

# Parishes of Newry & Saval

Sunday 26th November 2023  
The Thirty Fourth Sunday of Ordinary Time

If you were born in a Republic the language of royalty is alien to you: kings, queens, princes, thrones, etc. So we have a great deal of adjustment to do. When the feast of Christ the King was introduced in 1925 there was polemical intent: it was a defiance of secular governments which were increasingly anti-clerical at the time. It set up a principle of opposition between Christ and the world. Good, if by 'world' you mean what the Scriptures mean (not the physical world but the structures of evil: the word 'worldly' retains some of this meaning). But it is fatally easy to slip from a Christ/world opposition to a Church/world opposition, to imagine that because we are members of the Church we are automatically on the side of Christ. In reality, many members of the Church often represent 'the world' far better than non-members do. When the Jews of his day had a similar thought about themselves (thinking they were saved just because they were Jews, 'children of Abraham') Jesus said to them, "Do not think: 'We have Abraham for our father.' I tell you that God can raise children for Abraham from these stones!" (Matthew 3:14). Likewise, with us, being a Catholic puts us in no privileged position in relation to the world. Like Jesus we have been sent into the world not to judge the world, but to save it (John 3:17).

"Yes, I am a king," said Jesus (John 18:37). So... can you see him sitting there displaying himself beside King Herod the Great, for example (one of the most vicious men who ever lived)? No, no. He was parodying the very idea of kingship. When he said "Yes, I am a king!" he was a prisoner standing before Pilate's judgment seat! "What is truth?" Pilate asked him, but got no answer. (Matthew and Mark say that Jesus was silent before Pilate, and Luke says he was silent before Herod.) How could anyone hear an answer to such a question while sitting on a throne of judgment? When you are sitting on your throne of judgment don't expect to come across any truths!

I ask myself if the atmosphere in my own mind isn't sometimes like the atmosphere in Pilate's judgment chamber? Cold, shallow, judgmental, merely tactical. The real King, the Lord, is the accused, not the accuser.

Objection! In today's Gospel reading he appears as a judge sitting on a throne! And furthermore he puts the whole human race in just two categories! (Can you put the whole human race in two categories: the good and the bad? Surely there are shades of goodness and badness, and to ignore them is a great injustice.)

But that is not the point of the parable. A parable makes only one point, but we often read parables as if they were allegories, that is, stories whose every single element points some moral. No, the single point of today's parable is that there can be no love of God without love of other people.

The English novelist and playwright John Galsworthy (known to many as the author of The Forsyte Saga) once complained that religion was now being replaced by service, "social service – the ants' creed, the bees' creed." But this is to make little of what today's Gospel writes large. Other passages in the New Testament make it equally clear: "Religion that God our Father accepts as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the world" (James 1:27).

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

**The Cathedral of  
SS. Patrick & Colman,  
Hill Street**  
Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am,  
10.30am (po-polsku),  
12noon & 5.30pm  
Weekday Mass Times  
Monday – Saturday  
10.30am

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

**St. Brigid's Church,  
Rooney's Meadow**  
Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

**St. Colman's Shinn**  
Saturday: 7.00pm

**St. Mary's Church,  
Chapel Street**  
Tuesday: 7.30pm  
Sunday: 10.30am

**St. Joseph's Sheeptown**  
Sunday: 10.30am

**St. Catherine's Church,  
Dominican Priory, Dominic Street**  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses – VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30

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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Rv 5:12; 1:6**

**All:** How worthy is the Lamb who is slain,  
to receive power and divinity,  
and wisdom and strength and honour.  
To him belong glory and power for ever and ever.

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All:** Amen

**Priest:** Grace to you and peace from God our Father and  
the Lord Jesus Christ.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** Lord Jesus, you came to reconcile us to one another  
and to the Father:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you heal the wounds of sin and division:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you intercede for us with your Father:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

## GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are  
the Lord, you alone are the Most High, Jesus  
Christ, with the Holy Spirit, in the glory of God  
the Father. Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Almighty ever-living God,  
whose will is to restore all things

in your beloved Son, the King of the universe,  
grant, we pray, that the whole creation, set free  
from slavery, may render your majesty service  
and ceaselessly proclaim your praise.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Ezekiel

**34:11-12. 15-17**

The Lord says this: I am going to look after my flock myself  
and keep all of it in view. As a shepherd keeps all his flock in  
view when he stands up in the middle of his scattered  
sheep, so shall I keep my sheep in view. I shall rescue them  
from wherever they have been scattered during the mist  
and darkness. I myself will pasture my sheep, I myself will  
show them where to rest – it is the Lord who speaks. I shall  
look for the lost one, bring back the stray, bandage the  
wounded and make the weak strong. I shall watch over the  
fat and healthy. I shall be a true shepherd to them.

As for you, my sheep, the Lord says this: I will judge  
between sheep and sheep, between rams and he-goats.

The word of the Lord

**All:** Thanks be to God

### RESPONSORIAL PSALM

*Ps 22:1-3. 5-6. R v. 1*

**(R) The Lord is my shepherd;  
there is nothing I shall want.**

1. The Lord is my shepherd;  
there is nothing I shall want.  
Fresh and green are the pastures  
where he gives me repose. **(R)**
2. Near restful waters he leads me,  
to revive my drooping spirit.  
He guides me along the right path;  
he is true to his name. **(R)**
3. You have prepared a banquet for me  
in the sight of my foes.  
My head you have anointed with oil;  
my cup is overflowing. **(R)**
4. Surely goodness and kindness shall follow me  
all the days of my life.  
In the Lord's own house shall I dwell  
for ever and ever. **(R)**

### SECOND READING

A reading from the first letter of St Paul to the Corinthians

**15:20-26. 28**

Christ has been raised from the dead, the first-fruits of all  
who have fallen asleep. Death came through one man and  
in the same way the resurrection of the dead has come  
through one man. Just as all men die in Adam, so all men  
will be brought to life in Christ; but all of them in their  
proper order: Christ as the first-fruits and then, after the  
coming of Christ, those who belong to him. After that will  
come the end, when he hands over the kingdom to God  
the Father, having done away with every sovereignty,  
authority and power. For he must be king until he has put  
all his enemies under his feet and the last of the enemies to



be destroyed is death. And when everything is subjected to him, then the Son himself will be subject in his turn to the One who subjected all things to him, so that God may be all in all.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION** **Mk 11:10**

**All:** Alleluia, alleluia!  
**Blessings on him who comes in the name of the Lord!**  
**Blessings on the coming kingdom of our father David!**  
**Alleluia!**

## GOSPEL

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**  
**Priest:** A reading from the holy Gospel according to Matthew **25:31-46**  
**All:** **Glory to you, O Lord.**

Jesus said to his disciples: 'When the Son of Man comes in his glory, escorted by all the angels, then he will take his seat on his throne of glory. All the nations will be assembled before him and he will separate men one from another as the shepherd separates sheep from goats. He will place the sheep on his right hand and the goats on his left. Then the King will say to those on his right hand, "Come, you whom my Father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you made me welcome; naked and you clothed me, sick and you visited me, in prison and you came to see me." Then the virtuous will say to him in reply, "Lord, when did we see you hungry and feed you; or thirsty and give you drink? When did we see you a stranger and make you welcome; naked and clothe you; sick or in prison and go to see you?" And the King will answer, "I tell you solemnly, in so far as you did this to one of the least of these brothers of mine, you did it to me." Next he will say to those on his left hand, "Go away from me, with your curse upon you, to the eternal fire prepared for the devil and his angels. For I was hungry and you never gave me food; I was thirsty and you never gave me anything to drink; I was a stranger and you never made me welcome, naked and you never clothed me, sick and in prison and you never visited me." Then it will be their turn to ask, "Lord, when did we see you hungry or thirsty, a stranger or naked, sick or in prison, and did not come to your help?" Then he will answer, "I tell you solemnly, in so far as you neglected to do this to one of the least of these, you neglected to do it to me." And they will go away to eternal punishment, and the virtuous to eternal life.'

**All:** Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All:** **I believe in one God, the Father almighty, maker of heaven and earth,**

**of all things visible and invisible.**

**I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the**

**Father; through him all things were made. For us men and for our salvation he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the chalice, saying quietly:*

**Priest:** By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God,  
the almighty Father.

**All:** **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our  
good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** As we offer you, O Lord, the sacrifice  
by which the human race is reconciled to you,  
we humbly pray, that your Son himself may bestow  
on all nations the gifts of unity and peace.  
Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (Our Lord Jesus Christ, King of the Universe)

**Priest:** It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,

For you anointed your Only Begotten Son,  
our Lord Jesus Christ, with the oil of gladness  
as eternal Priest and King of all creation,  
so that, by offering himself on the altar of the Cross  
as a spotless sacrifice to bring us peace,  
he might accomplish the mysteries of human  
redemption and, making all created things subject  
to his rule, he might present to the immensity of  
your majesty an eternal and universal kingdom,  
a kingdom of truth and life,  
a kingdom of holiness and grace,  
a kingdom of justice and peace.

And so, with Angels and Archangels,  
with Thrones and Dominions,  
and with all the hosts and Powers of heaven,  
we sing the hymn of your glory,  
as without end we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name  
of the Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord,  
and all you have created

rightly gives you praise,  
for through your Son our Lord Jesus Christ,  
by the power and working of the Holy Spirit,  
you give life to all things and make them holy,  
and you never cease to gather a people to yourself,  
so that from the rising of the sun to its setting  
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:  
by the same Spirit graciously make holy  
these gifts we have brought to you for  
consecration, that they may become the Body  
and + Blood of your Son our Lord Jesus Christ,  
at whose command we celebrate these mysteries.

For on the night he was betrayed  
he himself took bread,  
and, giving you thanks, he said the blessing,  
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice  
and, giving you thanks, he said the blessing,  
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD, THE  
BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

**Priest:** Therefore, O Lord, as we celebrate  
the memorial of the saving Passion of your Son,  
his wondrous Resurrection and Ascension into  
heaven, and as we look forward to his second  
coming, we offer you in thanksgiving this holy and  
living sacrifice.

Look, we pray, upon the oblation of your Church  
and, recognising the sacrificial Victim by whose  
death you willed to reconcile us to yourself, grant  
that we, who are nourished by the Body and Blood  
of your Son and filled with his Holy Spirit, may  
become one body, one spirit in Christ.

May he make of us an eternal offering to you, so  
that we may obtain an inheritance with your elect,  
especially with the most Blessed Virgin Mary,  
Mother of God, with blessed Joseph, her spouse,  
with your blessed Apostles and glorious  
Martyrs with Saint Patrick and with all the Saints,  
on whose constant intercession in your presence  
we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,  
O Lord, advance the peace and salvation of all the  
world. Be pleased to confirm in faith and charity  
your pilgrim Church on earth, with your servant  
Francis our Pope and N. our Bishop, the Order of  
Bishops, all the clergy, and the entire people you  
have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON Ps 28:10-11

**All:** **The Lord sits as King for ever. The Lord will bless his people with peace.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray. Having received the food of immortality, we ask, O Lord, that, glorying in obedience to the commands of Christ, the King of the universe, we may live with him eternally in his heavenly Kingdom. Who lives and reigns for ever and ever.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go and announce the Gospel of the Lord.

**All:** **Thanks be to God.**

## MESSAGE FROM THE ADMINISTRATOR

What is the Kingdom of Christ the King? Here is a beautiful explanation by Gerald Darring, St. Louis University, Centre for Liturgy. The Kingdom of God is a space. It exists in every home where parents and children love each other. It exists in every region and country that cares for its weak and vulnerable. It exists in every parish that reaches out to the needy. The Kingdom of God is a time. It happens whenever someone feeds a hungry person, or shelters a homeless person, or shows care to a neglected person. It happens whenever we overturn an unjust law, or correct injustice, or avert a war. It happens whenever people join in the struggle to overcome poverty, to erase ignorance, to pass on the faith. The Kingdom of God is in the past, in the life and work of Jesus of Nazareth; in the present, in the work of the Church and in the efforts of many others to create a world of goodness and justice; it is in the future, reaching its completion in the age to come. The Kingdom of God is a condition. Its symptoms are love, justice, and peace. Jesus Christ is King! We pray this weekend that God may free all the world to rejoice in peace, to glory in his justice, to live in his love.

As we celebrate the Kingship of Christ this weekend, let us remember the truth that He is not our King if we do not listen to Him, love Him, serve Him, and follow Him. We belong to His Kingdom only when we try to walk with Him, when we try to live our lives fully in the spirit of the Gospel and when the Gospel spirit penetrates every facet of our living. If Christ is really King of my life, he must be King of every part of my life, and I must let Him reign in all parts of my life. By cultivating in our lives, the gentle and humble mind of Christ, we show others that Jesus Christ is indeed our King and the He is in charge of our lives.

Canon Francis Brown

### FEAST OF CHRIST THE KING Sunday 26th November

A Holy Hour for the Holy Souls will take place in St. Mary's Church for the Feast of Christ the King today Sunday 26th November at 3.00pm in St. Mary's Church. All welcome.

Archbishop Eamon Martin has today written a letter to the people of the Diocese of Dromore outlining how the Diocese meets its financial and other responsibilities for safeguarding children and for responding to those who have been abused in the past. The letter has been published on the diocesan (and parish) website and hard copies are also available at the back of the Church. Archbishop Eamon encourages the people of the Diocese to read the letter carefully and asks for your support in ensuring that together we can continue to keep children and vulnerable people safe in all our Church activities now and in the future.

### Knights of St. Columbanus

A Retiring Collection will be held for the Knights of St. Columbanus next weekend at all Masses in Newry & Saval. Please support this worthy cause as they support the parish.

**Pope John Paul II Award Meeting** for new participants 16-18 years old will be held on Monday 27th November at 7.30pm in Newry Parish Centre. Young people and parents' welcome.

### Southern Area Hospice Collection 2023

Thanks to everyone who contributed to the church door collection for the Southern Area Hospice on the weekend of 21st & 22nd October in Newry & Saval. The amount collected was £3,716.39 & €156.50

### BOOK OF REMEMBRANCE

Newry Cathedral is opening a new "Book of Remembrance" in honour of departed family, friends, and loved ones.

This new book is presently situated at Our Lady's altar for viewing. If you wish to add a name in this book, you need to complete a form. Forms can be picked up beside the book, the Parish office, or downloaded from the Parish Website. Completed forms should be returned to the Parish Office at 38-40 Hill St. Newry.

The Book opened on Monday 13th November 2023

### VERITAS

**Support the Veritas Shop on the Mall**  
**Buy your Christmas Gifts at the Parish Shop.**  
**We have a wide variety of Christmas Cards, Candles, Cribs, Books and a range of different gifts.**

**Shop opens 9.00am – 5.00pm**  
**Monday – Saturday inclusive**

### Recently Deceased

Peter Mallon, Chequer Court  
Sheila Warde, Chestnut Grove  
Mary Ann Hayes, Dora Avenue

### A NOTE OF THANKS

The Cathedral Gardening Group are continuing with our extensive work on the garden. During our work, we added to the garden waste that accumulated previously and we wish to acknowledge the outstanding work carried out by Mr P J Burns and his wonderful team. Heavy machinery was used to remove multiple truckloads of garden waste and hedging. We are so appreciative of this very generous donation of help to continue the garden transformation.

### Masses for Deceased Relatives & Friends

Sincere thanks to parishioners for attending the four Masses this week during which we remembered all the deceased. A very sincere word of thanks to the Newry Parish Bereavement Team for their ongoing work and for organising the four Masses. The Masses were beautiful and there was a lovely peaceful atmosphere in the Cathedral as we remembered those who meant much to us in life and still do. They will never be forgotten. Thank you also for your kind donations which amounted to £1362.82 and €39.90

### Recording of Requiem & Nuptial Masses in Newry & Saval Parishes

If the family of a loved one in the parishes of Newry & Saval wishes to have a Requiem Mass recorded, please ask the Funeral Director to make arrangements in the Parish Office when they contact the Office to make Funeral arrangements.

This gives time to get the recording set up. For the recording of a Nuptial Mass, the couple should make this request when the papers are being finalised or with the priest celebrating the Mass.

**Requiem Masses** – Given the small number of priests we have in Newry Parish, I am asking parishioners to come to the 10.30am Mass in the Cathedral for funeral Masses. We understand that sometimes a family wishes to have a funeral Mass in St. Mary's or St. Brigid's and we will always attempt to facilitate such a request. We ask you to consider always one of the three beautiful parish Churches rather than the Chapel of Ease at Monkshill. Going to Monkshill places an extra burden on the priest to celebrate the Mass there and you are losing out on the beauty of our three Churches.

### OFFERTORY COLLECTION Sunday 19 November

Parish Collection	£ 2201.84
Loose Plate Collection	£ 1935.06
Direct Debits	<u>£ 1438.45</u>
	£ 5575.35

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046



## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 25 November</b>	<b>6.00pm</b>	<b>Rosemary Quinn, Aughnamoira Road (M.M)</b>   Jack & Mary Elmore, Newry & Charles Warner Damolly   Eddie McGivern, Bronagh O'Connor (Neé McGivern), Boat Street & deceased Members of McGuinness & McGivern Families, Kilmorey Street   Jim, Theresa, Michael & Pat Cunningham, St. Clare's Avenue   Kathleen McGivern, Balmoral Park Daniel Taylor, St. Clare's Avenue   May Hogan, Chapel Street   Michael & Sadie Torley, Church Street & deceased family members   Colette McDermott & Marie Conlon, Lisdarragh & Margaret Coleman, Belfast
<b>Sunday 26 November</b>	<b>9.00am</b> <b>12 noon</b>	Kathleen & John Smith, Plunkett Street Deceased Knights of St. Columbanus   Thomas, Kathleen & Paula Fitzpatrick, Rathfriland Road Patrick, Bridget, Mary & James Fitzpatrick, North Street, Joe & Kay McAnoy, Beechmount Park Peter O'Hare, Glengormley formerly Newry   Loretta Rocks, Toragh Park   Jack Connolly, Chestnut Grove & deceased family members
<b>Monday 27 November</b>	<b>10.30am</b>	Jimmy McGivern, Glenn   John & Mary McNulty, Newport, Co Mayo & deceased family Members Daniel Taylor, St. Clare's Avenue
<b>Tuesday 28 November</b>	<b>10.30am</b>	<b>Martin Hilen, Parkhead Crescent (M.M)</b>   Annie & Thomas O'Callaghan, Windsor Hill
<b>Wednesday 29 November</b>	<b>10.30am</b>	William Murtagh, Castle St   Gene & Phil Farrell, Church Street   Myretta Mackey, The Manse
<b>Thursday 30 November</b>	<b>10.30am</b>	Patrick & Mary McMahan, Thomas St & Nuala Power, Dungarvan & Patricia Dolaghan, Belfast
<b>Saturday 2 December</b>	<b>10.30am</b> <b>6.00pm</b>	<b>Sarah Frances Halliday, St. Mary's Terrace (M.M)</b> Mary McArdle, Shandon Park   Teresa & Patsy Keenan, Mountpleasant, Margaret Davidson, Crieve Court & Rose McAteer, London   Patrick & Eileen Crinion, Canal Street Deceased members of the Magee Family, Mountainview Drive   Jim Keenan, Magennis Villas Deceased members of the McEvoy Family, High Street   Noel McKeivitt, College Gardens Rita Sands, Innisfree Park   Thomas & Patsy McCoy, Newry & Patrick McCoy, Newry Elizabeth & Rob Quinn   Michael Torley, Yew Tree Park   Seamus O'Hare & Mareia Auden, Damolly Road
<b>Sunday 3 December</b>	<b>9.00am</b>	

### St. Mary's Anniversaries

<b>Sunday 26 November</b>	<b>10.30am</b>	Eilish Maguire, Mountpleasant   Molly Manley, Mountpleasant   Maureen McNulty, O'Neill Ave Edward, Ellen, Edwin & Kieran Markey, Hennessy Park & Dermot Markey, Lambeg, Lisburn
<b>Tuesday 28 November</b>	<b>7.30pm</b>	Deceased members of the Purgatorian Society   Myretta Mackey, The Manse P J & Kathleen Campbell, Innisfree Park   Phyllis & Leo McAllister, Boat Street & Teenie Wake, Cheshire \ Pat Keenan, Killeavy Road, formerly Hennessy Park   Deceased members of the Madden & Murtagh Families
<b>Sunday 3 December</b>	<b>10.30am</b>	George & Mary Franks, Daisyhill Gardens   David Little, Greenfield Park   Brigid & Peter Woods, Ashtree Cottages, Raymond Woods, May Hanna & Bernadette Hughes Irene & Eddie Campbell, Oaklands   John & Margaret McGovern, St. Mary's Villas Terry Quinn & Rita Palmer (nee Quinn) & deceased members of Quinn Family, Home Avenue Peter McParland, Chestnut Grove   Kathleen Savage, Innisfree Park & Patrick Savage (Jnr), Rockfield Heights   Terry, Marie & Teresa McGovern, Greenwood Drive, Josephine Stewart, Warrenpoint, Tony & Kathleen O'Callaghan, Hawthorn Hill & Jim Madden, Billy's Road

### St. Brigid's Anniversaries

<b>Saturday 25 November</b>	<b>7.30pm</b>	James & Tony McKeivitt, Mountainview Drive   Francie Loughran, Third Avenue William & Michaela Hughes, Greenfield Pk   Patrick & Kathleen McEvoy & deceased family Members, Derrybeg Drive   Sheila Harte, Main Avenue, Derrybeg
<b>Friday 1 December</b>	<b>7.30pm</b>	Eileen Coffey, Orior Road
<b>Saturday 2 December</b>	<b>7.30pm</b>	<b>Elvera Lyness, Davis Street (M.M)</b>   Francie Loughran, Third Avenue, Derrybeg Kathleen Heaney, Mountpleasant   Eithne McAteer, Derrybeg   Joseph McParland, Killeavy Road P J Hanratty, Derrybeg Drive   Lucy & Eamon Cunningham, Ballinlare Gardens

### Saval Anniversaries

<b>Saturday 25 November</b>	<b>7.00pm</b>	Fiona Cane
<b>Sunday 26 November</b>	<b>10.30am</b>	Cathal Sands   Josephine Sands & deceased family members
<b>Saturday 2 December</b>	<b>7.00pm</b>	Matthew Turley & deceased members of Turley & Caulfield Families

### St. Catherine's Anniversaries

<b>Saturday 25 November</b>	<b>7.30pm</b>	<b>Teresa Bennett (M.M) Gareth Michael McGee (M.M)</b> Sheila Harte   James McCann   Mary & William McCamley & deceased Members of the O'Neill & McCamley Families   Frank & Kathleen Leonard & deceased family members Owen Connolly & Alice O'Hare
<b>Sunday 27 November</b>	<b>11.00am</b> <b>12.30pm</b>	Marie & Pat Keenan   Jim & Rita Moore, Michael Moore & Tommy O'Meara Alberta Rogan   Alexandra Rowntree   Thomas, Christina & Kevin O'Hare   Marian Fitzsimon Jim & Bernadette Gray
<b>Monday 28 November</b>	<b>11.00am</b> <b>7.30pm</b>	Peter McGuigan Margaret McGuinness
<b>Tuesday 29 November</b>	<b>11.00am</b> <b>7.30pm</b>	Pat & Cass Mallon & deceased family members John & Margaret Carr
<b>Wednesday 30 November</b>	<b>11.00am</b>	John Matthews
<b>Friday 1 December</b>	<b>7.30am</b>	Jim & Margaret McAuliffe   Elizabeth & Tommy McAlinden & Mary Rose & William O'Hare Oliver, Paddy, Matt & Agnes McEvoy & O'Hare & Carville Families
<b>Saturday 2 December</b>	<b>7.30pm</b>	Lily Manley
<b>Sunday 3 December</b>	<b>7.30pm</b> <b>11.00am</b> <b>12.30pm</b>	<b>Eamon McArdle (M.M)</b>   Phil & Patsy Downey   Kathleen McGivern Ted & Terence Curran   Patricia Kavanagh   John McAleavey   Donna Murphy Mai & Philip McConville   Anthony & Patrick Campbell   Susan Matthews Benefactors of the Church & Priory   Sheila Campbell   Sean O'Hanlon   May Lynch & Deceased members of the Lynch Family



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