

**STATEMENT OF ECONOMIC INTERESTS**  
**COVER PAGE**  
*A PUBLIC DOCUMENT*

Date Initial Filing Received  
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Filed Date: 04/23/2025 02:29 PM  
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Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
Rudock Tammy

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)

Purissima Hills Water District

Division, Board, Department, District, if applicable

Your Position

General Manager

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

**2. Jurisdiction of Office (Check at least one box)**

☐ State

☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner  
(Statewide Jurisdiction)

☐ Multi-County

☐ County of

☐ City of

☒ Other Santa Clara County

**3. Type of Statement (Check at least one box)**

☐ Annual: The period covered is January 1, 2024, through  
December 31, 2024.

☐ Leaving Office: Date Left / /  
(Check one circle below.)

-or-

The period covered is / /, through  
December 31, 2024.

☐ The period covered is January 1, 2024, through the date of  
leaving office.

-or-

☒ Assuming Office: Date assumed 04 / 21 / 2025

☐ The period covered is / /, through  
the date of leaving office.

☐ Candidate: Date of Election and office sought, if different than Part 1:

**4. Schedule Summary (required)**

► Total number of pages including this cover page: 1

**Schedules attached**

☐ Schedule A-1 - Investments - schedule attached

☐ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☐ Schedule D - Income - Gifts - schedule attached

☐ Schedule B - Real Property - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or- ☒ None - No reportable interests on any schedule

**5. Verification**

MAILING ADDRESS STREET CITY STATE ZIP CODE  
(Business or Agency Address Recommended - Public Document)

26375 Fremont Rd.

Los Altos Hills

CA

94022

DAYTIME TELEPHONE NUMBER

EMAIL ADDRESS

( )

trudock@purissimawater.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 04/23/2025 02:29 PM  
(month, day, year)

Signature Tammy Rudock  
(File the originally signed paper statement with your filing official.)