2024-25 Application for Free/Reduced-Price School Meals & Family Economic Data Survey

Thompson School District

https://lingconnect.com/public/meal-application/new?identifier=E7D8Y7

Complete one application per household. Use a black or blue pen (NOT a pencil). See the Step-By-Step Instructions for more **information**. Some schools in our district participate in the Community Eligibility Provision (CEP) and some do not. The purpose of this form is to determine eligibility for meal benefits for students in non-CEP schools. For students in CEP schools, the information will be used to determine eligibility for other types of benefits.

STEP 1: List all infants, children and students through grade 12 (If you need more space, attach an additional sheet)

Child First Name	MI	Child Last Name	Birth Date (MM/DD/YY)	Grade		Foster Child	Runaway	Homeless	Migrant
					Check all that				
					apply. Refer to instructions	0			
					for info on				
					categories.				
Do any household members rece	eive SNAP, T	ANF/CO Works, or FDPIR benefits? If	YES, list case number and	go to STE	P 3 Case #			If NO, go	to STEP 2.

STEP 2: Report income for all household members, including students

List all adults in your household. Report their total gross income. If an adult does not have income, write zero (0). Add students in your home that receive income. See instructions for more information.

First and last name of household members	Earnings from work	Weekly Every 2 Weeks Month Monthly Annually	Public Assistance/ Assistance/	Every 2 Weeks Twice a Monthly Annually	Pensions/ Retirement/All other income	Weekly Every 2 Weeks Month Monthly Annually
	\$		\$		\$	
	\$		\$		\$	
	\$		\$		\$	
	\$		\$		\$	
	\$		\$		\$	
Total Number of House Members (All children and that live in your hom	hold I adults	STEP 3: Signature and C "I certify my children are not rece that all information on this applica connection with the receipt of Fe	iving Summer EBT benef ition is true, and that al	fits in another state or Indi l income is reported. I und	erstand that this in	formation is given in

if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws."

Last four digits of Social Security						
Number. Not required for CEP schools or Summer EBT.	Mailing Address or PO Box	City	State	Zip Code	Email Address	
	Home or Cell Phone Number		SIGNATURE of	of Adult Household	Member (Required)	
Check box if no Social Security Number						
	Printed First and Last Name of Sign	er			Today's Date	Continue to page 2

STEP 4: Release of Information

The details you give on this form will be used with state educational programs and may be shared with Medicaid or State Children's Health Insurance Program (SCHIP) offices.

DO NOT share information with	Medicaid/SCHIP					
Share my information with the	Advanced Placement (AP) Exam	and/or AP Book Fees Transportation and/or Athletic and School Fees				
following programs I've checked:	Accelerate College Opportunity	Exam and/or Book Fees Front Range Community College				
Return completed application to: Nutrition Services, 2890 N. Monroe Ave, Loveland, CO 80538						
OPTIONAL: Children's Ethn Racial Identities	ic and Ethnicity: (check c	ne): Hispanic or Latino Not Hispanic or Latino				
We are required to ask for informa your children's race and ethnicity. is optional and does not affect your eligibility for free or reduced-price	Responding Race (check one or children's	more): American Indian or Alaskan Native Asian Black or African American Native Hawaiian or Other Pacific Islander White				
but if you do not submit all neede your child for free or reduced-price include the last four digits of the primary wage earner or other adu application. The social security nu- for Summer EBT or on behalf of a Nutrition Assistance Program (SNA Needy Families (TANF) Program or Reservations (FDPIR) case number child or when you indicate that to the application does not have a so information to determine if your of price meals, and for administratio and breakfast programs. We may with education, health, and nutrifi- fund, or determine benefits for the	bu do not have to give the information, d information, we cannot approve the meals or Summer EBT. You must social security number of the lt household member who signs the umber is not required when you apply foster child or you list a Supplemental P), Temporary Assistance for Food Distribution Program on Indian or other FDPIR identifier for your the adult household member signing cial security number. We will use your thild is eligible for free or reduced- n and enforcement of the lunch y share your eligibility information tion programs to help them evaluate, their programs, auditors for program icials to help them look into violations DISTRICT USE	In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.bvTo file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/fles/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: 1. Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; or 2. Fax: (833) 256-1665 or (202) 690-7442; or 3. Email: program.intake@usda.gov. This institution is an equal opportunity provider.				
	Annual Income Conversion: Weekly	y x 52; Bi-Weekly x 26; 2 Times per month x 24; Monthly x 12				

Application Type	Application Status			
Total Household Income: \$ Household Size	Approved Free Reduced			
Household Income Frequency 🗌 Weekly 🗌 Every Two Weeks 🗌 Twice a Month 🗌 Mon	onthly Annually Denied Over Income Guidelines Incomplete/Missing			
Categorical Eligibility	Notes:			
SNAP FDPIR TANF Foster Homeless/Migrant/Runaway/He	lead Start			
Determining Official Signature: Approval / Denial Da	ate: Notification Sent:			
Note: All types of income must be combined in total household income, not just earnings from work.				