PURISSIMA HILLS WATER DISTRICT

REGULAR MEETING OF THE BOARD OF DIRECTORS

6:30 P.M. WEDNESDAY, NOVEMBER 15, 2023 26375 W FREMONT RD, LOS ALTOS HILLS, CA 94022

Staff and the public may participate remotely via the Zoom.com platform.

Join Zoom Meeting

https://us06web.zoom.us/j/89652078814?pwd=kng8bm0lfrUBF5quCGxYGeUHNGqm7p.1

Meeting ID: 896 5207 8814

Passcode: 587096

One tap mobile

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- +1 301 715 8592 US (Washington DC)
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- +1 309 205 3325 US

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Find your local number: https://us06web.zoom.us/u/keazERmGi

Copies of all agenda reports and supporting data are available for inspection at the District's website: http://www.purissimawater.org. You also may view meeting minutes after the meeting on our website.

Public comment may be submitted via email to samv@purissimawater.org. Please indicate in your email the agenda item to which your comment applies. Comments submitted before the meeting will be provided to the Directors before or during the meeting. Comments submitted after the meeting is called to order will be included in the Meeting Minutes that will be posted online following Board approval at http://www.purissimawater.org. Although public comments are generally limited to three minutes per person per comment, the Board Chair shall have the discretion to manage the Public Comment process in a manner that achieves the purpose of public communication and assures the orderly conduct of the meeting.

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Agenda

6:30 1. CALL TO ORDER, ROLL CAI	60 1.	6:30
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6:35 2. COMMENTS FROM THE PUBLIC

C. Customer Communications

6:55 3. CONSENT CALENDAR

Items appearing on the Consent Calendar are considered routine and will be adopted in one motion, except for any item removed for separate consideration elsewhere on the agenda. The President will ask the Board and the audience for requests to remove these items.

- A. APPROVAL OF MINUTES: REGULAR MEETING OF THE BOARD OCTOBER 11, 2023
- B. APPROVAL AND RATIFICATION OF OCTOBER 2023 DISBURSEMENTS PAID IN NOVEMBER 2023 IN ACCORDANCE WITH RESOLUTION 2013-9 (DISBURSEMENTS SIGNED BY DIRECTOR JORDAN, PHIL WITT, AND ANTHONY STOLOSKI)
- C. FINANCIAL REPORTS FOR: REVENUES, EXPENDITURES, AND CAPITAL IMPROVEMENT PROJECTS FOR SEPTEMBER 2023

		IMPROVEMENT PROJECTS FOR SEPTEMBER 2023	
7:00	4.	Discussion of Scheduled 9% Rate Increase	Discussion/Action
7:15	5.	Submeter Committee Meeting	Discussion
7:30	6.	Supply Committee Meeting	Discussion
7:45	7.	Approve Updated Billing Adjustment Policy	Discussion/Action
7:55	8.	360 Review Update	Update
8:10	9.	Approve New Pumps at Altamont Pump Station for \$120,248.82	Discussion/Action
8:20	10.	Engineer's Report	
		A. Christopher Lane, Gerth Lane, Liddicoat Drive Water Main ImprovemB. McCann Operation Center DesignC. Duval, Elena, Padre, Seton, Josefa Water Main Update	uents Update Update Update
8:30	11.	Attorney's Report	Update
		A. PFAS Class Action Update	
8:40	12.	Staff Reports	
		A. Manager's Report B. Field Report	Update Update

BOARD OF DIRECTORS --- S. STONE --- A. RANGANATHAN --- L. GLASSMAN --- B. HOLTZ--- S. A. JORDAN

Update

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8:55 13. Directors' Report

Update

- A. BAWSCA, Valley Water, ACWA/JPIA and other agency topics
- **B.** Director Comments

9:00 14. Agenda Items December 13, 2023

Discussion

9:05 15. ADJOURNMENT

Action

Accessibility for Individuals with Disabilities

Upon request, PHWD will provide for written agenda materials in appropriate alternative formats, or disability-related modification or accommodation, including auxiliary aids or services, to enable individuals with disabilities to participate in and provide comments at/related to public meetings. Please submit a request, including your name, phone number and/or email address, and a description of the modification, accommodation, auxiliary aid, service, or alternative format requested at least two days before the meeting. Requests should be emailed to samv@purissimawater.org or submitted by phone at (650) 948-1217. Requests made by mail (sent to Purissima Hills Water District, 26375 Fremont Road, Los Altos Hills, CA) must be received at least two days before the meeting. Requests will be granted whenever possible and resolved in favor of accessibility.