</b><br/><b>6:00 pm</b><br/><b>Hickman High School</b></p> <p><b>Friday, February 28</b><br/>JV/V<br/>Vs Ft. Zumwalt North<br/>5:30 pm<br/>Ft. Zumwalt North High School</p> <p><b>Monday, March 2</b><br/>V<br/>District Basketball<br/>7:00 pm<br/>Battle High School</p> <p><b>Thursday, March 5</b><br/>District Basketball<br/>TBA<br/>Battle High School</p> <p><b>Friday, March 6</b><br/>District Basketball<br/>7:00 pm<br/>Battle High School</p> | <p><b>GIRLS BASKETBALL</b><br/><b>Thursday, February 27</b><br/>JV/V<br/>Vs Jefferson City<br/>Jefferson City High School</p> <p><b>Monday, March 2</b><br/>V<br/>District Basketball<br/>5:30 pm<br/>Battle High School</p> <p><b>Tuesday, March 3</b><br/>V<br/>District Basketball<br/>TBA<br/>Battle High School</p> <p><b>Friday, March 6</b><br/>V<br/>District Basketball<br/>5:30 pm<br/>Battle High School</p> |
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## HICKMAN PTSA INVITES ALL TO MONTHLY BOARD MEETINGS

Join PTSA at our meeting Monday, March 2, at 5:30 pm in the Media Center.

We will be talking BUDGET (yikes) and Spring Concessions. Then at the conclusion of the business meeting (around 6:10) Mr. Gragnani will make the second in the series of presentations about Equitable Grading Practices and SRG.

Come find out what it is all about and how it may change things for our kids!

Parents: Kids bored of the usual activities? Friday, March 6, from 6:00 -9:00 pm send them to Ukastu for 3 hours of video game play! Great value and 30% of earnings go back to HHS PTSA! <https://1.bp.blogspot.com/-tWwpS3m6Al/XISYeqYw7cl/AAAAAAAAA5w/ZHgfcXK3149Yli1xlr4ji2OUHdHMwWggCLcBGAsYHQ/s1600/Screen%2BShot%2B2020-02-24%2Bat%2B9.45.50%2BPM.png>

# CONTACT INFORMATION

## ATTENDANCE

Questions concerning attendance?

To have your student arrive late, leave early, or to pick up your student, etc. Call 214-3000 and Press 1 for Late Arrival or Early Dismissal – extension 43411, 43303 (North Office)

For an full day absence for your student, call 214-3000 and

Press 2 for IEP/504 for all day absence - extension 43305 - Tina A. (East Office)

Press 3 for A-K all day absence - extension 43302 - Tracy W (West Office)

Press 4 for L-Z all day absence - extension 43304 - Tracy B. (East Office)

## COUNSELING

573-214-3008

If you have questions about your child's schedule call the number above. If you have concerns about your student and would like further information, please call your student's counselor.

A-E - Hannah Wren - extension 43058 (West Office)

F-K - Maria McMahon - extension 43455 (West Office)

L-Rod - Paige Reed - extension 43457 (East Office)

Roe-Z - Robin Hogan - extension 43461 (East Office)

IEP/504 - Liz Gragnani - extension 43453 (East Office)

Registrar – Amanda Carrico – extension 43423 (North Office)

## CONTACTING A TEACHER

All teachers can be reached by email (Preferred method). Emails are as follows:

first letter of first name + entire name + cpsk12.org

ex. Nancy Wells would be [nwells@cpsk12.org](mailto:nwells@cpsk12.org) All Hickman teachers also have a voice mail which can be reached by calling 214-3000 and asking to be connected. Teachers are asked to check their voice mails on a regular basis and will return your calls during their free period.

## SCHOOL BUS

(Student Transportation of America)

573-214-3860

If you are having school bus issues, please call the number above. They will require your student's ID number so they can check to see what bus your student should be riding. Call Hickman at 214-3000 and speak to your student's Dean's office if you need additional help:

A-K - extension 43302 - Tracy W. (West Office)

L-Z - extension 43304 - Tracy B. (East Office)

IEP/504 - extension 43305 - Tina A. (East Office)

## MY STUDENT NEEDS TO LEAVE SCHOOL EARLY FOR (REASON)??

**If your student needs to leave early or arrive late Call 214-3000 and**

**Press 1 for Late Arrival or Early Dismissal – extension 43411, 43303 (North Office)**

If a student needs to be excused for a medical appointment or any other reason, parents should call EARLY IN THE DAY OF THE ABSENCE OR SEND A NOTE WITH THE STUDENT TO TAKE TO HIS/HER DEAN'S OFFICE WHEN THEY ARRIVE AT SCHOOL. Calling late in the afternoon does not give us time to locate the student before they are released with purple and gold cards. After the absence, in order to be excused, parents must provide verification by submitting a note or fax (on authentic office letterhead, if medical or college visit) confirming time, place, and date. Parents must report the absence within twenty-four (24) hours; otherwise, the absence will be reported as unexcused. Excuses can be faxed to 214-3057 for last names beginning with A-K, 214-3058 for last names beginning with L-Z.

## KIC INCENTIVES

**FREE PASS OUT OF STUDY HALL FOR PURPLE AND GOLD CARD HOLDERS** allows you the following privileges:

- **PURPLE CARD SENIORS** may go to the **COMMONS OR LIBRARY MEDIA CENTER ONLY!** You cannot wander in the hallways after leaving your class or you will lose this privilege!
- **GOLD CARD SENIORS** may leave campus but need to check out in the North Office or go to the **QUIET READING AREA, COMMONS, OR LIBRARY MEDIA CENTER ONLY.** You cannot wander in the hallways after leaving your class or you will lose this privilege!
- **PURPLE CARD JUNIORS** may go to the **COMMONS OR LIBRARY MEDIA CENTER ONLY!** You cannot wander in the hallways after leaving your class!
- **GOLD CARD JUNIORS** may go to the **QUIET READING AREA, COMMONS, OR LIBRARY MEDIA CENTER ONLY!**
- **PURPLE AND GOLD CARD FRESHMAN AND SOPHOMORES** may go to the **LIBRARY MEDIA CENTER OR COMMONS ONLY, but MUST return to their class (study hall, seminar, or advisory) before the end of class.**

**GOLD AND PURPLE CARD HOLDERS CAN ONLY USE the HALL PASS** out of class if they need to go to another location in the building (restroom, Media Center, another classroom, etc.). It does not give them the privilege of wandering the halls. Teachers should use their discretion in letting students use the purple or gold cards as a HALL PASS.

### **STUDENT ID CARDS**

STUDENTS, if you leave the building for any reason (runners, lunch, appointments, late to school, getting something out of your car, etc.) **YOU MUST PRESENT YOUR STUDENT ID WHEN YOU RETURN TO THE BUILDING THROUGH THE NORTH ENTRANCE.** This is a **WARNING!** If you do not present your student ID when returning to the building, you will receive a consequence. Questions? Please contact your dean.