



“Behold the Man!”

Hebrews 2:5-18

New Baptist Church - May 15, 2022

Hebrews 1:1-3

1. Jesus is the inheritor of all things
2. Through Jesus the World was Created
3. Jesus is the radiance of the Glory of God
4. Jesus is the exact imprint of God's Nature
5. Jesus sustains the universe
6. Jesus is the purifier
7. Jesus is the ruler

Hebrews 1:4-14

1. Jesus is ontologically superior (He is God).
2. Jesus is relationally superior
3. Jesus is superior in glory.
4. Jesus is superior in time (he is eternal).
5. Jesus is superior in pleasing (Obedience) to the Father.
6. Jesus is superior in perfection (Immutability).
7. Jesus is superior in authority and power

**Jesus
is
Fully
God**

Hebrews 1:1-3

Hebrews 2:5-18

Hebrews 1:4-14

Hebrews 2:1-4

**Jesus
is
Fully
God**

**Therefore -
Listen to
him, don't
drift away,
don't neglect
such a great
salvation**

**Jesus
is
Fully
Man**



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The Glorious Purpose



The Glorious Purpose

Hebrews 2:5–8

“5 For it was not to angels that God subjected the world to come, of which we are speaking. 6 It has been testified somewhere, (Psalm 8)

“What is man, that you are mindful of him, or the son of man, that you care for him? 7 You made him for a little while lower than the angels; you have crowned him with glory and honor, 8 putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. **At present, we do not yet see everything in subjection to him.”**

The Glorious Purpose

Now in putting everything in subjection to him, he left nothing outside his control. **At present, we do not yet see everything in subjection to him.**"

"2:9 But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor **because** of the suffering of death, so that by the grace of God he might taste death for everyone. 10 For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. 11 For he who sanctifies and those who are sanctified all have one source. **(All are of one)**

through suffering. 11 For he who sanctifies and those who are sanctified all have one source.

That is why he is not ashamed to call them brothers, 12 saying,

*“I will tell of your name to my brothers;
in the midst of the congregation I will sing your
praise.”*

From Psalm 22



13 And again, "I will put my trust in him." And again, "Behold, I and the children God has given me."

(From Isaiah 8:17-18)

722 BC - Assyria destroys Israel

Isaiah 7:14 - **Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel.**

Isaiah 8:17-18, **"I will hope in him. Behold, I and the children whom the LORD has given me** are signs and portents in Israel from the LORD of hosts, who dwells on Mount Zion."

Isaiah 9:1-7 **(6 For to us a child is born)**

13 And again, “I will put my trust in him.” And again, “Behold, I and the children God has given me.”

14 “Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, 15 and deliver all those who through fear of death were subject to lifelong slavery.

Jesus - who is like us - fully man

- Fulfills the glorious purpose of God (2:5-9)
- Has tasted death for us all (2:9-12)
- Has destroyed the rod of the oppressor and has delivered us from slavery (2:13-15)



16 “For surely it is not angels that he helps, but he helps the offspring of Abraham.”

Hebrews 2:17

Therefore he had to be made like his brothers in every respect, so that he might become a **merciful and faithful high priest** in the service of God,
to make propitiation for the sins of the people.

Leviticus 16:15-16 "...he shall bring its blood inside the veil and do with its blood as he did with the blood of the bull, sprinkling it over the mercy seat and in front of the mercy seat. 16 Thus he shall make atonement for the Holy Place, because of the uncleannesses of the people of Israel and because of their transgressions, all their sins."

Hebrews 2:17

Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people.



**To Forgive
(Wash,
Remove)
sins.**

**To Avert
Divine
Wrath and
Judgement**

**To make a
Treasured
Possession**

18 For because he himself has suffered when tempted, he is able to help those who are being tempted.”

Our Glorious Savior

