



# Las Vegas Fall Doubles Marathon Saturday, October 2, 2021

Registration starts at 8:00am, Event 1 at 9:00am

## \$525 in HOA Added Money Prizes (E1-E3)!

Added money Sponsors – Russ Roberts & NSTA  
\$75 to HOA Champion

\$50 to each Competing classifications – A, B, C, D

\$50 to each Competing special categories – Sr Vet, Vet, Sub Vet, Lady, Jr

Complimentary pre-squad with Greg Pink by email at: [gap@sosclays.com](mailto:gap@sosclays.com)

Complimentary pre-pay with **Linda Hand** - Call (702) 245-6016

A.T.A. Daily Fee- .....	3.00
N.S.T.A. Daily Fee- .....	3.00
<b>Event 1-</b> 100 Doubles.....	25.00
Junior Entry- (under 18 years of age).....	20.00
Option: Lewis Class (3) Ties Divide.....	10.00
Option: <b>DoubleDouble - Perfect 50 Progressive Jackpot</b> .....	2.00 <sup>2</sup>
<sup>2</sup> Jackpot; now \$702; Perfect 50 pays 90%, ties divide	
<b>Event 2-</b> 100 Doubles.....	25.00
Junior Entry- (under 18 years of age).....	20.00
Option: Lewis Class (3) Ties Divide.....	10.00
Option: <b>DoubleDouble - Perfect 50 Progressive Jackpot</b> .....	2.00 <sup>2</sup>
<sup>2</sup> Jackpot; now \$702; Perfect 50 pays 90%, ties divide	
<b>Event 3-</b> 100 Doubles .....	25.00
Junior Entry- .....	20.00
Option: Lewis Class (3) Ties Divide .....	10.00
Option: <b>DoubleDouble - Perfect 50 Progressive Jackpot</b> .....	2.00 <sup>2</sup>
<sup>2</sup> Jackpot; now \$702; Perfect 50 pays 90%, ties divide	
<b>Event 4-</b> 100 Doubles (3 or more entries needed).....	25.00
Junior Entry- .....	20.00
<b>Event 5-</b> 100 Doubles (3 or more entries needed).....	25.00
Junior Entry- .....	20.00

**Any option with less than 6 entries will be refunded**

### Registration Certificate

This is to certify that the Clark County Shooting Complex is authorized to hold an A.T.A. registered tournament on April 10, 2021.  
All scores will become part of the Official Records of the A.T.A.

A.T.A. rules will govern this tournament. This tournament is open to all A.T.A. members in good standing. The NSTA reserves the right to reject, refund, or disqualify any contestant who interferes with the harmony, safety, or sportsmanship of this event.

### Directions/Reservations

From Las Vegas, take U.S. 95 North to the 215 County Beltway, go East 4 miles to Decatur Blvd. Turn North on Decatur Blvd. The facility is 4 miles straight ahead. Phone (702) 455-2007 to reach the Shotgun Center. Full hook-ups for RVs are available for \$30/night.

**For RV use their online RV reservation system with the following link-**

[https://www.clarkcountynv.gov/government/departments/parks\\_recreation/shooting\\_complex/index.php](https://www.clarkcountynv.gov/government/departments/parks_recreation/shooting_complex/index.php)  
and scroll down to the RV reservations link