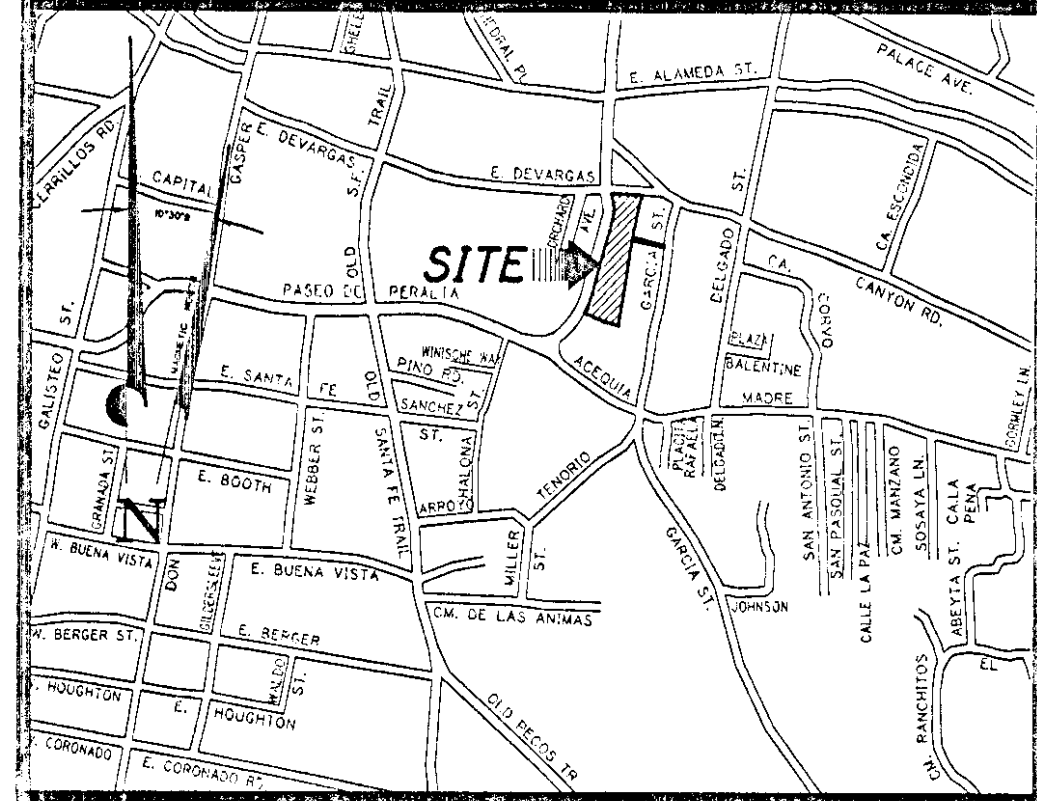




VICINITY MAP
SCALE 1"=1000'

N/F ZONA EARLENE HAM
EARLENE HAM TRUST
TRACT B & E
BOOK 1504 PAGE 339

N/F FORREST & PEGGY FENN
TRACT C
BOOK 382 PAGE 333

N/F MANUEL A. SANCHEZ
BOOK M-5 PAGE 462

N/F DANIEL & MARY RUBIN
TRACT A
BOOK 788 PAGE 414-415

N/F DANIEL & MARY RUBIN
TRACT A
BOOK 788 PAGE 414-415

N/F SUSAN MURASHIMA
TRACT B-1
BOOK 582 PAGE 386

N/F GERALD PETERS III
& KATHLEEN PETERS
TRACT B-2
BOOK 618 PAGE 164

N/F THE PETERS CORP.
TRACT B-3
BOOK 614 PAGE 889

N/F MANOFF
INTERNATIONAL INC.
TRACT A
BOOK 563 PAGE 127

N/F GENARO & ISABELLE ROYBAL
LOT 5
BOOK 374 PAGE 790

N/F ROSINA SILVA
LOT 8
W.P.C. #1-054-099-406-010

UTILITY COMPANIES

THE UNDERSIGNED UTILITY COMPANIES HEREBY ACKNOWLEDGE THE EASEMENTS DEPICTED HEREON.

Cyril Delala 3-11-99
U.S. WEST COMMUNICATIONS DATE

Robert D'OConnell 3/11/99
SANGRE DE CRISTO WATER COMPANY DATE

Vernon Finney 3/11/99
PNM - ELECTRIC SERVICES DATE

Delia Casillas 3-11-99
PNM - GAS SERVICES DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT AND THE SURVEY ON WHICH IT IS BASED WAS MADE BY ME OR UNDER MY PERSONAL DIRECTION AND CONTROL, AND THAT THE DATA SHOWN HEREON ARE TRUE AND CORRECT. I FURTHER CERTIFY THAT THIS SURVEY MEETS OR EXCEEDS THE MINIMUM REQUIREMENTS OF THE STANDARDS FOR LAND SURVEYS IN NEW MEXICO AS ADOPTED BY THE NEW MEXICO STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND SURVEYORS. FIELD WORK PERFORMED ON JANUARY 07, 1999.

Richard E. Smith 3/8/99
RICHARD E. SMITH, N.M.P.S. No. 5837, DATE



LINE DATA

LINE	BEARING	DISTANCE
L1	N04°46'39"W	14.55'
L1A	N04°46'39"W	7.59'
L1B	N04°46'39"W	6.86'
L2	S09°18'21"W	12.40'
L3	S13°30'35"W	13.77'
L4	S70°15'20"E	0.03'
L5	S15°30'32"W	5.07'
L6	N19°56'03"E	7.03'
L7	N80°28'34"W	20.46'
L8	N10°53'28"E	5.71'
L9	N36°52'11"W	10.37'
L10	N64°06'42"W	23.09'
L11	N80°11'46"W	35.08'
L12	N11°18'36"E	14.44'
L13	S80°50'12"E	91.55'
L14	N09°44'13"E	133.86'
L15	N36°52'11"W	8.59'
L16	N64°06'42"W	20.67'
L17	N80°11'46"W	35.08'

CURVE DATA

CURVE	DELTA	RADIUS	LENGTH	CH. BRG. & DIST.
C1	47°25'39"	15.00'	12.42'	N13°09'22"W, 12.06'
C2	16°05'05"	30.00'	8.42'	N72°09'14"W, 8.39'
C3	91°30'22"	13.50'	21.56'	N34°26'35"W, 19.34'
C4	83°56'05"	9.00'	13.18'	N30°39'28"W, 12.04'
C5	89°25'44"	20.00'	31.22'	N54°27'08"E, 28.14'
C6	46°36'25"	5.00'	4.07'	N13°33'59"W, 3.96'
C7	16°05'05"	20.00'	5.61'	N72°09'14"W, 5.60'
C8	86°47'06"	23.50'	35.60'	N36°48'13"W, 32.29'

CITY OF SANTA FE REVIEW

Shirley H. [Signature] 4/30/99
CITY PLANNER DATE
Gregory [Signature] 4/29/99
CITY PLANNER DATE
REVIEWED AND APPROVED BY THE SUMMARY SUB-COMMITTEE OF THE CITY OF SANTA FE AT ITS MEETING ON:
3-4-99
DATE

Paul [Signature] 3-16-99
CHAIRPERSON SECRETARY

DEDICATION / AFFIDAVIT

KNOW ALL PERSONS BY THESE PRESENTS: 0413001

THAT THE UNDERSIGNED OWNER(S) AND PROPRIETOR(S) HAS CAUSED TO BE REPLATED THE LANDS SHOWN HEREON, LYING AND BEING SITUATE WITHIN THE CITY OF SANTA FE, NEW MEXICO. ALL THAT APPEARS ON THIS PLAT IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER(S) AND PROPRIETOR(S). THESE LANDS LIE WITHIN THE PLANNING AND PLATTING JURISDICTION OF THE CITY OF SANTA FE, NEW MEXICO. MAINTENANCE OF THE ACCESS EASEMENTS AS SHOWN HEREON IS TO BE THE RESPONSIBILITY OF THE LAND OWNER(S). AN EASEMENT IS HEREBY GRANTED FOR ALL EXISTING UTILITIES.

Gerald Peters 3/22/99
President, Peters Corporation DATE

STATE OF NEW MEXICO)
COUNTY OF SANTA FE)
OFFICIAL SEAL
PAUL A. RODRIGUEZ
NOTARY PUBLIC
STATE OF NEW MEXICO
My Commission Expires 12-21-2002

ON THIS 22ND DAY OF MARCH, 1999, THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY THE PERSON(S) WHOSE NAME(S) APPEAR ABOVE.

Paul [Signature] 12-21-2002
NOTARY PUBLIC COMMISSION EXPIRES

LEGEND / PLAT REFERENCE

BEARINGS ARE BASED ON THAT PLAT TITLED "CONSOLIDATION SURVEY PREPARED FOR THE PETERS CORPORATION..." BY RICHARD E. SMITH, N.M.P.S. No. 5837, DATED 12-21-1998, RECORDED IN BOOK 392 PAGE 006, AS RECEPTION No. 1034,849, IN THE OFFICE OF THE SANTA FE COUNTY CLERK, NEW MEXICO.

- INDICATES S&W CAPPED REBAR FOUND, UNLESS OTHERWISE NOTED.
- INDICATES SMITH AND WILLIAMSON ALUMINUM CAPPED REBAR SET.
- INDICATES CALCULATED POINT NOT SET.
- INDICATES MANHOLE COVER AS NOTED.
- INDICATES UTILITY POLE, OVERHEAD UTILITY LINES, AND POLE GUY ANCHOR WHERE APPLICABLE.
- INDICATES ELECTRIC METER.
- INDICATES GAS METER.
- INDICATES WATER METER.
- INDICATES GAS VALVE.
- INDICATES WATER VALVE.
- INDICATES FENCE LINE.
- INDICATES WATER WELL CAP.
- INDICATES CLEAN OUT PLUG.
- INDICATES FIRE HYDRANT.
- INDICATES STEEL GUARD POST.
- INDICATES STUCCO FINISH WALL.
- INDICATES ROCK OR STONE WALL.
- INDICATES APPROXIMATE LOCATION OF SANITARY SEWER LINE.
- INDICATES APPROXIMATE LOCATION OF ELECTRIC LINE.
- INDICATES APPROXIMATE LOCATION OF WATER LINE.
- INDICATES APPROXIMATE LOCATION OF DRAINAGE LINE.
- INDICATES TRAFFIC FLOW ARROW.
- INDICATES 20.0' ACCESS EASEMENT CREATED HEREWITH FOR THE BENEFIT OF TRACT A-1B.

CITY NOTES AND CONDITIONS

ACCORDING TO F.E.M.A. FLOOD INSURANCE RATE MAP COMMUNITY PANEL No. 350070 0005 B, THIS PROPERTY LIES WITHIN DESIGNATED FLOOD ZONE "C", "AREAS OF MINIMAL FLOODING."

ALL LOTS WILL COMPLY WITH TERRAIN MANAGEMENT REGULATIONS (SFCC 14-90) AT THE TIME OF BUILDING PERMIT ISSUANCE.

EACH LOT SHALL BE SERVED BY SEPARATE SEWER AND WATER SERVICE AVAILABLE. IF CITY SEWER IS NOT PRESENTLY AVAILABLE, LOTS SHALL NOT CONNECT WHEN CITY SEWER BECOMES AVAILABLE.

THESE EASEMENTS AS SHOWN HEREON IS TO THE LAND OWNER(S).

THIS PLAT DOES NOT CONSTITUTE APPROVAL BY THE CITY OF SANTA FE FOR ANY ENCROACHMENTS INTO PRIVATE PROPERTY.

INDEXING INFORMATION FOR COUNTY CLERK			
TYPE OF SURVEY:	LOT SPLIT		
OWNER:	THE PETERS CORPORATION		
PROJ. SEC. 24 & 25, T17N R9E N.M.P.M.			
SANTA FE GRANT			
OTHER:	TRACT A-1A AND TRACT A-1B		

**SMITH
WILLIAMSON
& ASSOCIATES**
1210 Luisa Street, Suite 3, Santa Fe, New Mexico 87505
(505)983-5234 FAX (505)983-5391

LOT SPLIT SURVEY PREPARED FOR			
THE PETERS CORPORATION, OF TRACT A-1,			
CREATING TRACT A-1A AND TRACT A-1B, WITHIN PROJ. SEC. 24 & 25, T17N R9E N.M.P.M., SANTA FE GRANT, CITY & COUNTY OF SANTA FE, NEW MEXICO			
SCALE	DATE	DRAWN BY	CHECKED BY PROJECT NO.
1" = 30'	JAN. 1999	P.A.R.	R.E.S. 4492