

LOCATION MAP
NO SCALE

- ### ENCROACHMENTS
- (E1) Julie Schleyer off Smith Road has a 10' gate opening onto our property for access.
 - (E2) Jaime McCauley off Smith Road has a 9' gate opening onto our property for access.
 - (E3) Mary E. Smith has two 4' gates, which do not encroach but opening onto our property for access.
 - (E4) Amanda Zoeller & Robert Gardener off Smith Road has a Garage and fence over the property line.
 - (E5) Overhead Electric lines in the northeast corner of Property 1
 - (E6) Building and Ramp encroaches into the railroad right-of-way
 - (E7) Fences cut across the tract by Hillview Drive

UTILITY NOTE

THE LOCATION OF ALL UNDERGROUND UTILITIES (WATER, GAS & ELECTRIC) SHOWN ON THIS PLAN WERE SUPPLIED BY THE APPROPRIATE AGENCIES. THESE LOCATIONS ARE APPROXIMATE. INDIVIDUAL SERVICE LINES MAY NOT BE SHOWN. UNDERGROUND TELEPHONE PLANS WERE NOT SUPPLIED TO THE SURVEYOR BY AT&T.

SEE SHEET 3 FOR LEGAL & NOTES

LAND SURVEYOR CERTIFICATE

To: South Park Development LLC, Liberty Financial, a Division of EFCU, its successors and assigns and First American Title Insurance Company;

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2021 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes items 1-3, 6a, 71a, 13, 14, 16 & 17 of Table A thereof. The field work was completed in April of 2022.

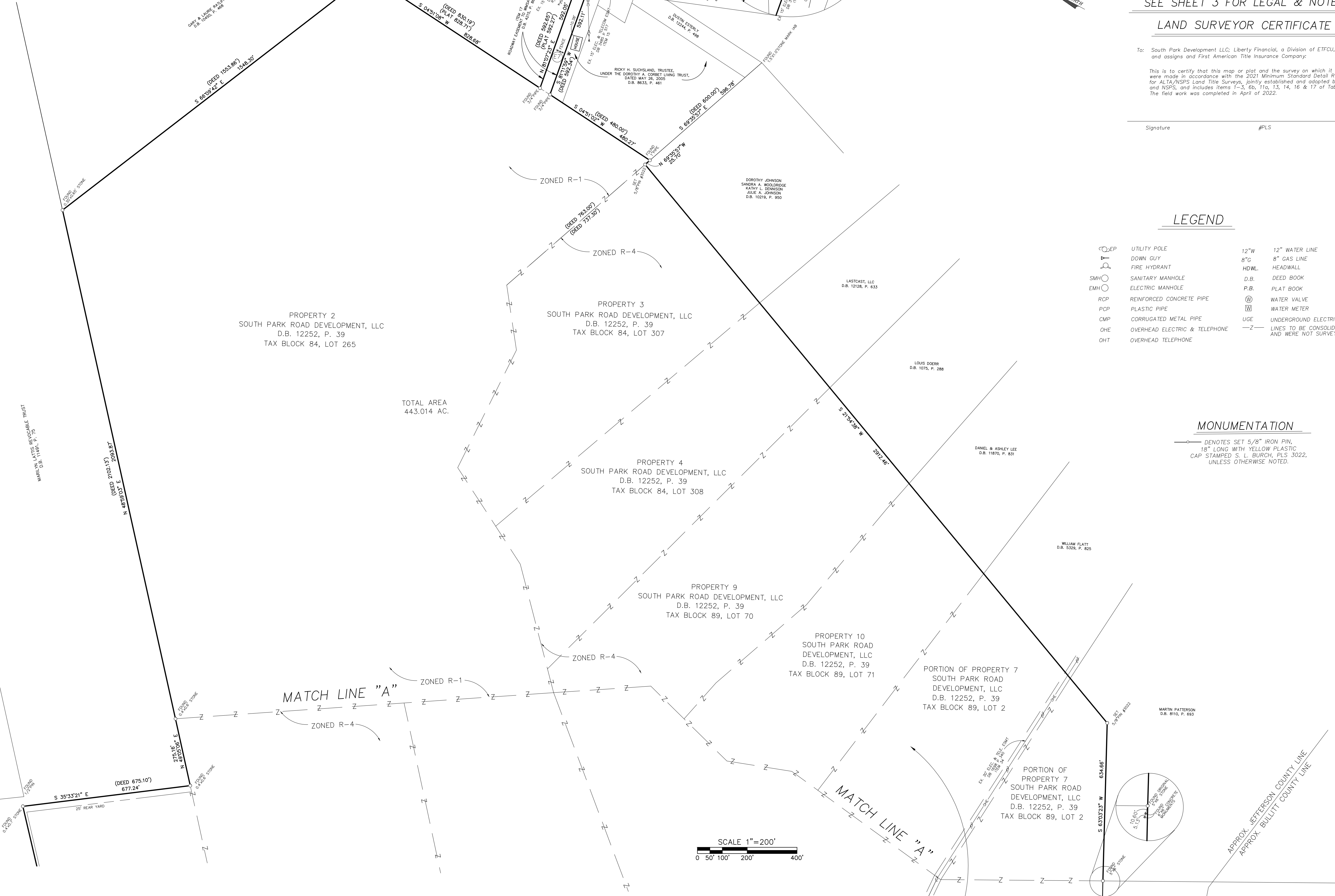
Signature _____ #PLS _____ Date _____

LEGEND

- | | | | |
|-------|-------------------------------|-------|---|
| ⊙ SEP | UTILITY POLE | 12" W | 12" WATER LINE |
| ⊙ | DOWN GUY | 8" C | 8" GAS LINE |
| ⊙ | FIRE HYDRANT | HDWL | HEADWALL |
| SMH | SANITARY MANHOLE | D.B. | DEED BOOK |
| EMH | ELECTRIC MANHOLE | P.B. | PLAT BOOK |
| RCP | REINFORCED CONCRETE PIPE | ⊙ | WATER VALVE |
| PCP | PLASTIC PIPE | ⊙ | WATER METER |
| CMP | CORRUGATED METAL PIPE | UG | UNDERGROUND ELECTRIC |
| OHE | OVERHEAD ELECTRIC & TELEPHONE | —Z— | LINE TO BE CONSOLIDATED AND WERE NOT SURVEY |
| OHT | OVERHEAD TELEPHONE | | |

MONUMENTATION

⊙ DENOTES SET 5/8" IRON PIN, 18" LONG WITH YELLOW PLASTIC CAP STAMPED S. L. BURCH, PLS 3022, UNLESS OTHERWISE NOTED.



SCALE 1"=200'
0 50' 100' 200' 400'

NO.	REVISION	DATE

ALTA/NSPS LAND TITLE SURVEY
SOUTH PARK ROAD DEVELOPMENT LLC
212 & 684 SOUTH PARK ROAD & 5116 CORAL RIDGE ROAD
LOUISVILLE, JEFFERSON COUNTY, KENTUCKY
DEED BOOK 12252, PAGE 39
TAX BLOCK 89, LOT 70, 71, 76 & 77, BLOCK 89, LOT 70, 71, JEFFERSON COUNTY
TAX BLOCK 84, TAX BLOCK 89, TAX BLOCK 89, TAX BLOCK 89, JEFFERSON COUNTY
PARCEL NO. 034-NEO-01-001 BULLITT COUNTY