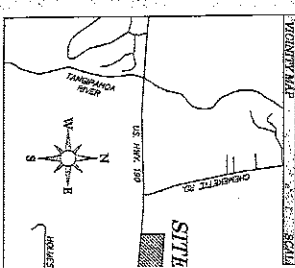
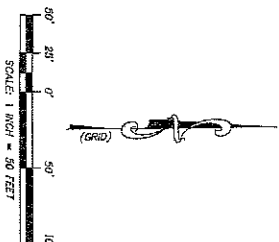
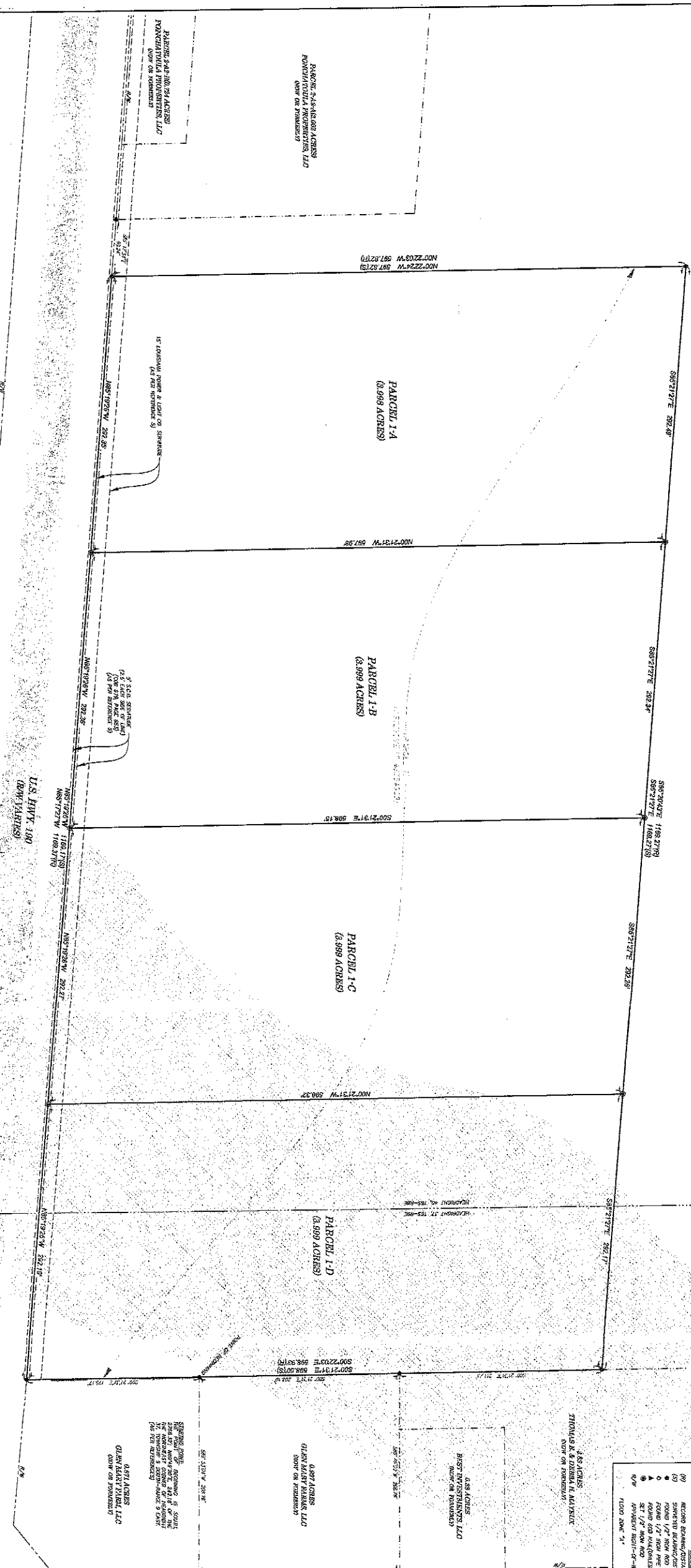


**MAJOR CERTIFICATION:**  
BY GRANTING PLACING ONLY, HOMEOWNERS OF THIS PROPERTY USE IN FLOOD ZONES "A," "X," AND "OF" THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 220060, MAP NO. 2105050000, WHICH RECAT AN EFFECTIVE DATE OF 07/23/2010, AND AN ELEVATED CERTIFICATE MAY BE NEEDED TO DETERMINE THIS ZONE. NO AN ELEVATED CERTIFICATE MAY BE NEEDED TO VERIFY THIS DETERMINATION ON APPLY FOR VARIANCE FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY.



INCIDENT

(R) RECORD BEARING/DISTANCE  
(S) SURVEYED BEARING/DISTANCE  
\* FOUND 1/2" IRON ROD (UNLESS NOTED OTHERWISE)  
\* FOUND 1/2" IRON PIPE (UNLESS NOTED OTHERWISE)  
\* FOUND 600 NAIL (UNLESS NOTED OTHERWISE)  
\* SET 1/2" IRON ROD  
R/W APPARENT RIGHT-OF-WAY



**SITE DATA:**  
 TOTAL AREA DRAIN STUDIED \_\_\_\_\_ SQ. FT. 99.95 ACRE/ACQUATIC, RAIN LAND  
 TOTAL NUMBER OF LOTS \_\_\_\_\_  
 STREET NO. \_\_\_\_\_  
 STREET NAME \_\_\_\_\_  
 OWNER \_\_\_\_\_  
 JAVANED WINDMILL SYSTEM  
 WATER \_\_\_\_\_  
 PUBLIC WATER SYSTEM  
 SE TEACHS \_\_\_\_\_  
 FROM 10-25  
 FROM 10-25

**REMARKS DISPOSAL NOTE**  
NO PERSON SHALL PROVIDE OR INSTALL A METHOD OF SERVICE  
DISPOSAL, EXCEPT CONNECTION TO AN APPROVED SANITARY SEWER  
SYSTEM, UNLESS THE METHOD OF SERVICE REINFORCEMENT AND DISPOSAL HAS  
BEEN APPROVED BY THE AGENCY.

MAP SHOWING THE MINI-PARTITION OF  
PARCEL 1, OF THE TANALINE, LLC PROP