



Type: Book Chapter

Further Reading

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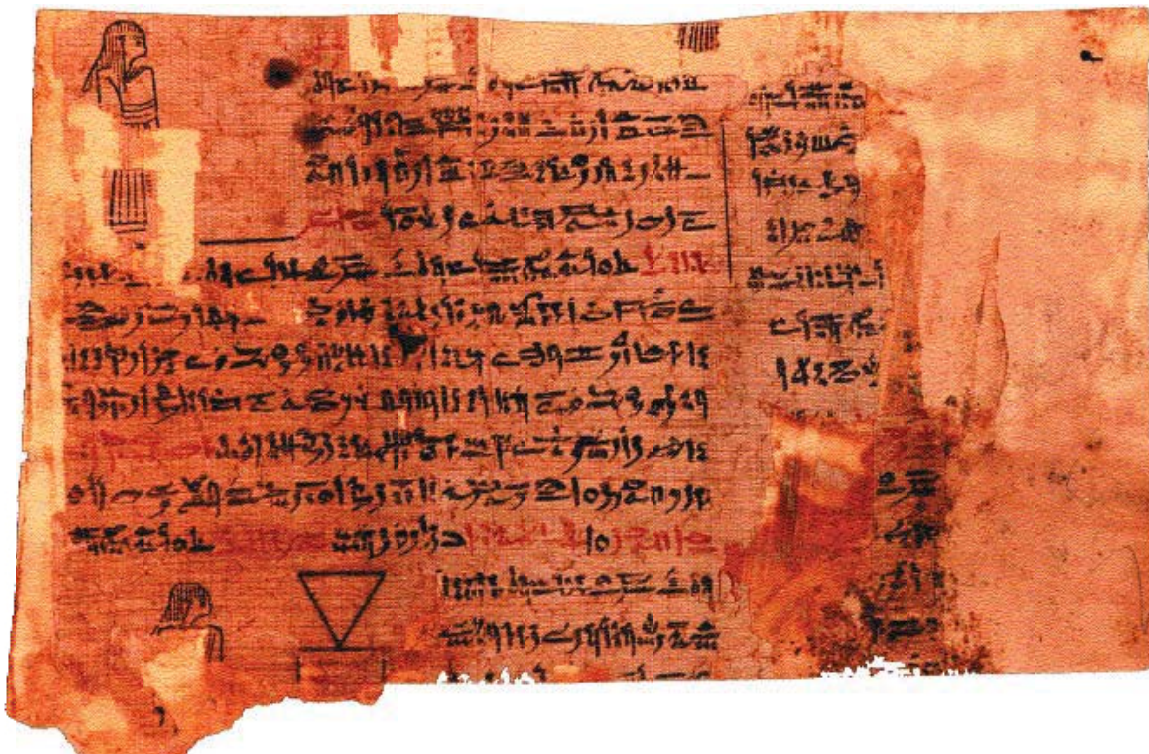
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Above: Joseph Smith Papyrus VII. Below: Joseph Smith Papyrus VIII (both in current condition). These fragments, from a papyrus originally belonging to a woman named Semminis, contain text and vignettes from Book of the Dead chapters 53, 54, 57, 63, 65, 67, 70.



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Further Reading

Much of the basic work on the Book of Abraham remains to be done, but the following are the most important or original works.

19th- and 20th-Century History of the Papyri

Jay M. Todd, *The Saga of the Book of Abraham* (Salt Lake City: Deseret Book, 1969).

H. Donl Peterson, *The Story of the Book of Abraham: Mummies, Manuscripts, and Mormonism* (Salt Lake City: Deseret Book, 1995).

Brian L. Smith, “A Book of Abraham Research Update,” *BYU Religious Studies Center Newsletter*, May 1997, 5–8.

John Gee, “A History of the Joseph Smith Papyri and Book of Abraham” (Provo, Utah: FARMS, 1999).

Editions of the Joseph Smith Papyri

“New Light on Joseph Smith’s Egyptian Papyri,” *Improvement Era* 71/2 (1968): 40–40i.





Hugh W. Nibley, *The Message of the Joseph Smith Papyri: An Egyptian Endowment* (Salt Lake City: Deseret Book, 1975).

Size of the JSP and Translation of the Book of Abraham

Hugh W. Nibley, “Judging and Prejudging the Book of Abraham” (Provo, Utah: FARMS, 1984).

John Gee, “A History of the Joseph Smith Papyri and Book of Abraham” (Provo, Utah: FARMS, 1999).

John Gee, “Eyewitness, Hearsay, and Physical Evidence of the Joseph Smith Papyri,” in *The Disciple as Witness: Essays on Latter-day Saint History and Doctrine in Honor of Richard Lloyd Anderson* (Provo, Utah: FARMS, 2000), 175–217.

Ancient Background of the Joseph Smith Papyri

Hugh W. Nibley, *The Message of the Joseph Smith Papyri: An Egyptian Endowment* (Salt Lake City: Deseret Book, 1975).

John Gee, “Abraham in Ancient Egyptian Texts,” *Ensign*, July 1992, 60–62.

John Gee, “Abracadabra, Isaac, and Jacob,” *Review of Books on the Book of Mormon* 7/1 (1995): 19–84.

John Gee, “The Ancient Owners of the Joseph Smith Papyri” (Provo, Utah: FARMS, 1999).

Role of the Book of Abraham in Latter-day Saint Thought

John Gee, “The Role of the Book of Abraham in the Restoration” (Provo, Utah: FARMS, 1997).

Facsimiles of the Book of Abraham

Michael D. Rhodes, “A Translation and Commentary of the Joseph Smith Hypocephalus,” *BYU Studies* 17/3 (1977): 259–74.





Michael D. Rhodes, “The Joseph Smith Hypocephalus . . . Seventeen Years Later” (Provo, Utah: FARMS, 1994).

Abrahamic Background of the Book of Abraham

Hugh W. Nibley, “A New Look at the Pearl of Great Price,” *Improvement Era* 71/1–73/5 (January 1968–May 1970); reprinted as a booklet (Provo, Utah: FARMS).

John A. Tvedtnes, “The Location of Abraham’s Birthplace and the Original Homeland of the Hebrews,” in *Ur of the Chaldeans: Increasing Evidence on the Birthplace of Abraham and the Original Homeland of the Hebrews* (Provo, Utah: Society for Early Historic Archaeology, 1985), 8–42.

Paul Y. Hoskisson, “Where Was Ur of the Chaldees?” in *The Pearl of Great Price: Revelations from God*, ed. H. Donl Peterson and Charles D. Tate Jr. (Provo, Utah: BYU Religious Studies Center, 1989), 119–36.

Daniel C. Peterson, “News from Antiquity,” *Ensign*, January 1994, 16–21.

Hugh W. Nibley, *Abraham in Egypt*, 2nd ed. (Salt Lake City: Deseret Book and FARMS, 2000).

John Gee and Stephen D. Ricks, “Historical Plausibility: The Book of Abraham as a Case Study,” in *Historicity and the Latter-day Saint Scriptures*, ed. Paul Y. Hoskisson (Provo, Utah: BYU Religious Studies Center, forthcoming).

John A. Tvedtnes, Brian M. Hauglid, and John Gee, *Early Traditions about Abraham Relevant to a Study of the Book of Abraham* (Provo, Utah: FARMS, forthcoming).

