

# Las Vegas Fall Doubles Marathon Saturday, October 7, 2023



Registration starts at 8:00am, Event 1 at 9:00am

# \$1650 in Added Money & Prizes!

Added money Sponsors – NSTA & Russ Roberts
Competing classifications – A, B, C, D Competing special categories – Sr Vet, Vet, Lady, Jr

Complimentary pre-squad & pre-pay with Linda Hand by Email at: linda@sosclays.com

A.T.A. Daily Fee- N.S.T.A. Daily Fee-	4.00 3.00
Event 1- 100 Doubles	40.00 35.00 15.00 4.00 <sup>2</sup>
Event 2- 100 Doubles	40.00 35.00 15.00 4.00 <sup>2</sup>
Event 3- 100 Doubles	40.00 35.00 15.00 15.00 4.00 <sup>2</sup> <b>95</b>
<b>Event 4-</b> 100 Doubles (3 or more entries needed)	25.00 15.00
Event 5- 100 Doubles (3 or more entries needed)	25.00 15.00

Any option with less than 6 entries will be refunded

## Prizes for Events 1,2,3 & HOA (E1 - E3, 300 targets)

Each Event: \$45 to each class winner (A, B, C, D) - ties divide

\$45 to each category winner (Sr Vet, Vet, Lady, Jr) - ties divide

High Over All: \$200 to HOA Winner (Events 1, 2 & 3) - ties divide

\$25 to each category winner (Sr Vet, Vet, Lady, Jr) - ties divide

## **Special HOA Prize Money (E4 & E5, 200 targets)**

### **Generously donated by Russ Roberts**

High Over All: \$150 to HOA Winner (Events 4 & 5) - ties divide \$25 to each class winner (A, B, C, D) - ties divide \$25 to each category winner (Sr Vet, Vet, Lady, Jr) - ties divide

#### **Registration Certificate**

This is to certify that the Clark County Shooting Complex is authorized to hold an A.T.A. registered tournament on October 8, 2022.

All scores will become part of the Official Records of the A.T.A.

A.T.A. rules will govern this tournament.

This tournament is open to all A.T.A. members in good standing.

New members are always welcome and may sign up on same day as event.

Adults-\$20, Juniors (under 18) \$12. ATA membership runs from September 1-August 31

#### **Directions/Reservations**

From Las Vegas, take U.S. 95 North to the 215 County Beltway, go East 4 miles to Decatur Blvd. Turn North on Decatur Blvd. The facility is 4 miles straight ahead. Phone (702) 455-2007 to reach the Shotgun Center.

Full hook-ups for RVs are available for \$30/night. Lockers at \$6/day (bring own lock!)

For RV/locker reservations, call Betty-Jane at main office Tuesday-Saturday, 8am-3:30pm, at (702) 455-2002, or use their online RV reservation system with the following link-

https://www.clarkcountynv.gov/government/departments/parks recreation/shooting complex/index.php and scroll down to the RV reservations link

The NSTA reserves the right to reject, refund, or disqualify any contestant who interferes with the harmony, safety, or sportsmanship of this event.

