



# Las Vegas Fall Handicap September 23 & 24, 2023

Registration starts at **7:00am**, Event 1 at **8:00am**



## Over \$3,500 in Added Money & Awards!

Competing Yardage Groups – (19-21.5), (22-24.5), (25-26.5) & (27)  
Competing special categories – Sr Vet, Vet, Subvt, Lady & Jr

### Awards & Added Money for each Event

Hi Gun winners of each yardage group & category receive 4 boxes of shells  
plus \$25 added money (Ties Divide)

### Awards & Added Money for HOA (Events 1-5)

Champion receives custom buckle plus 10 boxes of shells

Hi Gun winners of each yrd group & category receive 4 boxes of shells + \$40 added money

Pre-squad at: [presquad.com](http://presquad.com) (only \$2 per event)

Complimentary pre-pay with [Linda Hand @ \(702\) 245-6016](#)

### Complimentary lunch each day starting at 11am

A.T.A. Daily Fee (each day) - .....	3.00
N.S.T.A. Daily Fee (each day) - .....	3.00

### Day 1- Saturday, September 23, 2023 Practice & Registration at 7am, Event 1 starts at 8am

<b>Event 1-</b> 100 Handicap.....	40.00
Junior Entry- (under 18 years of age).....	35.00
Option: Lewis Class (3) Pays 60/40% each class - Ties Divide.....	15.00
Option: 50 Straight Progressive Jackpot.....	2.00 <sup>1</sup>
<sup>1</sup> Jackpot; now <b>\$38</b> ; 50 Straight pays 90%, ties divide	
<b>Event 2-</b> 100 Handicap .....	40.00
Junior Entry- (under 18 years of age).....	35.00
Option: Purse, open to all yardages, divided 50-30-20%.....	20.00
Option: Lewis Class (3) Pays 60/40% each class - Ties Divide.....	15.00
Option: 25s (\$5 on each) ties divide .....	20.00
Option: Nevada Jackpot 50s (pots posted at cashier) ties divide.....	30.00
Option: Long Run from the front, ties divide .....	2.00

<b>Event 3- 100 Handicap</b> .....	40.00
Junior Entry- (under 18 years of age).....	35.00
Option: Purse, open to all yardages, divided 50-30-20%.....	20.00
Option: Lewis Class (3) Pays 60/40% each class - Ties Divide.....	15.00
Option: 25s (\$5 on each) ties divide .....	20.00
Option: Nevada Jackpot 50s (pots posted at cashier) ties divide.....	30.00
Option: Long Run from the front, ties divide .....	2.00

**Day 2- Sunday, September 24, 2023**  
**Practice & Registration at 7am, Event 1 starts at 8am**

<b>Event 4- 100 Handicap</b> .....	40.00
Junior Entry- (under 18 years of age).....	35.00
Option: Purse, open to all yardages, divided 50-30-20%.....	20.00
Option: Lewis Class (3) Pays 60/40% each class - Ties Divide.....	15.00
Option: 25s (\$5 on each) ties divide .....	20.00
Option: Nevada Jackpot 50s (pots posted at cashier) ties divide.....	30.00
Option: Long Run from the front, ties divide .....	2.00

<b>Event 5- 100 Handicap</b> .....	40.00
Junior Entry- (under 18 years of age).....	35.00
Option: Purse, open to all yardages, divided 50-30-20%.....	20.00
Option: Lewis Class (3) Pays 60/40% each class - Ties Divide.....	15.00
Option: 25s (\$5 on each) ties divide .....	20.00
Option: Nevada Jackpot 50s (pots posted at cashier) ties divide.....	30.00
Option: Long Run from the front, ties divide .....	2.00

**Any option with less than 6 entries will be refunded**

**Registration Certificate**

This is to certify that the Clark County Shooting Complex is authorized to hold an  
A.T.A. registered tournament on September 24 & 25, 2022.  
All scores will become part of the Official Records of the A.T.A.

A.T.A. rules will govern this tournament.

This tournament is open to all A.T.A. members in good standing.

New members are always welcome and may sign up on same day as event.

Adults- \$20, Juniors (under 18) \$12. ATA membership runs from September 1-August 31

**Directions/Reservations**

From Las Vegas, take U.S. 95 North to the 215 County Beltway, go East 4 miles to Decatur Blvd. Turn North on Decatur Blvd. The facility is 4 miles straight ahead. Phone (702) 455-2007 to reach the Shotgun Center.

Full hook-ups for RVs are available for \$30/night. Lockers at \$6/day (bring own lock!)

**For RV/locker reservations, call Betty-Jane at main office Tuesday-Saturday, 8am-3:30pm, at (702) 455-2002, or use their online RV reservation system with the following link-**

[https://www.clarkcountynv.gov/government/departments/parks\\_recreation/shooting\\_complex/index.php](https://www.clarkcountynv.gov/government/departments/parks_recreation/shooting_complex/index.php)

and scroll down to the RV reservations link

**The NSTA reserves the right to reject, refund, or disqualify any contestant who interferes with the harmony, safety, or sportsmanship of this event.**



Nevada's 5-Star  
Outdoor Shooting Facility