

LEGEND:

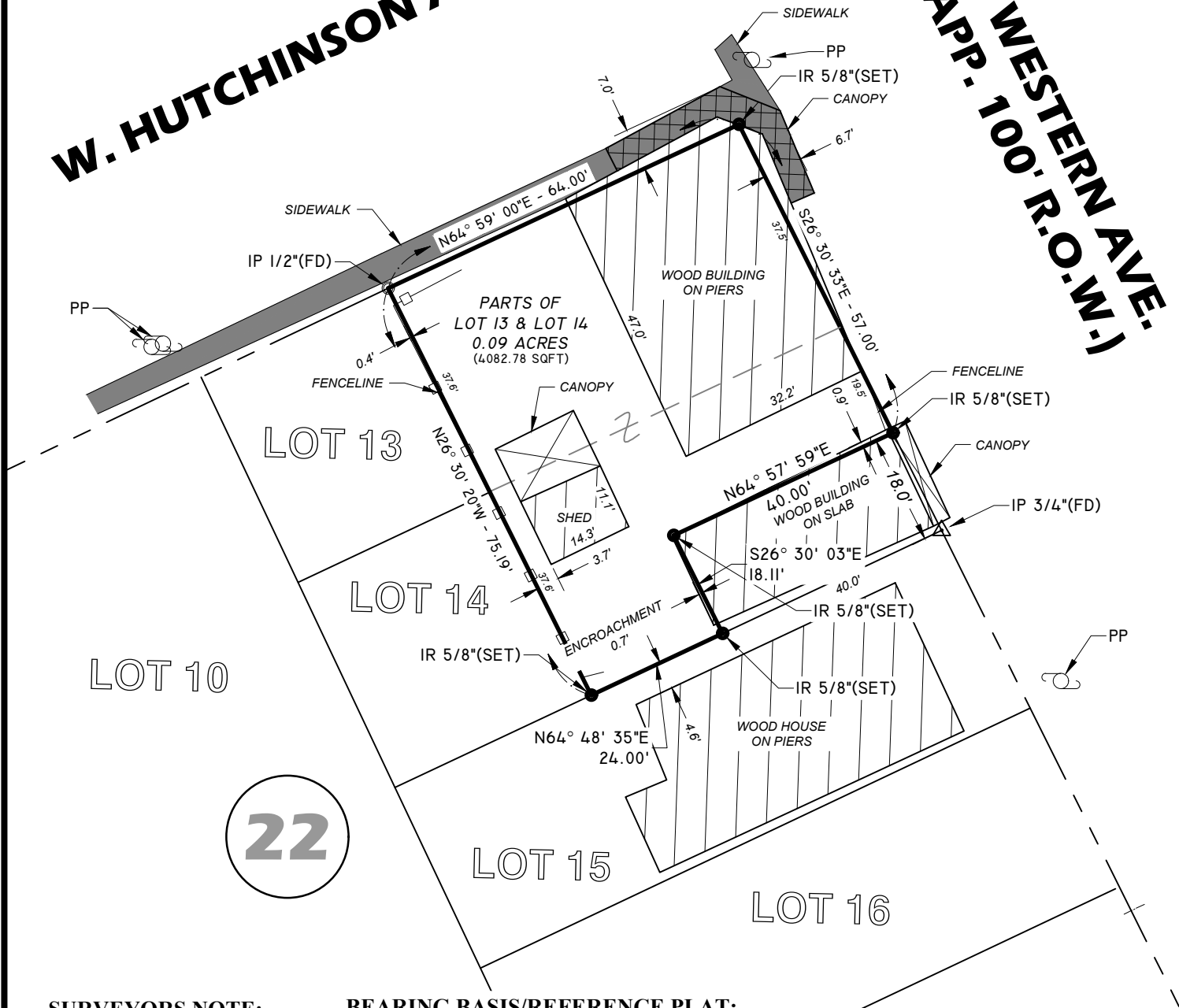
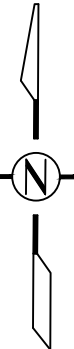
|           |                           |
|-----------|---------------------------|
| R.O.W     | RIGHT OF WAY              |
| B.L.      | BUILDING LINE             |
| U.E.      | UTILITY EASEMENT          |
| S.S.E.    | SANITARY SEWER EASEMENT   |
| STM.S.E.  | STORM SEWER EASEMENT      |
| W.L.E.    | WATER LINE EASEMENT       |
| U.E.&A.E. | UTILITY & AERIAL EASEMENT |
| SP        | SPRINKLER HEAD            |
| ELE       | ELECTRIC                  |
| SEP       | SEPTIC                    |
| TPED      | TELEPHONE PEDISTAL        |
| PP        | POWER POLE                |
| WM        | WATER METER               |

SECTION 5  
T10S - R1E  
ACADIA PARISH, LA.

W. HUTCHINSON AVE. (APP. 100' R.O.W.)

N. WESTERN AVE. (APP. 100' R.O.W.)

SCALE: 1" = 25'



SURVEYORS NOTE:

THIS SURVEY DID NOT  
REQUIRE NOR DID IT INCLUDE  
ANY RESEARCH AND  
INVESTIGATION OF  
SERVITUDE'S OR EASEMENTS.

BEARING BASIS/REFERENCE PLAT:

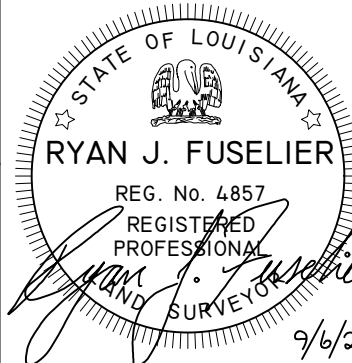
BEARINGS BASED ON GRID NORTH AS PER THE LOUISIANA STATE PLANE COORDINATE SYSTEM  
OF 1983, SOUTH ZONE (1702). COORDINATES IN US SURVEY FEET.  
REFERENCE ACT NO. 942382 OF ACADIA PARISH DEED RECORDS.

CERTIFICATION:

I HERE BY CERTIFY THAT THIS PLAT REPRESENTS AN ACTUAL GROUND SURVEY MADE BY ME  
IN ACCORDANCE WITH THE APPLICABLE STANDARDS OF PRACTICE AS STIPULATED IN LAC  
TITLE 46, PART LXI, CHAPTER 29" BASED ON THE CURRENT SURVEY CLASSIFICATION "C -  
BOUNDARY SURVEYS OF RESIDENTIAL OR SUBURBAN AREAS" AND NO ENCROACHMENTS  
EXIST OTHER THAN WHAT IS SHOWN.

Map of Survey Made For  
**Shawn Augustus**

Being parts of Lots 13 & Lot 14 of Block 22 of the Duhon 3rd Addition  
to the Town of Crowley, containing 0.09 acres of land situated in  
Section 5, Township 10 South, Range 1 East of the Louisiana  
Meridian, Acadia Parish, Louisiana



RYAN J. FUSELIER, PLS REG. NO. 4857  
150 BELLE TERRE DR. EUNICE, LA. 70535 (337)654-6403



**FUSELIER**  
SURVEYING + MAPPING  
RJ FUSELIER & ASSOCIATES LLC  
FIRM REG. #: LA (VF 790), TX (10194363)

|           |         |
|-----------|---------|
| PROJ. No. | 23FA202 |
| DRAFTED   | LAB     |
| DATE:     | 8/28/23 |
| SHEET:    | 01      |

| DATE | REVISION DESCRIPTION | BY |
|------|----------------------|----|
|      |                      |    |
|      |                      |    |
|      |                      |    |