

**John Rea Realty, Inc.**

**Disclosure for Land, Acreage, Recreational and Commercial Tracts**

Property Owners are advised to disclose any material fact impacting a Buyer's use or intention for the property being offered for sale. The Real Estate agents participating in the brokerage of the properties are not owners and therefore not liable for any unknown material influence affecting the property.

The physical property address is: 0 Sumlin Rd

- |   | <u>Yes</u> | <u>No</u> | <u>Unknown</u>                      |
|---|------------|-----------|-------------------------------------|
| 1. Is the property located in a <b>Wetland</b> ?  | ___        | ___       | <u>X</u>                            |
| 2. Is the property located in a <b>flood zone</b> ?   | ___        | ___       | <u>X</u>                            |
| a. Has a lender ever required Flood Insurance?  | ___        | ___       |                                     |
| 3. Is the property currently <b>Zoned</b> by any governmental authority?  | ___        | ___       | <u>X</u>                            |
| 4. Are there pipelines (ROW) crossings ?  | ___        | ___       | <u>X</u>                            |
| 5. Is there public road access?   | ___        | ___       | <u>X</u>                            |
| 6. Are there any environmental problems?  | ___        | ___       | <u>X</u>                            |
| 7. Are there any underground tanks?   | ___        | ___       | <u>X</u>                            |
| 8. Do you know of any surveys, reports or inspections, including environmental assessments concerning this property?        | ___        | ___       | <u>X</u>                            |
| 9. Do you know of any other surrounding or neighboring conditions, including environmental issues, impacting this property? | ___        | ___       | <u>X</u>                            |
| 10. Are there any additional ROW's or third party easements on or attached to the property?                                 | ___        | ___       | <u>X</u>                            |
| 11. Are there any wells on the property?  | ___        | ___       | If yes, Gas ___ Water ___ Other ___ |
| 12. Is the property restricted?   | ___        | ___       | <u>X</u>                            |
| 13. If Timber is present, is the tract under any type of contract or management agreement?                                  | ___        | ___       | <u>X</u>                            |
| 14. Are public utilities available to the property?   | ___        | ___       | <u>X</u>                            |
|   | Elec. ___  | Water ___ | Gas ___                             |

If any question requires further explanation, please do so: \_\_\_\_\_

The undersigned Seller(s) acknowledges the statements made above are true and correct to the best of their knowledge. The Buyer(s) are encouraged and entitled to make any and all inspections necessary to satisfy themselves the property is suitable for their intended use.

SELLER

Date

Robert W. Anderson  
SELLER

Date

4-10-2025

BUYER

Date

BUYER

Date