"WE CHOOSE FORGIVENESS!" An AA/Alanon Forgiveness Workshop Azalea City Jamboree - June 1, 2024.

(Presented by Tina H., Al-Anon and Bill H., AA, St. Louis, Mo.)

We choose forgiveness! Yes, forgiveness is a choice!

That is difficult to remember. Other people have disappointed us, embarrassed us, hurt us, neglected us, abused us, abandoned us—sometimes very badly. We are still in pain. We are still angry. We are still suffering. We want them to suffer, too. So, we have resentments.

Our unwillingness to forgive breeds negative thoughts and emotions <u>in us</u>: anger, resentment, envy, jealousy and self-righteous revenge—the desire for them to suffer. <u>We</u> remain self-centered and judgmental, separated from God and others.

Yet, we remember why we are here—to have a spiritual awakening!

But we say that what they did, and sometimes are still doing, is too much to forgive. At that point, we have made a choice to keep poisoning ourselves with our resentments!

Forgiving others reduces and even eliminates our resentments—opening us to

receive our spiritual awakening—to become "spiritually employable" with emotional sobriety!

"... we speak of miracles happening in Alanon." (ODAT, p. 283)

We have a "new Employer"; experience "the sunlight of the Spirit"; enter

"the world of the Spirit"; live in "the Fellowship of the Spirit". (AA, pp. 63, 66, 84, 164)

1. How does lack of forgiveness block our spiritual awakening? With resentments!

"No one ever truly recovered from the effects of alcoholism by harboring anger, or fear, or by holding on to grudges."

(HAW, p. 85)

"For when harboring such feelings, we shut ourselves off from the sunlight of the Spirit." (AA, p. 66)

"We began to see that the world and its people really dominated us."
"... resentment is infinitely grave ... fatal."

The more we resent the person who hurt us, and wish them to suffer, the harder it is to forgive.

<u>Note: If we are in an abusive situation, we leave and work on forgiveness from a place of safety.</u>

2. Why are we here? To seek God's help—so that we can make a decision to forgive.

"Having had a spiritual awakening as the result of these steps ..." Step Twelve

"A part of me wants to cling to old resentments, but I know that the more I forgive, the better my life works." (C2C, p. 289)

"Yes, there is a long period of reconstruction ahead. We must take the lead ... asking each morning in meditation that our Creator show us the way of patience, tolerance, kindliness and love."

(AA, p. 83)

We work the same Twelve Steps—have individual spiritual awakenings—share with each other.

Our forgiveness <u>begins</u> in our <u>suffering</u> and our feeling of <u>loss</u>—our grief at our pain. We suffer from their hurtfulness and abuse. <u>We suffer from our resentment at their abuse.</u>

Even when we admit resentments, we usually can't wish them away on our own. Our suffering has purpose. It motivates us to seek help from God to stop <u>deciding</u> to be resentful. We ask God to save us from being angry; to let God heal our pain; to help us forgive.

We <u>decide</u> to be forgiving when we ask God to help us be patient, tolerant, kindly and loving toward others.

Key: AA: <u>Alcoholics Anonymous</u>. ODAT: <u>One Day at a Time</u>. HAW: <u>How Alanon Works</u>. C2C: Courage to Change. H4T: Hope for Today. AA 12x12: Steps and Traditions.

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"Forgiveness is no "Love and toleran The memory of th We feel that damage h	A <u>choice</u> to ask God help to suffer and to <u>choose</u> to ask to favor." ce of others is our code." (She act of another person that he as been done. Someone must be gresentment at what has be	k God to save us tep Ten) nurt or offended u st pay for the loss	s from being s may not g s. Someone	g angry. (HAW, p. 86) (AA, p. 84) lo away. should be
	to punish, to have our reven		a loved one	e, we leel
_	decision—a choice—to let go	_	Nith God's	heln we let
	venge; our desire to see them			
go or our acsire for re-	verige, our desire to see then	r surici, for sch-rig	griicousrics	s justice.
Forgiveness lessens <u>our</u>	pain and <u>our</u> suffering—freeii	ng <u>us</u> from the co	ntrol of the	other person.
	Steps 3—9, then daily 10 and orgetting, it's letting go of the			C2C, p. 178)
	e 'number one' offender. It de			(AA, p. 64)
	the people who wronged us v			, ,
	m being angry."(<i>Takes the f</i> o ion and argument."	ocus off them, pu	ts it on me)	(AA, p. 67)
"God will show us	how to take a kindly and tole	rant view of each	and	
every one."				"
	e from us all the things ob	jectionable."		(AA, p. 76)
" asking forgive				(AA, p. 79)
" we ask God's	forgiveness"			(AA, p. 86)
	n we are "letting them get aw I to punish. We <u>let go</u> of our ii			
	eive when I forgive? Freed	om from the "bo		
	entment, I set myself free"		(H4T, p. 274)
See "promises" in				
	enjoyed peace of mind"		Step 3.	(AA, p. 63)
	fall from us."		Step 5.	(AA, p. 75)
	e attitude and outlook upon lif	•	Step 9.	(AA, p. 84)
"After mak	ing our review we ask God's	forgiveness"	Step 11.	(AA, p. 86)
When we decide to forgiv	re others, we become able to	receive and feel	forgiveness	ourselves.
-	"Live and Let Live"	=		
		EVE — FORGIVE		

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one is forgiven."

(AA 12x12, p. 99)