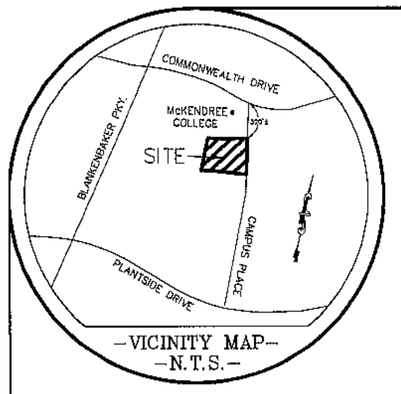
83 X 10



-VICINITY MAP-
-N.T.S.-

PLAT NORTH

INBUM SONG & SEUNG JA SONG
D.B. 6009 PG. 115

EX. 15' SEWER & DRAINAGE ESMT.
P.B. 38 P. 26
(ADDITIONAL 10' TO BE ADDED)
PROPOSED 25' SEWER & DRAINAGE ESMT

S75°56'30"W 88.96' N75°56'30"E 251.04'

N14°03'30"W 40.45'

13 SPACES 12 SPACES 4 SPACES

ASPHALT PARKING

4 SPACES 7 SPACES 12 SPACES

15.47' 7' 5' CANTILEVER 231'

1 STORY OFFICE/WAREHOUSE

NTS/CROSSINGS CORP.
D.B.5639 P. 140

279.08'

N02°46'08"W

29.96' 157' 15'

75' 81.15' 85'

ASPHALT PARKING

148' CANTILEVER

8 SPACES 10 SPACES

ASPHALT PARKING

VAN ACCESS

9 SPACES 9 SPACES

25' B/L

EX. 15' ELEC., TELECOM. & GAS ESMT.

269.14'

CAMPUS PLACE 60' R/W

5' 7' 75' 92.35'

VAN ACCESS

15.14' 100' 25' 25' 100'

1 STORY OFFICE/WAREHOUSE

4 SPACES

15.00' 15.00' 50.41'

S12°06'52"E

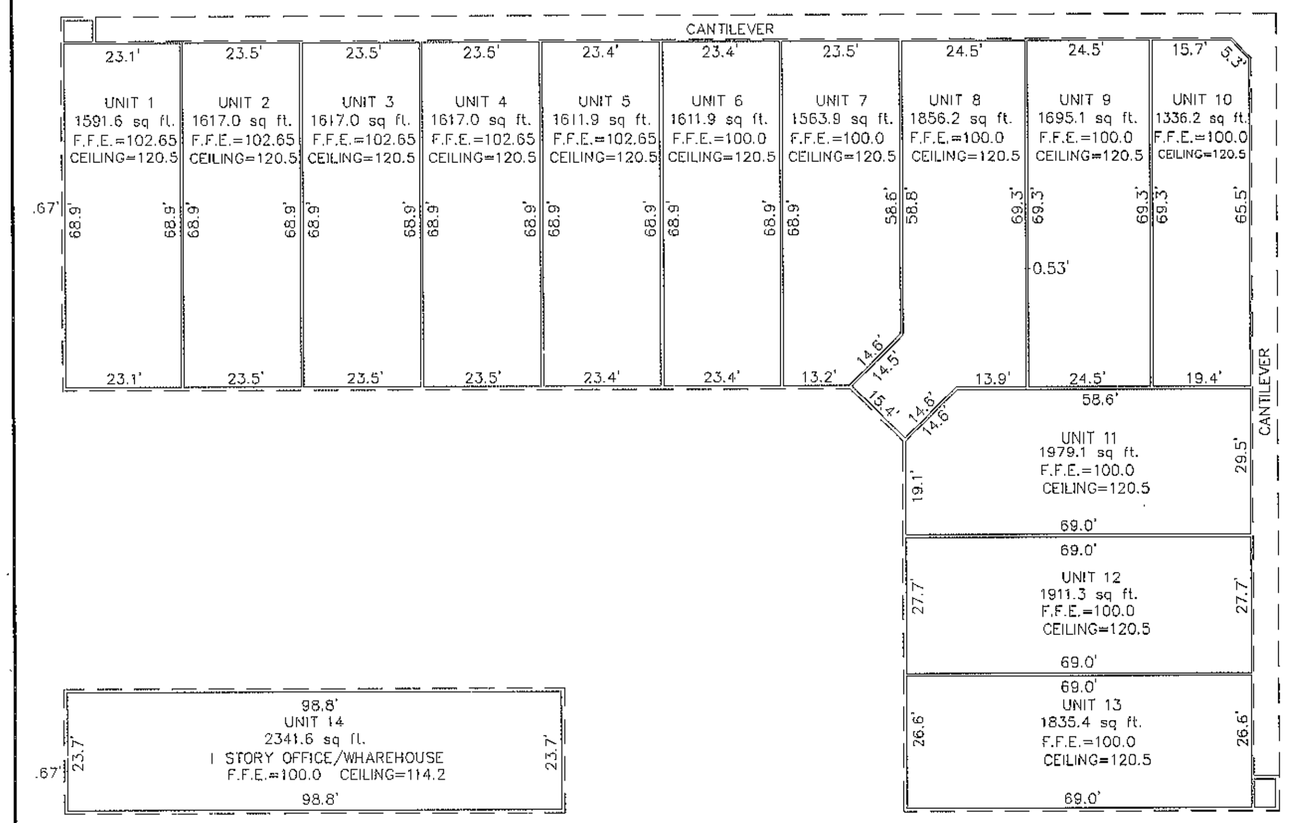
S78°43'56"W 116.17' S82°18'53"W

271.15'

EX. VARIABLE SEWER & DRAINAGE EASEMENT (D.B. 7439 PG. 472)

NTS BLUEGRASS COMMONWEALTH PARK
D.B.5393 PG. 384
D.B.5231 PG. 674

DETAIL
SCALE: 1=20



83 X 10

LEGEND
——— = BOUNDARY OF CONDOMINIUM UNIT
— — — = INDICATES COMMON ELEMENTS
◎ = SET IRON PIN & CAP
⊙ = EX. PIN/CAP (#3022 BURCH)

-NOTE-

EACH CONDOMINIUM UNIT CONSISTS OF THE SPACE BOUNDED BY A VERTICLE PROJECTION OF THE CONDOMINIUM UNIT BOUNDARY LINES SHOWN AND BY THE HORIZONTAL PLANES AT THE FLOOR.

VERIFICATION AND CERTIFICATION

I HEREBY CERTIFY THAT THESE PLANS ACCURATELY DEPICT THE LAYOUT, LOCATION, UNIT NUMBER AND DIMENSIONS OF CONDOMINIUMS AS BUILT.

THE VERIFICATION AND CERTIFICATION WAS SWORN TO BEFORE ME BY MS Seely ON THE 19 DAY OF 07 2001.

Sherri R. Dennings
NOTARY PUBLIC
23 January 2002
MY COMMISSION EXPIRES

GRAPHIC SCALE
30 0 15 30 60 120
(IN FEET)
1 inch = 30 ft.

LAND SURVEYOR'S CERTIFICATE

I hereby certify that this plat and survey were made under my direct supervision in JUNE OF 2001 and that the angular and linear measurements, as witnessed by monuments, shown hereon, are true and correct to the best of my knowledge and belief.
- SURVEY CLASS " A " -
This survey meets or exceeds the minimum standards of governing authorities.
I hereby certify that the improvements shown on this plat ARE NOT in a flood prone area as shown by the F.I.R.M. index map dated FEB. 2, 1994
Com#/Panel/Suff: 210121 0115 D Zone X

Michael D. Seely
Licensed Land Surveyor #3125
Date 7-19-01

MIKE SEELY & ASSOCIATES
3923 1/2 BARDSTOWN ROAD
LOUISVILLE, KY. 40218
(502) 491-7010

CROSSINGS BUSINESS CENTER
1902 CAMPUS PLACE
LOUISVILLE, KY 40208
D.B. 7439 PG. 472
9302-C NEW LAGRANGE ROAD
LOUISVILLE, KY 40242
JEFFERSON COUNTY

Date: JULY 18, 2001 **Project No.:** 040601

BOOK 0759 PAGE 0010

CONDOMINIUM OR APT. OWNERSHIP
BOOK 83 PAGE 10
FILE NO. 1369

Document No.: B2001121250
Lodged By: BUSINESS
Recorded On: 07/24/2001 01:21:10
Total Fees: 15.00
Transfer Tax: .00
County Clerk: Bobbie Holsclaw-JEFF CO KY
Deputy Clerk: KLAR

83 X 10

83 X10