

# **RAJASTHAN PUBLIC SERVICE COMMISSION, AJMER**

**Lecturer & Coach (Sec. Edu. Deptt.) Comp. Exam-2025**

**Subject : Agriculture**

**Exam Date : 08-06-2026**

**Model Answer Key Issue Date : 30-06-2026**

**Answer key as per the Question Paper uploaded on Website**

Q. No.	RES	Q. No.	RES	Q. No.	RES
1	1	51	1	101	4
2	1	52	2	102	3
3	4	53	3	103	2
4	2	54	1	104	2
5	1	55	3	105	3
6	1	56	2	106	2
7	3	57	3	107	1
8	2	58	3	108	2
9	4	59	2	109	1
10	3	60	2	110	4
11	3	61	2	111	2
12	1	62	1	112	4
13	1	63	2	113	3
14	4	64	2	114	1
15	1	65	4	115	1
16	2	66	3	116	3
17	2	67	2	117	4
18	1	68	1	118	3
19	1	69	2	119	1
20	2	70	2	120	1
21	1	71	2	121	2
22	4	72	2	122	2
23	4	73	2	123	2
24	2	74	2	124	4
25	1	75	3	125	1
26	4	76	3	126	2
27	1	77	2	127	2
28	1	78	4	128	2
29	4	79	2	129	1
30	3	80	1	130	3
31	2	81	4	131	3
32	1	82	2	132	2
33	2	83	1	133	4
34	1	84	1	134	1
35	3	85	1	135	1
36	3	86	4	136	1
37	2	87	3	137	2
38	3	88	1	138	1
39	1	89	1	139	2
40	2	90	3	140	3
41	2	91	2	141	3
42	2	92	3	142	3
43	3	93	4	143	3
44	2	94	3	144	1
45	4	95	4	145	1
46	1	96	3	146	3
47	2	97	2	147	1
48	1	98	2	148	3
49	1	99	3	149	3
50	1	100	3	150	3

\* Means deleted (if any)