

Parishes of Newry & Saval

Sunday 9th June 2024
The Tenth Sunday in Ordinary Time

A human being is a kingdom divided. Even St Paul had to admit that this division existed within himself: "I do not do the good I want, but the evil I do not want is what I do" (Romans 7:19). The first reading at today's Mass pictures of the origin of that inner division. We are in the Garden of Eden, and something has gone wrong. Adam and Eve have taken the bait of illusory freedom. But immediately Adam blames Eve, and Eve blames the snake. The long story began at that moment. Henceforth they are divided not only within themselves, but from each other and from God. This is a triple form of alienation: from self, from others, from God. The serpent was said to be "more crafty than any other wild animal that the Lord God had made" (Genesis 3:1) – though it has done little since then to justify that reputation. Tempters don't have to be extremely clever; they only have to be a little cleverer than we are.

Jesus was accused of being in league with the dark side. "He has Beelzebul, and by the ruler of the demons he casts out demons." He replied, "If a kingdom is divided against itself, that kingdom cannot stand." Far from being divided, Jesus is the only one there who is not divided from himself, from others or from God.

Our problems are insoluble for as long as we deny that we have them. The first step in healing is to see our actual state. It is easy (and it makes us easy company) to admit that we are not perfect: "Oh I'm no saint, God knows!" If this were a real admission it would sound the same whether we said it of ourselves or someone else said it about us; but how different it sounds in fact! A real admission is more likely to come in a quiet moment or in a moment of crisis, rather than over a cup of tea. Each of us is a kingdom divided within itself. "My name is Legion," said the madman, "for we are many" (Mark 5:9; the Christian Community Bible has, "My name is Mob"). He was mad, but honest; and his healing followed immediately.

There is a chilling poem called 'Invictus' (unconquered) by a minor 19th-century poet Henley. It captures perfectly the desolate vanity of the ego. He writes of his "unconquerable soul", and throws out defiant phrases like "My head is bloody, but unbowed." Not surprisingly he expects nothing from beyond.

*Beyond this place of wrath and tears
Looms but the Horror of the shade,
And yet the menace of the years
Finds and shall find me unafraid.
It matters not how strait the gate,
How charged with punishments the scroll,
I am the master of my fate:
I am the captain of my soul.*

This is remarkably similar to the words that Milton put in the mouth of Satan in *Paradise Lost*:

*All is not lost, the unconquerable will,
and study of revenge, immortal hate,
and the courage never to submit or yield.*

This posture has to be the worst possible reaction to our human plight: to pretend that there can be integration within a self that rejects everything but itself. The "sin against the Holy Spirit" is a sin against the truth; it is to call good evil and evil good. It is like turning the signposts around: then there is no direction. God's forgiveness is without limit, but it is impossible while I define myself in opposition to the truth.

How much more human and more hopeful to say (Responsorial Psalm), "Out of the depths I cry to you, O Lord!"

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)
6.00pm

Sunday: 9.00am, 12noon

& 5.30pm

Weekday Mass Times

Monday – Saturday

10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil
Mass) 7.30pm

Friday: 7.30pm

St. Colman's Shinn

Saturday: 6.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 10.30am

St. Joseph's Sheeptown

Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 26:1-2

All: The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; whom should I dread? When those who do evil draw near, they stumble and fall.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you came to gather the nations into the peace of God's kingdom:
Lord, have mercy. **Lord, have mercy.**

Priest: You came in word and sacrament to strengthen us in holiness:
Christ, have mercy. **Christ, have mercy.**

Priest: You will come in glory with salvation for your people:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest, and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, from whom all good things come, grant that we, who call on you in our need, may at your prompting discern what is right, and by your guidance do it. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Genesis

3:9-15

The Lord God called to the man after he had eaten of the tree. 'Where are you?' he asked. 'I heard the sound of you in the garden,' he replied 'I was afraid because I was naked, so I hid.' 'Who told you that you were naked?' he asked. 'Have you been eating of the tree I forbade you to eat?' The man replied, 'It was the woman you put with me; she gave me the fruit, and I ate it.'

Then the Lord God asked the woman, 'What is this you have done?' The woman replied, 'The serpent tempted me and I ate.'

Then the Lord God said to the serpent, 'Because you have done this,

'Be accursed beyond all cattle, all wild beasts.

You shall crawl on your belly and eat dust every day of your life.

I will make you enemies of each other:

you and the woman,

your offspring and her offspring.

It will crush your head and you will strike its heel.'

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM

Ps 129. R v.7

(R) With the Lord there is mercy and fullness of redemption.

1. Out of the depths I cry to you, O Lord, Lord, hear my voice!

O let your ears be attentive to the voice of my pleading. **(R)**

2. If you, O Lord, should mark our guilt, Lord, who would survive?

But with you is found forgiveness: for this we revere you. **(R)**

3. My soul is waiting for the Lord, I count on his word.

My soul is longing for the Lord more than watchmen for daybreak. **(R)**

4. Because with the Lord there is mercy and fullness of redemption,

Israel indeed he will redeem from all its iniquity. **(R)**

SECOND READING

A reading from the second letter of St Paul to the Corinthians

4:13 – 5:1

As we have the same spirit of faith that is mentioned in scripture – I believed, and therefore I spoke – we too

believe and therefore we too speak, knowing that he who raised the Lord Jesus to life will raise us with Jesus in our turn, and put us by his side and you with us. You see, all this is for your benefit, so that the more grace is multiplied among people, the more thanksgiving there will be, to the glory of God.

That is why there is no weakening on our part, and instead, though this outer man of ours may be falling into decay, the inner man is renewed day by day. Yes, the troubles which are soon over, though they weigh little, train us for the carrying of a weight of eternal glory which is out of all proportion to them. And so we have no eyes for things that are visible, but only for things that are invisible; for visible things last only for a time, and the invisible things are eternal.

For we know that when the tent that we live in on earth is folded up, there is a house built by God for us, an everlasting home not made by human hands, in the heavens.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Jn 14:23**

All: Alleluia, alleluia!
**If anyone loves me he will keep my word,
and my Father will love him,
and we shall come to him.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Mark **3:20-35**

All: **Glory to you, O Lord.**

Jesus went home with his disciples, and such a crowd collected that they could not even have a meal. When his relatives heard of this, they set out to take charge of him, convinced he was out of his mind.

The scribes who had come down from Jerusalem were saying, 'Beelzebul is in him,' and, 'It is through the prince of devils that he casts devils out.' So he called them to him and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot last. And if a household is divided against itself, that household can never stand. Now if Satan has rebelled against himself and is divided, he cannot stand either – it is the end of him. But no one can make his way into a strong man's house and burgle his property unless he has tied up the strong man first. Only then can he burgle his house.

'I tell you solemnly, all men's sins will be forgiven, and all their blasphemies; but let anyone blaspheme against the Holy Spirit and he will never have forgiveness: he is guilty of an eternal sin.' This was because they were saying, 'An unclean spirit is in him.'

His mother and brothers now arrived and, standing outside, sent in a message asking for him. A crowd was sitting round him at the time the message was passed to him, 'Your mother and brothers and sisters are outside asking for you.' He replied, 'Who are my mother and my brothers?' And looking round at those sitting in a circle about him, he said, 'Here are my mother and my brothers. Anyone who does the will of God, that person is my brother and sister and mother.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father and the
Son, who with the Father and the Son is adored
and glorified, who has spoken through the
prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the
forgiveness of sins and I look forward to the
resurrection of the dead and the life of the
world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Look kindly upon our service, O Lord, we pray, that what we offer may be an acceptable oblation to you and lead us to grow in charity. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (VI of Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For in you we live and move and have our being, and while in this body we not only experience the daily effects of your care, but even now possess the pledge of life eternal.

For, having received the first fruits of the Spirit, through whom you raised up Jesus from the dead, we hope for an everlasting share in the Paschal Mystery.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 17:3

All: **The Lord is my rock, my fortress, and my deliverer; my God is my saving strength.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May your healing work, O Lord, free us, we pray, from doing evil and lead us to what is right.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord

All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

In the Gospel this weekend, Jesus redefines the criteria for who constitutes his true family. This goes beyond striking back at his mother and brothers' opinion about his sanity. More fundamentally, Jesus makes a claim about what it might mean to belong to other people. He makes a claim about identity. Families or 'households', were the primary social and economic units of first – century society. Jesus speaks to deeply embedded cultural assumptions when he determines his true family not by blood relations or kinship ties but by doing the will of God.

Jesus' words prompt us to consider the relationship between a family and what it means to know and do God's will. Can only certain kinds of families reflect or promote God's will, as Jesus articulated it in terms of mercy, love, justice, protection, holiness, and well-being? Can only certain families express the belonging and solidarity that God desires to share with humanity.

Obviously, Christians have not found consensus on these topics, as discussions of sexuality and marriage have polarised many communities. Yet the discussions, impelled by the cultural urgency surrounding the issues, have also brought many into deeper understandings about what kind of living might be consistent with Jesus' life and message. Jesus did not abolish the idea of family or household. It goes too far to suggest he overthrew his culture's values about family, society, and religion – in this passage or any other. But he does consistently unsettle and sometimes redirect those values.

Canon Francis Brown

Sincere thanks to those parishioners that spoke at the Masses, outlining the need for volunteers. We are delighted that 12 have volunteered for different ministries. Many more are needed, so please volunteer.

Members of Viatores Christi will speak at Masses in the parish 29th / 30th June. What is Viatores Christi? (VC) is an association of Catholic lay missionary/development workers, founded in 1960. VC brings about positive change by improving access to healthcare, education and livelihood opportunities in marginalised communities in which they work. There will be an exit collection in aid of the work of Viatores Christi if you would like to contribute.

Family Mass in Shinn at 6.00pm on Saturday 8th June. Mass in St. Brigid's Church on **Saturday 8th June**. All schools will make a contribution to this Mass.

ANNUAL CORPUS CHRISTI PROCESSION

Thanks to everyone who joined in The Corpus Christi Procession from St. Mary's Church to the Cathedral. It was great to see many children in their First Holy Communion and Confirmation outfits. Thanks to D'Alton & Louis for their work in preparation for the procession, to Janice, Lisa & Joe for leading the singing. Many thanks to the Lourdes Committee for the great work they do each year in helping to organise the procession. We were blessed with a lovely sunny day.

Guided tours of Newry Cathedral return for Summer 2024

We are pleased to announce that we will once again offer guided tours of Newry Cathedral on the following dates:

Wednesday 19th June at 6.45pm
Wednesday 3rd July at 2.00pm
Wednesday 24th July at 6.45pm
Wednesday 7th August at 2.00pm
Wednesday 21st August at 6.45pm

Each tour will take approximately 90 minutes. Please meet at the main door of Newry Cathedral. You will hear the story of the building of Newry Cathedral, 1825-1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. There is no charge for these tours.

Canon Francis will celebrate the Golden Jubilee of his Ordination today, Sunday 9th June. The Mass of thanksgiving will take place at 12 noon in the Cathedral. All welcome. Ad multos annos.

Please note:
Sunday 9th June 2024 – No 5.30pm Mass in the Cathedral.

Annual Blessing of Graves in St. Joseph's, Sheeptown on Tuesday 11th June at 7.30pm.

Newry Parish Baptisms

Senán Patrick Rafferty, 77 Forest Hills
Cúan Christopher, 53A Killeavy Road
Luan Jameson Leddy, 6 Windmill Road
Harry Thomas Dodds, 17 Cusher Green

The Annual Diocesan Pilgrimage to Knock will take place on **Saturday 29th June 2024**. Further details regarding transport and cost will follow in due course.

Day of Prayer in Glendalough with Fr. Thaddy Doyle on Sunday 30th June. Guest speaker: Don Devaney. For further details contact Freda 028 302 63584.

RECENTLY DECEASED

Margaret Mathers, The Blackthorns

Pilgrimage to Lough Derg 24th & 25th August

Overnight in Lough Derg on 24th August then onwards to Knock on 25th August with the option of climbing Croagh Patrick. For further information and to book a place please contact Frances on youthdirector@dromorediocese.org or Tel: 028 308 33898

The Sisters of St. Clare extend an invitation to women who are exploring the possibility of entering Religious Life to a '**Come and See**' day in their convent. **Saturday 15th June 10.00am – 5.00pm**. If interested please contact Sisters of St. Clare, 42 Glenvale Rd. Tel: 02830832828.

Safeguarding Awareness Training Date: Thursday 13th June Time: 7:00 p.m. Venue: Newry Parish Centre

Safeguarding awareness is an evolving area and is continuously being improved throughout the Church. We all strive together, clergy and laity to ensure that our safeguarding policies and procedures inform and support the very important work within our Parish. As part of the Safeguarding Process, all volunteers in the Parish are required to undertake safeguarding awareness sessions.

Safeguarding awareness is a continual process, it is there to assist, strengthen and enrich the work of all, especially our volunteers. As part of the training and induction process all new volunteers taking up a position within the parish must attend a safeguarding awareness session, and any current volunteers currently working in ministry within the parish may attend the safeguarding awareness session as a refresher opportunity also.

The next session on **Thursday 13th June at 7:00 p.m. in the Newry Parish Centre**. The session will last for one hour approximately.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

| | | |
|-------------------------|----------------|--|
| Saturday 8 June | 6.00pm | Dan McArdle, Grinan Road & Fr. Sean Rafferty, Cathal Rafferty, Barr Emily & Patrick Woods, Church Street & the Fitzpatrick Family, Cowan Street Benny McKay, Warren Hill Anthony McKay, Warrenpoint Alan Camblin, Kilmorey House |
| Sunday 9 June | 12 noon | Pat Hanna, Courtney Hill Johnston & Eileen Bradley, Blaney Crescent Patrick Grant, Upper Damolly Road |
| Tuesday 11 June | 10.30am | Deceased members of the Morgan Family, Rathfriland |
| Thursday 13 June | 10.30am | Rev. Martin McAlinden Rev. John Byrne |
| Saturday 15 June | 6.00pm | Kevin Boyle, North Street & Joseph, Annie & Joey Boyle, Clanrye Avenue Richard Crinion, Greenan Lough Road Noel & Valerie Marron, Mourneview Park Joe Curran, Violet Hill Avenue |
| Sunday 16 June | 12 noon | Michael & Breda McGuigan, Greenfield Park Conor & Maura Quinn, Greenwood Dr Rosaleen Saunders, Mourneview Park |
| | 5.30pm | Dympna Quinn, Mountainview Terrace (M.M) |

St. Mary's Anniversaries

| | | |
|------------------------|----------------|--|
| Sunday 9 June | 10.30am | Eddie McElroy, Mullavat Road (M.M) Peter Campbell, Commons Way Liam O'Flaherty, Ravensdale Villas & Mary, John & Noel Madden, Ravensdale Villas P J & Una Boyle, Ashgrove Avenue Rosario Hughes, Rockfield Heights Lillian & Barney, Havern, Church Street Francie Pollock, formerly The Commons & Rostrevor |
| Tuesday 11 June | 7.30pm | Kathleen & Tommy Turley, Chapel Street Michael, Nancy & Mary McKeivitt & Deceased family members, Carnagh Park Madge & Harry Stokes, Clonmore, Armagh Road |
| Sunday 16 June | 10.30am | Sarah & John Payne & Kate & Tommy McDermott, Violet Hill Avenue Joseph Bolger, Dublin John & Elizabeth Quinn, O'Neill Avenue Marion, Jim & Aidan Bagnall, Ballyholland Joe & May Hanna, Drumbcashel Court |

St. Brigid's Anniversaries

| | | |
|-------------------------|---------------|--|
| Saturday 8 June | 7.30pm | Marie Dinsmore, Derrybeg Elizabeth & Arthur O'Reilly, Second Avenue, Derrybeg Kathleen & Patrick McEvoy & deceased family members, Derrybeg Drive Patricia McCracken, Orior Road |
| Friday 14 June | 7.30pm | Thomas, Annie & Joseph Hadden & deceased family members, Mourneview Park |
| Saturday 15 June | 7.30pm | Francis & Mary Martin, Violet Hill Avenue Rosaleen McManus, Orior Road Mary & Martin McAnulty, Violet Hill Avenue Sean McAleenan, College Gardens |

Saval Anniversaries

| | | |
|-------------------------|----------------|--|
| Sunday 9 June | 10.30am | Michael, Susan & John McAvoy Francis Fallon |
| Saturday 15 June | 6.00pm | Brendan Murtagh |
| Sunday 16 June | 10.30am | Willie & Eileen McSherry Liam & Michael McSherry Eddie, Kathleen, Eamon & Joan Dobbins, Tony & Maureen Dobbins Jackie, Rosaleen & Paula Hayes Margaret & Lisa Haughey & Leanne Goss |

St. Catherine's Anniversaries

| | | |
|--------------------------|--|--|
| Saturday 8 June | 7.30pm | Tom McParland Michael & Mary Vint & deceased family members James & Kathleen Campbell & Anna Fearon Patricia McCracken Kathleen Donegan |
| Sunday 9 June | 8.00am 12.30pm | McGennity & O'Hagan Families 11.00am Pauline Jennings Teresa McParland Patrick & Beatrice Hughes Benefactors of Church & Priory Sheelagh Dympna Mulholland |
| Monday 10 June | 11.00am | Kevin Ellison 7.30pm Mary Maguire Linda Campbell |
| Tuesday 11 June | 11.00am | Christopher Hanratty |
| Wednesday 12 June | 7.30pm | Michael O'Hare (M.M) Phyllis Mackey |
| Thursday 13 June | 7.30pm | Margaret Magee |
| Friday 14 June | 7.30pm | Mary Havern (M.M) Margaret & John Carr |
| Saturday 15 June | 11.00am 7.30pm | John Donnelly Tom McKeivitt (M.M) Clara, James, Anne, Brendan & Patrick McCormack Eleanor & Jim Flynn John McAlinden & Frank Moan |
| Sunday 16 June | 8.00am 9.30am 11.00am 12.30pm | Sean McAteer James Colman McEvoy Vivienne & Colin McKay Josephine, Edmund & Mary Hollywood Mary Doran Thomas & Eileen Malone & Deceased family members Peggy & James McCartan Hugh, Patrick & Maureen Golding Muriel Darcy Angela McKenna |

Dromantine Sunday Family Fun Day – Sunday 9th June 2024 1.30pm – 5.30pm

Attractions: Grand Draw, Country & Western Music, Flower demonstration by Susan Turley, Vintage Tractors, Bouncy Castles, Obstacle Courses, Stalls, Food, Refreshments & much more! **Admission £5 Donation per car**

.....
Branch Fr. John Rooney No 407 & Branch. St. Ita No 409 Ballyholland. Invites all Foresters and family to the ANNUAL MASS FOR DECEASED MEMBERS WILL BE HELD IN THE HALL ON MONDAY 10TH JUNE 2024 AT 7.45PM FOR 8.00PM SHARP

OFFERTORY COLLECTION Sunday 2 June

| | |
|-------------------|-----------|
| Parish Collection | £ 1347.85 |
| Loose Plate | £ 2072.20 |
| Direct Debits | £ 1438.45 |
| | £ 4858.50 |

Newry Parish is part of the Dromore Diocesan Trust.
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