

Property Owner**Name:** JENKINS, JESSE P.**Property Information****Physical Address:** 15375 HWY 190 (MOBILE HM PARK)**Mailing Address:** 698 SOUTH PERKINS FERRY ROAD**Subdivision:**

LAKE CHARLES , LA 70611

Block / Lot: N/A / N/A**S-T-R:** 23-06-06

Extended Legal: A CERTAIN PARCEL OF GROUND, SITUATED IN THE PARISH OF ALLEN, STATE OF LOUISIANA, BEING THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE 1/4 OF SW 1/4) OF SECTION 23, TOWNSHIP 6 SOUTH, RANGE 6 WEST, LYING SOUTH OF U.S. HWY. 190. LESS AND EXCEPT: THAT PARCEL SOLD TO DERRICK B. GASPARD AND BROOKE TOUPS GASPARD DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF U.S. HIGHWAY 190 AND THE EAST BOUNDARY OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 6 SOUTH, RANGE 6 WEST FOR A POINT OF BEGINNING: THENCE GO SOUTH A DISTANCE OF 434.00 FEET; THENCE GO WEST A DISTANCE OF 100.00 FEET; THENCE GO NORTH TO THE SOUTH RIGHT OF WAY OF U.S. HIGHWAY 190; AND THENCE GO IN EASTERLY DIRECTION ALONG THE SOUTH RIGHT OF WAY OF U.S. HIGHWAY 190 BACK TO THE POINT OF BEGINNING. LESS AND EXCEPT THE FOLLOWING DESCRIBED PARCEL: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE 1/4 OF SW 1/4) OF SECTION 23, TOWNSHIP 6 SOUTH, RANGE 6 WEST, ALLEN PARISH, LOUISIANA; THENCE GO NORTH 89 DEGREES 54 MINUTES 43 SECONDS WEST ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE 1/4 OF SW 1/4) A DISTANCE OF 390.25 FEET; THENCE GO NORTH 03 DEGREES 16 MINUTES 47 SECONDS EAST A DISTANCE OF 519.02 FEET TO THE SOUTH RIGHT OF WAY LINE OF U.S. HIGHWAY 190; THENCE GO SOUTH 83 DEGREES 59 MINUTES 11 SECONDS EAST ALONG SAID SOUTH RIGHT OF WAY LINE A DISTANCE OF 272.39 FEET; THENCE GO SOUTH 01 DEGREES 12 MINUTES 26 SECONDS WEST A DISTANCE OF 444.51 FEET; THENCE GO EAST A DISTANCE OF 100.00 FEET TO THE EAST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SE 1/4 OF SW 1/4); THENCE SOUTH 01 DEGREES 12 MINUTES 26 SECONDS WEST ALONG SAID EAST LINE A DISTANCE OF 45.83 FEET BACK TO THE POINT OF COMMENCEMENT. IMPROVEMENTS INCLUDE, BUT ARE NOT LIMITED TO THE MOBILE HOMES LISTED ON THE ATTACHED EXHIBIT "A". (531-393)(537-856)

Assessment Summary:

Description	Land Value	Bldg Value	Total Value	Land Assessed	Bldg Assessed	Total Assessed	Percent
RURAL MOBILE			14,700			\$1,470	10%
RURAL MOBILE			14,700			\$1,470	10%
RURAL MOBILE			14,700			\$1,470	10%
AGRIC MISC			75,000			\$7,500	
RURAL MOBILE			14,700			\$1,470	10%
RURAL MOBILE			14,700			\$1,470	10%
RURAL MOBILE			14,700			\$1,470	10%
RURAL MOBILE			14,700			\$1,470	10%
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Totals:			324,900			\$32,490	

Assessment	Millage	Parish or City	Total Tax	Homestead Credit	Tax Amount
AMB SERV DIST#1 (1020 031)	9.52	P	\$309.23	\$0.00	\$309.23
FIRE DT 2 MTC (1020 033)	8.91	P	\$289.52	\$0.00	\$289.52
HOSP SERV DIST #3	14.67	P	\$476.54	\$0.00	\$476.54
PARISH OUT	58.12	P	\$1,888.38	\$0.00	\$1,888.38
REC DIST # 6 (REEVES)	18.21	P	\$591.67	\$0.00	\$591.67
ROAD DIST #3	59.46	P	\$1,931.92	\$0.00	\$1,931.92
SCH DIST #3	36.55	P	\$1,187.53	\$0.00	\$1,187.53
Totals:			\$6,674.79	\$0.00	\$6,674.79

Note: Due to rounding errors, please contact the Tax Collector for the exact taxes owed.

Parcel Owner Information:**Percent of Ownership Name**

100.00% JENKINS, JESSE P.

Not a Legal Document.

Subject to terms and conditions.

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Deed Transfers:

Date	Book	Page	Deed Type	Est. Sale	Grantee
7/2/2020	537	856	ACT OF TRANSFER	\$325,000	JENKINS, JESSE P.;
1/31/2019	531	393	Cash Sale	\$248,000	JUNGLE INVESTMENTS, L.L.C.;
2/28/2018	525	670	Cash Sale	\$200,000	LAROCCA &; JONES DEVELOPMENT, LLC;

Map:



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