

PURISSIMA HILLS WATER DISTRICT
REGULAR MEETING OF THE BOARD OF DIRECTORS
6:30 P.M. WEDNESDAY, DECEMBER 13, 2023
26375 W FREMONT RD, LOS ALTOS HILLS, CA 94022

Staff and the public may participate remotely via the Zoom.com platform.

Join Zoom Meeting

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Meeting ID: 898 8349 7699

Passcode: 905765

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Copies of all agenda reports and supporting data are available for inspection at the District's website: <http://www.purissimawater.org>. You also may view meeting minutes after the meeting on our website.

Public comment may be submitted via email to samv@purissimawater.org. Please indicate in your email the agenda item to which your comment applies. Comments submitted before the meeting will be provided to the Directors before or during the meeting. Comments submitted after the meeting is called to order will be included in the Meeting Minutes that will be posted online following Board approval at <http://www.purissimawater.org>. Although public comments are generally limited to three minutes per person per comment, the Board Chair shall have the discretion to manage the Public Comment process in a manner that achieves the purpose of public communication and assures the orderly conduct of the meeting.

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Agenda

- | | | |
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| 6:30 | 1. CALL TO ORDER, ROLL CALL | |
| 6:35 | 2. COMMENTS FROM THE PUBLIC | |
| 6:55 | 3. CONSENT CALENDAR | |
| | Items appearing on the Consent Calendar are considered routine and will be adopted in one motion, except for any item removed for separate consideration elsewhere on the agenda. The President will ask the Board and the audience for requests to remove these items. | |
| | A. ELECTION OF ANAND RANGANATHAN TO BOARD PRESIDENT AND LUCILLE GLASSMAN TO VICE PRESIDENT IN ACCORDANCE WITH RESOLUTION 2009-11. | |
| | B. APPROVAL OF MINUTES: REGULAR MEETING OF THE BOARD NOVEMBER 15, 2023 | |
| | C. APPROVAL AND RATIFICATION OF NOVEMBER 2023 DISBURSEMENTS PAID IN DECEMBER 2023 IN ACCORDANCE WITH RESOLUTION 2013-9 (DISBURSEMENTS SIGNED BY DIRECTOR STONE, PHIL WITT, AND ANTHONY STOLOSKI) | |
| | C. FINANCIAL REPORTS FOR: REVENUES, EXPENDITURES, AND CAPITAL IMPROVEMENT PROJECTS FOR OCTOBER 2023 | |
| 7:00 | 4. Discussion of Scheduled 9% Rate Increase | Discussion/Action |
| 7:15 | 5. Submeter Committee Meeting | Discussion |
| 7:30 | 6. Supply Committee Meeting | Discussion |
| 7:45 | 7. Engineer's Report | |
| | A. Christopher Lane, Gerth Lane, Liddicoat Drive Water Main Improvements | Update |
| | B. McCann Operation Center Design | Update |
| | C. Annual Water Rate Comparison | Update |
| 8:00 | 8. Attorney's Report | Update |
| 8:05 | 9. Staff Reports | |
| | A. Manager's Report | Update |
| | a. Update on Valley Water Grant | |
| | B. Field Report | Update |
| | C. Customer Communications | Update |

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| 8:25 | 10. Directors' Report | Update |
| | A. BAWSCA, Valley Water, ACWA/JPIA and other agency topics | |
| | B. Director Comments | |
| 8:30 | 11. Agenda Items January 10, 2023 | Discussion |
| 8:35 | 12. Public Employee Performance Evaluation (Closed Session #1) | Discussion/Action |
| | Title: General Manager | |
| | Closed Session Pursuant to Government Code Section 54957 | |
| 8:50 | 13. Conference with Labor Negotiator (Closed Session #2) | Discussion/Action |
| | Agency Designated Representative: Anand Ranganathan | |
| | Unrepresented Employee: General Manager | |
| 9:05 | 14. Break for Additional Negotiations between Labor Negotiator and Unrepresented Employee | |
| 9:20 | 15. Reconvene to Closed Session #2 Following Labor Negotiations | Discussion/Action |
| | Agency Designated Representative: Anand Ranganathan | |
| | Unrepresented Employee: General Manager | |
| 9:35 | 16. Reconvene to Open Session and Report from Closed Session | |
| 9:50 | 17. Consider Compensation Adjustment for General Manager for 2024 | Discussion/Action |
| 10:00 | 18. ADJOURNMENT | Action |

Accessibility for Individuals with Disabilities

Upon request, PHWD will provide for written agenda materials in appropriate alternative formats, or disability-related modification or accommodation, including auxiliary aids or services, to enable individuals with disabilities to participate in and provide comments at/related to public meetings. Please submit a request, including your name, phone number and/or email address, and a description of the modification, accommodation, auxiliary aid, service, or alternative format requested at least two days before the meeting. Requests should be emailed to samv@purissimawater.org or submitted by phone at (650) 948-1217. Requests made by mail (sent to Purissima Hills Water District, 26375 Fremont Road, Los Altos Hills, CA) must be received at least two days before the meeting. Requests will be granted whenever possible and resolved in favor of accessibility.