

**The LORD** “Because the daughters of Zion are haughty,  
and they walk with stretched neck and flirtatious eyes,  
walking along with strutting steps, walking with jingling anklets”;

**Isaiah** <sup>17</sup>Therefore the LORD will bring scabs on the heads of the  
daughters of Zion,  
and the LORD will lay bare their private parts.

<sup>18</sup>In that day the LORD will take away the glory of the anklets<sup>37</sup>,  
the brow bands, and the crescents, <sup>19</sup>the ear pendants, the  
bracelets, and the veils, <sup>20</sup>the headdresses, the armlets, the  
breast-sashes, the receptacles of perfume, and the amulets,  
<sup>21</sup>the signet-rings, and the nose rings, <sup>22</sup>the festival dresses, the  
outer garments, the shawls, and the purses, <sup>23</sup>the mirrors, the  
undergarments, the headbands, and the headcloths.

<sup>24</sup>And it will come to pass, instead of perfume there will  
be stench;  
and instead of a belt, a rope;  
and instead of well-set hair, baldness;  
and instead of a rich robe, a girding of sackcloth;  
burning instead of beauty<sup>38</sup>.

<sup>25</sup>Your men will fall by the sword,  
and your warriors in war.

<sup>26</sup>And her {Zion’s} entrances will lament and mourn,  
and she [will be]<sup>39</sup> desolate, [and]<sup>40</sup> she will sit on the ground.

**4**And in that day, seven women will grasp one man, saying,

**Seven  
women** “We will eat our own bread,  
and wear our own apparel;  
only let us be called by your name.  
Take away our disgrace.”

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37. A few of the Hebrew words that deal with ornaments, jewelry, and clothing are rare, and their precise meanings are uncertain.

38. DSS Isaiah reads “shame instead of beauty.”

39. From JST and 2 Nephi 13:26.

40. From JST.

## THE “BEAUTIFUL AND GLORIOUS” LORD’S BRANCH (4:2–6)

**Isaiah**     <sup>2</sup>In that day the Branch of the LORD will be beautiful and glorious,  
and the fruit of the earth will be majestic and glorious to them that are escaped of Israel.

<sup>3</sup>And it will come to pass, whoever is left in Zion, and whoever remains in Jerusalem, will be called “Holy,”<sup>41</sup> everyone that is written for life in Jerusalem.

<sup>4</sup>The LORD will wash away the filth<sup>42</sup> of the daughters of Zion, and cleanse the blood from Jerusalem  
by the spirit of judgment  
and by the spirit of burning.

<sup>5</sup>And the LORD will create over the sanctuary of Mount Zion, and over her solemn assemblies,  
a cloud by day  
and smoke and the brightness of a flaming fire by night;  
for over all the glory [of Zion]<sup>43</sup> will be a canopy.  
<sup>6</sup>It will be as a booth for shade by day from the heat  
and for a place of refuge  
and for a shelter from the storm and from the rain.

## THE SONG OF THE VINEYARD (5:1–7)

**Isaiah**     **5** [And then]<sup>44</sup>, let me sing to my beloved, “A Song of My Beloved concerning His Vineyard”: My beloved had a vineyard in a fertile hill,  
<sup>2</sup>and He hoed it and cleared it of stones,  
and planted it with a choice vine,  
and built a watchtower in it,  
and a winepress, too. He hewed in it;  
then He waited for it to yield grapes,  
but it yielded stinking things.

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41. In the Hebrew (*qdash*), *holy* is sometimes connected to the temple, its ordinances, and God’s covenant.

42. The Hebrew word *tzo’oh*, translated “filth,” literally means “excrement” or “dung.”

43. From JST and 2 Nephi 14:5.

44. From JST and 2 Nephi 14:5.