MOUNTAIN VIEW ELEMENTARY SCHOOL

BACK TO SCHOOL NIGHT – PARENTS ONLY!

THURSDAY, AUGUST 24, 2023

5:00 p.m. Principal welcome & Teacher introductions
5:15 p.m. PTA Association meeting
5:30 p.m. Classroom presentation
6:00 p.m. Classroom presentation

ESCUELA PRIMARIA DE MOUNTAIN VIEW

¡BIENVENIDA DE REGRESO A CLASES
SÓLO PARA PADRES!

JUEVES, AGOSTO 24, 2023

5:00 p.m Bienvenida de la Directora y Présentación de los Profesores
5:15 p.m. Reunión de la Asociación PTA
5:30 p.m. Presentation de Salones
6:00 p.m. Presentation de Salones
Picture Day is Coming Soon!
Tuesday, August 29th

Mountain View Elementary
School Portrait Day:
Tuesday, August 29th

Portrait Day Details
There is no need to prepay or submit any forms. Picture day is all about the portrait! Cornerstone photographers understand lighting, posing and most importantly, expressions! They will help your child create the best smile possible.

Preview Before Purchasing
Approximately 2-3 weeks after Picture Day, you will receive an email link to view and order your portrait online with a secure personal access code. You will be able to select from a wide variety of backgrounds, packages, instant downloads and portrait gifts. All orders are placed online and will be shipped directly home.

What to Wear
Solid colors, collars and detailed necklines photograph nicely. Avoid large logos and busy patterns. If your school requires you to wear a uniform, pick your nicest one.

5351 Bonsai Ave, Moorpark, CA 93021 (805) 529-1635 customercare@cornerstone.photo
Día de Foto Viene Pronto!
martes 29 de agosto

Mountain View Elementary
Día de Retrato:
martes 29 de agosto

Detalles del día de Fotos
No hay necesidad de prepagar o enviar ningún formulario. El día de la foto se trata del retrato. Los fotógrafos de Cornerstone entienden la iluminación, las poses y, lo más importante, las expresiones. Ayudarán a su hijo a crear la mayor sonrisa posible.

Vista Previa Antes de Comprar
Aproximadamente 2-3 semanas después del día de la foto, recibirá un enlace de correo electrónico para ver y pedir su retrato en línea con un código de acceso personal seguro. Podrá seleccionar entre una amplia variedad de fondos, paquetes, descargas instantáneas y regales de retrato. Todos los pedidos se realizan en línea y se enviarán directamente a casa.

¿Qué Ponerse
Colores sólidos, cuellos y escotes detallados fotografían muy bien. Evite los logotipos grandes y los patrones ocupados.
Si tu escuela requiere que uses un uniforme, elige el que más te guste.

CORNERSTONE PHOTOGRAPHY

5351 Bonsai Ave. Moorpark, CA 93021 (805) 529-1635 customercare@cornerstone.photo
Be an active member in the decision making process of your school!

**School Site Council members needed for 2023-24**

School Site Council is a committee of teachers, staff and parents who take part in the academic decision making process at school. Members meet approximately 4 times during the school year to determine school site budgets and discuss the educational direction the school will take. Parents have the opportunity to present to the staff ideas that may benefit both the school and its students.

Mountain View Elementary has two (2) parent openings and an alternate position on its 2023 – 2024 School Site Council. If you are interested in being a member, please fill out the bottom portion and return it to your child’s teacher by September 1, 2023. If we have more than two parents interested, we will hold an election.

If you have any questions, please call the school office at 520-6775.

Jenny D Goldman
Principal

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**RETURN THIS PORTION**

___ I would like to be a member of School Site Council.

___ I would like to be an alternate on the School Site Council.

Parent’s Name ____________________________________________________________

Child’s Name ___________________________ Room # _______________________

Telephone Number/Email Address ____________________________________________

NOTICE: The School district accommodates individuals with disabilities. Forty-eight hour advance notice is required to meet special needs for public meetings. If a special need is required for attendance, please contact the Educational Service Center, office of Planning and Facilities at 306-4500.
¡Sé un miembro activo en el proceso de la toma de decisiones de tu escuela!
Los miembros del consejo estudiantil te necesitan en 2023-2024

El Consejo Escolar para el Estudiante es un comité de maestros, personal docente y padres que serán parte del proceso de toma de decisiones en la escuela. Los miembros se reunirán aproximadamente 4 veces durante el año escolar para acordar acerca del presupuesto de la escuela y discutir las guías educativas que la escuela tomará. Los padres tienen la oportunidad de presentar ideas al personal que pueden beneficiar tanto a la escuela como a sus estudiantes.

La escuela primaria Mountain View tiene (2) puestos disponibles para padres y una posición alterna para el Consejo Escolar para el Estudiante de 2023-2024. Si usted está interesado en ser miembro, por favor llene la parte debajo y regresarlo con la maestra de su niño antes del 2 de Septiembre, 2022. Si tenemos más de cuatro padres interesados, entonces tendremos una elección.

Si tiene alguna pregunta, por favor llame a la oficina de la escuela al (805) 520-6775.

Jenny D Goldman
Directora

REGRESE ESTA PARTE

_____ Me gustaría ser miembro del Consejo Escolar para el Estudiante

_____ Me gustaría ser miembro alterno del Consejo Escolar para el Estudiante

Nombre del padre: ______________________________________________________

Nombre del niño: ________________________________________ Salón#_________________

Número del teléfono: ____________________________________________________

AVISO: El distrito escolar brinda adaptaciones a individuos con incapacidades. Se requiere un aviso de cuarenta y ocho horas por anticipado para obtener las adaptaciones especiales en reuniones públicas. Si se requiere de alguna necesidad especial para asistir, por favor contáctese con el Centro de servicios educativos, oficina de planeación y localidades al 805-306-4500.
Dippin’ Dots is BACK!!
Every Wednesday After School
$5 Each

Flavors Include:
Banana Split
Rainbow
Cotton Candy
Chocolate
Cookies n’ Cream
Cookie Dough

Mountain View Elementary School
Mountain View PTA

Members
EVERYONE CAN JOIN! STUDENTS, PARENTS, AUNTS, UNCLEs, GRANDPARENTs AND MORE! MEMBER’S CAN COME TO THE ASSOCIATION MEETINGS AND VOTE TO HELP SHAPE THE PTA FOR ONLY $7.

The Board
ANYONE CAN JOIN! BOARD MEMBERS ARE ELECTED ANNUALLY AND MEET MONTHLY TO PLAN EXCITING ACTIVITIES AND FUNDRAISERS FOR OUR MOUNTAIN VIEW COMMUNITY.

The Events
THE PTA FUNDS EVENTS SUCH AS:

FIELD TRIPS  ASSEMBLIES  JUNIOR OLYMPICS  HARVEST CARNIVAL  STAFF APPRECIATION AWESOMENESS  DAY OF HOLIDAY SHOP  AND SO MUCH MORE...

THE PTA BOARD COLLECTIVELY VOLUNTEERED OVER 2500 HOURS OVER LAST YEAR, FOR THE SCHOOL AT OVER 30+ EVENTS!

2500 + HOURS

The Programs
WHEN YOU SUPPORT PTA FUNDRAISERS, YOU MAKE THESE ACTIVITIES AND PROGRAMS POSSIBLE.

MAKERSPACE  REFLECTIONS  YEARBOOK

DANCE  SPIRIT WEAR  READ ACROSS AMERICA

ART AND SO MUCH MORE...

WANT TO SIGN UP?

WANT TO GET IN TOUCH?
SimiMountainviewpta@gmail.com

PTA ENHANCES THE LEARNING ENVIRONMENT FOR STUDENTS BY VOLUNTEERING, RAISING MONEY, HOSTING EVENTS AND MORE!
Everyone can join the PTA—parents, students, family members, and even family friends. The Membership drive ends September 14th!

Only $7 Per Person

Now here is where it gets exciting. Each week we will draw one name, per grade, from the students whose families have signed up and those students will win a prize! In addition, the three classrooms that have the highest percentage of memberships at the end of the drive will earn an ice cream party!

Join the Mountain View PTA to help us create an amazing school year and stronger community for our children. Thank you!
Dear Parent:

Your child may be eligible to enroll in the Title VI Indian Education Program if you, your child or his/her grandparent are an enrolled member of an American Indian tribe, band or group or Alaskan Native tribe or corporation or if you, your child or a grandparent have a Certificate of Degree of Indian Blood (CDIB).

To enroll, complete an eligibility certificate (ED 506 form) AND a program enrollment request (see below). Return the documents to your school office or to the address provided below. Be sure to include an enrollment number or a copy of other evidence (CDIB, village or tribal ID, birth certificate, etc.). The address of the organization maintaining membership is also needed.

The ED 506 form is available in your school office and can be found on our website (http://tiny.cc/vcindianed). If you have questions regarding eligibility please contact our office at (805) 641-5000, Ext. 1192. Our website provides helpful information for tracing your American Indian ancestry and other program information.

Each student of American Indian descent who is enrolled in the Indian Education Program, will help generate funds to support students in grades K-12 who have Indian heritage. If your child qualifies he/she would be entitled to receive free supplemental services which may include:

- Indian Studies lessons
  (which include reading skills development)
- Counseling
- Career and College awareness
- Information about scholarships, grants and other financial aid available for American Indian students

School Districts Served:
Conejo Valley Unified • Fillmore Unified
Hueneme Elementary • Moorpark Unified
Ojai Unified • Oxnard • Oxnard Union High
Rio • Simi Valley Unified • Ventura Unified (LEA)

Indian Education Program Enrollment Request

Attach to TITLE VI ED 506 INDIAN STUDENT ELIGIBILITY CERTIFICATION FORM and return to school or mail to:
Ventura County Indian Education Consortium
Ventura Unified School District
255 W. Stanley Avenue, Suite 100
Ventura, CA 93001-1348

Student Name: ____________________________

Parent Name: ____________________________

Phone Number: __________________________

Email Address: __________________________

School Name: ____________________________

School District: __________________________

Do you have "Native American Heritage"?
Consorcio de Educación Indígena del Condado de Ventura
Proyecto Federal Título VI – Sirviendo a los Distritos Escolares del Condado de Ventura desde 1974

Estimado Padre:

Para estudiantes con Patrimonio Indígena Americano

Su hijo puede ser elegible para inscribirse en el programa de educación indígena Título VI si usted, su hijo o su abuelo es un miembro inscrito de una tribu de Indios Americanos, banda, grupo, tribu o corporación de Nativos de Alaska si usted, su hijo o abuelo tiene un Certificado de Grado de Sangre Indígena. (CDIB).

Para inscribirse, complete un certificado de elegibilidad (forma ED 506) y una solicitud de inscripción al programa (véase abajo). Regrese todos los documentos a su oficina escolar o a la dirección proporcionada abajo. Asegúrese incluir un número de matrícula o una copia de otra evidencia (CDIB, pueblo o identificación tribal, acta de nacimiento, etc.). También es necesario la dirección de la organización que mantiene la membesia.


Cada estudiante de ascendencia India Americana que está inscrito en el Programa de Educación Indígena, contribuirá a generar fondos para apoyar a estudiantes que tienen patrimonio indio en los grados K-12. Si su hijo califica tendrá derecho a recibir servicios suplementarios gratuitos que pueden incluir:

- Lecciones de estudio indios
  (que incluyen desarrollo de habilidades de lectura)
  - Asesoramiento
  - Conocimiento de Carrera y universidad
  - Información sobre becas, subvenciones y otras
    ayudas financieras disponible para los estudiantes
  - Indio Americanos

Distritos Escolares Servidos:
- Conejo Valley Unified
- Fillmore Unified
- Hueneme Elementary
- Moorpark Unified
- Ojai Unified
- Oxnard
- Oxnard Union High
- Rio
- Simi Valley Unified
- Ventura Unified (LEA)

Solicitud de inscripción al programa de educación indígena

Adjunte al TITULO VI ED 506 FORMULARIO DE CERTIFICACION DE ELEGIBILIDAD DEL ESTUDIANTE INDIGENA y devuélvalo a la escuela o envíelo por correo a:

Ventura County Indian Education Consortium
Ventura Unified School District
255 W. Stanley Avenue, Suite 100
Ventura, CA 93001-1348

Nombre del Estudiante: _________________________________________
Nombre del Padre: _____________________________________________
Número de teléfono: _____________________________
Correo electrónico: _____________________________
Nombre de la escuela: _____________________________
Distrito Escolar: _____________________________

Do you have 'Native American Heritage'?
Title VI ED 506 Indian Student Eligibility Certification Form

Parent/Guardian: This form serves as the official record of the eligibility determination for each individual child included in the student count. You are not required to complete or submit this form. However, if you choose not to submit a form, your child cannot be counted for funding under the program. This form should be kept on file and will not need to be completed every year. Where applicable, the information contained in this form may be released with your prior written consent or the prior written consent of an eligible student (aged 18 or over), or if otherwise authorized by law, if doing so would be permissible under the Family Educational Rights and Privacy Act, 20 U.S.C. § 1232g, and any applicable state or local confidentiality requirements.

Student Information

Name of the Child ___________________________________________ Date of Birth ___________ Grade ___________ 
(As shown on school enrollment records)
Name of School ____________________________ __________________________

Tribal Enrollment

Name of the individual with tribal enrollment: ____________________________
(Individual named must be a descendent in the first or second generation)

The individual with tribal membership is the: ______ Child ______ Child's Parent ______ Child's Grandparent

Name of tribe or band for which individual above claims membership: ____________________________

The Tribe or Band is (select only one):

____ Federally Recognized
____ State Recognized
____ Terminated Tribe (Documentation required. Must attach to form)
____ Member of an organized Indian group that received a grant under the Indian Education Act of 1988 as it was in effect October 19, 1994. (Documentation required. Must attach to form)

Proof of enrollment in tribe or band listed above, as defined by tribe or band is:
A. Membership or enrollment number (if readily available) ____________________________ OR

B. Other Evidence of Membership in the tribe listed above (describe and attach) ____________________________

Name and address of tribe or band maintaining enrollment data for the individual listed above:

Name ____________________________________________ Address ____________________________________________

City ____________________________ State ______ Zip Code ______

Attestation Statement

I verify that the information provided above is accurate.

Name Parent/Guardian __________________________________ Signature ____________________________

Address ____________________________________________ City ____________________________ State ______ Zip Code ______

Email Address ____________________________________________ Date ___________
INSTRUCTIONS FOR THE ED 506 FORM

FOR APPLICANTS:

PURPOSE: To comply with the requirements in 20 USC 7427(a), which provides that: “The Secretary shall require that, as part of an application for a grant under this subpart, each applicant shall maintain a file, with respect to each Indian child for whom the local educational agency provides a free public education, that contains a form that sets forth information establishing the status of the child as an Indian child eligible for assistance under this subpart, and that otherwise meets the requirements of subsection (b)“.

MAINTENANCE: A separate ED 506 form is required for each Indian child that was enrolled during the count period. A new ED 506 form does NOT have to be completed each year. All documentation must be maintained in a manner that allows the LEA to be able to discern, for any given year, which students were enrolled in the LEA’s school(s) and counted during the count period indicated in the application.

FOR PARENTS/GUARDIANS:

DEFINITION: Indian means an individual who is (1) A member of an Indian tribe or band, as membership is defined by the Indian tribe or band, including any tribe or band terminated since 1940, and any tribe or band recognized by the State in which the tribe or band resides; (2) A descendant of a parent or grandparent who meets the requirements described in paragraph (1) of this definition; (3) Considered by the Secretary of the Interior to be an Indian for any purpose; (4) An Eskimo, Aleut, or other Alaska Native; or (5) A member of an organized Indian group that received a grant under the Indian Education Act of 1988 as it was in effect on October 19, 1994.

STUDENT INFORMATION: Write the name of the child, date of birth and school name and grade level.

TRIBAL ENROLLMENT INFORMATION: Write the name of the individual with the tribal membership. Only one name is needed for this section, even though multiple persons may have tribal membership. Select only one name: either the child, child’s parent or grandparent, for whom you can provide membership information.

Write the name of the tribe or band of Indians to which the child claims membership. The name does not need to be the official name as it appears exactly on the Department of Interior’s list of federally-recognized tribes, but the name must be recognizable and be of sufficient detail to permit verification of the eligibility of the tribe. Check only one box indicated whether it is a Federally Recognized, State Recognized, Terminated Tribe or Organized Indian Group. If Terminated Tribe or Organized Indian Group is elected, additional documentation is required and must be attached to this form.

- **Federally Recognized**: an American Indian or Alaska Native tribal entity limited to those indigenous to the U.S. The Department of Interior maintains a list of federally-recognized tribes, which OIE can provide you upon request.
- **State Recognized**: an American Indian or Alaska Native tribal entity that has recognized status by a State. The U.S. Department of Education does not maintain a master list. It is recommended that you use official state websites only.
- **Terminated Tribe**: a tribal entity that once had a federally recognized status from the United States Department of Interior and had that designation terminated.
- **Organized Indian Group**: Member of an organized Indian group that received a grant under the Indian Education Act of 1988 as it was in effect October 19, 1994.

Write the enrollment number establishing the membership of the child, if readily available, or other evidence of membership. If the child is not a member of the tribe and the child’s eligibility is through a parent or grandparent, either write the enrollment number of the parent or grandparent, or provide other proof of membership. Some examples of other proof of membership may include: affidavit from tribe, CDIB card or birth certificate. Write the name and address of the organization that maintains updated and accurate membership data for such tribe or band of Indians.

ATTESTATION STATEMENT: Provide the name, address and email of the parent or guardian of the child. The signature of the parent or guardian of the child verifies the accuracy of the information supplied.

The Department of Education will safeguard personal privacy in its collection, maintenance, use and dissemination of information about individuals and make such information available to the individual in accordance with the requirements of the Privacy Act.

PAPERWORK BURDEN STATEMENT According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1810-0021.

The time required to complete this portion of the information collection per type of respondent is estimated to average: 15 minutes per Indian student certification (ED 506) form; including the time to review instructions, search existing data resources, gather the data needed, and complete and review the information collection. If you have any comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to: U.S. Department of Education, Washington, D.C. 20202-4651. If you have comments or concerns regarding the status of your individual submission of this form, write directly to: Office of Indian Education, U.S. Department of Education, 400 Maryland Avenue, S.W., LBJ/Room 3W203, Washington, D.C. 20202-6335. OMB Number: 1810-0021 Expiration Date: 02/29/2020.
Brightstar Performing Arts is a comprehensive performing arts school offering courses for ages 5 and up! We take pride in offering a quality program, and providing a safe and nurturing environment for all of our students.

We hope that you will check out the amazing courses that we offer. More information can be found at: Brightstarperformingarts.com

NOT AFFILIATED WITH THE SIMI VALLEY UNIFIED SCHOOL DISTRICT
WHEELS IN MOTION

SUNDAY, SEPTEMBER 17
9:00 AM TO 2:00 PM
RANCHO SANTA SUSANA COMMUNITY CENTER
5005-C E. Los Angeles Ave, Simi Valley

NO ADMISSION TO ATTEND THE EVENT

For more information visit our website or call (805) 584-4453

NOT AFFILIATED WITH SIMI VALLEY UNIFIED SCHOOL DISTRICT

POWER WHEELS RACE
Race starts at 10am
Racers must be 12yrs & Under
6 Volt/ 12 Volt/ 24 Volt or Modified
POWER WHEELS ONLY
$10 Per Racer / register by 9/14

CLASSIC CAR SHOW
FOOD VENDORS

TOUCH - A - TRUCK
Touch-a-Truck offers kids a hands-on opportunity to be able to explore heavy machinery, meet the people that operate the machinery and learn about what the machinery can do.