



**Annual Equipment Usage Report**

(Agreement#<sup>1</sup>: \_\_\_\_\_)

**INSTRUCTIONS:** Complete this Annual Equipment Usage Report every year on the anniversary of your project's post-inspection. The report shall be sent to [grantteam@slocleanair.org](mailto:grantteam@slocleanair.org) within 2 weeks of this date. **Failure to provide complete information in a timely manner may lead to an immediate equipment inspection and audit.**

**SECTION 1. GRANTEE CONTACT INFORMATION<sup>2</sup>**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

**SECTION 2. NEW EQUIPMENT INFORMATION:** Please verify the information below and provide any missing information:

1. Location: \_\_\_\_\_

2. Type & Model of Charger: \_\_\_\_\_

3. Project Description: \_\_\_\_\_

\_\_\_\_\_

4. Electrical Input/Output Power & Amperage: \_\_\_\_\_

**SECTION 3. ANNUAL USAGE INFORMATION:** Please provide the following equipment usage information annually based on the anniversary date of the post inspection/installation date (use additional sheets as necessary):

1. Annual Usage Per Charger and Number of Plug-In Events:

*Note: Along with this data, the APCD encourages the applicant to submit an electronic data report.*

CHARGER	Single or Dual Port?	SERIAL #	CURRENT DATE	CURRENT TOTAL USAGE READING (KILOWATT-HOURS)	CURRENT TOTAL # OF PLUG-IN EVENTS
1					
2					
3					
4					
5					
6					

2. Public or Private Charger? \_\_\_\_\_ Describe public/private uses (e.g. who is using the charger)? \_\_\_\_\_

3. Has the grant-funded equipment exhibited any unscheduled downtime over this period?  Yes  No  
If Yes, please attach description of issue(s), cause(s) & duration of downtime.

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Mail to:** APCD, 3433 Roberto Court  
San Luis Obispo, CA 93401

**Fax to:** (805) 781-1002  
**Questions:** (805) 781-5912

<b>APCD USE ONLY</b>	
_____	Reviewer Initials
_____	Review Date
<input type="checkbox"/>	95% Success Rate
<input type="checkbox"/>	APCD Database Updated

<sup>1</sup> Found in contract/agreement or on previous year's Annual Usage Report Forms. **One form per grant agreement or type of charger.**

<sup>2</sup> **Ensure proper information is used.** Data will be used to update our contact records.