Comparing Conversions Paul and Alma

Explanation

The conversions of Saul of Tarsus on the road to Damascus and of Alma the Younger in the land of Zarahemla are similar in certain fundamental respects, as one would expect since the source of their spiritual reversals was one and the same. Interestingly, in each case we have three accounts of their conversions: Paul's conversion is reported in Acts 9, 22, and 26. Alma's conversion is given in Mosiah 27, Alma 36, and 38. No two of these accounts are exactly the same. The columns on the far right and left sides of chart 15-17 show the verses of these six accounts in which each element either appears or is absent. Down the middle are found the elements shared by both Paul and Alma, and off center are words or experiences unique to either Paul or Alma. In sum, the personalized differences significantly offset and highlight the individual experiences in the two conversions.

Reference

Rex E. Lee, "Paul and Alma and Harold B. Lee: What Prophets and Common Sense Can Teach Us about Learning from Our Mistakes," *Brigham Young University Devotional and Fireside Speeches*, (Provo, Utah: BYU Press, 1993/94), 13–17.

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Conversion of Paul		n of			Conversion of Alma		
Acts	Acts	Acts			Mos	Alma	Alma
9:	22:	26:	Three accou		27:	36:	38:
1–2			Seeking to destroy church		8–11	6	
				Corrupting the people	8–10	14	
1–2	5	9–12	Arresting and persecuting saints				
3-8	6–11	13–19	A heavenly vision of Jesus Christ	A heavenly vision of an angel	11–18	5–9	7
3	6	13	Light shining from heaven				
				Whole earth did tremble	11, 18	7	7
				Thunderous voice	11–18	7	7
4	7	14	Fell to the earth		12, 18		
4	7	14	"Why persecutest thou me?" "Why	persecutest thou the church?"	13		
5	8	15	"Who art thou, Lord?"				
6	10		"What wilt thou have me to do?"				
				Warning of self-destruction		9, 11	
6	10	16	Told to ari	· ·	13	8	
				Commanded to repent	16		
7			Some hear, but de	•		11	
			Some hear and see, but do not understand		12, 18		
	9	13		ear and see, but Alma does not		11	
9	11		Struck blind	Struck dumb	19		
				Overcome with weakness		10	
9	11		Without food or drink for three days	Immobile for three days		10	8
			,	Soul racked with torment		12–18	8
			P	Prayers of fasting and righteous	21–23		
10–18	12–16		God sends Ananias to heal	Brought before a multitude			
18	16		Ananias invites to baptism	Reborn of the Spirit		18–19	6, 8
			τ.,	Declaration of repentant joy		20–22	
15–16	14–15	16–19	Called to the ministry				
13–26			,	Redeemed through Jesus Christ		18–19	6, 8
20–30			Proving discipleship				
			ů	Testimony of repentant convert	30–31	22-30	4–6
		20	Taught the go	, .	32–37		
		31	Maintained testimony in the face of persecution		32	27	
			a.mamed testimony in the	.acc of persecution			