#### **PURISSIMA HILLS WATER DISTRICT**

#### REGULAR MEETING OF THE BOARD OF DIRECTORS

# 6:30 P.M. WEDNESDAY JANUARY 12, 2022

DUE TO COVID-19, THIS MEETING WILL BE CONDUCTED AS A TELECONFERENCE PURSUANT TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDERS N-25-20 AND N-29-20, WHICH SUSPEND CERTAIN REQUIREMENTS OF THE RALPH M. BROWN ACT. MEMBERS OF THE PUBLIC MAY NOT ATTEND THIS MEETING IN PERSON.

Directors, staff, and the public may participate remotely via the Zoom.com platform.

## Join Zoom Meeting

https://us06web.zoom.us/j/82149075516?pwd=N0JXMFNLNUttdkNKenlzdEdtUGo1QT09

Meeting ID: 821 4907 5516

Passcode: 297907 One tap mobile

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Copies of all agenda reports and supporting data are available for inspection at the District's website: <a href="http://www.purissimawater.org">http://www.purissimawater.org</a>. You also may view meeting minutes after the meeting on our website.

Public Comment on Items *Not* on the Agenda (limit one per person) must be submitted via email 24 hours prior to the meeting's call to order to Samantha Vu at samv@purissimawater.org. Public comments on individual agenda items (limit one per person PER AGENDA ITEM) must be submitted (a) via email 24 hours prior to the meeting's call to order to Samantha Vu at samv@purissimawater.org, or (b) via the call-in number before each agenda item is presented. For comments submitted *prior* to the meeting, please indicate in your email the agenda item to which your comment may be submitted via email to samv@purissimawater.org. Please indicate in your email the agenda item to which your comment applies. Comments submitted before the meeting will be provided to the Directors before or during the meeting. Comments submitted after the meeting is called to order will be included in the Meeting Minutes that will be posted online following Board approval at <a href="http://www.purissimawater.org">http://www.purissimawater.org</a>. Although public comments are generally limited to three minutes per person per comment, the Board Chair shall have the discretion to manage the Public Comment process in a manner that achieves the purpose of public communication and assures the orderly conduct of the meeting.

## **PURISSIMA HILLS WATER DISTRICT**

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WEDNESDAY, JANUARY 12, 2022

# Agenda

1.

2.

CALL TO ORDER, ROLL CALL

PLEDGE OF ALLEGIANCE

6:30

6:35

0.55	2.	I LEDGE OF ALLEGIANCE		
6:40	3.	COMMENTS FROM THE PUBLIC		
6:45	4.	ADOPT FINDINGS TO SUPPORT REMOTE BROWN ACT MEETING	Action	
6:50	5.	CONSENT CALENDAR Items appearing on the Consent Calendar are considered routine and will be adopted in one motion, except for any item removed for separate consideration elsewhere on the agenda. The President will ask the Board and the audience for requests to remove these items.		
		A. APPROVAL OF MINUTES: REGULAR MEETING OF THE BOARD 2021.	DECEMBER 10,	
		B. APPROVAL AND RATIFICATION OF DECEMBER 2021 DISBURSE JANUARY 2022 IN ACCORDANCE WITH RESOLUTION 2013-9 (DISSIGNED BY DIRECTOR STONE, PHIL WITT, AND ANTHONY STO	SBURSEMENTS	
		C. FINANCIAL REPORTS FOR: REVENUES, EXPENDITURES, AND IMPROVEMENT PROJECTS FOR DECEMBER 2021.	CAPITAL	
7:00	6.	Rate Study Update	Discussion/Action	
7:30	7.	Consider Setting Public Hearing and Issuing Proposition 218 Notice for Proposed Rate Increase	Discussion/Action	
8:00	8.	Supply Committee Report	Discussion/Action	
		A. Submittal of Grant Application to DWR for Ground Water Projects		
		B. Submittal of Grant Application to Valley Water for Conservation and Technology Programs		
8:15	9.	Conservation Committee Report	<b>Update/Action</b>	
8:30	10.	Consider Adoption of Policy Regarding Confidentiality of Customer Utility Usage Data	Discussion/Action	
8:45	11.	Approval of Seton Water Main Easement (place holder until better title)	Discussion/Action	
9:00	12.	Engineer's Report		

BOARD OF DIRECTORS --- S. A. JORDAN --- S. STONE --- L. GLASSMAN --- A. RANGANATHAN --- B. HOLTZ

A. Duval, Elena, Padre, Seton Water Main Improvements

**Update** 

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WEDNESDAY, JANUARY 12, 2022

		B. Concepcion/Fremont Road Water Main Improvements, Progress Payment No. 6	Update
9:15	13.	Attorney's Report	Update
9:30	14.	Staff Reports	Update
9:45	15.	A. Manager's Report B. Field Report C. Customer Communications  Directors' Report	Update
		<ul><li>A. BAWSCA, Valley Water, ACWA/JPIA and other agency topics</li><li>B. Director Comments</li></ul>	
9:55	16.	Agenda Items February 9, 2022	Discussion
10:00	17.	ADJOURNMENT	Action

## Accessibility for Individuals with Disabilities

Upon request, PHWD will provide for written agenda materials in appropriate alternative formats, or disability-related modification or accommodation, including auxiliary aids or services, to enable individuals with disabilities to participate in and provide comments at/related to public meetings. Please submit a request, including your name, phone number and/or email address, and a description of the modification, accommodation, auxiliary aid, service, or alternative format requested at least two days before the meeting. Requests should be emailed to <a href="mailto:samv@purissimawater.org">samv@purissimawater.org</a> or submitted by phone at (650) 948-1217. Requests made by mail (sent to Purissima Hills Water District, 26375 Fremont Road, Los Altos Hills, CA) must be received at least two days before the meeting. Requests will be granted whenever possible and resolved in favor of accessibility.