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Comparative Chart 1: 1835 and 1990 Editions of the Lectures on Faith

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Comparative Chart 1: 1835 and 1990 Editions of the Lectures on Faith

The 1990 edition has corrected and standardized all scripture references in the Lectures on Faith to current editions of the scriptures and the Joseph Smith Translation. In keeping with the 1985 edition, we have added references to the book of Moses, where appropriate, to facilitate referencing. However, none of these corrections or additions are reflected in this chart. For any changes of this kind, refer to Chart 2 (beginning on page 135), which shows the correcting of scripture references over the years.

In the genealogies of Lecture 2, the word *years* was sometimes left off when ages were given in the 1835 edition. To save space, this chart does not list the occasions where the 1990 edition has added the word to provide uniformity.

<u>P</u>	<u>1835</u>	<u>1990</u>
	<i>Preface</i>	
1	To the members of the church of the Latter Day Saints-- DEAR BRETHREN:	To the members of The Church of Jesus Christ of Latter-day Saints:
2-4	No changes	-----
5	any thing in consequence of there being so many	anything since there are so many
6	The church viewing this subject to be of importance, appointed, through their servants and delegates the High Council, your servants to select and compile this work. we only add a few words	Viewing this subject to be of importance, the Church, through its servants and delegates, the High Council, appointed your servants to select and compile this work. we add only a few words
7	to present, though in few words, <i>our</i> belief, and when we say this, humbly trust, the faith	to present our belief, though in few words, and when we say this, we humbly trust that it is the faith

COMPARATIVE CHART 1

<u>P</u>	<u>1835</u>	<u>1990</u>
8-10	No changes	-----

Lecture 1

1	lectures which are designed	lectures designed
2-8	No changes	-----
9	have not seen; and the principle	have not seen and that it is also the principle
10	No changes	-----
11	<p>Were this class to go back and reflect upon the history of their lives, from the period of their first recollection, and ask themselves, what principle excited them to action, or what gave them energy and activity, in all their lawful avocations</p> <p>assurance which we had</p> <p>which we had not</p> <p>dependant</p> <p>you would have found</p> <p>it would have been opened</p> <p>any thing</p> <p>dependant</p> <p>thoughts on your own</p> <p>and if the moving cause in you, is it not in all</p>	<p>Were each of you in this class to go back and reflect upon the history of your lives from the period of your first recollection, and ask yourselves what principle excited you to action, or what gave you energy and activity in all your lawful avocations</p> <p>assurance which you had</p> <p>which you had not</p> <p>dependent</p> <p>you would find</p> <p>it would be opened</p> <p>anything</p> <p>dependent</p> <p>thoughts to your own</p> <p>and if it is the moving cause in you, is it not also the moving cause in all</p>
12	No changes	-----
13	temporal blessings that we do receive,	temporal blessings,

COMPARATIVE CHART 1

<u>P</u>	<u>1835</u>	<u>1990</u>
	spiritual blessings that we do receive.	spiritual blessings.
	but of power, also	it is also the principle of power
14	No changes	-----
15	by which the worlds were framed,	by which he framed the worlds,
16	No changes	-----
17	faith, that it is by and that faith is the principle And that if the principle of power, it must be so in men as well as in the Deity	faith, it is by and faith is the principle And if it is the principle of power in the Deity, it must be so in man as well
18	The Savior says, Matthew 17:19,20, in explaining the reason why the disciples could not cast out the devil, that it was because of their unbelief.	The Savior says the reason the disciples could not cast out the devil was their unbelief:
19	has given us He says, page 563, that wrent that it was the faith and that it was by faith also 565th	gave us He says on page 563 of the 1830 Book of Mormon that rent It was the faith And it was by faith also the 565th
20-21	No changes	-----
22	So with man also--he spake	So with men also--they spake
23	which was in man	which was in men
24	No changes	-----

COMPARATIVE CHART 1

<u>P</u>	<u>1835</u>	<u>1990</u>
<i>Lecture 1 Questions and Answers</i>		
1	treats of the being page 582	treats the being 582
2-3	No changes	-----
4	First, Should be	First, it should be
5	unseen things, must be	unseen things, it must be
6	of my own mind	of your own mind
7-8	No changes	-----
9	faith any thing else beside	faith anything else besides
10	No changes	-----
11	Do. page 421. Do. page 565.	Page 421: Page 565:
12	No changes	-----
13	or by it and without it	and by it Without it

Lecture 2

1	No changes	-----
2	all fulness and perfection dwells who is and that in him every good gift, and every good principle dwells; and that he is	all fulness and perfection dwell He is In him every good gift and every good principle dwell, and he is

COMPARATIVE CHART 1

<u>P</u>	<u>1835</u>	<u>1990</u>
3	mankind have had, and the foundation on which these evidences are, or were based, since the creation, to believe in the existence of a God.	mankind have had to believe in the existence of a God and also to show the foundation on which these evidences are and have been based since the creation.
4	the works of creation, throughout their vast forms and varieties, clearly exhibit his eternal power and Godhead.	the works of creation clearly exhibit his eternal power and Godhead throughout their vast forms and varieties.
	But we mean	But we do mean
5-11	No changes	-----
12	we learn man's vail	we learn of man's veil
13-18	No changes	-----
19	was endowed	had been endowed
20	show, that, though he was cast out from the garden of Eden, his knowledge of the existence of God was not lost,	show, that even though man was cast out from the garden of Eden, he did not lose his knowledge of the existence of God,
21-24	No changes	-----
25	quotation, or summary, shows this that though were even separated vail And further, that no sooner	quotation shows this even though were separated veil And further, no sooner
26	Cain, and the righteousness	Cain, of the righteousness
27-29	No changes	-----
30	quotations is existence of a God: that it was by	quotation is existence of a God was by

COMPARATIVE CHART 1

<u>P</u>	<u>1835</u>	<u>1990</u>
	and that God continued, after man's transgression to manifest himself to him and his posterity:	Also after man's transgression God continued to manifest himself to him and to his posterity.
	presence that they	presence so that they
31	No changes	-----
32	God condescended	God also condescended
	and that Cain knew that it was the Lord that was talking with him: so that when	And Cain knew that it was the Lord who was talking with him, so when
33	existence, in all evidences which	existence and in all evidence which
34	reason why we	reason we
	Fall; and what it was	Fall, and also may see what it was
	and not only commune with him	Not only were they to commune with him
	but be partakers	but they were also to be partakers
35	No changes	-----
36	information of his father, that such a being did exist, who had created, and who did uphold all things. Neither can there be a doubt existing on the mind of any person, that	information from his father that such a being who had created and who did uphold all things did exist. Neither can there be any doubt existing in the mind of any person but that
	and that the whole faith	The whole faith
37	No changes	-----
38	Lamech, the 9th from Adam	Lamech, the eighth from Adam
39	So that Lamech	So Lamech
40	Seth lived, after he begat Enos, 807 years;	Seth lived 807 years after he begat Enos,
	Enos lived, after he begat Cainan, 815 years:	Enos lived 815 years after he begat Cainan,

COMPARATIVE CHART 1

<u>P</u>	<u>1835</u>	<u>1990</u>
	Cainan lived, after he begat Mahalaleel, 840 years:	Cainan lived 840 years after he begat Mahalaleel,
	Mahalaleel lived, after he begat Jared, 830 years:	Mahalaleel lived 830 years after he begat Jared,
	Jared lived, after he begat Enoch, 800 years:	Jared lived 800 years after he begat Enoch,
	with God, after he begat Methuseleh 300 years:	with God 300 years after he begat Methuselah,
	Methuseleh lived, after he begat Lamech, 782 years:	Methuselah lived 782 years after he begat Lamech,
	Lamech lived, after he begat Noah, 595 years:	Lamech lived 595 years after he begat Noah,
41	No changes	-----
42	So that Noah	So Noah
43	No changes	-----
44	it is easily to be seen world, but upon that from the time but the world; so that there but of the true	it is easy to see world but also upon From the time but also the world. So there but the true
45	afterward Noah lived after the flood, 350 years:	afterwards Noah lived 350 years after the flood,
46	No changes	-----
47	of scriptures, which are not to our purpose at present to quote	of scriptures, but it is not our purpose at present to quote them
	But in order that there may no doubt exist upon any mind, in relation to the object lying immediately before us, in presenting the present chronology	But so there may be no doubt about the present chronology

COMPARATIVE CHART 1

<u>P</u>	<u>1835</u>	<u>1990</u>
	latest period	later period
	that from the flood	that the time from the flood
48	Shem lived, after he begat Arphaxed, 500	Shem lived 500 years after he begat Arphaxad
	Arphaxed lived, after he begat Salah, 403 years	Arphaxad lived 403 years after he begat Salah
	Salah lived, after he begat Eber, 403 years	Salah lived 403 years after he begat Eber
	Eber lived, after he begat Peleg, 430 years	Eber lived 430 years after he begat Peleg
	years old.	years old when he died.
	Peleg lived, after he begat Reu, 209 years	Peleg lived 209 years after he begat Reu
	Reu lived, after he begat Serug, 207 years	Reu lived 207 years after he begat Serug
	Serug lived, after he begat Nahor, 200 years	Serug lived 200 years after he begat Nahor
	Nahor lived, after he begat Terah, 119 years	Nahor lived 119 years after he begat Terah
49	grand-father	grandfather
50	Selah	Salah
51	No changes	-----
52	And that Abraham	Abraham
	And that Shem	Shem
	Nahor, the brother	Nahor, brother
	And that Nahor	Nahor
53	world, agreeably to the account given in our present bible, from Adam to Abraham,	world from Adam to Abraham agreeable to the account given in our present Bible,
	so that the students, in this class need not have any dubiety resting on their minds	So the students in this class need not have any doubt in their minds

COMPARATIVE CHART 1

<u>P</u>	<u>1835</u>	<u>1990</u>
	before mentioned	before-mentioned
54	We have now shown how it was that the first thought ever existed in the mind of any individual, that there was such a being as a God, who had created and did uphold all things: that it was by reason of the manifestation which he first made to our father Adam, when he stood in his presence, and conversed with him face to face, at the time of his creation.	We have now shown how it was by reason of the manifestation which God first made to our father Adam, when he stood in his presence and conversed with him face to face at the time of his creation, that the first thought ever existed in the mind of any individual that there was such a being as a God who had created and did uphold all things.
55	any portion of	any members of
56	enquiry	inquiry
	and we have seen	We have also seen
	enquiry, in the first instance in their minds	inquiry in their minds in the first instance
	this testimony having aroused	it having aroused
	enquire	inquire
	the enquiry	That inquiry
	persued	pursued

Lecture 2 Questions and Answers

1-5	No changes	-----
6	had most perfect that, though man	had a most perfect that even though man
7	quotation thoughts were suggested to the minds of man, of the existence of God, and	quotations thoughts of the existence of God were suggested to the minds of men and

COMPARATIVE CHART 1

<u>P</u>	<u>1835</u>	<u>1990</u>
8	What testimony had the immediate descendants of Adam, in proof with his existence dependant	What testimony did the immediate descendants of Adam have in proof with God's existence dependent
9	Had any others of the human family, beside Adam, a knowledge They had not the all-important and so, from father to child, the knowledge was communicated as extensively, as the knowledge of his existence was known; for it was by this means, in the first instance, that men had a knowledge of his existence	Did any other of the human family, besides Adam, have a knowledge They did not that all-important And so, the knowledge of his existence was communicated from father to child as extensively as it was known. For it was by this means that men had a knowledge of his existence in the first instance
10	thro'	through
11	Frst from which period the knowledge of the existence of God has been so general, that	First The knowledge of the existence of God has been so general from that period that
12-27	No changes	-----
28	Three hundred nnd eight years.	308 years.
29-33	No changes	-----
34	cotemporary	contemporary
35-46	No changes	-----
47	translatedd	translated
48-49	No changes	-----
50	Five hundred and n e y five years	595 years
51-67	No changes	-----

COMPARATIVE CHART 1

<u>P</u>	<u>1835</u>	<u>1990</u>
68	Seth, Enos, Cainan	Enos, Cainan
69	cotemporary	contemporary
70-84	No changes	-----
85	father	brother
86-123	No changes	-----
124	he were born	he was born
125-131	No changes	-----
132	cotemporary	contemporary
133	No changes	-----
134	Selah	Salah
135	cotemporary	contemporary
136-137	No changes	-----
138	grand-father	grandfather
139	No changes	-----
140	Who was it	Who was he
141-143	No changes	-----
144	What testimony have men	What testimony did men have
145-146	No changes	-----
147	until a person receives	until persons receive
148	the first lecture of the second section	the first part of Lecture 2

Lecture 3

1	it was shown how it was that the knowledge	we showed how the knowledge
	and that it was by reason	We also showed that is was by reason

COMPARATIVE CHART 1

<u>P</u>	<u>1835</u>	<u>1990</u>
2	in order that any rational and intelligent being may exercise	for any rational and intelligent being to exercise
3-4	No changes	-----
5	which he is pursuing	which one is pursuing
6	Having previously been made acquainted with the way the idea of his existence came into the world, as well as the fact of his existence, in order that this class for the exercise of also, as far as the idea of his existence extends, may have to exercise faith in him the Father of all living.	Having previously shown the way that both the idea and the fact of his existence came into the world, so this class to exercise also, may have to exercise faith in him, the Father of all living, as far as the idea of his existence extends.
7	As we have been indebted to a revelation which God made of himself to his creatures in the first instance, for the idea of his existence, so in	As we are indebted for the idea of his existence to a revelation which God made of himself to his creatures, in the first instance, so in
8	have given	give
9-12	No changes	-----
13	First, That he was God that he was	First, he was God he was
14	Secondly, That he is and that he was	Secondly, he is and he was
15	Thirdly, That he changes not, neither is there variableness with him; but that he to-day and that his	Thirdly, he does not change, neither does he vary; but he today and his
16	Fourthly, That he is	Fourthly, he is

COMPARATIVE CHART 1

<u>P</u>	<u>1835</u>	<u>1990</u>
17	Fifthly, That he is	Fifthly, he is
18	Sixthly, That he is	Sixthly, he is
19	is essentially necessary, in order that the faith	is essential so the faith
	if he did not, in the first instance, believe	if, in the first instance, he did not believe
	greater than	greater one than
	without wavering	unwavering
20	Unless he was	unless God was
	the faith necessary to salvation could not exist;	they could not have the faith necessary to salvation.
	An idea of these facts does away doubt	Having an idea of these facts does away with doubt
21	But it is equally as necessary that men should have the idea that he is a God who changes not, in order to have faith in him, as	But in order to have faith in him, it is equally as necessary that men should have the idea that he is a God who does not change as
	unchangibleness	unchangeableness
	he changes not	he does not change
	to-day	today
22	as the idea	as is the idea
	that he was a God of truth and could not lie, the confidence necessary to be placed in his word in order to the exercise of faith in him, could not exist.	that he is a God of truth and cannot lie, men could not have the confidence in his word necessary to exercise faith in him.
	he is not man that he can lie, it gives	he is not a man who can lie gives
23	that he is	that God is
	but all must be	All must be
	and that every man	and every man

COMPARATIVE CHART 1

<u>P</u>	<u>1835</u>	<u>1990</u>
24	for with all the other excellencies in his character, without this one to influence them, they could not	For without this one characteristic to influence all the other excellencies in his character, they could not
25	No changes	-----
26	so that the saints having as good grounds	So the Saints have as good grounds

Lecture 3 Questions and Answers

1-4	No changes	-----
5	in order that we	so we
6	No changes	-----
7	above mentioned	above-mentioned
8	No changes	-----
9	before mentioned Deity, and respecting ourselves	before-mentioned Deity and ourselves
10-11	No changes	-----
12	First, that he was Secondly, that he is goodness, and that he was Thirdly, that he changes not, neither is there variableness with him, and that his course Fourthly, that he is Fifthly, that he is and Sixthly, that he is	First, he was Secondly, he is goodness, and he was Thirdly, he does not change, neither does he vary, and his course Fourthly, he is Fifthly, he is And sixthly, he is
13	and book of commandments	and the Book of Commandments
14	No changes	-----

COMPARATIVE CHART 1

<u>P</u>	<u>1835</u>	<u>1990</u>
15	but there might be thereby he be	but that there might be thereby he would be
16-17	No changes	-----
18	long suffering, and full him in consequence of which, he	long-suffering, full him; consequently, he
19	God changes not, neither is there variableness with him, the mercy of God and in consequence of which doubt to day	God does not change, neither does he vary, God's mercy In consequence of this doubt today
20	their faith can rest in him	they can rest their faith in him
21	No changes	-----
22	He could not; because man	It would not. Man
23	No changes	-----
24	saints, so that	Saints, God's character is uniform so that

Lecture 4

1	Having shown in the third lecture, that correct ideas of the character of God are necessary in order to the exercise of faith power with God to the exercise of faith necessary to the enjoyment of eternal life, and that correct ideas of his character lay the connection there is between correct	We showed in the third lecture that it is necessary to have correct ideas of the character of God to exercise faith power with God to exercise the faith necessary to enjoy eternal life. But having correct ideas of his character lays the connection between having correct
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COMPARATIVE CHART 1

<u>P</u>	<u>1835</u>	<u>1990</u>
	and the exercise of faith	and exercising faith
2	that they through the ideas of the existence of his attributes, might be enabled to exercise faith in him, and through the exercise of faith	that they might be enabled to exercise faith in him through the idea of the existence of his attributes, and through exercising faith
	faith on him	faith in him
	weakness of man	weakness of men
	must be	needed to be
	in their minds in order that they might be enabled	in their minds to enable them
3	how necessary correct ideas of his attributes are to enable	how necessary having correct ideas of his attributes is to enable
	So that the divine	Consequently, the divine
	made to man	made to men
4	We have, in the revelations which he has given to the human family, the following account of his attributes.	We have the following account of his attributes in the revelations which he has given to the human family:
5-10	No changes	-----
11	By a little reflection it will be seen, that	A little reflection shows that
	for it is by reason of the knowledge	For it is the knowledge
	had all knowledge	has all knowledge
12	men feel as though they had nothing to fear, who put their trust in God,	men who put their trust in God feel as though they have nothing to fear,
13	It is also necessary, in order to the exercise in faith in God, unto life and salvation, that men should have the idea of the existence of the attribute justice, in him.	It is also necessary that men should have the idea of the existence of the attribute justice in God in order to exercise faith in him unto life and salvation.
	sufficiently	sufficient

COMPARATIVE CHART 1

<u>P</u>	<u>1835</u>	<u>1990</u>
	with most unshaken	with the most unshaken
14	in order that they power to the mind and they are enabled and wade believing, that enemies, and they shall be	so they power to their minds They are thus enabled and to wade They believe that enemies, who shall be
15	saints: believing that will compassionate them	Saints, who believe then that will be compassionate to them
16	Lord: and by reason	Lord. By reason
17	before mentioned and it will be seen, that as far as his attributes are concerned, there is a sure foundation laid for the exercise of faith in him for life and salvation. in as much saints necessary and seeing also and a just reward will be granted unto them for that they will, in due time, obtain exercised toward attribute toward And lastly and in view of that crown into the midst	before-mentioned and it will see that there is a sure foundation laid for the exercise of faith in him for life and salvation as far as his attributes are concerned. inasmuch saints that are necessary Seeing, also and will grant them a just reward for that, in due time, they will obtain exercised towards attribute towards Lastly It will do this in view of that crown in the midst
18	and can exert	And it can exert

COMPARATIVE CHART 1

<u>P</u>	<u>1835</u>	<u>1990</u>
19	<p>laid, through the revelation of the attributes of God, for the exercise of faith in him for life and salvation; and seeing that these are attributes of the Deity, they are unchangeable</p> <p>to day</p> <p>which gives to the minds</p> <p>so that all the saints</p> <p>these that a foundation</p> <p>the foundation, therefore, for the exercise of faith, was, is and ever will be the same. So that all men</p>	<p>laid for the exercise of faith in him for life and salvation through the revelation of the attributes of God. And seeing that these attributes of the Deity are unchangeable</p> <p>today</p> <p>gives to the minds</p> <p>All the Saints</p> <p>these attributes that a foundation</p> <p>the foundation for the exercise of faith, therefore, was, is, and ever will be, the same. Consequently all men</p>

Lecture 4 Questions and Answers

1	<p>that correct ideas of the character of God are necessary in order to exercise</p> <p>but that correct ideas of his character, as far as his character is concerned</p> <p>lay a sure foundation</p>	<p>that having correct ideas of the character of God is necessary to exercise</p> <p>But having correct ideas of his character, as far as it is concerned</p> <p>lays a sure foundation</p>
2	<p>What object had the God of heaven in</p>	<p>What object did the God of heaven have in</p>
3	<p>God without an acquaintance with his attributes, so as to be enabled to lay hold of eternal life</p>	<p>God so as to be enabled to lay hold of eternal life, without an acquaintance with his attributes</p>
4-5	<p>No changes</p>	<p>-----</p>
6	<p>those attributes</p> <p>necessary in order to enable</p>	<p>these attributes</p> <p>necessary to enable</p>
7	<p>No changes</p>	<p>-----</p>

COMPARATIVE CHART 1

<u>P</u>	<u>1835</u>	<u>1990</u>
8	Deity, as far as his attributes are concerned, enable a rational being to exercise faith in him unto life and salvation	Deity enable a rational being to exercise faith in him unto life and salvation, as far as his attributes are concerned
9	No changes	-----
10	Have the Latter Day Saints as much authoity	Do the Latter-day Saints have as much authority
11	No changes	-----

Lecture 5

1	we treated of the being	we treated the being
2	were created and made, that are created and made, whether earth, or in the earth Father, a personage man, or being in the form Fathe and was ordained and is called and descended words, suffered flesh, and that all who And he being and these three are one were created and made that were created and made: and Son possessing the same mind possessing all knowledge	were created and made, whether earth, in the earth Father, is a personage man, being in the form Father and ordained He is called And he descended words, he suffered flesh, that all who He, being These three are one were created and made. And Son possess the same mind possesses all knowledge

COMPARATIVE CHART 1

<u>P</u>	<u>1835</u>	<u>1990</u>
	kingdom: sitting at the right hand	kingdom, and sits at the right hand
	Father--a Mediator	Father. He is a mediator
	grow up from grace to grace	grow from grace to grace
	joint heirs	joint-heirs
	Christ; possessing the same mind	Christ. They will possess the same mind
	and become one	and becoming one
3	by whose blood	By his blood
	joint heirs	joint-heirs

Lecture 5 Questions and Answers

1	Of what do	What subjects do
	Of the being	The being
2	No changes	-----
3	Father and the Son	Father and Son
4-5	No changes	-----
6	[No equivalent]	First, of glory.
7	No changes	-----
8	tabernacle, was made	tabernacle, the Son was made
9	created and made, that were created and made?	created and made?
10	Does he possess	Does the Son possess
11-15	No changes	-----
16	Does the believer in Christ	Do the believers in Christ
17-18	No changes	-----

COMPARATIVE CHART 1

<u>P</u>	<u>1835</u>	<u>1990</u>
	<i>Lecture 6</i>	
1	Having treated, in the preceding lectures, of the ideas of the character, perfections and attributes of God, we	Having treated the ideas of the character, perfections, and attributes of God in the preceding lectures, we
	treat of the knowledge	treat the knowledge
	persons must	persons must
	in order that they may	so they may
2	An actual knowledge to any person that the course of life which he pursues is according to the will of God, is essentially necessary to enable	It is essential for any person to have an actual knowledge that the course of life which he is pursuing is according to the will of God to enable
3	No changes	-----
4	that unless they	Unless they
	course that they are pursuing	course they are pursuing
	and those that know not God	and those who know not God
	that they will persecute, to the uttermost, all that worship God	They will persecute to the uttermost all who worship God
	and drive	And they will drive
5	but actual knowledge	It requires actual knowledge
6	No changes	-----
7	it was through the sacrifice	It is through this sacrifice
	sacrifice & offering, & that he was not nor will not seek	sacrifice and offering and that he has not sought nor will he seek
8-10	No changes	-----
11	and were enabled	They were enabled
12	doubt and uncertainty is	doubt and uncertainty are
	So that persons whose minds	So persons whose minds
	joint heirs	joint-heirs

COMPARATIVE CHART 1

<u>P</u>	<u>1835</u>	<u>1990</u>
	and they will grow weary	But they will grow weary
<i>Lecture 7</i>		
1	we treated of what faith was, and of the object on	we treated what faith was and the object on
2	faith was the principle that we will, in a lecture of this description attempt to unfold all its effects; revolution unless it is effected in the same way, in any of the vast creations of the Almighty;	faith is the principle that we will attempt to unfold all its effects in a lecture of this description. revolution in any of the vast creations of the Almighty unless it is effected in the same way,
3	instead of exerting	instead of by exerting
4	eternity	eternity
5	understood, leads	understood, it leads
6	act, in order, to obtain and that when God impossibility there was of their	act to obtain And when God impossibility of their
7	Why is it impossible to please God without faith? the answer would be, because, without and as God desires they had, or else	why it is impossible to please God without faith, the answer would be that without As God desires they had it, or else
8	exhortations which have been given by inspired men to those who had received the word of the Lord, to have faith in him, were and that was, because, without it there was no salvation when faith is perfected	exhortations to have faith in him which have been given by inspired men to those who had received the word of the Lord were And that reason is that without it there is no salvation when their faith is perfected

COMPARATIVE CHART 1

<u>P</u>	<u>1835</u>	<u>1990</u>
9	heavenly worlds, they And they must have faith assimilated, in order that we or in other words, where existance question there agree in this that interogation answer would be, because he is and if he were any thing so sure he would fail constitutes purify himself	heavenly worlds that they They must have faith assimilated, so we or, where existence question that there agree that interrogation answer would be, that he is If he were anything surely Christ would fail constitute purify themselves
10	being can enjoy	beings can enjoy
11	No changes	-----
12	that Jesus done which he done taken in connection, make those that believed	that Jesus had done which he had done taken together make those who believed
13	and he so spake that the Father: for to more firmly establish this belief, if it needs any thing As much as to say	and he spake that the Father are, for to establish this belief more firmly, if it needs anything This is as much as to say
14	No changes	-----

COMPARATIVE CHART 1

<u>P</u>	<u>1835</u>	<u>1990</u>
15	That the glory which the Father and the Son have, is because they are just and holy beings; and that if have, the glory which they have, never could be enjoyed by them; for Father and the Son	that the Father and the Son have the glory they have because they are just and holy beings; and if have, they could never enjoy the glory which they have, for Father and Son
16	them--That he proposed And for any portion assimilated and on this hinge	them: he proposed For any portion assimilated On this hinge
17	the God of heaven, by the mouth of all his holy prophets, has been endeavoring to teach to the world. And that Israel These with That it was a system and continues by faith To this, all the revelations of God bear witness baptist the less receive the dead nothing impossible with them visions, the ministering of angels, have first born all, of Jesus and become	the God of heaven has been endeavoring to teach to the world by the mouth of all his holy prophets. And "Israel These references with It was a system it continues by faith All the revelations of God bear witness to this Baptist any the less receive their dead nothing impossible for them visions and the ministering of angels. They could have firstborn all, and of Jesus And they could become

COMPARATIVE CHART 1

<u>P</u>	<u>1835</u>	<u>1990</u>
18{16}* 	mistake on the mind answer is given, through faith	mistake in the mind answer is that through faith
19{17}* 	the Apostle got the all things So that all things	the Apostle Peter got the knowledge of all things So all things
20{18}* 	every thing else Gallilee Yea, and he counted Because, to obtain the faith by which he could enjoy the knowledge of Christ Jesus the Lord, he had to suffer the loss of all things always have, and always will in order that the possessors will, through it, obtain all necessary knowledge and wisdom, until	everything else Galilee Yea, he counted because he had to suffer “the loss of all things” to obtain the faith by which he could enjoy the knowledge of Christ Jesus the Lord always have attended and always will so the possessors will obtain all necessary knowledge and wisdom through it until

* Numbers in braces are erroneous paragraph numbers used in the 1835 edition.