

# CORNAY PLAZA

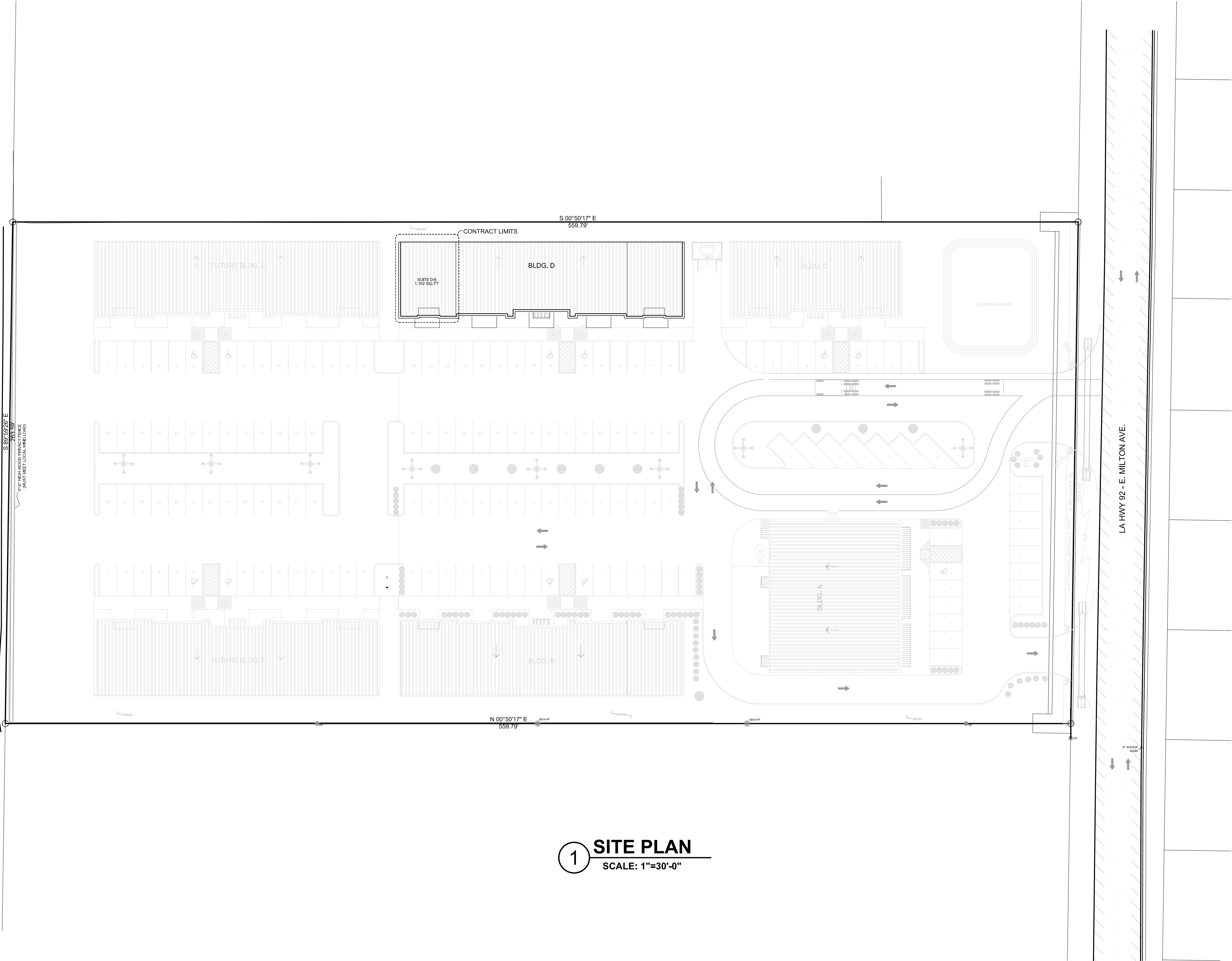
BUILDING D-5 BUILDOUT  
MILTON AVE.

HWY 92, YOUNGSVILLE, LA

BY

PPM Contractors, Inc.

2761 E. Milton Ave., Suite B-1, Youngsville, LA 70592



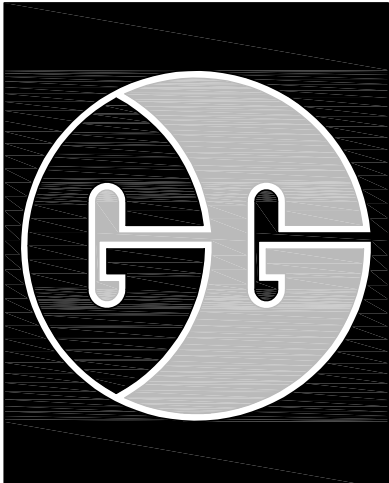
1 SITE PLAN  
SCALE: 1"=30'-0"

INDEX OF SHEET	
ARCHITECTURAL	
SHEET NO.:	DESCRIPTION
S-1	SITE PLAN
A-1	FLOOR PLAN
ME-1	MECHANICAL AND ELECTRICAL LAYOUTS

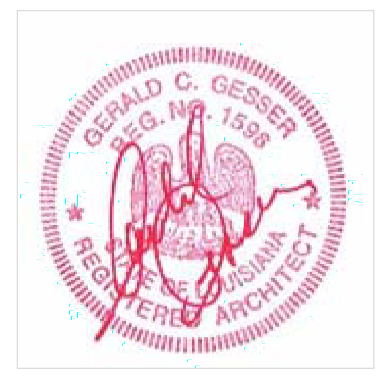
<b>REGULATORY CODES:</b> 2015 NATIONAL FIRE CODE - NFPA 101 LIFE SAFETY CODE 2015 INTERNATIONAL BUILDING CODE (IBC) 2015 INTERNATIONAL MECHANICAL CODE 2013 LOUISIANA PLUMBING CODE AND (IPC) 2015 NATIONAL ELECTRIC CODE JULY 23, 2004 ADA & ABA ACCESSIBILITY GUIDELINES AKA '2010 STDS' 2013 UNDERWRITERS LABORATORY INC. DIRECTORY LOUISIANA STATE FIRE MARSHAL ACT	
<b>CONSTRUCTION TYPE:</b> IA <input type="checkbox"/> IB <input checked="" type="checkbox"/> IIC <input type="checkbox"/> VB <input type="checkbox"/> OTHER <input type="checkbox"/>	
<b>CLASSIFICATION OF WORK:</b> NEW CONSTRUCTION <input checked="" type="checkbox"/> REHABILITATION (RENOVATION, ADDITION, OR CHANGE OF OCCUPANCY) <input checked="" type="checkbox"/> PRELIMINARY <input type="checkbox"/> RE-SUBMITTAL <input type="checkbox"/> BUILDING FOUNDATION, ONLY <input type="checkbox"/> BUILDING SHELL, ONLY <input type="checkbox"/> INDUSTRIALIZED BUILDING <input type="checkbox"/> MANUFACTURED HOUSING <input type="checkbox"/>	
<b>LSUCC REVIEW BY:</b> MUNICIPAL PERMITTING OFFICES <input checked="" type="checkbox"/> THIRD PARTY <input type="checkbox"/> STATE FIRE MARSHAL <input type="checkbox"/>	
<b>SQUARE FOOTAGE: 1,162 SQ. FT</b>  BUILDING SHELL: 5,584 SQ. FT	
<b>FIRE PROTECTION SYSTEM:</b> REQUIRED <input type="checkbox"/> NOT REQUIRED <input checked="" type="checkbox"/>	
<b>FIRE ALARM SYSTEM:</b> REQUIRED <input type="checkbox"/> NOT REQUIRED <input checked="" type="checkbox"/>	
<b>FEMA ZONE X</b>	
<b>NFPA (101)</b> ASSEMBLY <input type="checkbox"/> EDUCATIONAL <input type="checkbox"/> DAY CARE <input type="checkbox"/> AMBULATORY <input type="checkbox"/> HEALTH CARE <input type="checkbox"/> HEALTH CARE <input type="checkbox"/> DETENTION <input type="checkbox"/> RESIDENTIAL <input type="checkbox"/> MERCANTILE <input type="checkbox"/> BUSINESS <input checked="" type="checkbox"/> INDUSTRIAL <input type="checkbox"/> STORAGE <input type="checkbox"/>	<b>IBC (SECTION 301)</b> ASSEMBLY - (GROUP A-1) <input type="checkbox"/> A-2 <input type="checkbox"/> A-3 <input type="checkbox"/> A-4 <input type="checkbox"/> A-5 <input type="checkbox"/> BUSINESS - (GROUP B) <input checked="" type="checkbox"/> EDUCATIONAL - (GROUP E) <input type="checkbox"/> FACTORY AND INDUSTRIAL - (GROUP F-1) <input type="checkbox"/> F-2 <input type="checkbox"/> HIGH HAZARD - (GROUP H-1) <input type="checkbox"/> H-2 <input type="checkbox"/> H-3 <input type="checkbox"/> H-4 <input type="checkbox"/> H-5 <input type="checkbox"/> INDUSTRIAL - (GROUP I-1) <input type="checkbox"/> I-2 <input type="checkbox"/> I-3 <input type="checkbox"/> I-4 <input type="checkbox"/> MERCANTILE - (GROUP M) <input type="checkbox"/> RESIDENTIAL - (GROUP R-1) <input type="checkbox"/> R-2 <input type="checkbox"/> R-3 <input type="checkbox"/> R-4 <input type="checkbox"/> STORAGE - (GROUP S-1) <input type="checkbox"/> S-2 <input type="checkbox"/> UTILITY/MISCELLANEOUS - (GROUP U) <input type="checkbox"/>

GENERAL NOTES:
1. NO GAS ON THIS PROJECT.
2. BUILDING COLOR PALETTE: STUCCO ALABASTER, BRICK- FIRESIDE KINGSIDE, SHUTTERS - BLACK.

RESPONSE TO FIRE MARSHAL CAUTIONARY CODES:
1. APPROVED BY THE FIRE MARSHAL.
2. CONTRACTOR WILL PROVIDE A SET OF PLANS TO BUILDING OFFICIAL (OR THIRD-PARTY) FOR REVIEW AND/OR PERMITTING.
3. THESE PLANS IS FOR THE BUILDING <b>SHELL ONLY</b> AS INDICATED ON THE PLANS.
4. THESE PLANS IS FOR THE BUILDING <b>SHELL ONLY</b> AS INDICATED ON THE PLANS, AND <b>(NOT FOR OCCUPANCY)</b> .
5. THE SITE PLAN SHOWS ADA-ABA ACCESSIBILITY PARKING AS REQUIRED BY ADA-ABA ACCESSIBILITY GUIDELINES, JULY 23, 2004 (ALSO KNOWN AS THE 2010 STANDARDS). THRESHOLD SHALL COMPLY WITH REQUIREMENTS REGARDING CHANGES IN LEVEL (NOT MORE THAN 1/4" HEIGHT AND BEVELED IF OVER 1/4") AS INDICATED IN ADA-ABA: 303. DOOR HARDWARE SHALL COMPLY WITH ADA-ABA: 309.4.
6. ILLUMINATION OF MEAN OF EGRESS WILL BE PROVIDE FOR ALL EXIT DISCHARGE LEADING TO THE EXTERIOR OF THE BUILDING.
7. INSULATION AND INSULATION ASSEMBLIES SHALL COMPLY AND MEET THE REQUIREMENTS OF SECTION 720, IBC, 2015 EDITION.
8. ALL GLAZING ON THE <b>SHELL ONLY "BUILDING D"</b> MEETS THE SAFETY GLAZING REQUIREMENTS OF IBC. ALL GLAZING IS LOW-E, TINTED, TEMPERED, AND INSULATED AS INDICATED ON DRAWING SHEET A-1.
9. LEVEL LANDINGS WILL BE PROVIDED AT EXTERIOR DOORS THAT ARE WITHIN 1/4" OF THE INTERIOR FINISH FLOOR ELEVATION.
10. ALL LOCKS ON DOORS LEADING TO A MEANS OF EGRESS WILL NOT REQUIRED THE USE OF A KEY, SPECIAL DEVICE OR SPECIAL KNOWLEDGE TO OPEN IN THE DIRECTION OF EGRESS.
11. ALL DOORS SHALL BE OPERABLE WITH ONLY ONE RELEASING OPERATION.
12. THIS REVIEW IS FOR THE BUILDING <b>SHELL ONLY</b> , AND THOSE NOT HAVE ANY INTERIOR WALLS OR CEILINGS.
13. APPROVED BY THE FIRE MARSHAL, AND COMPLY WITH THE COMMERCIAL BUILDING ENERGY CONSERVATION CODE.



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NOTE TO ALL ENGINEERS AND CONTRACTORS:  
THESE DRAWINGS ARE DIAGRAMMATIC AND ALL WRITTEN DIMENSIONS SHOWN SHALL SUPERSEDE ANY COMPUTER GENERATED DIMENSIONS ALL BUILDING CORNERS SHALL BE 90 DEGREES UNLESS OTHERWISE NOTED. PLANS AND SPECIFICATIONS SHALL BE USED FOR PERMITTING AND CONSTRUCTION.  
BY: PPM CONTRACTOR

THIS DOCUMENT HAS BEEN COMPLETED ONLY FOR A PARTICULAR BUILDING IMPROVEMENT, WITH THE EXPLICIT UNDERSTANDING THAT IT IS AN INSTRUMENT OF SERVICE AND REMAINS THE SOLE AND EXCLUSIVE PROPERTY OF THE ARCHITECT. FURTHER SAID DOCUMENT SHALL BE SURRENDERED TO ARCHITECT IMMEDIATELY UPON DEMAND, WITHOUT THE CONSENT OF THE ARCHITECT. THE USE OF THIS DOCUMENT IN FULL AND/OR IN PART, IN ANY MANNER BOUNDS AND OBLIGATES SAID USER TO THE ARCHITECT FOR FULL COMMISSIONS.

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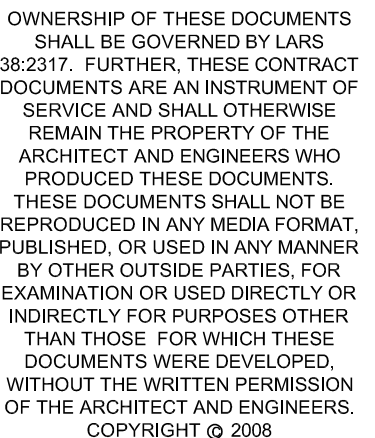
REVISIONS:	
NO.	DATE DESCRIPTION
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DATE: JANUARY 7, 2020  
PROJECT NO.: 19076  
DRAWN BY: AF  
DRAWING TITLE:  
SITE PLAN

SHEET NO.:  
S-1

REVIEWED FOR  
STATE FIRE MARSHAL  
AS PER REVIEW LETTER  
BY: JAY SEASTRUNK, ARCHITECT  
01/13/2020  
AR-20-000331





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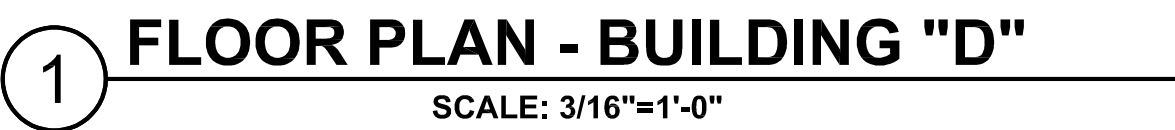
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SHEET NO.: \_\_\_\_\_

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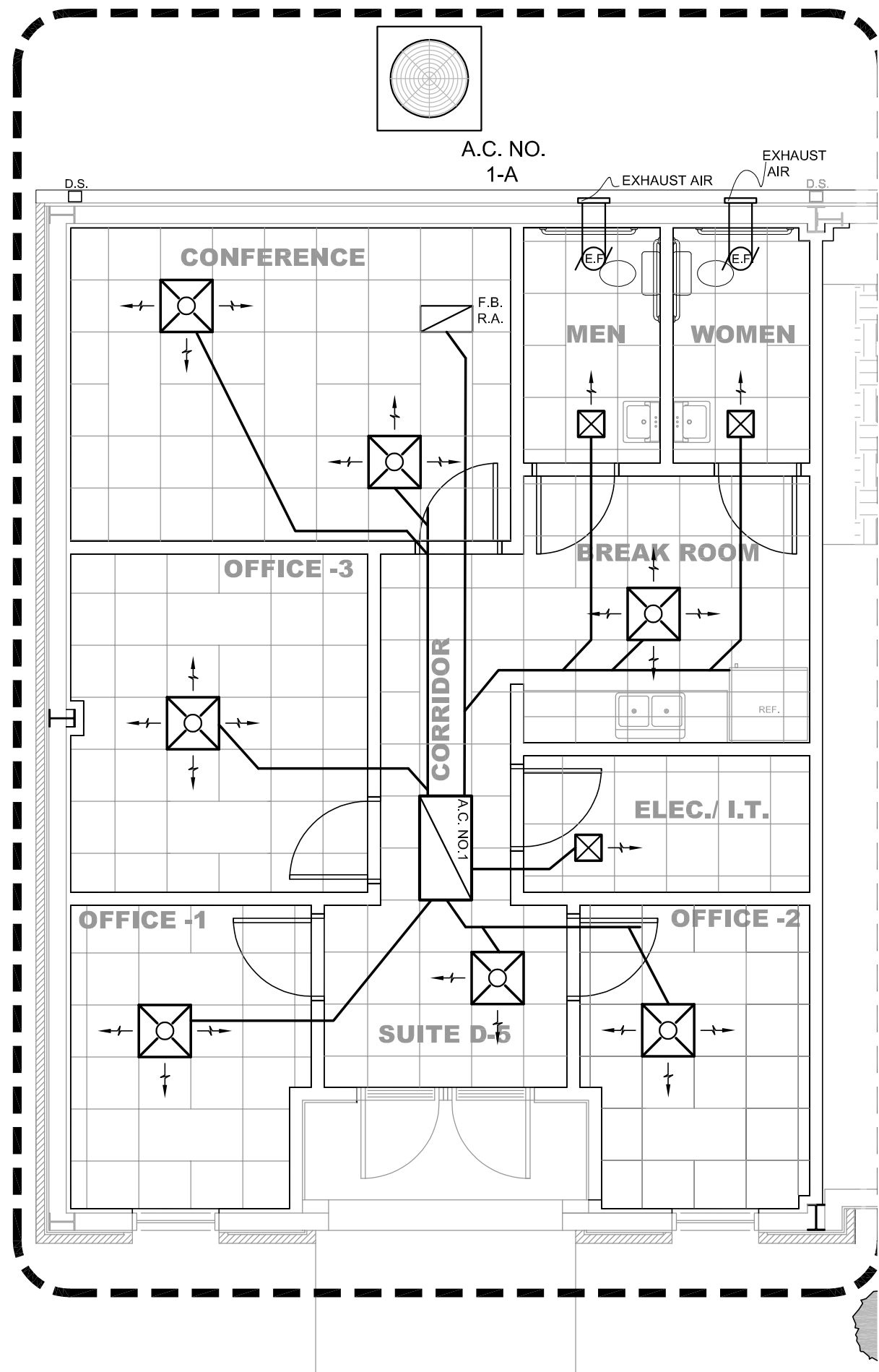


DOOR SCHEDULE 						
MARK	QUAN.	SIZE	STYLE	FRAME	HARDWARE	REMARKS
A	3	3'-0" X 8'-0" X 1 3/4"	WOOD	WOOD	1,2,5,12	TWO PANEL
B	1	3'-0" X 8'-0" X 1 3/4"	WOOD	WOOD	1,2,5,10,12	TWO PANEL
C	1	3'-0" X 8'-0" X 1 3/4"	WOOD	WOOD	1,2,7	TWO PANEL
D	2	3'-0" X 8'-0" X 1 3/4"	WOOD	WOOD	1,2,6,10,12	TWO PANEL

HARDWARE	
1) THREE BALL BEARING HINGES 2) ONE DOOR STOP (PER DOOR) 3) THRESHOLD 4) WEATHER STRIPPING	5) LEVER LOCKSET 6) LEVER PRIVACY SET 7) LEVER PASSAGE SET 8) PUSH/PULL 9) KEY CYLINDER W/ THUMB LATCH ON INSIDE 10) CLOSER (PER DOOR) 11) ELECTRONIC LOCK (W/BUTTON AT RECEPTION DESK) 12) THREE MUTES 13) FULL GLASS LITE LOW-E, TINTED, TEMPERED, INSULATED 14) 6" X 48" CLEAR TEMPERED 15) RIM PANIC W/ EXTERIOR CYLINDER AND LEVER

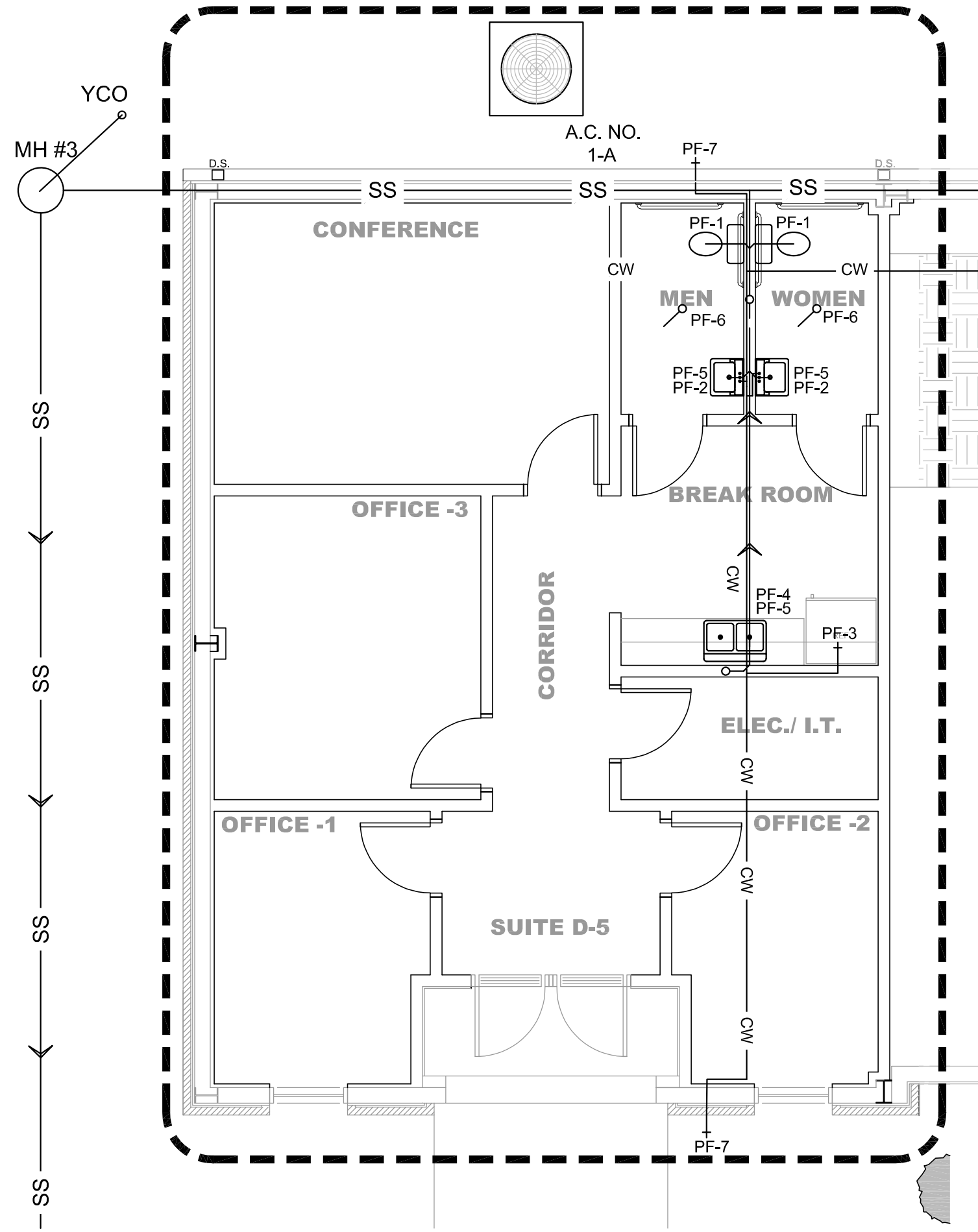




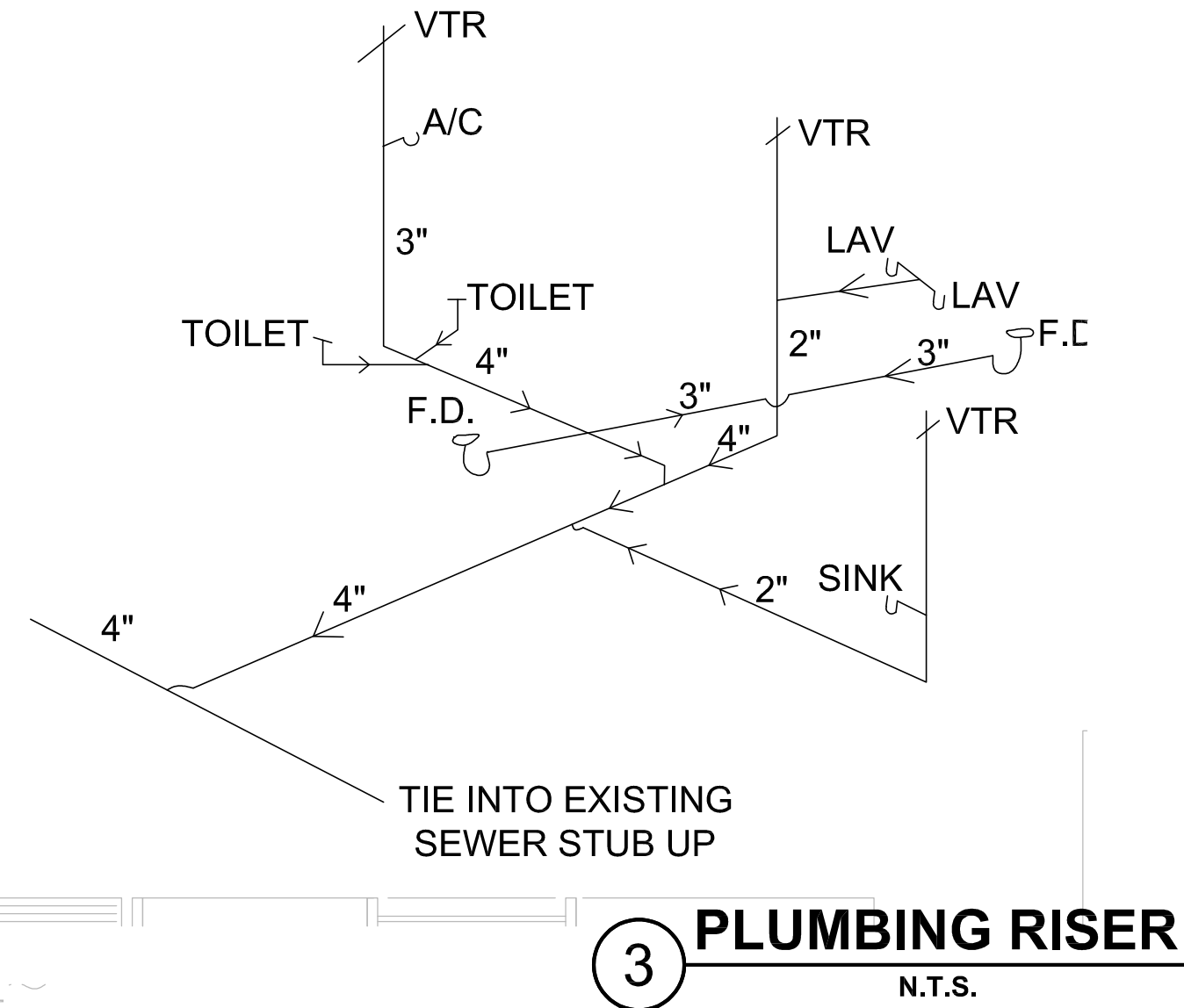
1 MECHANICAL LAYOUT  
SCALE: 3/16"=1'-0"

HVAC NOTES:							
1) HVAC SYSTEM SHALL BE CONSTRUCTED IN ACCORDANCE WITH 1019.2.							
2) HVAC CONTRACTOR'S ENGINEER SHALL DESIGN ALL COMPONENTS OF EACH SYSTEM INCLUDING DUCT AND GRILL SIZES AND LOCATIONS.							
3) THE ENERGY COMPLIANCE CERTIFICATE (MECHANICAL) SHALL BE COMPLETED AND SUBMITTED TO THE PROFESSIONAL OF RECORD BY THE HVAC CONTRACTOR'S ENGINEER.							
4) HVAC UNIT SHOWN INTO SERVER & BLDG. SHIP FAN W/ T-STAT SWITCH & SHAW, EXTENDING TO OUTSIDE OF BUILDING. FURNISH AND INSTALL FIRESTOPS AND DUCT DETECTORS ON ALL UNITS AS PER APPLICABLE CODES.							
5) HVAC CONTRACTOR SHALL FURNISH & INSTALL FRESH AIR DUCTS WITH RAD. 180° SCREENS AND HOODS FOR ALL UNITS.							
6) HVAC CONTRACTOR SHALL COORDINATE WITH THE GENERAL CONTRACTOR, THE CONSTRUCTION OF CONCRETE PAD FOR EXTERIOR UNITS.							
7) HVAC CONTRACTOR SHALL FURNISH & INSTALL EXHAUST DUCTS FOR RESTROOM EXHAUST FANS (VENT TO EXTERIORS).							
HVAC SCHEDULE:							
UNIT	MANUF.	MODEL NO.	DESCRIPTION	CFM	COOL.	HEAT	REMARKS
No. 1			HORIZONTAL SPLIT	1880	65,000	20KW	5 TON

HVAC LEGEND:							
A.C. No. 1	AIR CONDITIONING / HEATING AIR HANDLER UNIT			R/R EXHAUST FAN SWITCH W/ LIGHT (BY ELECTRICAL CONTRACTOR) DUCTS TO EXIT BY MECHANICAL CONTRACTOR W/ HOOD, GRILL, BUS & BRD SCREEN. V.O.J. EXACT LOCATION, TWO TOTAL.			
A.C. No. 1-A	AIR CONDITIONING CONDENSER UNIT			FRESH AIR DUCT W/ HOOD, GRILL, BUS & BRD SCREEN TO EACH UNIT V.O.J. EXACT LOCATION			
⊕	THERMOSTAT						
⊗	2'X2' LAY-IN CEILING SUPPLY GRILLE W/ DAMPER						
⊠	2'X2' LAY-IN FILTER BACK RETURN AIR GRILLE						

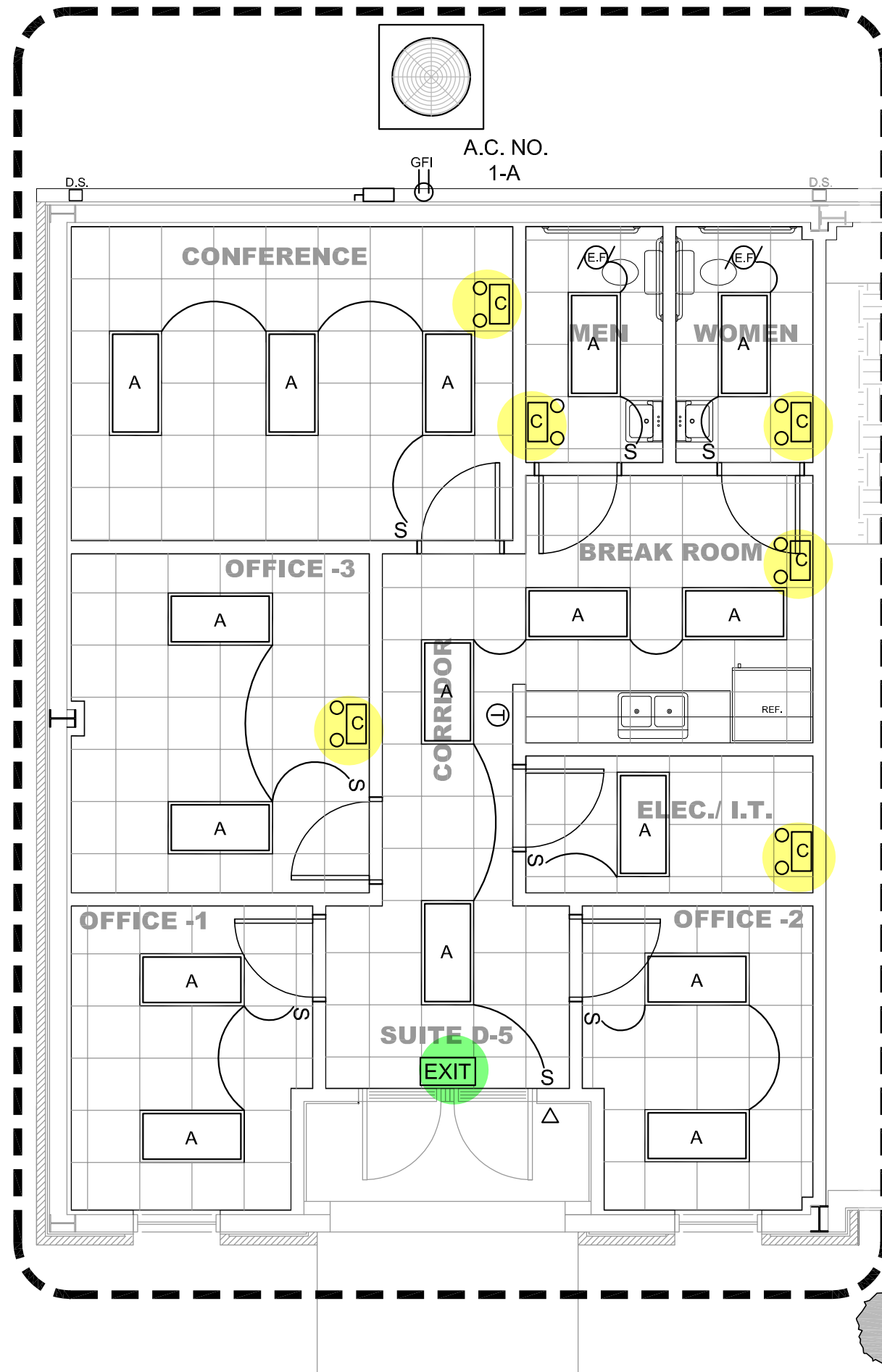


2 PLUMBING LAYOUT  
SCALE: 3/16"=1'-0"

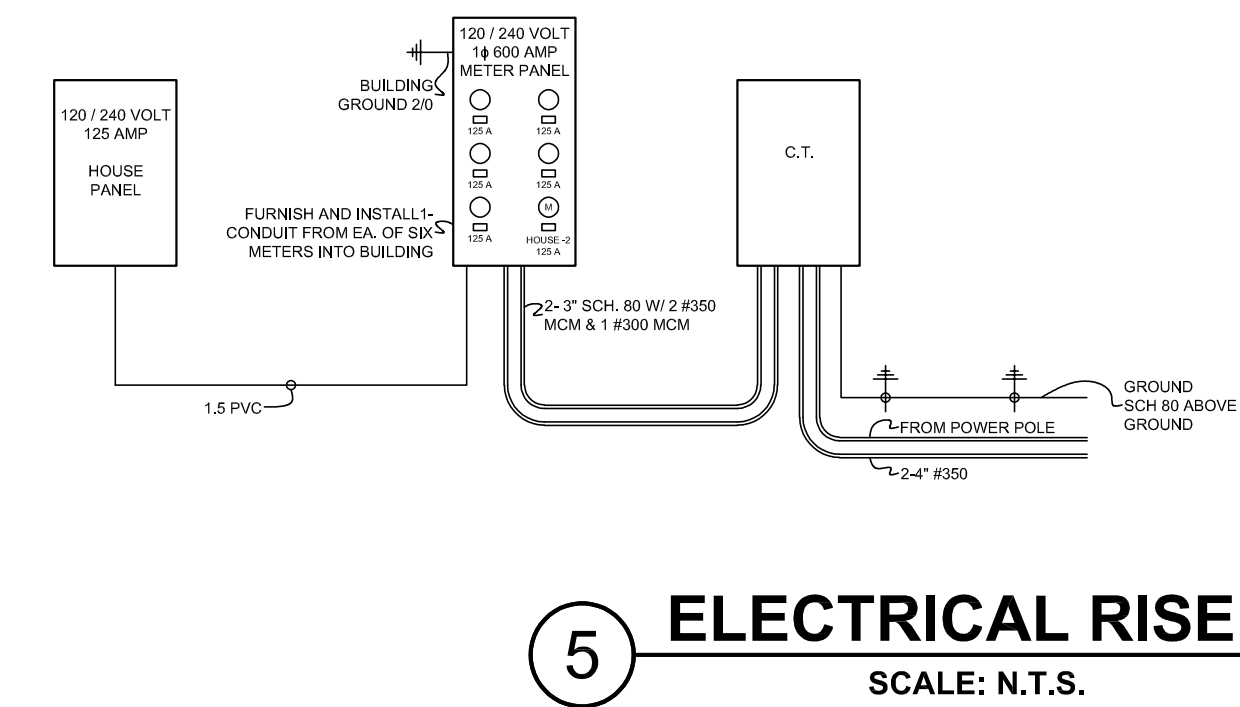


PLUMBING NOTES:				
1. ALL PLUMBING SHALL BE IN ACCORDANCE WITH THE LOUISIANA STATE PLUMBING CODE.				
2. ALL PLUMBING SHALL BE CONNECTED INTO UTILITIES.				
3. FURNISH AND INSTALL DRAIN LINES TO HVAC UNITS.				
4. PLUMBING CONTRACTOR'S SHALL FURNISH AND INSTALL ALL BRASS AND OTHER FITTINGS AS REQUIRED.				
5. ALL PLUMBING FIXTURES AND FIXTURE INSTALLATION SHALL MEET THE ADA/ABA GUIDELINES.				
6. ALL FLOOR DRAINS SHALL BE SUPPLIED W/ A TRAP PRIMER.				
7. PLUMBING CONTRACTOR'S ENGINEER SHALL FURNISH RISER DIAGRAM.				
8. GROUP VENTS TOGETHER TO MINIMIZE ROOF PENETRATIONS.				

FIXTURE SCHEDULE				
NO.	QUAN.	DESCRIPTION	MANUFACTURE/ MODEL NO.	REMARKS
P.F. - 1	1	TOILET		ADA (TANK TYPE POWER FLUSH)
P.F. - 2	1	LAVATORY		ADA (WALL HUNG)
P.F. - 3	1	REFRIGERATOR VALVE BOX		
P.F. - 4	1	SINGLE-BOWL S.S. SINK		W/ BRASS
P.F. - 5	1	ELECTRIC H.W. HEATER		20 GALLON
P.F. - 6	2	FLOOR DRAIN		W/ TRAP PRIMER
P.F. - 7	2	HOSE BIB		

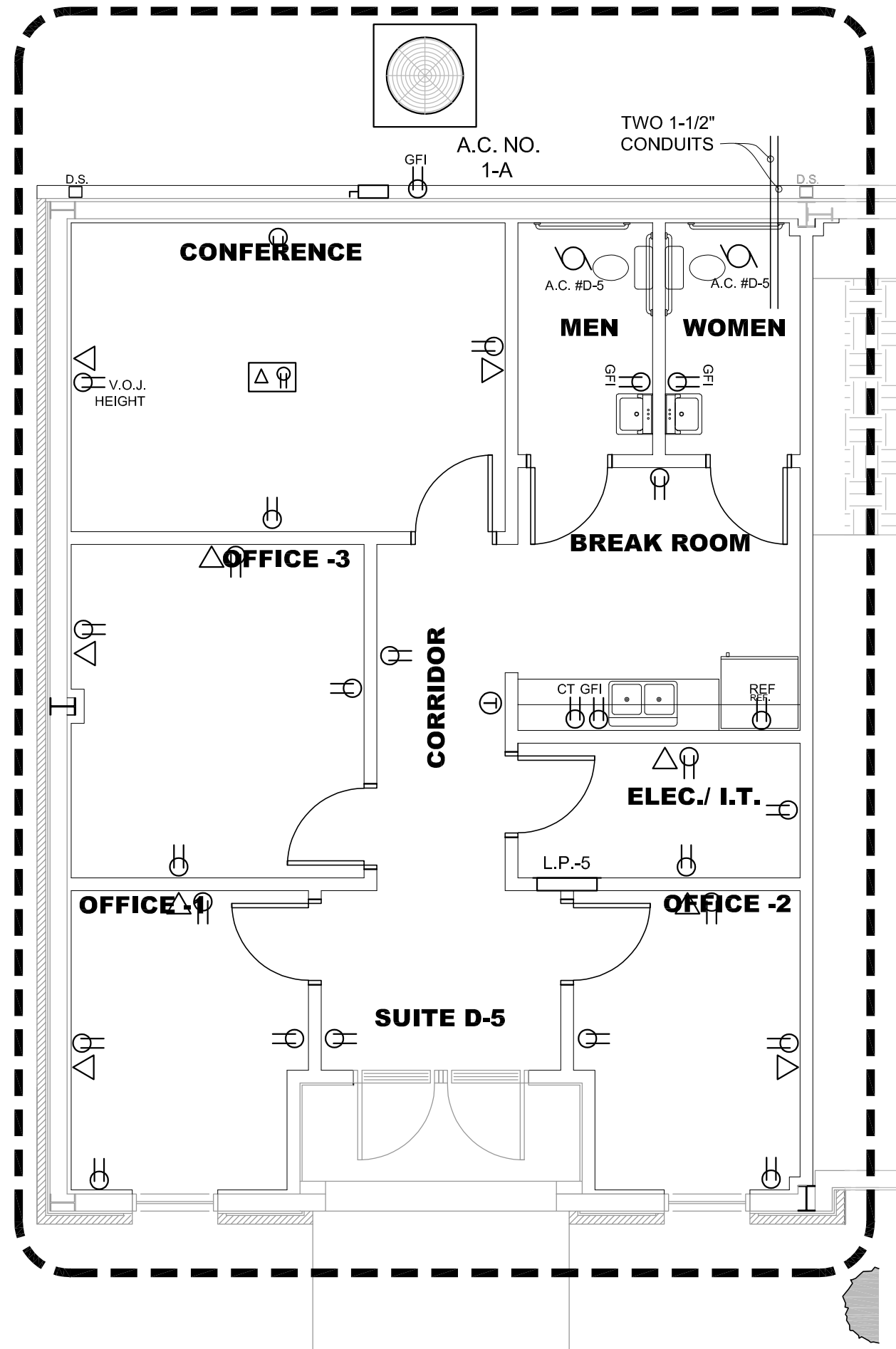


4 ELECTRICAL LAYOUT  
SCALE: 3/16"=1'-0"



5 ELECTRICAL RISER  
SCALE: N.T.S.

LIGHTING SCHEDULE:							
SYMBOL	MARK	CATALOG NUMBER	MANUFACTURER	MOUNTING	LOAD	AMPERAGE	QUANTITY
⊙	A	2014 LPH40	LITHONIA OR APPROVED EQUAL	RECESSED	154 WATTS		13
⊙	B		OWNER SELECTED	WALL			9
⊙	C	EL40 LED B0	LITHONIA OR APPROVED EQUAL	WALL	4.3 WATTS	< 1 @ 120V	4
⊙	EX	EDR LED W/ W/ EL40 LED B0	LITHONIA OR APPROVED EQUAL				1
⊙	EF	422 GC	OR APPROVED EQUAL				2
S	W.P.						
⊙	W.P.		LITHONIA	WALL	150 WATTS	120V / 20A	4
⊙	W.P.						7



6 POWER LAYOUT  
SCALE: 3/16"=1'-0"

ELECTRICAL LEGEND:	
20 AMP	120 V DUPLEX RECEPTACLE OUTLET
20 AMP	120 V DUPLEX RECEPTACLE OUTLET (COUNTER-TOP)
20 AMP	G.F.I. WEATHER-PROOF 120 V DUPLEX OUTLET
30 AMP	240 V RECEPTACLE OUTLET
⊙	120 V DUPLEX RECEPTACLE OUTLET W/ DATA AND TELEPHONE - FLOOR OUTLET V.O.J. LOCATION
⊙	PHONE/DATA OUTLET 3/4" DATA CONDUIT TO L.T. AREA
⊙	THERMOSTAT
⊙	EQUIPMENT DISCONNECT (230V / 1 @ 30 AMP DIST.)

ELECTRICAL NOTES:	
1. RISER DIAGRAM SHALL BE DESIGNED AND SIZED BY THE ELECTRICAL CONTRACTOR'S ENGINEER.	
2. DO NOT INSTALL RECEPTACLES BACK TO BACK.	
3. ALL RECEPTACLES WITHIN 5'-0" OF ANY WATER SOURCE SHALL BE G.F.I.	
4. COMPLIANCE WITH THE 2014 NATIONAL ELECTRICAL CODE (NEC) IS MANDATED	
5. SEE HVAC LAYOUT FOR LOCATION OF UNIT.	
6. FURNISH AND INSTALL ONE WALL RECEPTACLE FOR TIMER (VOV) LOCATION	

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DATE: DECEMBER 7, 2020  
PROJECT NO.: 17042  
DRAWN BY: AF  
DRAWING TITLE:  
MECHANICAL AND  
ELECTRICAL LAYOUTS