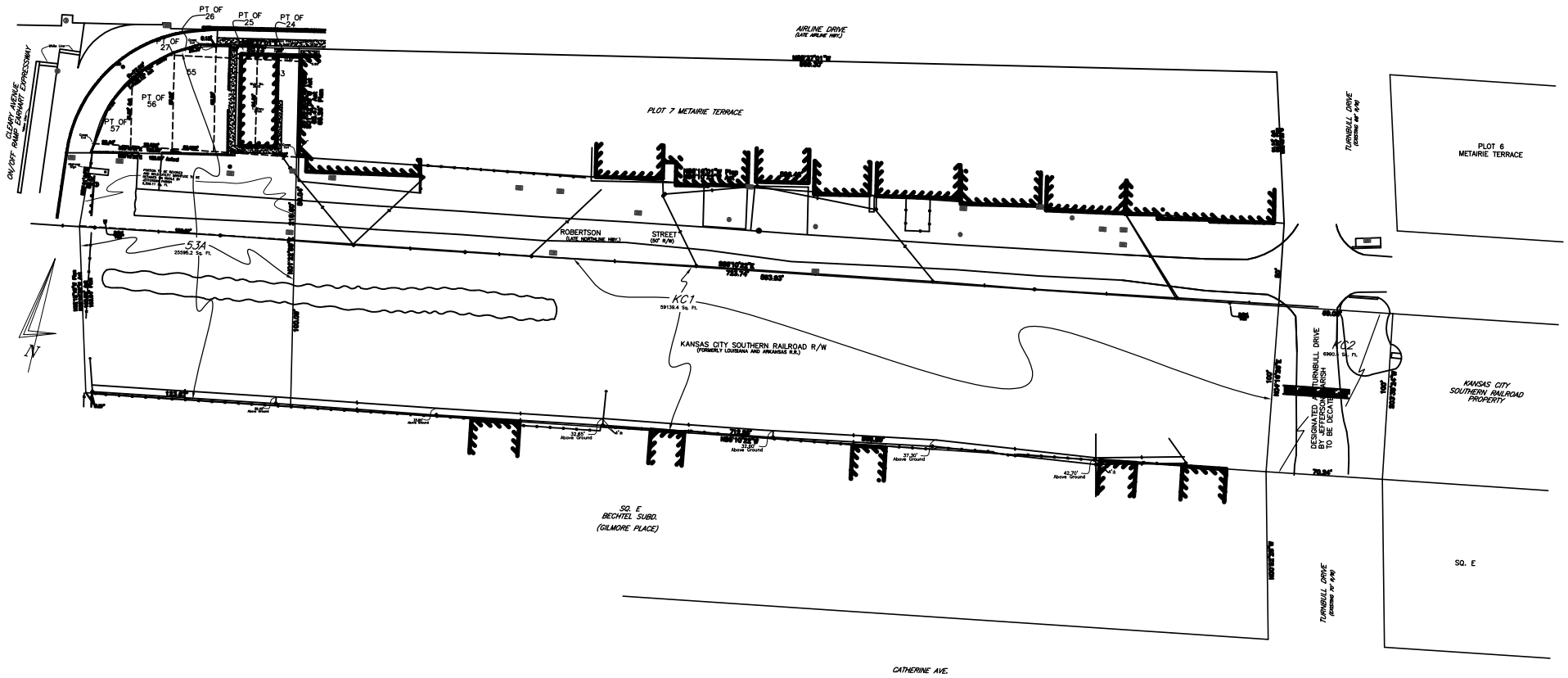

"JEFFERSON PARISH HAS NOT EXAMINED OR REVIEWED THE TITLE OF ANY PORTION OF LAND SHOWN, OR ANY RESTRICTIVE COVENANTS OR RESTRICTIONS PLACED ON SAID PROPERTY, AND THAT THE ACTION OF THE PARISH IN THIS MATTER DOES NOT (1) IMPLY THAT THE APPLICANT'S TITLE OR OWNERSHIP IS VALID (2) THAT THERE ARE OR ARE NOT ANY RESTRICTIVE COVENANTS OR OTHER RESTRICTIONS ON SAID PROPERTY, OR (3) THAT ANY RESTRICTIVE COVENANTS OR RESTRICTIONS THAT MAY BE ON SAID PROPERTY ARE ENFORCEABLE OR ARE NOT ENFORCEABLE."

CERTIFICATE OF PLANNING DEPARTMENT REVIEW

Summary No._____ Docket No._____
Has been reviewed by the Planning Department

CERTIFICATE OF COUNCIL APPROVAL

Ordinance No._____ has been approved by
The Jefferson Parish Council on_____
(Date)

_____ _____
Council Chairman Date

NOTE:
30" DP ONE LINE
LOCATION APPROXIMATE.
CONTACT JEFFERSON
BEFORE DIGGING

LOUISIANA ONE CALL
TICKET No. 4434800

UTILITIES SHOWN HEREON ARE BASED
UPON JEFFERSON PARISH UTILITIES MAPS

BENCHMARK BASED: PLAT OF EXHIBIT BLVD.
STATE PROJECT No. 430-01-03

PLAT BY STATE DEPARTMENT OF
TRANSPORTATION & DEVELOPMENT
OF LOTS 53, 54- & PORTIONS OF LOTS
24-27 AND 55-56
DATED MARCH 27, 1984

LEGEND

SCALE: 1" = 30'
30 0 15 30

RESUBDIVISION OF A PORTION OF ROBERTSON STREET, A PORTION OF KANSAS CITY R/R R/W, AND A PORTION OF LOTS 24,25,26,27,56,57 AND ALL OF LOTS 53,54,& 55 INTO LOTS 53A, KC1, AND KC2 METAIRIE TERRACE SUBDIVISION JEFFERSON PARISH, LOUISIANA

MADE AT THE REQUEST OF:

MONTE C. SHALETT

DADING, MARQUES & ASSOCIATES, INC.

P.O. BOX 790
METAIRIE, LA. 70004
(504) 834-0200

JOSEPH M. MARQUES
SURVEYOR

THE SERVITUDES AND RESTRICTIONS SHOWN ON THIS SURVEY ARE LIMITED TO THOSE SET FORTH IN THE DESCRIPTION FURNISHED US AND THERE IS NO REPRESENTATION THAT ALL APPLICABLE SERVITUDES AND RESTRICTIONS ARE SHOWN HEREON. THE SURVEYOR HAS MADE NO TITLE SEARCH OR PUBLIC RECORD SEARCH IN COMPILING THE DATA FOR THIS SURVEY.

THIS SURVEY MEETS THE MINIMUM REQUIREMENTS FOR A CLASS B SURVEY ACCORDING TO THE "LOUISIANA MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS."

DATE:	SCALE:		DRAWN BY:	CHECKED BY:	JOB NO.:	SHEET
7-12-2005	1" = 30'		J.D.L.	J.M.M.	420637	1 OF 1

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