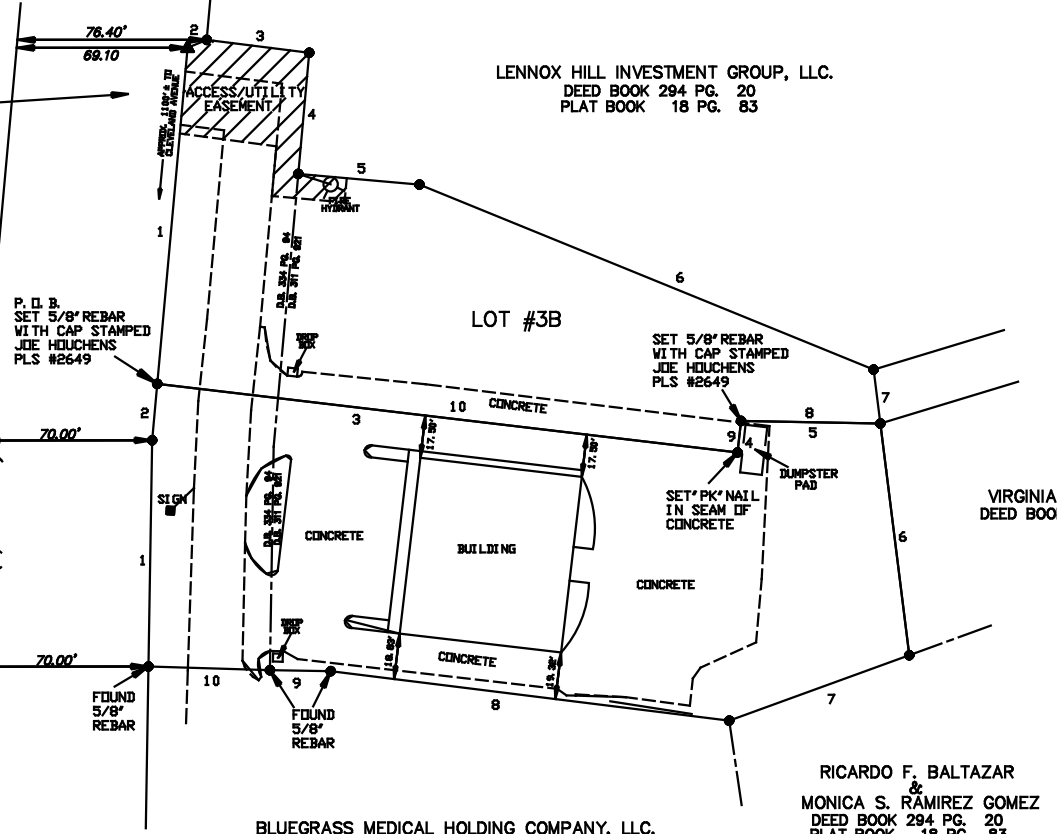


PERMIT NO. 03-0032-04  
FOR ACCESS TO HWY 31-E

U.S. HWY. #31-E BYPASS  
(R/W VARIES)



LENNOX HILL INVESTMENT GROUP, LLC.  
DEED BOOK 294 PG. 20  
PLAT BOOK 18 PG. 83

LOT #3B

VIRGINIA F. WALKER  
DEED BOOK 284 PG. 557

BLUEGRASS MEDICAL HOLDING COMPANY, LLC.  
DEED BOOK 294 PG. 872  
PLAT BOOK 18 PG. 83

RICARDO F. BALTAZAR  
&  
MONICA S. RAMIREZ GOMEZ  
DEED BOOK 294 PG. 20  
PLAT BOOK 18 PG. 83

- LEGEND**
- 35' BUILDING SETBACK LINE & UTILITY EASEMENT LINE
  - PROPERTY LINE FENCE
  - FENCE LINE
  - POWER LINE
  - GAS LINE
  - P. I. B.
- POINT OF BEGINNING**
- FOUND 5/8" REBAR (18" LONG) WITH PLASTIC CAP STAMPED JOE HOUCHEMS P.L.S. #2649 AT ALL CORNERS UNLESS OTHERWISE NOTED.
  - ▲ FOUND 5/8" REBAR (18" LONG) WITH PLASTIC CAP STAMPED RICHARD WOOD P.L.S. #3806 AT ALL CORNERS UNLESS OTHERWISE NOTED.
  - MEANDER POINT



VICINITY MAP  
NO SCALE

**LOT #3A**

|                      |         |
|----------------------|---------|
| 1 = N 0° 56' 17" E   | 93.03'  |
| 2 = N 5° 09' 28" E   | 23.31'  |
| 3 = S 83° 15' 24" E  | 240.26' |
| 4 = N 6° 29' 08" E   | 13.04'  |
| 5 = S 88° 56' 27" E  | 57.28'  |
| 6 = S 7° 06' 57" E   | 96.02'  |
| 7 = S 70° 01' 38" W  | 78.79'  |
| 8 = N 82° 55' 25" V  | 165.13' |
| 9 = N 89° 02' 02" V  | 25.00'  |
| 10 = N 88° 16' 11" V | 49.96'  |

CONTAINS 0.778 ACRES  
OR  
33,888 SQ. FT.

**LOT #3B**

|                      |         |
|----------------------|---------|
| 1 = N 5° 09' 28" E   | 138.76' |
| 2 = N 67° 23' 28" E  | 8.49'   |
| 3 = S 82° 48' 59" E  | 42.51'  |
| 4 = S 5° 09' 28" E   | 50.00'  |
| 5 = S 84° 57' 41" E  | 50.00'  |
| 6 = S 67° 50' 09" E  | 201.67' |
| 7 = S 7° 06' 57" E   | 22.38'  |
| 8 = N 88° 56' 27" V  | 57.28'  |
| 9 = S 6° 29' 08" V   | 13.04'  |
| 10 = N 83° 15' 24" V | 240.26' |

CONTAINS 0.551 ACRES  
OR  
23,989 SQ. FT.

**CERTIFICATION**  
I HEREBY CERTIFY THAT THE SURVEY DEPICTED BY THIS PLAT WAS DONE BY PERSONS UNDER MY DIRECT SUPERVISION BY THE METHOD OF RANDOM TRAVERSE WITH SIGHTS. THE UNADJUSTED PRECISION (MID) OF THE TRAVERSE WAS PLAT AND WAS NOT ADJUSTED. THE SURVEY AS SHOWN HEREON IS A URBAN SURVEY AND THE ACCURACY AND PRECISION OF SAID SURVEY MEETS ALL THE SPECIFICATIONS OF THIS CLASS.

JOE DAVID HOUCHEMS P. L. S. #2649 DATE \_\_\_\_\_

**CERTIFICATE OF APPROVAL FOR RECORDING**  
I HEREBY CERTIFY THAT THE SUBMISSION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBMISSION REGULATIONS FOR BARREN COUNTY, KENTUCKY, WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED IN THE PLAT AND/OR MINUTES OF THE OFFICE OF THE BARREN COUNTY CLERK.

DATE \_\_\_\_\_ CITY - COUNTY PLANNING COMMISSION  
CHAIRMAN OR PLANNING COMMISSION STAFF \_\_\_\_\_

NOTE: THIS PROPERTY IS NOT IN A FLOOD HAZARD AREA. COMMUNITY PANEL # 21009C0285C.

NOTE: THIS PROPERTY IS SUBJECT TO ANY EXISTING RIGHTS OF WAYS OR EASEMENTS.

NOTE: BEARING OF S 67°50'09" E USED TO BEGIN SURVEY. PLAT BOOK 18 PG. 777.

NOTE: THE MELVIN CHARLES GILLENWATER REVOCABLE LIVING TRUST AND THE MARY ANN GILLENWATER REVOCABLE LIVING TRUST DERIVED TITLE TO THE ABOVE DESCRIBED PROPERTY IN DEED BOOK 311 PAGE 921, DATED MARCH 20TH, 2008 FROM CENTRAL KENTUCKY DEVELOPERS, LLC AND SAID DEED IS RECORDED IN THE OFFICE OF THE BARREN COUNTY CLERK.

NOTE: THE MELVIN CHARLES GILLENWATER REVOCABLE LIVING TRUST AND THE MARY ANN GILLENWATER REVOCABLE LIVING TRUST DERIVED TITLE TO THE ABOVE DESCRIBED PROPERTY IN DEED BOOK 334 PAGE 94, DATED JUNE 21ST, 2011 FROM CENTRAL KENTUCKY DEVELOPERS, LLC AND SAID DEED IS RECORDED IN THE OFFICE OF THE BARREN COUNTY CLERK.

|                                                                                                                                  |                                                                                                                                                                                                                                                                                                                        |                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| <b>PRIDE LAND SURVEYING INC.</b><br>402 Samson Street<br>Glasgow, Kentucky 42141<br>Phone: (270) 651-8311<br>Fax: (270) 651-8312 |                                                                                                                                                                                                                                                                                                                        | C-A                                                                                                                                    |
| PLAT OF SURVEY FOR<br><b>BRIAN HUTCHINSON</b><br>3300 CLAREMONT AVENUE<br>EVANSVILLE, INDIANA, 47712                             |                                                                                                                                                                                                                                                                                                                        |                                                                                                                                        |
| Drawn By<br>G. H.                                                                                                                | SHOWING THE PROPERTY OF:<br><b>THE MELVIN CHARLES GILLENWATER REVOCABLE LIVING TRUST</b><br>&<br><b>THE MARY ANN GILLENWATER REVOCABLE LIVING TRUST</b><br>330 CLAREMONT AVENUE<br>EVANSVILLE, IN., 47712<br>DEED BOOK 311 PG. 921<br>DEED BOOK 334 PG. 94<br>PLAT BOOK 18 PG. 777<br>GLASGOW, BARREN COUNTY, KENTUCKY | Drawing No.<br>GH-2011-3<br><br>CAD File No.<br>GILLEN-M<br><br>Scale<br>1" = 40'                                                      |
| E.O.C.<br>FLAT TRAVERSE                                                                                                          | Date<br>10-25-2011                                                                                                                                                                                                                                                                                                     | <b>SURVEYOR'S CERTIFICATE</b><br>I, do hereby certify that the survey shown hereon is accurate to the best of my knowledge and belief. |
| DATE _____ CITY - COUNTY PLANNING COMMISSION<br>CHAIRMAN OR PLANNING COMMISSION STAFF _____                                      |                                                                                                                                                                                                                                                                                                                        |                                                                                                                                        |
| JOE DAVID HOUCHEMS, P.L.S. # 2649                                                                                                |                                                                                                                                                                                                                                                                                                                        |                                                                                                                                        |



