

PURISSIMA HILLS WATER DISTRICT
REGULAR MEETING OF THE BOARD OF DIRECTORS
6:30 P.M. WEDNESDAY MAY 17, 2023
26375 W FREMONT RD, LOS ALTOS HILLS, CA 94022

Staff and the public may participate remotely via the Zoom.com platform.

Join Zoom Meeting

<https://us06web.zoom.us/j/82270533974?pwd=RUZ1NG0rNGRSK1FIeIVnREg4YWw4QT09>

Meeting ID: 822 7053 3974

Passcode: 463086

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+1 646 931 3860 US

+1 689 278 1000 US

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+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 360 209 5623 US

+1 386 347 5053 US

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+1 564 217 2000 US

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Copies of all agenda reports and supporting data are available for inspection at the District's website: <http://www.purissimawater.org>. You also may view meeting minutes after the meeting on our website.

Public comment may be submitted via email to samv@purissimawater.org. Please indicate in your email the agenda item to which your comment applies. Comments submitted before the meeting will be provided to the Directors before or during the meeting. Comments submitted after the meeting is called to order will be included in the Meeting Minutes that will be posted online following Board approval at <http://www.purissimawater.org>. Although public comments are generally limited to three minutes per person per comment, the Board Chair shall have the discretion to manage the Public Comment process in a manner that achieves the purpose of public communication and assures the orderly conduct of the meeting.

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Agenda

- | | | | |
|------|-----|---|--------------------------|
| 6:30 | 1. | CALL TO ORDER, ROLL CALL | |
| 6:35 | 2. | COMMENTS FROM THE PUBLIC | |
| 6:55 | 3. | CONSENT CALENDAR
Items appearing on the Consent Calendar are considered routine and will be adopted in one motion, except for any item removed for separate consideration elsewhere on the agenda. The President will ask the Board and the audience for requests to remove these items. | |
| | A. | APPROVAL OF MINUTES: REGULAR MEETING OF THE BOARD APRIL 12, 2023 | |
| | B. | APPROVAL AND RATIFICATION OF APRIL 2023 DISBURSEMENTS PAID IN MAY 2023 IN ACCORDANCE WITH RESOLUTION 2013-9 (DISBURSEMENTS SIGNED BY DIRECTOR GLASSMAN, PHIL WITT, AND ANTHONY STOLOSKI) | |
| | D. | FINANCIAL REPORTS FOR: REVENUES, EXPENDITURES, AND CAPITAL IMPROVEMENT PROJECTS FOR MARCH 2023 | |
| 7:00 | 4. | Replacement of District Computer Servers | Discussion/Action |
| 7:15 | 5. | Approve Pass-Through of SFPUC Wholesale Rate Increase to PHWD Customers | Discussion/Action |
| 7:25 | 6. | Resolution 2023-01 Rescinding Resolution 2021-09 and Related Water Shortage Emergency | Discussion/Action |
| 7:35 | 7. | Supply Committee Meeting | Discussion |
| 7:45 | 8. | Engineer's Report | |
| | A. | Duval, Elena, Padre, Seton Water Main Improvements | Update |
| | B. | Christopher Lane, Gerth Lane, Liddicoat Drive Water Main Improvements | Update |
| | C. | McCann Operation Center Design | Update |
| | D. | Capital Improvement Program – Water Main Rate of Renewal | Discussion |
| 8:05 | 9. | Attorney's Report: SB 991 Authorizes Use of Progressive Design-Build | Update |
| 8:15 | 10. | Staff Reports | |
| | A. | Manager's Report | Update |
| | a. | SFPUC Rate Increase | |
| | b. | 360 Review Process | |
| | B. | Field Report | Update |
| | C. | Customer Communications | Update |

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|-------------|---|-------------------|
| 8:35 | 11. Directors' Report | Update |
| | A. BAWSCA, Valley Water, ACWA/JPIA and other agency topics | |
| | B. Director Comments | |
| 8:40 | 12. Agenda Items June 14, 2023 | Discussion |
| 8:45 | 13. ADJOURNMENT | Action |

Accessibility for Individuals with Disabilities

Upon request, PHWD will provide for written agenda materials in appropriate alternative formats, or disability-related modification or accommodation, including auxiliary aids or services, to enable individuals with disabilities to participate in and provide comments at/related to public meetings. Please submit a request, including your name, phone number and/or email address, and a description of the modification, accommodation, auxiliary aid, service, or alternative format requested at least two days before the meeting. Requests should be emailed to samv@purissimawater.org or submitted by phone at (650) 948-1217. Requests made by mail (sent to Purissima Hills Water District, 26375 Fremont Road, Los Altos Hills, CA) must be received at least two days before the meeting. Requests will be granted whenever possible and resolved in favor of accessibility.