

**NVTRAP.COM**

**6 Days 13 Events**

**2021**

**NEVADA STATE TRAPSHOOT**



**\$19,000 +**

**IN TROPHIES &  
ADDED MONEY**

**OCTOBER 20-25, 2020**

**CLARK COUNTY SHOOTING  
COMPLEX, LAS VEGAS, NV**

**SIGN UP AT**

**PRESQUAD.COM**

**7/1/2020**

# PRESIDENT'S MESSAGE

ON BEHALF of the NSTA and the entire State of Nevada, I would like to welcome you to the Nevada State Trapshooting Championships! These Championships are a wonderful way to kick off the 2021 ATA shooting season.

What a challenging year it has been! The COVID-19 pandemic turned all of our lives upside down and resulted in a dramatic reduction of trapshooting activities across our country. The entire NSTA hopes that you and your family are well and carefully re-engaging with the rest of society.

This year's State Championships are hosted again by the Clark County Shooting Complex, arguably one of the finest shooting facilities in the country. If you haven't experienced shooting at this facility, I strongly urge you to join us this year. The weather in Las Vegas is always warm and pleasant in October. If you are heading to the Fall Grand in Tucson, the Nevada State Trapshooting Championships is a great way to get back into top form and pick up some nice awards!

No matter what Class or Category shooter you are, we continue to work hard to provide an enjoyable and memorable week of shooting in Nevada. We are also focused on providing a wonderful experience for Juniors from all over the country. As the size of these Championships continues to grow, All-American points shooters and trophy shooters are discovering the wonderful opportunity to start the 2021 ATA shooting season strong.

I would like to thank our sponsors and vendors for their continuing participation and encourage our shooters to support them as much as you can.

Since this is my second Championships as President, I look forward to seeing many of you again and welcome shooters joining us for the first time on the field. Enjoy and Shoot well!

Best Regards,

*Gregory A. Pink*

## NEVADA STATE OFFICERS 2020-2021

Gregory Pink.....President/Treasurer – Henderson  
Tony Del Fante.....Vice President – Las Vegas  
LuAnn Bunn .....Secretary – Las Vegas  
Mike Kuepper .....Director – Las Vegas  
Linda Hand .....Director – Henderson  
Jerry Harms.....Director – Las Vegas  
Dean Shepardson.....Past President – Las Vegas  
Joe Hanley .....Nevada State Delegate – Las Vegas

## NEVADA STATE TRAPSHOOTING ASSOCIATION

P.O. Box 97878 Las Vegas, NV 89193

Pre-squading starts July 1, 2020 at:  
[www.presquad.com](http://www.presquad.com) / Program at [nvtrap.com](http://nvtrap.com)

*Cross registration to the P.I.T.A. will be available and encouraged*

# FROM THE DESK OF THE SECRETARY



The Nevada State Trapshooting Association would like to extend our Junior incentive program to the non-resident Juniors and Sub-Juniors as well as our continued support for Nevada Juniors and Sub-Juniors.

*Saturday*  
**CHAMPIONSHIP SINGLES**

200 Targets

*Reimbursement of Entry Fees (\$76.00/per 200 or \$38.00/per 100)*

*Once event is complete.*

*Sunday*  
**CHAMPIONSHIP DOUBLES**

100 Targets

*4 boxes of shells*

*Sunday*  
**CHAMPIONSHIP HANDICAP**

100 Targets

*4 boxes of shells*

All you need to do is register and shoot to be eligible. There are no limitations to playing any options or purses. Trophies are not affected by the reimbursements. The funds and shells required to provide the above, have been donated to the NSTA by private donors and Fiocchi.

Hope to see you all in October.

*LuAnn Bunn*

Secretary Treasurer

NEVADA STATE TRAPSHOOTING ASSOCIATION

# Directions

**11357 N. Decatur Blvd, Las Vegas, NV 89131, (702) 455-2007**

## FROM DOWNTOWN LAS VEGAS

The Clark County Shooting Range is located approximately 15 miles NW of downtown Las Vegas. From the downtown area, take I-15 north eight miles to the County 215 Beltway. Go west on the Beltway eight miles until you come to Decatur Blvd. Turn north on Decatur and follow to the end (about four miles). It will bring you right to the facility.

## FROM AIRPORT (McCarran International)

Leaving airport or Car Rental Center, get on 215 (Bruce Woodbury Beltway) and travel west to I-15 North. Exit onto I-15 North and continue eight miles past downtown and you will come to the Northern loop of the 215 Beltway. Go west on the 215 Beltway another eight miles until you come to Decatur Blvd. Turn north on Decatur and follow four miles to the facility.

## FROM UTAH OR NORTHERN NEVADA (Ely, Elko are Rt. 93) (Interstate 15 heading south)

Heading south on I-15, take the 215 West Beltway, (Exit 52) (RH lane exit). This will be after you pass Las Vegas Motor Speedway. Continue on 215 west until you come to Decatur Blvd. Take a right at Decatur Blvd. Exit (will be heading north). Decatur runs right into the facility at the foot of the mountain and follow directional signs. Once at the facility follow signs to the shotgun venue.

## FROM CALIFORNIA (Interstate 15 heading north)

Coming into Las Vegas on I-15, continue past downtown another eight miles until you come to the 215 Beltway West. Go west on the Beltway eight miles until you come to Decatur Blvd. Turn north on Decatur and follow to the end (about four miles). It will bring you right to the facility.

## FROM ARIZONA

Coming from Kingman stay on 95, or coming from Laughlin area, take 95 towards Las Vegas. Once you hit 95, it turns into 515/95 and continues toward and through downtown Las Vegas. Once you are in the downtown area, take I-15 North (Salt Lake City) and continue north on I-15 eight miles until you see the sign that says 215 West (only way it goes). Go west on the 215 Beltway eight miles until you come to Decatur Blvd. Turn north on Decatur and follow to the end (about four miles). It will bring you right to the facility.

## FROM RENO (Tonopah, Fallon area)

Coming into Las Vegas on 95, exit Durango, turn right. Follow Durango to 215. Turn left (East) on 215 to Decatur Blvd. Then left (North) on Decatur four miles to Clark County Shooting Complex.

# Host Hotels

## ALIANTE HOTEL

702-692-7777 for reservations book under code NVSTA20

*INQUIRE ABOUT HOTEL'S GUN POLICY*

Cut off 10/01/2020

## FAIRFIELD INN by MARRIOTT Northwest

5701 Sky Point Dr. Las Vegas NV 89130

Non Gaming, Non Smoking 702-466-1021

Code: NSTA-1 King, NSTB- 2 Queens – Cut off 10/03/2020

## SANTA FE HOTEL & CASINO

Call 866-767-7771 and ask to book under code ACINSTS

<https://santafestation.sclv.com/hotel> and enter code ACINSTS

*PROPERLY CASED GUNS ALLOWED ON PROPERTY*

Cut off 10/01/2020

# ATA NEVADA HOA CHAMPIONS

Many of the ATA records have been lost or are incomplete for HOA. We would like to recognize all the shooters winning this award. The Nevada State Trapshooting Association would like any information showing HOA Champions so that those individuals can be recognized for their accomplishments.

| <u>YEAR</u> | <u>NAME</u>      | <u>SCORE</u> | <u>YEAR</u> | <u>NAME</u>       | <u>SCORE</u> |
|-------------|------------------|--------------|-------------|-------------------|--------------|
| 1964        | Bill Everhart    | 565x 600     | 1999        | Steve Carmichael  | 1077x1100    |
| 1965        |                  |              | 2000        | Sam Pemelton      | 778x 800     |
| 1966        |                  |              | 2001        |                   |              |
| 1967        | Dan Orlich       | 757x 800     | 2002        |                   |              |
| 1968        |                  |              | 2003        | Sam Curtis        | 780x 800     |
| 19          |                  |              | 2004        | Mike Gallagher    | 777x 800     |
| 1976        | Paul Syphus      | 761x 800     | 2005        | Eli Walker        | 869x 900     |
| 1977        | Dick Goodwill    | 766x 800     | 2006        | Steve Carmichael  | 875x 900     |
| 1978        | Jim Drengson     | 853x 900     | 2007        | Eli Walker        | 861x 900     |
| 1979        | Duane Scott      | 845x 900     | 2008        | Eli Walker        | 870x 900     |
| 1980        | Jim Drengson     | 764x 900     | 2009        | Rich Bullard, Jr. | 887x 900     |
| 1981        | Jim Heckroth     |              | 2010        | Jerry Parr        | 856x 900     |
| 1982        | Bob Thruston     | 861x 900     | 2011        | Eli Walker        | 872x 900     |
| 1983        |                  |              | 2012        | Rich Bullard, Jr. | 679x 700     |
| 1984        |                  |              | 2013        | Rich Bullard, Jr. | 968x1000     |
| 1985        | Pat Moore        |              | 2014        | Rich Bullard, Jr. | 766x 800     |
| 1986        |                  |              | 2015        | Jacob Eval        | 746x 800     |
| 1987        | Jim Drengson     | 873x 900     | 2016        | Jerry Parr        | 827x 900     |
| 1988        |                  |              | 2017        | Rich Bullard, Jr. | 1145x1200    |
| 1989        | Mike Gallagher   | 1168x1200    | 2018        | Rich Bullard, Jr. | 1141x1200    |
| 1990        | Bob Clement      | 865x 900     | 2019        | Jacob Eval        | 1147x1200    |
| 1991        | Steve Carmichael | 875x 900     | 2020        | Rich Bullard Jr.  | 831x 900     |
| 1992        | Jim Heckroth     | 875x 900     |             |                   |              |
| 1993        | Jim Heckroth     | 1080x1100    |             |                   |              |
| 1994        | Jim Heckroth     | 1073x1100    |             |                   |              |
| 1995        | Jim Heckroth     | 1069x1100    |             |                   |              |
| 1996        | Jim Heckroth     | 1059x1100    |             |                   |              |
| 1997        | Joe Ramos, Jr.   | 763x 800     |             |                   |              |
| 1998        | Jim Heckroth     | 1064x1100    |             |                   |              |

# General Information for All Shooters

1. Solid Orange White Flyer targets will be thrown on all fields.
2. Doubles will be shot in two 25 pair sub events.
3. Shooters, winning or tying for class in any singles or doubles event in this program, will be advanced at least one class for the next like event. There will be no class advances on Tuesday and Wednesday. Should you earn yardage in any Handicap event, it shall be your duty to report to the Handicap chairman or his designee for earned yardage punches before the start of the next Handicap event. Trophies for HOA and HAA shall be based on classification at sign up.
4. PLEASE CHECK YOUR SCORE AFTER FIRING AT EACH 5 TARGETS. Any single score not clearly marked DEAD with X or /, or O for a lost target, will be considered a lost target. If a target is marked dead or lost, when in fact it was not marked correctly, then dead needs to be clearly written, or the target will be considered lost.
5. **NSTA Disclaimer**  
**By entering the competition, every person agrees to accept all official decisions and to abide by ATA rules. By the act of classifying and participating, each person has indicated they assume and accept full responsibility for themselves and their minor children, for bodily injury, death, or loss of personal property and expenses as a result of inherent risks and dangers.**
6. All shooters are invited to attend the Nevada State Shoot. Cross registration of targets will be available at this tournament. All added money in this shoot is open to all shooters.
7. Shells will be available at the gun club. No other shells may be sold on the club grounds. Reloads may be used throughout the entire Tournament, provided they conform to ATA regulations. All shells are subject to inspection at any time. Any shooter found using ammunition exceeding standard trap loads will be disqualified and will forfeit entry fees, purses and options.
8. All shooters will be charged a daily NSTA fee of \$3.00 and an ATA fee of \$3.00
9. Management reserves the right to refuse any entry or to disqualify anyone who interferes with or disturbs the harmony of this shoot in any manner. The NSTA reserves the right to modify this shoot if necessary.
10. Any shooter who wants to re-squad or misses his squad etc., will be charged a \$20.00 resquading fee provided such instances are not managements fault. If you resquad, you will be placed on the same bank as your original squad would have shot.
11. ALL SHOOTERS MAKE SURE YOUR ADDRESS IS CORRECT ON YOUR PLASTIC CARD. THE CORRECT ADDRESS IS REQUIRED IN ORDER THAT MONEY YOU WIN CAN BE MAILED TO YOU.
12. **IMPORTANT NOTE: PLEASE PICK UP ALL TROPHIES BY SUNDAY**
13. **Trophies will be available in the Shotgun Center, Fri., Sat., and Sun. 12:00 to 5:00. Trophies will not be mailed.**

# Minimum Target Requirements For All

To avoid penalty yardage, the number of targets required to be shot in the previous two years (September 1, 2018 - August 31, 2020) and the present year (September 1, 2020 to State Shoot) combined totals are:

Singles – 1,000 targets or classified at least Class B

Doubles – 500 targets or classified at least Class B

Handicap -1,000 targets or classified at least at the 21 yard line for Sub-Juniors, Juniors, and Lady I&II and 23 yard line for all others

## The 2020 State Team Requirements

1000 SINGLES, 1000 HANDICAP, and 500 DOUBLES targets. Eligibility for the State Team also requires that the shooter must shoot the three Championship Events at the State Shoot along with shooting three different gun clubs within the current target year.

### 16 YARD CLASSIFICATION

Class AA.....97% and over

Class A.....94% and under 97%

Class B.....91% and under 94%

Class C.....88% and under 91%

Class D.....under 88%

### DOUBLES CLASSIFICATION

Class AA.....93% and over

Class A.....89% and under 93%

Class B.....85% and under 89%

Class C.....78% and under 85%

Class D.....under 78%

### HANDICAP YARDAGE GROUPS

(19-21.5), (22-24.5), (25-27)

***ALL TIES FOR MONEY WILL DIVIDE  
UNLESS OTHERWISE STATED***

**MAKE SURE YOU HAVE YOUR 2021  
PAPER ATA CARD  
WITH CURRENT AVERAGES**

#### SHOOT OFFS

Ties in Singles, Doubles, and Handicap, will carry over to the next like event, whenever possible except for Championship Events. Ties in Handicap Events, where there is a yardage change, will carry over, only, with the approval of all participating shooters, otherwise, those events will be shot off each day. SHOOT OFF PARTICIPANTS MUST REPORT TO THE CLASSIFICATION WINDOW WITHIN 10 MINUTES OF THE CALL FOR SHOOT OFFS OR FORFEIT.

## CATEGORY SHOOTERS

*It is your responsibility to notify  
the handicap committee of your special classification:*

|                  |                |                  |                |
|------------------|----------------|------------------|----------------|
| LADY I.....      | UNDER 55       | LADY II.....     | 55 & OVER      |
| SUB-JUNIOR.....  | UNDER 15       | JUNIOR.....      | 15, & UNDER 18 |
| JUNIOR GOLD..... | 18, & UNDER 23 | SUB-VETERAN..... | 55, & UNDER 65 |
| VETERAN.....     | 65, & UNDER 70 | SR. VETERAN..... | 70 & OVER      |

## EMPTIES

In search of parity and protection to the shooters, no one will be allowed to pick up empty shells on the trap fields. If you want your empties, please transfer them directly from your gun to your pouch.

## RVs and CAMPERS

The Clark County Shooting Range has 80 RV spaces available for this tournament. Each space has full hook-ups including sewer. Spaces are available for \$30.00/night. Spaces not reserved by September 13, 2020 will be released to the public. RV spaces may be reserved at: [lindahand339@gmail.com](mailto:lindahand339@gmail.com) or call:

H. 702-565-1047  
C. 702-245-6016

## VENDORS

Vendor spaces are available for \$30.00/day. (RV/Vendor combo- \$30.00/day) For those vendors not requiring RV space and no electric, there is ample vending space between the parking lot and the main sidewalk behind the firing line. Any vendor space in this area is also \$30.00/day and you may set up anywhere you choose in this area. For a vendor space, contact: Linda Hand at:

H. 702-565-1047  
C. 702-245-6016

## LOCKERS & GOLF CARTS

We have a limited number of lockers for secure overnight gun storage. Lockers are \$6.00 per night. Golf Carts are \$28 for 3 hours; \$55 per day. To reserve, contact Betty Jane at: (702) 455-2002

## TARGETS

Targets will be the standard Solid Orange White Flyer

## NON-RESIDENT SHOOTERS

It is your responsibility to see that your state of origin is recorded properly on your entry cards to be eligible for 2020 out of state awards.

## ANNUAL MEETING

The Annual Meeting will be held Saturday, October 24, 2020 after the first 100 Singles, on the Shotgun Center patio. Meeting agenda items, and nominations for Delegate, and three Directors, must be presented to the N.S.T.A. Secretary in writing on or before October 21, 2020. YOU MUST HAVE A VALID 2021 A.T.A. CARD TO VOTE! A copy of the N.S.T.A. by-laws may be viewed at: [www.nvtrap.com](http://www.nvtrap.com)



## ATTENDANCE PINS

A special pin has been designed for this year's State Shoot and will be given to everyone who enters the shoot.

## 100 STRAIGHT PINS

Newly designed 100, and 200 straight pins will be available this year.

## 2020 NEVADA STATE TEAM

Due to a conflict with the ATA target year end and the State program printing deadline, the 2020 averages were not available at print time. The averages for eligible shooters will be calculated when the 2020 records are final. The 2020 State Team will be recognized at the annual meeting.

## NEVADA JACKPOT FIFTIES (perpetual purse)

The Nevada Jackpot 50s Option will be available in 5 handicap events at the 2020 State Shoot starting Wednesday October 22nd through the State Handicap Championship on Sunday October 27th.

Las Vegas Option (1+2, 2+3, 3+4, 1+3, 1+4, 2+4) \$5.00 ea. ....  
\$30.00

Any two 25 straights pays 50% of the balance in the appropriate jackpot not including the current events entries, ties divide.

Balances will be posted at the Handicap Window before each eligible event.

|

# NEVADA STATE SHOOT TROPHIES

**TUESDAY, OCTOBER 20**

**EVENT 1 & 2**

\$5 of each Entry Returned to Winner of each Class or Yardage Group

**WEDNESDAY, OCTOBER 21**

**EVENT 3 (Open)**

**White Flyer Singles**

Class AA, A, B, C & D

Lady I, Lady II, Junior, Sub-Junior, Junior Gold  
Sub-Veteran, Veteran and Senior Veteran

**EVENT 4 (Open)**

**President's Handicap**

(19-21.5) (22-24.5) (25-27)

Lady I, Lady II, Junior, Sub-Junior, Junior Gold  
Sub-Veteran, Veteran and Senior Veteran

**EVENT 5 (Open)**

**Browning Doubles**

Class AA, A, B, C & D

Lady I, Lady II, Junior, Sub-Junior, Junior Gold  
Sub-Veteran, Veteran and Senior Veteran

**THURSDAY, OCTOBER 22**

**EVENT 6 (Open)**

**Doubles Class Championship**

Class AA, A, B, C & D

Lady I, Lady II, Junior, Sub-Junior, Junior Gold  
Sub-Veteran, Veteran and Senior Veteran

**EVENT 7 (Open)**

**Friends of the N.S.T.A  
Singles Class Championship**

Class AA, A, B, C & D

Lady I, Lady II, Junior, Sub-Junior, Junior Gold  
Sub-Veteran, Veteran and Senior Veteran

**EVENT 8 (Open)**

**Delegate's Handicap**

Champion, Runner Up — (19-21.5) (22-24.5) (25-27)

Lady I, Lady II, Junior, Sub-Junior, Junior Gold  
Sub-Veteran, Veteran and Senior Veteran

# **Nevada State Shoot Trophies (cont'd)**

## **FRIDAY, OCTOBER 23**

### **EVENT 9 (Open)**

#### **Road Kill Grill Handicap**

Champion, Runner Up, & Winner each Group - (19-21.5) (22-24.5) (25-27)  
Lady I, Lady II, Junior, Sub-Junior, Junior Gold  
Sub-Veteran, Veteran and Senior Veteran

### **EVENT 10 (Open)**

#### **Champion Awards Handicap**

Champion, Runner Up, & Winner each Group - (19-21.5) (22-24.5) (25-27)  
Lady I, Lady II, Junior, Sub-Junior, Junior Gold  
Sub-Veteran, Veteran and Senior Veteran

## **SATURDAY, OCTOBER 24**

### **EVENT 11**

#### **Nevada State Singles Championship**

##### **NEVADA RESIDENTS**

Champion & Runner Up  
Winner in Class AA, A, B, C & D  
Lady I, Lady II, Junior, Sub-Junior, Junior Gold  
Sub-Veteran, Veteran and Senior Veteran

##### **NON-RESIDENTS**

Champion & Runner Up  
Winner in Class AA, A, B, C & D  
Lady I, Lady II, Junior, Sub-Junior, Junior Gold  
Sub-Veteran, Veteran and Senior Veteran

## **SUNDAY, OCTOBER 25**

### **EVENT 12**

#### **Nevada State Doubles Championship**

##### **NEVADA RESIDENTS**

Champion & Runner Up  
Winner of Class AA, A, B, C & D  
Lady I, Lady II, Junior, Sub-Junior, Junior Gold  
Sub-Veteran, Veteran and Senior Veteran

##### **NON-RESIDENTS**

Champion & Runner Up  
Winner of Class AA, A, B, C & D  
Lady I, Lady II, Junior, Sub-Junior, Junior Gold  
Sub-Veteran, Veteran and Senior Veteran

## **Nevada State Shoot Trophies (cont'd)**

### **EVENT 13**

### **Nevada State Handicap Championship**

#### **NEVADA RESIDENTS**

Champion, Runner Up — 3rd, 4th, 5th & 6th,  
& Winner in each Group - (19-21.5) (22-24.5) (25-27)  
Lady I, Lady II, Junior, Sub-Junior, Junior Gold  
Sub-Veteran, Veteran and Senior Veteran

#### **NON-RESIDENTS**

Same as resident trophies for this event

### **SPECIAL TROPHIES**

#### **High All Around-400 Targets**

(events 11, 12, 13)

#### **NEVADA RESIDENTS**

Champion, Runner Up, & Winner in 5 Classes AA, A, B, C, D  
Champion, Runner Up, Lady I, Lady II, Junior, Sub-Junior, Junior Gold  
Sub-Veteran, Veteran and Senior Veteran

#### **NON-RESIDENTS**

Champion, Runner Up, & Winner in 5 Classes AA, A, B, C, D  
Champion, Runner Up, Lady I, Lady II, Junior, Sub-Junior, Junior Gold  
Sub-Veteran, Veteran and Senior Veteran

#### **High Over All 1,200 Targets**

(events 3,4,5,6,7,8,9,10,11,12,13)

#### **NEVADA RESIDENTS**

HOA Champion & Winner in - 5 Classes AA, A, B, C, D  
Lady I, Lady II, Junior, Sub-Junior, Junior Gold  
Sub-Veteran, Veteran and Senior Veteran

#### **NON-RESIDENTS**

HOA Champion & Winner in - 5 Classes AA, A, B, C, D  
Lady I, Lady II, Junior, Sub-Junior, Junior Gold  
Sub-Veteran, Veteran and Senior Veteran

#### **Masters 300-300 Targets**

Nevada Residents Only (events 9, 10, 13)

# TUESDAY OCTOBER 20, 2020

10:00 AM - PDT

## EVENT 1

### SINGLES WARM-UP

100 16 YD. Targets 5 Classes: AA, A, B, C, D

|   |         |
|---|---------|
| Targets & Purse.....  | \$38.00 |
| Class Purse (each class shoots for own money divided 50-30-20%)..           | \$20.00 |
| Lewis Class (4) divided 60%-40% each.....                                   | \$20.00 |
| (\$5.00 of each entry returned to each of five class winners – ties divide) |         |

## EVENT 2

### HANDICAP WARM UP

100 Targets (19-21.5) (22-24.5) (25-27)

|  |         |
|--|---------|
| Targets & Purse.....   | \$38.00 |
| Open Purse (19-27) divided 40-30-20-10%.....                       | \$30.00 |
| 25s Option \$5.00 each 25 (4) divided 60-40%. .....                | \$20.00 |
| 50s option: \$10.00 each 50 (3) divided 50-30-20% .....            | \$30.00 |
| Lewis Class (4) divided 60%-40% each.....                          | \$20.00 |
| (\$5.00 of each entry returned to each of of three yardage groups) |         |

**FOUR CORNERS  
PROGRESIVE OPTION**

**AVAILABLE ON EVENTS 3&4, 7&8**

**\$5.00 ENTRY PER OPTION**

Winning shooter must break the  
1st 25 and 4th 25 IN singles;  
1st 25 and 4th 25 in handicap  
~ ties divide ~

Option amount will be posted at Handicap window; 50% to Winner

**Events 1 and 2 are not included in the HOA**

# Welcome to the 2021 Nevada State Trapshooting Championship

October 20 - October 25, 2020



Nevada's 5-Star  
Outdoor Shooting Facility

Squad At [PreSquad.com](http://PreSquad.com)

# WEDNESDAY OCTOBER 21, 2020

9:00 AM - PDT

## EVENT 3

### WHITE FLYER SINGLES

100 16 Yard Targets – 5 Classes: AA, A, B, C, D

Lady I, Lady II, Junior, Sub-Junior, Junior Gold, Sub-Veteran, Veteran, Sr. Veteran

|  |         |
|--|---------|
| Targets & Trophies.....  | \$38.00 |
| Class Purse (each class shoots for own money divided 50-30-20%)... | \$20.00 |
| Lewis Class (4) divided 60%-40% each.....                          | \$20.00 |

## EVENT 4

### PRESIDENT'S HANDICAP

100 Targets – Winner in Group - (19-21.5) (22-24.5) (25-27)

Lady I, Lady II, Junior, Sub-Junior, Junior Gold, Sub-Veteran, Veteran, Sr. Veteran

|  |         |
|--|---------|
| Targets & Trophies.....  | \$38.00 |
| Open Purse (19-27) divided 40-30-20-10%.....                           | \$30.00 |
| Yardage Purse (each group shoots for own money divided 50-30-20%)..... | \$30.00 |
| Nevada Jackpot \$5.00 six-way 50's (see page 13).....                  | \$30.00 |
| Lewis Class (4) 60-40%.....  | \$20.00 |

## EVENT 5

### BROWNING DOUBLES

50 Pair Doubles Targets – 5 Classes: AA, A, B, C, D

Lady I, Lady II, Junior, Sub-Junior, Junior Gold, Sub-Veteran, Veteran, Sr. Veteran

|  |         |
|--|---------|
| Targets & Trophies.....  | \$38.00 |
| Class Purse (each class shoots for own money divided 50-30-20%)..... | \$20.00 |
| Lewis Class (4) divided 60%-40%.....                                 | \$20.00 |

Events 3, 4 and 5 are included in the HOA

# THURSDAY OCTOBER 22, 2020

9:00 AM - PDT

## EVENT 6

### DOUBLES CLASS CHAMPIONSHIP

50 pair Doubles Targets – 5 Classes: AA, A, B, C, D

Lady I, Lady II, Junior, Sub-Junior, Junior Gold, Sub-Veteran, Veteran, Sr. Veteran

|   |         |
|---|---------|
| Targets & Trophies.....   | \$38.00 |
| Class Purse (each class shoots for own money) divided 50, 30, 20%.. | \$20.00 |
| Lewis Class (4) divided 60%-40% each class.....                     | \$20.00 |

## EVENT 7

### FRIENDS OF THE N.S.T.A. SINGLES CLASS CHAMPIONSHIP

100 Singles Targets – 5 Classes: AA, A, B, C, D

Lady I, Lady II, Junior, Sub-Junior, Junior Gold, Sub-Veteran, Veteran, Sr. Veteran

|  |         |
|--|---------|
| Targets & Trophies.....                                      | \$38.00 |
| Class Purse (each class shoots for own money) 50,30,20%..... | \$20.00 |
| Lewis Class (4) 60%-40% each class.....                      | \$20.00 |
| Hall of Fame Lewis 50% to HOF 50% to winner.....             | \$20.00 |

## EVENT 8

### DELEGATE'S HANDICAP

100 Targets — Champion, Runner-up,

& Winner each Group - (19-21.5) (22-24.5) (25-27)

Lady I, Lady II, Junior, Sub-Junior, Junior Gold, Sub-Veteran, Veteran, Sr. Veteran

|   |         |
|---|---------|
| Targets & Trophies.....   | \$38.00 |
| Open Purse (19-27) divided 40-30-20-10%.....                        | \$30.00 |
| Yardage Purse (each group shoots for own money divi.50-30-20%)..... | \$30.00 |
| Nevada Jackpot \$5.00 six-way 50's (see page 13).....               | \$30.00 |
| Lewis Class (4) 60-40%.....   | \$20.00 |



# Friends of the NSTA



**2020 Donation Season Beneficiaries are:**  
**Nevada Hall of Fame**  
**Nevada Youth Shotgun Shooting Association**

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## **Thank You to the Individuals Who Have Contributed:**

|                      |                    |                 |
|----------------------|--------------------|-----------------|
| Richard Bullard, Jr. | Jerry Harms        | Wayne Orme      |
| LuAnn Bunn           | LaMoyne Hinricksen | Greg Pink       |
| Bill Daniels         | Howard Hughes      | Julie Robinson  |
| Tony Del Fante       | Sam Johnson        | Weston Ross     |
| John Fenner          | Mike Kuepper       | Danny Talbot    |
| Linda Hand           | Nick McBride       | Beverly Van Wie |
| Joe Hanley           | George Murry       |                 |

Lahontan Valley Claybreakers, Parents & Coaches

# FRIDAY OCTOBER 23, 2020

9:00 AM - PDT

## EVENT 9

### ROAD KILL GRILL HANDICAP

100 Targets — Champion, Runner-up,

& Winner each Group - (19-21.5) (22-24.5) (25-27)

Lady I, Lady II, Junior, Sub-Junior, Junior Gold, Sub-Veteran, Veteran, Sr. Veteran

|   |         |
|---|---------|
| Targets & Trophies.....   | \$38.00 |
| Open Purse (19-27) divided 40-30-20-10% <b>HI Gun</b> .....         | \$30.00 |
| Yardage Purse (each group shoots for own money divi.50-30-20%)..... | \$30.00 |
| Nevada Jackpot \$5.00 six-way 50's (see page 13).....               | \$30.00 |

#### \$500 OPEN ADDED MONEY

DONATED BY WHITE FLYER

to be split between Junior & Sub-Junior this event

## EVENT 10

### CHAMPION AWARDS HANDICAP

100 Targets — Champion, Runner-up,

& Winner each Group - (19-21.5) (22-24.5) (25-27)

Lady I, Lady II, Junior, Sub-Junior, Junior Gold, Sub-Veteran, Veteran, Sr. Veteran

|   |         |
|---|---------|
| Targets & Trophies.....   | \$38.00 |
| Open Purse (19-27) divided 40-30-20-10% <b>HI Gun</b> .....         | \$20.00 |
| Yardage Purse (each group shoots for own money divi.50-30-20%)..... | \$20.00 |
| Nevada Jackpot \$5.00 six-way 50's (see page 13).....               | \$30.00 |
| Lewis Class (4) 60-40%.....   | \$20.00 |

#### \$500 OPEN ADDED MONEY

DONATED BY 2 LAZY 2 to be split between Lady I & Lady II this event

### Silver State Special Option – Entry: \$30.00

*Played on Friday's Two Handicaps Combined, Event #9 and Event #10*

#### Pot Splits as Follows:

|             |              |                         |   |
|-------------|--------------|-------------------------|---|
| 1 – \$10.00 | Hi Gun Purse | Total 200 Targets       |   |
|             | Paid Hi Gun  | Split 30/20/15/13/12/10 |   |
| 2 – \$10.00 | Hi Gun Purse | Total 100 Targets       | First 50 event 9, plus Last 50 event 10 |
|             | Paid Hi Gun  | Split 30/20/15/13/12/10 |   |
| 3 – \$10.00 | 200 Lewis    | Total 200 Targets       | Event 9 and Event 10                    |
|             | Paid Hi Gun  | Split 30/20/15/13/12/10 | Ties Divide                             |

#### Silver State "Strike it Rich" Drawing

Entry \$10.00. Shooters must compete in both of Friday's Two Handicaps, events #9 & #10. 2 shooters will have their names drawn from participants and each will receive a 5 oz. Silver Shotgun Shell.

# SATURDAY OCTOBER 24, 2020

9:00 AM - PDT

## EVENT 11



2020 Champion — Clayton Phillips

## NEVADA STATE SINGLES CHAMPIONSHIP

200 Singles Targets

### RESIDENT & NON-RESIDENT NSTA TROPHIES TO:

Champion, Runner Up, & Winners each Class - AA, A, B, C & D  
Lady I, Lady II, Junior, Sub-Junior, Junior Gold, Sub-Veteran, Veteran, Senior Veteran

*IN ADDITION, THE ATA WILL ALSO PROVIDE TROPHIES FOR  
NEVADA RESIDENTS WINNERS*

**\$1,500 OPEN ADDED MONEY \$300 EACH CLASS**

AA-A-B-C-D 50-30-20%

TIES DIVIDE

|  |         |
|--|---------|
| Targets and Trophies.....  | \$76.00 |
| Class Purse on total 200.....  | \$20.00 |
| (each class shoots for own money) Divided 50-30-20%                      |         |
| 100s Option, \$10.00 each 100 (2) (each class shoots for own money)..... | \$20.00 |
| Lewis Class (3) 60%-40% (total 200).....                                 | \$20.00 |

**SUNDAY October 25, 2020**

9:00 AM - PDT

**EVENT 12**



2020 Champion — Rich Bullard Jr

**NEVADA STATE  
DOUBLES CHAMPIONSHIP**

50 Pair Doubles Targets

**\$1,500 OPEN ADDED MONEY \$300 EACH CLASS**

AA-A-B-C-D 50-30-20%

TIES DIVIDE

|   |         |
|---|---------|
| Targets & Trophies.....   | \$38.00 |
| Class Purse (each class shoots for own money) 50%-30%-20% ..... | \$20.00 |
| Lewis Class (3) 60%-40%.....                                    | \$20.00 |
| 50s Option \$10.00 each (2) 60-40%.....                         | \$20.00 |

**RESIDENT & NON-RESIDENT NSTA TROPHIES TO:**

Champion, Runner Up, & Winners each Class - AA, A, B, C & D  
Lady I, Lady II, Junior, Sub-Junior, Junior Gold, Sub-Veteran, Veteran, Senior Veteran

*IN ADDITION, THE ATA WILL ALSO PROVIDE TROPHIES FOR  
NEVADA RESIDENTS WINNERS*

## EVENT 13



2020 Champion — Rich Bullard Jr

## NEVADA STATE HANDICAP CHAMPIONSHIP

100 HANDICAP TARGETS – 3 YDG. GROUPS  
(19-21.5) (22-24.5) (25-27)

**\$1,800 OPEN ADDED MONEY**  
**\$600 EACH YARDAGE GROUP 50-30-20%**

TIES DIVIDE

|  |         |
|--|---------|
| Targets & Trophies .....   | \$38.00 |
| Open Purse (19-27) divided 40%-30%-20%-10% <b>Hi Gun</b> .....   | \$30.00 |
| Yardage Purse (each group shoots for own money) 50%-30%-20%..... | \$30.00 |
| Nevada Jackpot \$5.00 six-way 50's (see page 13).....            | \$30.00 |
| Lewis Class (4) divided 60%-40% each.....                        | \$20.00 |

### RESIDENT & NON-RESIDENT NSTA TROPHIES TO:

Champion, Runner-up, 3rd, 4th, 5th & 6th,  
Winner in each 3 yardage groups (19-21.5), (22-24.5), (25-27)  
Lady I, Lady II, Junior, Sub-Junior, Junior Gold, Sub-Veteran, Veteran, Senior Veteran  
*IN ADDITION, THE ATA WILL ALSO PROVIDE TROPHIES FOR  
NEVADA RESIDENTS WINNERS*

## **SPECIAL TROPHIES**

### **High All Around – 400 Targets**

(events 11, 12, 13)

#### **NEVADA RESIDENTS**

Champion, Runner Up & Winners of the 5 Classes - AA, A, B, C, D  
Lady I, Lady II, Junior, Sub-Junior, Junior Gold  
Sub-Veteran, Veteran and Senior Veteran

#### **NON-RESIDENTS**

Champion, Runner Up & Winners of the 5 Classes - AA, A, B, C, D  
Lady I, Lady II, Junior, Sub-Junior, Junior Gold  
Sub-Veteran, Veteran and Senior Veteran

### **High Over All 900 Targets**

(events 6,7,8,9,10,11,12,13)

#### **NEVADA RESIDENTS**

Champion, Runner Up & Winners of the 5 Classes - AA, A, B, C, D  
Lady I, Lady II, Junior, Sub-Junior, Junior Gold  
Sub-Veteran, Veteran and Senior Veteran

#### **NON-RESIDENTS**

Champion, Runner Up & Winners of the 5 Classes - AA, A, B, C, D  
Lady I, Lady II, Junior, Sub-Junior, Junior Gold  
Sub-Veteran, Veteran and Senior Veteran

### **Masters 300 – 300 Targets**

Nevada Residents Only (events 9, 10, 13)

# PAST CHAMPIONS

## SINGLES

|      |                 |           |      |                      |           |
|------|-----------------|-----------|------|----------------------|-----------|
| 1949 | Mike Scherupp   | 193 x 200 | 1985 | Bob Clement          | 199 x 200 |
| 1950 | Al Brundidge    | 194 x 200 | 1986 | Tom Gallagher        | 200 x 200 |
| 1951 | Mike Scherupp   | 191 x 200 | 1987 | Jack Elkins          | 200 x 200 |
| 1952 | George Myers    | 196 x 200 | 1988 | Mike Gallagher       | 200 x 200 |
| 1953 | Dan Orlich      | 199 x 200 | 1989 | Bob Clement          | 200 x 200 |
| 1954 | Al Ljusic       | 199 x 200 | 1990 | John Oppio           | 200 x 200 |
| 1955 | Dan Orlich      | 200 x 200 | 1991 | Joe Ramos Sr.        | 200 x 200 |
| 1956 | Dan Orlich      | 198 x 200 | 1992 | John Oppio           | 200 x 200 |
| 1957 | Joe Devers      | 199 x 200 | 1993 | Jim Heckroth         | 200 x 200 |
| 1958 | Dan Orlich      | 200 x 200 | 1994 | Joe Ramos Sr.        | 200 x 200 |
| 1959 | Don Ohnstad     | 198 x 200 | 1995 | Wm. Davenport        | 200 x 200 |
| 1960 | Joe Devers      | 199 x 200 | 1996 | Dan Harms            | 199 x 200 |
| 1961 | Dan Orlich      | 199 x 200 | 1997 | Joe Ramos, Jr        | 200 x 200 |
| 1962 | Dan Orlich      | 198 x 200 | 1998 | Eli Walker           | 199 x 200 |
| 1963 | Dan Orlich      | 199 x 200 | 1999 | Everett Bradley      | 199 x 200 |
| 1964 | Joe Devers      | 199 x 200 | 2000 | Sal Mercadante       | 198 x 200 |
| 1965 | Joe Devers      | 198 x 200 | 2001 | David Bardelli       | 200 x 200 |
| 1966 | Dan Orlich      | 199 x 200 | 2002 | Eli Walker           | 200 x 200 |
| 1967 | Dan Orlich      | 199 x 200 | 2003 | Ken Jones            | 200 x 200 |
| 1968 | Dan Orlich      | 199 x 200 | 2004 | Mark Dagher          | 199 x 200 |
| 1969 | Joe Devers      | 200 x 200 | 2005 | Beau Nyrehn          | 199 x 200 |
| 1970 | Joe Guidici     | 200 x 200 | 2006 | Mike Gallagher       | 200 x 200 |
| 1971 | Dan Orlich      | 200 x 200 | 2007 | Eli Walker           | 199 x 200 |
| 1972 | Joe Devers      | 197 x 200 | 2008 | Eli Walker           | 199 x 200 |
| 1973 | Conley Newby    | 200 x 200 | 2009 | Evan Fine            | 200 x 200 |
| 1974 | Joe Devers      | 197 x 200 | 2010 | Jerry Parr           | 198 x 200 |
| 1975 | James Dregson   | 199 x 200 | 2011 | Lester Beatty        | 200 x 200 |
| 1976 | Mike Gallagher  | 199 x 200 | 2012 | Robert Clement       | 198 x 200 |
| 1977 | Mike Gallagher  | 200 x 200 | 2013 | Evan Martin          | 198 x 200 |
| 1978 | Jim Heckroth    | 200 x 200 | 2014 | Robert Clement       | 199 x 200 |
| 1979 | Robert Thruston | 199 x 200 | 2015 | Richard Bullard, Jr. | 200 x 200 |
| 1980 | Frank Kodi      | 199 x 200 | 2016 | Jacob Eval           | 200 x 200 |
| 1981 | Jim Dregson     | 200 x 200 | 2017 | Rich Bullard Jr.     | 199 x 200 |
| 1982 | Frank Kodi      | 198 x 200 | 2018 | Eli Walker           | 200 x 200 |
| 1983 | Frank Kodi      | 199 x 200 | 2019 | Jacob Eval           | 199 x 200 |
| 1984 | Bob Kennedy     | 200 x 200 | 2020 | Clayton Phillips     | 198 x 200 |

## WOMEN SINGLES

|      |                   |           |      |                 |           |
|------|-------------------|-----------|------|-----------------|-----------|
| 1950 | Mrs. Wm. Nitsche  | 175 x 200 | 1967 | Joan Drackert   | 159 x 200 |
| 1951 | Marion Wadsworth  | 139 x 200 | 1968 | Marilyn Landolt | 193 x 200 |
| 1952 | Gloria Mapes      | 183 x 200 | 1969 | Marilyn Landolt | 186 x 200 |
| 1953 | Frances Crumley   | 180 x 200 | 1970 | Joan Drackert   | 189 x 200 |
| 1954 | Gloria Mapes      | 183 x 200 | 1971 | Joan Drackert   | 186 x 200 |
| 1955 | Gloria Mapes      | 191 x 200 | 1972 | Penney Ohnstadt | 179 x 200 |
| 1956 | Gloria M. Kraemer | 192 x 200 | 1973 | Ann Huber       | 178 x 200 |
| 1957 | Lucille Collard   | 190 x 200 | 1974 | Sylvia Campbell | 189 x 200 |
| 1958 | Nan Girox         | 186 x 200 | 1975 | Penney Ohnstadt | 187 x 200 |
| 1959 | Lucille Collard   | 190 x 200 | 1976 | Ann Luongo      | 181 x 200 |
| 1960 | Lucille Collard   | 191 x 200 | 1977 | Marilyn Landolt | 189 x 200 |
| 1961 | Gloria M. Kraemer | 187 x 200 | 1978 | Linda Lestelle  | 191 x 200 |
| 1962 | M.B. Shipley      | 178 x 200 | 1979 | Kerry Williams  | 189 x 200 |
| 1963 | Nadine Ljusic     | 192 x 200 | 1980 | Kerry Williams  | 195 x 200 |
| 1964 | Nadine Ljusic     | 189 x 200 | 1981 | Janet Moore     | 193 x 200 |
| 1965 | Nadine Ljusic     | 185 x 200 | 1982 | Michelle Taylor | 189 x 200 |
| 1966 | Shirley Cushing   | 175 x 200 | 1983 | Linda L. MacBan | 188 x 200 |

## WOMEN SINGLES (cont'd)

|      |                 |           |      |                    |           |
|------|-----------------|-----------|------|--------------------|-----------|
| 1984 | Janet Moore     | 195 x 200 | 2007 | Lisa Couch         | 195 x 200 |
| 1985 | Michelle Taylor | 193 x 200 | 2008 | Linda Hand         | 190 x 200 |
| 1986 | Janet Moore     | 195 x 200 | 2009 | Kathy Miner        | 193 x 200 |
| 1987 | Michelle Taylor | 188 x 200 | 2010 | Jennifer Martin    | 189 x 200 |
| 1988 | Michelle Taylor | 193 x 200 | 2011 | Kathy Miner        | 192 x 200 |
| 1989 | Kathy Miner     | 193 x 200 | 2012 | Lynn Martin        | 189 x 200 |
| 1990 | Louise Siemens  | 190 x 200 | 2013 | Marcia Basso       | 173 x 200 |
| 1991 | Diane Serna     | 190 x 200 | 2014 | Kathy Miner        | 181 x 200 |
| 1992 | Kathy Miner     | 190 x 200 | 2014 | Tammy Mariluch     | 181 x 200 |
| 1993 | Linda Hand      | 194 x 200 | 2015 | Kathy Miner        | 190 x 200 |
| 1994 | Diane Serna     | 199 x 200 | 2016 | Jennifer Parr      | 192 x 200 |
| 1995 | Kathy Miner     | 195 x 200 |      | Kathy Miner        | 192 x 200 |
| 1996 | Kathy Miner     | 199 x 200 | 2017 | Kathy Miner        | 190 x 200 |
| 1997 | Linda Hand      | 197 x 200 | 2018 | Donnette Lewis     | 185 x 200 |
| 1998 | Lynn Freeman    | 192 x 200 |      | Lynn Martin        | 184 x 200 |
| 1999 | Linda Hand      | 199 x 200 | 2019 | Estela Vaden       | 186 x 200 |
| 2000 | Linda Hand      | 195 x 200 |      | Donnette Lewis     | 182 x 200 |
| 2001 | Kathy Miner     | 196 x 200 | 2020 | Tammy Mariluch- L1 | 188 x 200 |
| 2002 | Rhonda Valdon   | 199 x 200 |      |                    |           |
| 2003 | Linda Hand      | 196 x 200 |      |                    |           |
| 2004 | Linda Hand      | 194 x 200 |      |                    |           |
| 2005 | Linda Hand      | 192 x 200 |      |                    |           |
| 2006 | Linda Hand      | 196 x 200 |      |                    |           |

## JUNIOR SINGLES

|      |                     |           |      |                    |           |
|------|---------------------|-----------|------|--------------------|-----------|
| 1950 | Chan Griswold       | 177 x 200 | 1986 | Sam Pemelton       | 193 x 200 |
| 1951 | Jimmy Shugart       | 154 x 200 | 1987 | John Oppio         | 191 x 200 |
| 1952 | Donald Ohnstad, Jr. | 153 x 200 | 1988 | Joe Ramos, Jr.     | 199 x 200 |
| 1953 | Donald Ohnstad, Jr. | 186 x 200 | 1989 | John Oppio         | 194 x 200 |
| 1954 | Don Long            | 197 x 200 | 1990 | Joseph Gotschalk   | 193 x 200 |
| 1955 | Jimmy Shugart       | 183 x 200 | 1991 | Jacob Haas         | 195 x 200 |
| 1956 | S. Hollingsworth    | 191 x 200 | 1992 | Brady Neugebauer   | 184 x 200 |
| 1957 | S. Hollingsworth    | 191 x 200 | 1993 | Matt Draft         | 192 x 200 |
| 1958 | James Hunter, Jr.   | 188 x 200 | 1994 | Matt Draft         | 181 x 200 |
| 1959 | Jimmy Hunter, Jr.   | 175 x 200 | 1995 | Matt Draft         | 197 x 200 |
| 1960 | Jim Bandy, Jr.      | 189 x 200 | 1996 | No Entries         |           |
| 1961 | J. W. Hunter, Jr.   | 196 x 200 | 1997 | Sam Jeffrey        | 174 x 200 |
| 1962 | Tom Bielar          | 192 x 200 | 1998 | No Entries         |           |
| 1963 | J. W. Hunter, Jr.   | 195 x 200 | 1999 | Bert Ramos         | 197 x 200 |
| 1964 | Gloria Austin       | 163 x 200 | 2000 | unknown            |           |
| 1965 | Tom Bielar          | 190 x 200 | 2001 | Stephanie Williams | 192 x 200 |
| 1966 | Greg Stodtmeister   | 182 x 200 | 2002 | Adam Curtis        | 200 x 200 |
| 1967 | unknown             |           | 2003 | Adam Curtis        | 199 x 200 |
| 1968 | John Griswold       | 193 x 200 | 2004 | Jon Rau            | 198 x 200 |
| 1969 | unknown             |           | 2005 | Jon Rau            | 194 x 200 |
| 1970 | Steve Griswold      | 183 x 200 | 2006 | Evan Fine          | 197 x 200 |
| 1971 | Steve Griswold      | 179 x 200 | 2007 | Evan Martin        | 199 x 200 |
| 1972 | Charles Sheehan     | 189 x 200 | 2008 | Evan Martin        | 198 x 200 |
| 1973 | James Broaddus      | 170 x 200 | 2009 | Evan Martin        | 198 x 200 |
| 1974 | Mark Campbell       | 171 x 200 | 2010 | Derek Whitten      | 194 x 200 |
| 1975 | Bruce Dallimore     | 178 x 200 | 2011 | Bryce James        | 197 x 200 |
| 1976 | Mark Campbell       | 179 x 200 | 2012 | Bryce James        | 195 x 200 |
| 1977 | Scott Reese         | 195 x 200 | 2013 | Kyle Hoffmeyer     | 194 x 200 |
| 1978 | Mark Zack           | 191 x 200 | 2014 | Jacob Eval         | 194 x 200 |
| 1979 | Joe Hanley          | 189 x 200 | 2015 | Kyle Hoffmeyer     | 199 x 200 |
| 1980 | Kelly Keetch        | 180 x 200 | 2016 | Justin Jennings    | 161 x 200 |
| 1981 | Aaron Archuleta     | 175 x 200 | 2017 | Jack Evans         | 188 x 200 |
| 1982 | Garrett Brown       | 170 x 200 | 2018 | Jadin Loy          | 184 x 200 |
| 1983 | unknown             |           | 2019 | Shane Collins      | 194 x 200 |
| 1984 | Joe Ramos, Jr.      | 191 x 200 | 2020 | Seth Hurst         | 193 x 200 |
| 1985 | Craig Outzen        | 174 x 200 |      |                    |           |



## SUB-JUNIOR SINGLES

|      |                   |           |      |                  |           |
|------|-------------------|-----------|------|------------------|-----------|
| 1981 | Matt Whalen       | 122 x 200 | 2002 | Wade Shoemaker   | 194 x 200 |
| 1982 | Joe Ramos, Jr.    | 162 x 200 | 2003 | Cory Schenker    | 193 x 200 |
| 1983 | Joe Ramos, Jr.    | 180 x 200 | 2004 | Josh Rau         | 198 x 200 |
| 1984 | 1984-1985         | unknown   | 2005 | Stef Carmichael  | 195 x 200 |
| 1986 | Vance DeMars      | 174 x 200 | 2006 | Stef Carmichael  | 199 x 200 |
| 1987 | John Oppio        | 191 x 200 | 2007 | Raleigh Pederson | 191 x 200 |
| 1988 | Joseph Gottschalk | 183 x 200 | 2008 | Raleigh Pederson | 190 x 200 |
| 1989 | Travis Paul       | 159 x 200 | 2009 | Derek Whitten    | 194 x 200 |
| 1990 | Robert Cooney     | 185 x 200 | 2010 | Raliegh Pederson | 197 x 200 |
| 1991 | Bert Ramos        | 173 x 200 | 2011 | Cameron Kissick  | 193 x 200 |
| 1992 | Gary Wilcox       | 190 x 200 | 2012 | Kyle hoffmeyer   | 191 x 200 |
| 1993 | Bert Ramos        | 192 x 200 | 2013 | Davis Onesian    | 172 x 200 |
| 1994 | Bert Ramos        | 193 x 200 | 2014 | N/A              |           |
| 1995 | Richard McIntosh  | 174 x 200 | 2015 | Bill Burton      | 170 x 200 |
| 1996 | Richard McIntosh  | 187 x 200 | 2016 | Bill Burton      | 172 x 200 |
| 1997 | Richard McIntosh  | 195 x 200 | 2017 | Jadin Loy        | 176 x 200 |
| 1998 | Richard McIntosh  | 192 x 200 | 2018 | Seth Hurst       | 189 x 200 |
| 1999 | Adam Curtis       | 197 x 200 | 2019 | Tanner Wilkin    | 192 x 200 |
| 2000 | Adam Curtis       | 197 x 200 | 2020 | Monte Williams   | 186 x 200 |
| 2001 | Wade Shoemaker    | 192 x 200 |      |                  |           |

## HANDICAP

|      |                  |           |      |                   |           |
|------|------------------|-----------|------|-------------------|-----------|
| 1949 | Joe Curry        | 98 x 100  | 1986 | James Dregson     | 98 x 100  |
| 1950 | George Mosher    | 98 x 100  | 1987 | Thomas Gallagher  | 98 x 100  |
| 1951 | Jim Simpson      | 92 x 100  | 1988 | Pat Moore         | 98 x 100  |
| 1952 | Ray A. Smith     | 96 x 100  | 1989 | Kim Atkinson      | 98 x 100  |
| 1953 | Dan Orlich       | 96 x 100  | 1990 | John Bianchi      | 98 x 100  |
| 1954 | Gloria Mapes     | 98 x 100  | 1991 | John Butcher      | 97 x 100  |
| 1955 | Newt Crumley     | 97 x 100  | 1992 | Ken Seeber        | 100 x 100 |
| 1956 | Gil Flook        | 96 x 100  | 1993 | Bob Clement       | 98 x 100  |
| 1957 | Ted Morrell      | 93 x 100  | 1994 | Kevin Roach       | 99 x 100  |
| 1958 | Don Ohnstad      | 98 x 100  | 1995 | Steve Carmichael  | 98 x 100  |
| 1959 | James Hunter     | 84 x 100  | 1996 | Wayne Thompson    | 98 x 100  |
| 1960 | Mike Scherupp    | 96 x 100  | 1997 | Jason Sells       | 97 x 100  |
| 1961 | Les Kofoed       | 94 x 100  | 1998 | Steve Carmichael  | 97 x 100  |
| 1962 | Tom Bielar       | 96 x 100  | 1999 | Sal Mercandante   | 97 x 100  |
| 1963 | Thomas Bielar    | 93 x 100  | 2000 | William Davenport | 98 x 100  |
| 1964 | Paul Mann        | 92 x 100  | 2001 | Eli Walker        | 96 x 100  |
| 1965 | R.M. Dixon       | 98 x 100  | 2002 | Greg McMillen     | 99 x 100  |
| 1966 | Larry Smith      | 97 x 100  | 2003 | Carter Miner      | 99 x 100  |
| 1967 | Paul Syphus      | 91 x 100  | 2004 | S. Hornbarger     | 97 x 100  |
| 1968 | Dan Orlich       | 94 x 100  | 2005 | Robert McDonald   | 97 x 100  |
| 1969 | Marcia Schwartz  | 96 x 100  | 2006 | Richard Acheson   | 97 x 100  |
| 1970 | Dan Orlich       | 97 x 100  | 2007 | Richard Kissick   | 96 x 100  |
| 1971 | Herb Dobberstein | 95 x 100  | 2008 | Douglas Dack      | 97 x 100  |
| 1972 | Joe Devers       | 96 x 100  | 2009 | Kyle Hoffmeyer    | 100 x 100 |
| 1973 | C.W. Sturgis     | 92 x 100  | 2010 | Gregory Ballard   | 99 x 100  |
| 1974 | Allen Kelly      | 97 x 100  | 2011 | Howard Hughes     | 96 x 100  |
| 1975 | Penny Ohnstad    | 93 x 100  | 2012 | Eli Walker        | 96 x 100  |
| 1976 | Dennis Fusaro    | 97 x 100  | 2013 | Rich Bullard, Jr. | 98 x 100  |
| 1977 | Duane Scott      | 98 x 100  | 2014 | Howard Hughes     | 92 x 100  |
| 1978 | Linda Lestell    | 96 x 100  | 2015 | Mike Gregersen    | 96 x 100  |
| 1979 | M. Dominguez     | 97 x 100  | 2016 | Stan Gorsh        | 95 x 100  |
| 1980 | Phil Nelson      | 98 x 100  | 2017 | Sam Ford          | 96 x 100  |
| 1981 | James Heckroth   | 98 x 100  | 2018 | Weston Ross       | 97 x 100  |
| 1982 | Ron Tseu         | 98 x 100  | 2019 | Estela Vaden      | 99 x 100  |
| 1983 | Tex Martin       | 95 x 100  | 2020 | Rich Bullard Jr.  | 83 x 100  |
| 1984 | Pat Moore        | 100 x 100 |      |                   |           |
| 1985 | Jim Johnson      | 98 x 100  |      |                   |           |

## DOUBLES

|      |                |          |      |                  |           |
|------|----------------|----------|------|------------------|-----------|
| 1949 | Mike Scherupp  | 82 x 100 | 1985 | Pat Moore        | 97 x 100  |
| 1950 | George Mosher  | 90 x 100 | 1986 | Robert Clemente  | 100 x 100 |
| 1951 | J.C. Shugart   | 81 x 100 | 1987 | Ed Bernardelli   | 98 x 100  |
| 1952 | Duke Lindeman  | 96 x 100 | 1988 | Pat Moore        | 99 x 100  |
| 1953 | Phil Miller    | 98 x 100 | 1989 | Pat Moore        | 100 x 100 |
| 1954 | Al Ljutic      | 90 x 100 | 1990 | Kim Atkinson     | 100 x 100 |
| 1955 | Joe Burgy      | 95 x 100 | 1991 | John Oppio       | 99 x 100  |
| 1956 | Dan Orlich     | 99 x 100 | 1992 | John Dunn        | 95 x 100  |
| 1957 | Joe Devers     | 98 x 100 | 1993 | John Oppio       | 99 x 100  |
| 1958 | Dan Orlich     | 98 x 100 | 1994 | Mike Gallagher   | 99 x 100  |
| 1959 | Don Ohnstad    | 95 x 100 | 1995 | Gerald Matys     | 98 x 100  |
| 1960 | Joe Devers     | 97 x 100 | 1996 | Sam Penelton     | 98 x 100  |
| 1961 | Dan Orlich     | 96 x 100 | 1997 | Eli Walker       | 99 x 100  |
| 1962 | Dan Orlich     | 95 x 100 | 1998 | Steve Carmicheal | 99 x 100  |
| 1963 | Dan Orlich     | 97 x 100 | 1999 | Ron Wilson       | 100 x 100 |
| 1964 | Wyeth Everhart | 98 x 100 | 2000 | Sam Penelton     | 99 x 100  |
| 1965 | Wyeth Everhart | 97 x 100 | 2001 | Mark Dagher      | 98 x 100  |
| 1966 | Joe Devers     | 98 x 100 | 2002 | Tracy Delfante   | 99 x 100  |
| 1967 | unknown        |          | 2003 | Gerald Matys     | 100 x 100 |
| 1968 | Wyeth Everhart | 97 x 100 | 2004 | Mike Gallagher   | 99 x 100  |
| 1969 | Wyeth Everhart | 95 x 100 | 2005 | Mark Dagher      | 99 x 100  |
| 1970 | Wyeth Everhart | 97 x 100 | 2006 | Stef Carmichael  | 99 x 100  |
| 1971 | Wyeth Everhart | 91 x 100 | 2007 | Eli Walker       | 97 x 100  |
| 1972 | Joe Devers     | 97 x 100 | 2008 | Nick Uhart       | 99 x 100  |
| 1973 | Ed Bernardelli | 96 x 100 | 2009 | Eli Walker       | 100 x 100 |
| 1974 | Joe Devers     | 97 x 100 | 2010 | Rich Bullard Jr. | 97 x 100  |
| 1975 | Wyeth Everhart | 95 x 100 | 2011 | Bryce James      | 99 x 100  |
| 1976 | Louis Lemaire  | 94 x 100 | 2012 | Ron Christensen  | 99 x 100  |
| 1977 | Tom Caron      | 98 x 100 | 2013 | Evan Martin      | 98 x 100  |
| 1978 | Terry McCreary | 95 x 100 | 2014 | Eli Walker       | 98 x 100  |
| 1979 | Wyeth Everhart | 99 x 100 | 2015 | Evan Martin      | 97 x 100  |
| 1980 | Dick Goodwill  | 99 x 100 | 2016 | Eli Walker       | 98 x 100  |
| 1981 | Pat Moore      | 97 x 100 | 2017 | Greg Cordes      | 93 x 100  |
| 1982 | Joe Devers     | 97 x 100 | 2018 | Jacob Eval       | 99 x 100  |
| 1983 | James Heckroth | 97 x 100 | 2019 | Jacob Eval       | 96 x 100  |
| 1984 | Pat Moore      | 99 x 100 | 2020 | Rich Bullard Jr. | 87 x 100  |

## ALL AROUND

|      |                |           |      |                 |           |
|------|----------------|-----------|------|-----------------|-----------|
| 1949 | Mike Scherupp  | 371 x 400 | 1969 | Joe Devers      | 385 x 400 |
| 1950 | George Mosher  | x 400     | 1970 | Dan Orlich      | 386 x 400 |
| 1951 | Jim Simpson    | 344 x 400 | 1971 | Paul Syphus     | 377 x 400 |
| 1952 | George Myers   | 374 x 400 | 1972 | Joe Devers      | 386 x 400 |
| 1953 | Phil Miller    | 391 x 400 | 1973 | Ed Bernardelli  | 382 x 400 |
| 1954 | Al Ljutic      | 384 x 400 | 1974 | Ed Bernardelli  | 385 x 400 |
| 1955 | Dan Orlich     | 386 x 400 | 1975 | Dick Goodwill   | 383 x 400 |
| 1956 | Dan Orlich     | 392 x 400 | 1976 | James Dreggson  | 383 x 400 |
| 1957 | Joe Devers     | 383 x 400 | 1977 | Terry McCreary  | 393 x 400 |
| 1958 | Dan Orlich     | 389 x 400 | 1978 | Jim Dreggson    | 387 x 400 |
| 1959 | Dan Orlich     | 374 x 400 | 1979 | Robert Thruston | 387 x 400 |
| 1960 | Joe Devers     | 389 x 400 | 1980 | Dick Goodwill   | 389 x 400 |
| 1961 | Dan Orlich     | 381 x 400 | 1981 | James Heckroth  | 389 x 400 |
| 1962 | Joe Devers     | 386 x 400 | 1982 | Joe Devers      | 390 x 400 |
| 1963 | Dan Orlich     | 376 x 400 | 1983 | James Heckroth  | 380 x 400 |
| 1964 | Wyeth Everhart | 387 x 400 | 1984 | Pat Moore       | 397 x 400 |
| 1965 | Joe Devers     | 385 x 400 | 1985 | Terry McCreary  | 393 x 400 |
| 1966 | Joe Devers     | 385 x 400 | 1986 | James Dreggson  | 395 x 400 |
| 1967 | Dan Orlich     | 380 x 400 | 1987 | Ed Bernardelli  | 394 x 400 |
| 1968 | Dan Orlich     | 387 x 400 | 1988 | Pat Moore       | 395 x 400 |

**Thank You Sponsors**  
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**Champion Awards**

**White Flyer**

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**Rio Vista Barber Shop**

**Controlled Pair Munitions**

**Draft House**

**Browning**

**Road Kill Grill**

**N.S.T.A. PAST PRESIDENTS**

|                              |                             |
|------------------------------|-----------------------------|
| 1973.....Paul Syphus         | 1992.....Bruno Mastelotto   |
| 1974.....Joe Devers          | 1993.....Joe Ramos Sr.      |
| 1975.....Ed Bernardelli      | 1994-96.....Jim Talley      |
| 1976.....Al Kelly            | 1997-98.....Ken Jones       |
| 1977.....Howard Levine       | 1999-01.....Hank Lind       |
| 1978.....Jim Heckroth        | 2002-04.....Everet Bradley  |
| 1979.....Gayle Reese         | 2005-06.....Gary Childers   |
| 1979.....David Clairborne    | 2007-09.....Tony Del Fante  |
| 1980.....Dan Bullard         | 2010-11.....Pam Fine        |
| 1981.....Robert Estrella     | 2012-13.....Matt Colman     |
| 1982-83.....Kay Goodwill     | 2014-15.....Mike Prince     |
| 1984.....Chuck Fleming       | 2016.....Tony Del Fante     |
| 1987-88.....Bob Clement      | 2017.....Mike Kuepper       |
| 1989-90.....Bruno Mastelotto | 2018-19.....Dean Shepardson |
| 1989-90.....Bruno Mastelotto |                             |
| 1991.....Vern Conley         |                             |

## ALL AROUND

|      |                  |           |      |                  |           |
|------|------------------|-----------|------|------------------|-----------|
| 1989 | Mike Gallagher   | 392 x 400 | 2006 | Sal Mercadante   | 393 x 400 |
| 1990 | Kim Atkinson     | 391 x 400 | 2007 | Richard Kissick  | 387 x 400 |
| 1991 | Steve Carmichael | 389 x 400 | 2008 | Rich Bullard Jr. | 388 x 400 |
| 1992 | Jim Heckroth     | 391 x 400 | 2009 | Rich Bullard Jr. | 398 x 400 |
| 1993 | Jim Heckroth     | 394 x 400 | 2010 | Jerry Parr       | 388 x 400 |
| 1994 | Jim Heckroth     | 395 x 400 | 2011 | Eli Walker       | 394 x 400 |
| 1995 | Sam Penelton     | 389 x 400 | 2012 | Eli Walker       | 390 x 400 |
| 1996 | Vince Bianco     | 388 x 400 | 2013 | Rich Bullard Jr  | 391 x 400 |
| 1997 | Joe Ramos, Jr.   | 392 x 400 | 2014 | Rich Bullard Jr  | 382 x 400 |
| 1998 | Steve Carmichael | 391 x 400 | 2015 | Evan Martin      | 388 x 400 |
| 1999 | Gerald Matys     | 391 x 400 | 2016 | Eli Walker       | 390 x 400 |
| 2000 | Sam Penelton     | 390 x 400 | 2017 | Rich Bullard Jr. | 383 x 400 |
| 2001 | Sal Mercadante   | 388 x 400 | 2018 | Eli Walker       | 388 x 400 |
| 2002 | Eli Walker       | 393 x 400 | 2019 | Jacob Eval       | 382 x 400 |
| 2003 | Adam Curtis      | 394 x 400 | 2020 | Rich Bullard Jr. | 325 x 400 |
| 2004 | Sal Mercadante   | 383 x 400 |      |                  |           |
| 2005 | Eli Walker       | 389 x 400 |      |                  |           |

## WOMEN ALL AROUND

|      |                   |           |      |                    |           |
|------|-------------------|-----------|------|--------------------|-----------|
| 1963 | Nadine Ljusic     | 352 x 400 | 2001 | Linda Hand         | 370 X 400 |
| 1968 | Marilyn Landolt   | 357 x 400 | 2002 | Rhonda Valdon      | 378 x 400 |
| 1969 | Marilyn Landolt   | 341 x 400 | 2003 | Linda Hand         | 381 x 400 |
| 1970 | Penny Ohnstad     | 349 x 400 | 2004 | Linda Hand         | 374 x 400 |
| 1972 | Penny Ohnstad     | 334 x 400 | 2005 | Linda Hand         | 378 x 400 |
| 1973 | Ann Huber         | 327 x 400 | 2006 | Linda Hand         | 379 x 400 |
| 1978 | Linda Lestell     | 371 x 400 | 2007 | Linda Hand         | 375 x 400 |
| 1979 | Kerry Williams    | 364 x 400 | 2008 | Linda Hand         | 377 x 400 |
| 1985 | Bobbie Jo Woolley | 376 x 400 | 2009 | Kathy Miner        | 364 x 400 |
| 1987 | Michelle Taylor   | 369 x 400 | 2010 | Jennifer Martin    | 366 x 400 |
| 1988 | Michelle Taylor   |           | 2011 | Kathy Miner        | 362 x 400 |
| 1989 | Kathy Miner       | 345 x 400 | 2012 | Lynn Martin        | 367 x 400 |
| 1990 | Kathy Miner       | 372 x 400 | 2013 | Lynn Martin        | 355 x 400 |
| 1991 | Kathy Miner       | 373 x 400 | 2014 | Jennifer Parr      | 349 x 400 |
| 1992 | Diana Serna       | 345 x 400 | 2015 | Lynn Martin        | 356 x 400 |
| 1993 | Linda Lestell     | 369 x 400 | 2016 | Jennifer Parr      | 377 x 400 |
| 1994 | Kathy Miner       | 378 x 400 | 2017 | Lynn Martin        | 342 x 400 |
| 1995 | Kathy Miner       | 357 x 400 | 2018 | Lynn Martin-LII    | 360 x 400 |
| 1996 | Linda Hand        | 375 x 400 |      | Jennifer Parr-LI   | 352 x 400 |
| 1997 | Linda Hand        | 370 x 400 | 2019 | Estela Vaden- LII  | 364 x 400 |
| 1998 | Linda Hand        | 371 x 400 |      | Donnette Lewis-LI  | 288 x 400 |
| 1999 | Linda Hand        | 381 x 400 | 2020 | Tina Shegamura-LII | 325 x 400 |
| 2000 | Linda Hand        | 379 x 400 |      | Tammy Mariluch-LI  | 303 x 400 |

### A.T.A. REBATE

|                         |         |
|-------------------------|---------|
| 2020 Member Dues Rebate | \$ 468  |
| 2020 Fees Rebate        | \$ 822  |
| 2020 Life Member Rebate | \$ 388  |
| Total                   | \$1,678 |