

Lawrence Minor Rd - Gonzales



December 1, 2022

1:4,514
0 0.05 0.1 0.15 0.2 mi
0 0.07 0.15 0.3 km

Ascension Parish GIS Division, Ascension Parish GIS
Division, Ascension Parish GIS, Ascension Parish
Assessor's Office
Ascension Parish Government

ZONED MED. INDUST. 240' FROM ASTLAND, REMAINING ZONED LIGHT INDUSTRIAL

199.8 ft FRONTAGE ON ASTLAND

2.211 71' FRONTAGE ON LAWRENCE MINOR RD

D. INDUST. LEO' FROM ASHLAND
FRONTAGE ON ASHLAND
FRONTAGE ON LAVERENCE

MIN PER 20000 Light Industrial.

LA ONE CALL TICKET RESPONSES

CALL BEFORE YOU DIAL 911 OR LOGON AT WWW.LAONECALL.COM

TICKET NUMBERS FOR THIS PROJECT

BPM CORPORATION LLC

10000 Westpark Drive
Suite 600, Houston, Texas 77036
Tel: 281-962-2200 Fax: 281-962-2201
E-Mail: bpm@luc.com

LA ONE CALL TICKET PURCHASES

CALL BEFORE YOU BUY! CALL 811 OR LOGON AT WWW.LAONECALL.COM

SERVICIS IS AN PRIVATE LAND. LA ONE CALL & PARTICIPATING UTILITY COMPANIES WILL NOT MARK ON PRIVATE LAND.

ANY UTILITY COMPANIES LISTED IN THE LA ONE CALL TICKETS ARE LIMITED TO THE FOLLOWING INFORMATION:

ALL UTILITIES WITHIN A CALL UTILITY AREA ARE LIMITED TO QUANTITY LEVEL OF 100' AND DEPTH OF 10'. ALL UTILITIES OUTSIDE OF THE UTILITY POWER ZONE ARE LIMITED TO QUANTITY LEVEL OF 10' AND DEPTH OF 10'.

44. RD

FRONTAGE ON LAVERENCE

2041.20

[illegible][illegible]

358.98'

9.228 ACRES
01,972 SQ. FT.)

541.35'

541.35'

85-29-4000

BASF C

85-29-3333

85-29-2222

[illegible]

2.5 mile section
across of 1000
ft

32,282 SQ. FT.)
15,753 ACRES
86,217 SQ. FT.)

BASE C

[illegible][illegible]

OWNER, PARISH OF ASCENSION
PARCEL #20061955
DEED #730075

SHSLAND ROAD

SCALE	1" = 100'
DATE	
DRAWN BY	
CHECKED BY	
APPROVED BY	
PROJECT NO.	
SHEET NO.	

FILE NO. 15370 PROJECT NO. V-101

DATE 1/27/1

GRAPHIC SCALE

0 100 200 300 400

1 INCH = 100 FEET

10

SUBVENSIO SURVEY OF EAST CORPORATION TRACT IN INTO TRACT II-A
 1. THE TRACT IS LOCATED IN SECTION 1, TOWNSHIP 20N, RANGE 10E,
 DISTRICT 1, ACROSS THE STATE OF TEXAS, AND IS BEING
 OFFERED FOR SALE TO THE PUBLIC BY THE TEXAS DEPARTMENT OF
 OCTOBER 29, 2003, AND APPROVED BY AGRICULTURE FARM PLANNING
 DEPARTMENT JANUARY 10, 2011 AS FILE NUMBER 3072