

# Belfast & District Lawn Tennis Leagues

## Boys Juvenile Leagues 2023

\_\_\_\_\_ Tennis Club would like to enter a team(s) in the following division(s).  
 Each team consists of 4 boys under the **age limit** on **30 June 2022**

**Under 18** 1 2 3 4 5 6 **Under 14** 1 2 3 4 5 6  
 (please circle) (please circle)

Entries only accepted with fees of £10-00 per team. No of teams: \_\_\_\_\_ Total fee £ \_\_\_\_\_

- Cheque made payable to: **B&D Tennis Leagues**  
 or  
 Electronic Transfer to: **B&D** sort code: 95037152791560 **\*Mark with Club name & Juv\***

**Signed** \_\_\_\_\_ (Juvenile Match Sec) **Date** \_\_\_\_\_  
**Phone** \_\_\_\_\_ **E-mail** \_\_\_\_\_

4 singles matches and 2 doubles matches are played and must be played **in order of merit**.

**Register your players** with **Dates of Birth** and indicate the **strength** of each team.

| <u>Under 18</u> |       |          | <u>Under 14</u> |       |          |
|-----------------|-------|----------|-----------------|-------|----------|
| Name            | DoB   | Strength | Name            | DoB   | Strength |
| A _____         | _____ | _____    | A _____         | _____ | _____    |
| _____           | _____ | _____    | _____           | _____ | _____    |
| _____           | _____ | _____    | _____           | _____ | _____    |
| _____           | _____ | _____    | _____           | _____ | _____    |
| B _____         | _____ | _____    | B _____         | _____ | _____    |
| _____           | _____ | _____    | _____           | _____ | _____    |
| _____           | _____ | _____    | _____           | _____ | _____    |
| _____           | _____ | _____    | _____           | _____ | _____    |
| C _____         | _____ | _____    | C _____         | _____ | _____    |
| _____           | _____ | _____    | _____           | _____ | _____    |
| _____           | _____ | _____    | _____           | _____ | _____    |
| _____           | _____ | _____    | _____           | _____ | _____    |
| D _____         | _____ | _____    | D _____         | _____ | _____    |
| _____           | _____ | _____    | _____           | _____ | _____    |
| _____           | _____ | _____    | _____           | _____ | _____    |
| _____           | _____ | _____    | _____           | _____ | _____    |

**If you wish to enter additional teams please use a second form.**

| <u>Under 18 Reserves</u> (please indicate standard) |       |       | <u>Under 14 Reserves</u> (please indicate standard) |       |       |
|-----------------------------------------------------|-------|-------|-----------------------------------------------------|-------|-------|
| _____                                               | _____ | _____ | _____                                               | _____ | _____ |
| _____                                               | _____ | _____ | _____                                               | _____ | _____ |
| _____                                               | _____ | _____ | _____                                               | _____ | _____ |
| _____                                               | _____ | _____ | _____                                               | _____ | _____ |
| _____                                               | _____ | _____ | _____                                               | _____ | _____ |
| _____                                               | _____ | _____ | _____                                               | _____ | _____ |
| _____                                               | _____ | _____ | _____                                               | _____ | _____ |
| _____                                               | _____ | _____ | _____                                               | _____ | _____ |

**Return by Thursday 30 March 2022 to: [will@bndtennis.net](mailto:will@bndtennis.net)**