

NOTICE TO BIDDERS

PROJECT:	Wastewater Treatment Improvements Project, Phase 2 – Electrical Service Upgrade, Oxford, IA
Pre-Bid Meeting/Inspection	A pre-bid meeting will not be required for this project
BID DATE:	<p><u>Sealed bids are due at 4:00PM, February 3, 2026, at the City Hall</u> <u>Bids will be opened at 4:00PM, February 3, 2026, at the City Hall</u> <u>Hearing will be held at 7:00PM, February 10, 2026, at the City Hall</u> <u>Bids will be considered at 7:00PM, February 10, 2026, at the City Hall.</u></p>
	<p><u>Bids should be filed at:</u> Attn: Oxford City Clerk Oxford City Hall, 205 N. Augusta Ave., PO Box 481, Oxford, IA 52322-0481 Attn: Wastewater Treatment Improvements Project, Phase 2 – Electrical Service Upgrade Phone # 319-828-4742</p>
DESCRIPTION OF WORK:	<p>The project shall consist of providing all materials, equipment and labor necessary to install the work as defined as follows: Installation of a new 277/480v/3-phase electrical service and temporary re-feeding the existing 120/240v/3-phase equipment and circuits. Work includes concrete transformer pads and all necessary grading, erosion control, and other associated appurtenances and miscellaneous work items. LUMP SUM BID; All contemplated work is included the lump sum item, Site Electrical Service Upgrade. Regardless of language stated in standard and technical specifications, measurement and payment will not be made for individual work items, unless a change order is issued for those items. All Work and equipment is to be in accordance with the Plans, Specifications and Contract Documents on file with the City Clerk of the City of Oxford, Iowa, which are by this reference made a part of this Notice as though fully set out and incorporated herein.</p>
SALES TAX EXEMPTION	The Bidder is eligible to receive an exemption from the State of Iowa Sales Tax. The City expects the Contractor to obtain the Sales Tax Exemption from the City. State of Iowa Sales Tax shall <u>NOT</u> be included in the bid.
PREFERENCE	By virtue of statutory authority, a preference will be given to products and provisions grown and coal produced within the state of Iowa.
BID GUARANTY:	Bid security in the form of a cashier's check or certified check drawn on a state-chartered or federally chartered bank, or a certified share draft drawn on a state-chartered or federally chartered credit union, or a bidder's bond with corporate surety satisfactory to the City, in the amount of 10% of the bid.
COMPLETION DATE:	Work shall commence within ten (10) calendar days after receipt of the written "Notice to Proceed". All work shall be completed by June 30, 2026 subject to any time extension that may be granted by the Council.
PERFORMANCE/ PAYMENT /MAINTENANCE BOND:	One hundred percent (100%) of the bid, with a maintenance period of three (3) years from the time of final project acceptance by the Owner.
PAYMENTS:	Monthly estimates equivalent to ninety-five percent (95%) of the Contract value of the work completed during the preceding calendar month with 5% retainage. Remaining retainage, if any, will be paid within 30 days after final acceptance by the City.
BIDDING DOCUMENTS:	Bidding Documents can be purchased from: Hart-Frederick Consultants P.C.
BIDDING DOCUMENTS COST:	<p>\$50.00 per set, refundable, if returned within 14 days after the award of the contract and in a re-useable condition. Electronic documents will be provided free of charge. Make checks payable to "Hart-Frederick Consultants, P.C." Mail checks to the mailing address. Mailing Address: Hart-Frederick Consultants P.C., P.O. Box 560, Tiffin, IA 52340-0560 Physical Location: 510 State St.; Tiffin, IA 52340; Phone #: (319) 545-7215; Fax #: (319) 545-7220 For Current Project information and status, please visit: www.hart-frederick.com; Click on "Projects," and then click on "Current Projects."</p>
PROJECT ENGINEER:	Benjamin A Carhoff, P.E.; Hart-Frederick Consultants P.C. Contact information: Phone # (319) 545-7215, Fax # (319) 545-7220
<p style="text-align: center;"><i>Posted upon order of The City Council of Oxford, IA</i> <i>By: ss\ Heather Johnson, Mayor</i> <i>Attest: ss\ Taylor Tvedte, City Clerk</i></p>	