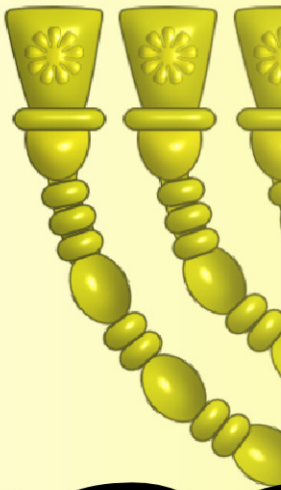




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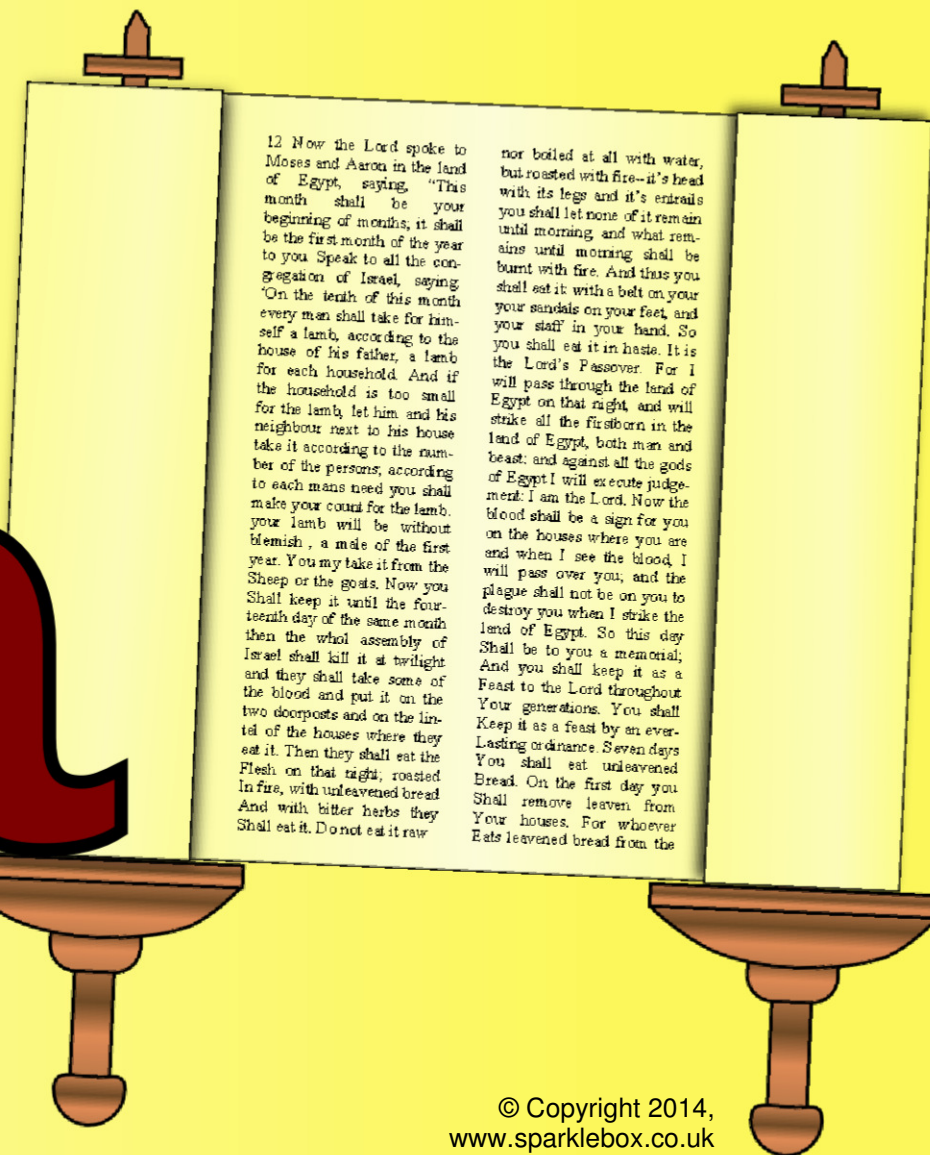


d e n d o m





men



12 Now the Lord spoke to Moses and Aaron in the land of Egypt, saying, "This month shall be your beginning of months, it shall be the first month of the year to you. Speak to all the congregation of Israel, saying, 'On the tenth of this month every man shall take for himself a lamb, according to the house of his father, a lamb for each household. And if the household is too small for the lamb, let him and his neighbour next to his house take it according to the number of the persons, according to each man's need you shall make your count for the lamb; your lamb will be without blemish, a male of the first year. You may take it from the sheep or the goats. Now you shall keep it until the fourteenth day of the same month when the whole assembly of Israel shall kill it at twilight and they shall take some of the blood and put it on the two doorposts and on the lintel of the houses where they eat it. Then they shall eat the flesh on that night; roasted in fire, with unleavened bread and with bitter herbs they shall eat it. Do not eat it raw

nor boiled at all with water, but roasted with fire—its head with its legs and its entrails you shall let none of it remain until morning, and what remains until morning shall be burnt with fire. And thus you shall eat it with a belt on your sandals on your feet, and your staff in your hand. So you shall eat it in haste. It is the Lord's Passover. For I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the Lord. Now the blood shall be a sign for you on the houses where you are and when I see the blood, I will pass over you, and the plague shall not be on you to destroy you when I strike the land of Egypt. So this day shall be to you a memorial; and you shall keep it as a Feast to the Lord throughout your generations. You shall keep it as a feast by an everlasting ordinance. Seven days you shall eat unleavened bread. On the first day you shall remove leaven from your houses. For whoever eats leavened bread from the