



July 19, 2026 • Sixteenth Sunday in Ordinary Time

MASS SCHEDULE

Monday-Friday 7:00 & 11:45 a.m.
 Saturday 7:00 a.m., 5:00 p.m. (Anticipated)
 Sunday 7:00, 9:00, 10:30 a.m. &
 12:00 Noon (*ad orientem*)
 Holy Days of Obligation: 6:30 p.m. (Anticipated),
 7:00 & 10:00 a.m.,
 12:00 Noon (*ad orientem*), 6:30 p.m.

280 N. Grant Avenue
 Columbus, Ohio 43215
 614-224-9522 | Fax 614-240-5928
 office@stpatrickcolumbus.org
 www.stpatrickcolumbus.org

PASTOR AND PRIOR

Fr. Paul Marich, O.P. | 614-240-5917
 frpaulmarich@stpatrickcolumbus.org

PAROCHIAL VICARS

Fr. Michael Donahue, O.P. | 614-240-5925
 frmicaheldonahue@stpatrickcolumbus.org
 Fr. Cornelius Avaritt, O.P. | 614-240-5919
 frcorneliusavaritt@stpatrickcolumbus.org
 Fr. Edmund Ditton, O.P. | 614-240-5914

IN RESIDENCE

Fr. Stephen Dominic Hayes, O. P.
 Mission and Retreat Preacher
 stephen.dominic.hayes@opeast.org
 Fr. Paul J. Keller, O.P.
 Director, Office of Divine Worship
 divineworship@columbuscatholic.org
 Fr. Thomas Blau, O.P.
 Ohio State Newman Center
 frthomasblauop@gmail.com
 Fr. Juan Macias Marquez, O.P.
 Hospital Chaplain
 juan.macias.marquez@opeast.org

CONFESSIONS Monday-Friday: 12:15 p.m. until all are heard
 Saturday: 4:00-5:00 p.m. • Sunday: thirty minutes before each Mass
 First Wednesday: 7:00 p.m. until all are heard (Gallery Confessional)

DEVOTIONS

The Holy Rosary follows the 11:45 a.m. Mass on weekdays. The Dominican Rosary is prayed at 4:30 p.m. on Saturdays and 8:30 a.m. on Sundays.

Eucharistic Adoration 12:15-8:00 p.m. on Tuesdays.

Novena to St. Margaret of Castello (with the veneration of her relic) follows the 7:00 a.m. and 11:45 a.m. Masses on Wednesdays.

Holy Hour with Benediction 12:15-1:15 p.m. on Fridays.

Fatima Devotions follow the 7:00 a.m. Mass on First Saturdays.

All Night Eucharistic Adoration for Life Third Friday of the month from 8:00 p.m. until Benediction at 6:45 a.m. on Saturday, with recitation of the Holy Rosary at a local abortion facility following the Saturday 7:00 a.m. Mass.

All Night Eucharistic Adoration for Vocations Fourth Friday of the month from 8:00 p.m. until Benediction at 6:45 a.m. on Saturday.

Stations of the Cross (during Lent) 7:00 p.m. on Fridays.

The St. Gerard Mother's Blessing and enrollments in the Angelic Warfare Confraternity and the Rosary Confraternity are scheduled three times during the year after all Masses.

SACRAMENT OF BAPTISM Sundays at 1:15 p.m. Please contact the parish office to schedule your child's baptism. First-time parents must attend a baptism class on the second Wednesday of the month at 7:00 p.m.

SACRAMENT OF MATRIMONY Please contact the parish office at least nine months before your intended wedding date to fill out a Marriage Request Form. Non-parishioners must receive the permission of their pastor before scheduling their wedding at St. Patrick's.

PASTORAL CARE OF THE SICK Parishioners experiencing a medical emergency requiring the sacraments for someone in danger of death should call 614-224-9522, and press "8" to contact the priest on duty. Homebound parishioners who would like to schedule monthly visits from a priest and/or weekly visits from an Extraordinary Minister of Holy Communion to the Homebound should contact the parish office.

DIOCESAN SHRINE OF SAINT MARGARET OF CASTELLO, O.P.

Leslie Sparks, Guild Secretary | 614-240-5915

PARISH STAFF

Business Manager Frank Hartge, businessmanager@stpatrickcolumbus.org, 614-240-5911
Office Manager Patti Phillips, office@stpatrickcolumbus.org, 614-240-5927
Director of Religious Education Sr. Marta Gawron, O.P., sisterop@stpatrickcolumbus.org
Director of Music Kathleen Tully, kathleen@stpatrickcolumbus.org, 614-224-9522, ext. 1152



Dominican Friars

BULLETIN DEADLINE:

Please submit bulletin items a minimum of one week in advance of publication to Keelin Johnson, Bulletin Editor, at keelinjohnson@stpatrickcolumbus.org.

MASS SCHEDULE AND INTENTIONS



SATURDAY, July 18

5:00 p.m. Living and Deceased Members of
the Hicks and Duffy Families

SUNDAY, July 19

SIXTEENTH SUNDAY IN ORDINARY TIME

7:00 a.m. +Annette Brickey Cataline
9:00 a.m. +Arlinda Duarte Lima
10:30 a.m. Pro Populo
12:00 p.m. +Loren Stuckart

MONDAY, July 20

7:00 a.m. Magdalena Dunlevy
11:45 a.m. For the Deceased Brothers, Sisters, Parents,
Familiars, and Benefactors of
the Order of Preachers

TUESDAY, July 21

7:00 a.m. Catherine Higgins
11:45 a.m. +Jeremy Patrick Grady

WEDNESDAY, July 22 – St. Mary Magdalene (F)

7:00 a.m. +Mark Higdon
11:45 a.m. +Joseph and Anne Clarke Hunter

THURSDAY, July 23

7:00 a.m. +Maggie Drake
11:45 a.m. +Johnny Sherlock

FRIDAY, July 24

7:00 a.m. The Weaver Family
11:45 a.m. Bob and Patti Phillips

SATURDAY, July 25 – St. James (F)

7:00 a.m. +James and Dorothy Farrell
5:00 p.m. +Mayumi Shano

SUNDAY, July 26

SEVENTEENTH SUNDAY IN ORDINARY TIME

7:00 a.m. Pro Populo
9:00 a.m. +Margaret and Timothy Healey
10:30 a.m. Cody and Arden Albright
12:00 p.m. Nathan Bussey

BULLETIN DEADLINES

Deadline for August 2 is July 24
Deadline for August 9 is July 31
Deadline for August 16 is August 7
Submit at: keelinjohnson@stpatrickcolumbus.org

BANNS OF MATRIMONY

Casey Cathcart and Cindy Kuriakose Cathcart
July 29, 2026

DATES TO REMEMBER

Sunday, July 19

Registration Deadline for CCD
5:00 p.m. Theology on the Homestead (Blank's)

Tuesday, July 21

12:15-8:00 p.m. Eucharistic Adoration
7:00 p.m. Introduction to Catholicism
for OCIA (AH)

Wednesday, July 22

7:00 p.m. Catholic Social Teaching
Discussion Group

Thursday, July 23

9:30 a.m. Martha-Mary Sewing (Kolbe)
7:00 p.m. Christ in the City (Ch.)

Friday, July 24

5:30 p.m. Wedding Rehearsal
8:00 p.m. All-night Adoration for Vocations

Saturday, July 25

7:30 a.m. TMIY (Plank's)
1:30 p.m. Wedding

Sunday, July 26

2:00 p.m. Parish Picnic at Camp Mary Orton

2026-2027 CCD REGISTRATION

Deadline: July 19, 2026

CCD Registration is open on the parish website for the 2026-2027 school year. The registration deadline for parishioners is Sunday, July 19, 2026. A late fee of \$25.00 will be added after the deadline.

Nonparishioners may register after July 19 (names will be placed on a waitlist if registered before July 19). The registration deadline for nonparishioners is August 16, 2026.

CCD classes begin on Sunday, September 13, 2026. Catechesis of the Good Shepherd (Level I and Level II) will also be offered on Fridays from 9:30-11:30 a.m.

Questions? Contact Sister Marta Gawron, O.P., at sisterop@stpatrickcolumbus.org.

PRAY FOR THE FAITHFUL DEPARTED

Grace Harman – July 12, 2026
Joan Weaver – July 13, 2026



THE CATHOLIC SOCIAL TEACHING DISCUSSION GROUP will meet Wednesday, July 22, at 7:00 p.m. in the Kolbe classroom. We will be discussing paragraphs 16-23 of Pope Leo XIII's encyclical, *Rerum Novarum*: "On Capital and Labor." Meetings occur every two weeks. For more information, please contact Christopher Zehnder: zanderegg@gmail.com.

St. Patrick's Annual **Parish Picnic** Sunday, July 26th 2-6pm

Rain or
Shine

Camp Mary Orton
7925 N. High St., Columbus, OH 43235
North of the Pontifical College Josephinum

For proper planning purposes, all are reminded to call the parish office to RSVP for yourself and your family

RSVP to parish office

Suggested donations to help defray costs are appreciated: \$5/person \$20/family

Potluck Picnic

Last name: A-P = Side Dish Q-Z = Dessert

Meat and Beverages Provided

Sponsored by the St. Patrick Parish Council and Knights of Columbus Council 11207

Fun for the Whole Family!!!

Swimming Pool (2-6pm) Basketball Court! Sand Volleyball!

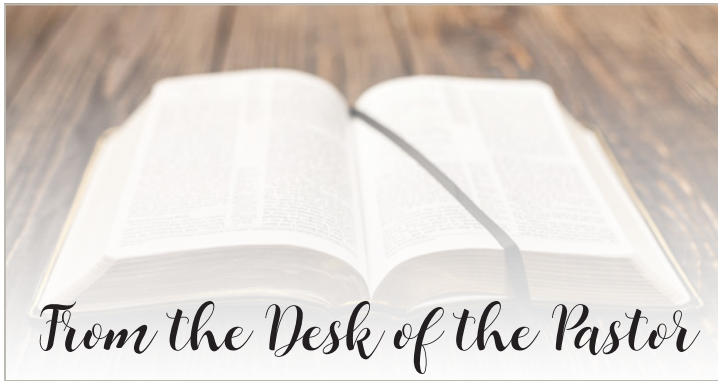
Horseshoes!

Corn Hole!

*Indoor air conditioning available for those who wish to
dine inside and avoid the heat*

Questions? Want to Volunteer? Contact Marian Hyden at 614-563-5280

ALL ARE WELCOME!!!!!!!



There has been a lot of news lately about the Society of St. Pius X (S.S.P.X.), and the ordination of four bishops which they held on July 1st. This subsequently led to the excommunication of those involved in the ordination, and the declaration of the S.S.P.X. to be in schism from the Catholic Church. I know of several parishioners who have family members associated with the S.S.P.X. (either as priests or lay people who attend their chapels). Moreover, we are a parish that takes seriously the reverent celebration of the sacred liturgy, the traditions of our Catholic faith, and obedience to the Holy Father. The recent ordination and subsequent excommunications may be raising questions or confusion for some of our parishioners. As your pastor, I find that it is my responsibility to address this situation, and I wanted to use this week's bulletin column, notably longer than usual, to offer some guidance on this timely matter.

HISTORICAL BACKGROUND

The S.S.P.X. was founded by Archbishop Marcel Lefebvre in 1970 as a "pious union," a term used in the 1917 Code of Canon Law (which today, under the 1983 Code of Canon Law, would be called a "public association of the faithful"). Regardless of the name, it is the starting point in canon law for the founding of new religious communities on the local level by the diocesan bishop. The S.S.P.X. was founded on an experimental basis for six years in the Diocese of Fribourg, Switzerland, with the charism of celebrating the traditional liturgy of the Roman Rite. The S.S.P.X. began recruiting its own members and forming them in their own seminary, much like other religious communities. However, soon after its foundation, Lefebvre sought recognition from Rome without going through the usual canonical steps on the diocesan level. When a new bishop was named in Fribourg, he decided to end the experimental phase and dissolve the pious union, which was his right to do. Lefebvre resisted, and continued the ministry of the S.S.P.X. without permission. While the local bishop was no longer favoring the S.S.P.X., Pope St. Paul VI was willing to work with them, and continued to dialogue with Lefebvre. However, Lefebvre went on to ordain priests for the S.S.P.X. in 1976. Since he was not a diocesan bishop, and the S.S.P.X. lacked proper canonical status, these ordinations were done illegally, and Lefebvre was suspended from celebrating any more ordinations. This began a period of more than a decade of

continued dialogue and tension between Lefebvre and Paul VI, and later Pope St. John Paul II. As he was getting older, Lefebvre sought additional bishops for the S.S.P.X., who could ordain priests according to the traditional rite after he was gone. This was not an impossible request, but the consecration of a new bishop is something that must be done with an apostolic mandate, that is, with the permission of the Pope. When discussions with John Paul II were not meeting Lefebvre's expectations and timeline, this led to the moment in 1988 when Lefebvre (along with a retired bishop from Brazil) ordained four new bishops for the S.S.P.X. without a papal mandate. This led to the excommunication of all six bishops involved – Lefebvre, the Brazilian bishop, and the four newly ordained bishops – by John Paul II. Lefebvre died in 1991, while still excommunicated, and the state of the S.S.P.X. as a whole remained in question. While the bishops involved were certainly excommunicated, what about the priests of the S.S.P.X., or the lay faithful who attended their Masses? Was the S.S.P.X. in formal schism from the Catholic Church? The answers to these questions were never made clear.

In recent years, popes have made efforts at reconciliation with the S.S.P.X., seeking to resolve their canonical situation. Pope Benedict XVI lifted the excommunication against the four bishops in 2009. During the Jubilee Year of Mercy in 2016, Pope Francis extended faculties for the Sacrament of Penance to priests of the S.S.P.X., ensuring that their celebration of the sacrament would be valid (since they did not have a proper diocesan bishop to grant them faculties). Francis also granted special permission for these priests to be delegated by local bishops to witness marriages (which would ensure the validity of these marriages). Over the last few years though, two of the four bishops ordained in 1988 died, and the S.S.P.X. saw the need for additional bishops. However, their canonical status and obedience to the Holy Father had yet to be resolved, and Pope Leo XIV was not in a position to grant such permission. Much like they did in 1988, the S.S.P.X. saw the need to proceed anyway, leading to the July 1st ordination, again without a papal mandate. Once again, the two bishops who celebrated the ordination (who were the two living bishops ordained and excommunicated in 1988) were once again excommunicated, as were the four new bishops whom they ordained. However, the newest excommunication also made it clear that the S.S.P.X. is in schism from the Catholic Church, and that priests of the S.S.P.X., as well as the laity formally associated with the S.S.P.X., are also excommunicated.

THE ROLE OF BISHOPS

At the heart of the excommunication is the consecration of the four new bishops for the S.S.P.X. Why does this present a problem? There are two things we need to consider. One is the nature of the office of bishop. Bishops are successors of the apostles. An apostle, literally, is "one who is sent." As such, bishops are sent; they have an apostolic mission that benefits the good of the whole Church. They are sent either to care for a local diocese, or they are sent on a specific mission on behalf of the Holy Father (such

as bishops who are apostolic nuncios or who work in the Roman Curia). There is no such thing as a “free-lance” bishop, without a proper mission or area of governance. The ordination of the four bishops for the S.S.P.X., without a papal mandate, makes them bishops with no proper mission and no jurisdiction of governance. The necessity of an apostolic mandate (that is, the ordination of a bishop with the authorization of the Pope) guarantees that a bishop is given a mission.

While there are no “free-lance bishops,” another thing to consider regarding the S.S.P.X. is the relationship of bishops to religious communities. The S.S.P.X. began as a group that could have become a religious community, before they started to veer off from their initial founding. While priests of religious communities can be called upon to become bishops, they don’t serve their religious community alone, but are consecrated for some mission in the Church. What the S.S.P.X. has done would be similar to a Dominican priest being ordained a bishop, but only for the sake of ordaining future Dominican priests and governing Dominican parishes, instead of what the Holy Father sees as a need that benefits the whole Church. Provisions are made in canon law for groups to have a designated bishop serving them, but this is always done with the permission of and in communion with the Holy Father. The bishops of the Catholic Church are the successors of the apostles and are to serve in communion with the Pope, who is the successor of St. Peter.

THE NATURE OF EXCOMMUNICATION

Pope Leo’s decision to excommunicate those involved is not an arbitrary decision, since in canon law, ordaining a bishop without a papal mandate leads to an excommunication *laetæ sententiae*, or by the act itself. The Pope didn’t have to declare anything; the actions of ordaining and being ordained bishops without a papal mandate brought about the excommunication by the law of the Church. The decision to extend the excommunication to priests and laity associated with the S.S.P.X. was a further penalty though, since the bishops involved were not acting in good faith, and by their actions, they are creating a parallel Magisterium to the actual Magisterium. This harms the unity of the Church, and directly severs communion with the Holy Father. The latest excommunication makes it clear that the S.S.P.X. is in schism, even if they claim that the penalty is not valid.

Some have questioned why the Pope has been so hard on the S.S.P.X. by excommunicating them, but not other difficult groups or people in the Church (some have noted the German Bishops and their so-called “Synodal Way” and advocacy for teachings contrary to Catholic doctrine). It’s a fair question, and it’s not to say that the Pope won’t excommunicate such groups or people in the future; he certainly has the power to declare someone excommunicated for repeated violations of Church doctrine or law. However, if a pope or a bishop is going to issue the penalty of excommunication, a certain line has to be crossed in the law of the Church (and this means violation of a promulgated law or denial of defined teaching, not some comment made in an interview

or open discussion in an ongoing forum). The S.S.P.X. crossed that line with the ordination of the new bishops, even after Pope Leo pleaded with them not to go forward. An excommunication is not an irrevocable dismissal from the Church, nor an eternal condemnation. It is a medicinal procedure of the Church, with the intention of bringing back those who have strayed. It is the desire of Pope Leo that this excommunication will move the hearts of the bishops, priests, and laity of the S.S.P.X. to return to full communion with the Catholic Church.

THE TRADITIONAL LATIN MASS AND VATICAN II

The S.S.P.X. exists to celebrate the Traditional Latin Mass, using the Missal promulgated by Pope St. John XXIII in 1962. This Missal largely follows the Missal promulgated by Pope St. Pius V in 1570 following the Council of Trent (which is why it has often been called the “Tridentine Mass”). Many are drawn to the beauty and reverence of the traditional celebration of the liturgy, and others have questioned whether the liturgical reforms of the Second Vatican Council were necessary or exceeded what the Council envisioned. Pope Benedict XVI had echoed such thoughts before he was pope, and in 2007, he allowed wider celebrations of the Traditional Latin Mass by all priests throughout the world, which continued until 2021, when Pope Francis issued new limits on these celebrations. Even before Pope Benedict’s 2007 provision though, new religious communities were founded to celebrate the traditional liturgy, while remaining in communion with the Holy Father. Notable communities are the Priestly Fraternity of St. Peter (F.S.S.P.), which was formed by a group of former S.S.P.X. priests seeking reconciliation with Rome; and the Institute of Christ the King Sovereign Priest (I.C.K.S.P.), which was a completely new foundation, always faithful to the Holy Father. Our Diocese is blessed with the presence of the Institute at St. Leo Oratory, and I am grateful that I have gotten to know their members during my time in Columbus (and I’ve been invited to preach there).

The S.S.P.X. also cites doctrinal problems with other documents from Vatican II, notably the Council’s teaching on religious liberty in *Dignitatis humanae*. While Archbishop Lefebvre himself signed this document at the Council, it became another difficulty for members of the S.S.P.X. in the years that followed. While the implementation and interpretation of the teachings of Vatican II led to much confusion in the decades after the Council, it was also an ecumenical council of the Catholic Church. We believe that it is something guided by the Holy Spirit, and that its teachings are without error. Even 60 years after the Council, we as a Church are still unpacking many of the pastoral directives that came from the Council, which sought to examine the Catholic Church’s role in the modern world. Some may have disagreements or concerns about how the teachings of the Council have been implemented. While the S.S.P.X. has pointed to other serious problems and disobedience in the Church, it doesn’t make what they themselves are doing any less disobedient and unlawful.”

CONCLUDING REMARKS

The problem with the S.S.P.X. is not the traditional celebration of the liturgy; the problem is their disobedience against the Holy Father. In the wake of the July 1st ordination of bishops, not only have the bishops involved been excommunicated, but also the priests of the S.S.P.X., and laity who are formally associated (meaning those who are part of lay groups of the S.S.P.X., like their Third Order, and not necessarily those who simply attended S.S.P.X. Masses in the past). The faculties given to S.S.P.X. priests for hearing confessions and witnessing marriages have been revoked, and these celebrations are no longer valid. Moreover, now that the S.S.P.X. has been declared to be in schism, the celebration of Mass by S.S.P.X. priests, though still valid, is illicit (illegal).

Practically, what does this mean for you? Certainly, you should never approach an S.S.P.X. priest for confession; you would not be absolved. Weddings celebrated by S.S.P.X. priests would not be valid either, even if it were to be at a Nuptial Mass. You should also not attend a Mass celebrated by an S.S.P.X. priest, since it is not sanctioned by the Catholic Church. In Ohio, the S.S.P.X. has chapels at Our Lady of Good Counsel in Dayton, Immaculate Heart of Mary in Akron, St. Peregrine in Richfield (near Akron), Our Lady of Sorrows in Girard (near Youngstown), and in Kentucky, Our Lady of the Assumption in Walton (which is part of the greater Cincinnati area). If you are traveling, or if you are drawn to the Latin Mass, you cannot attend these chapels in good conscience. If you wish to attend the Traditional Latin Mass on occasion, find a church or oratory that is administered by the F.S.S.P. or the I.C.K.S.P. At St. Patrick's, we offer the celebration of the Dominican Rite several times throughout the year, which is similar to the traditional celebration of the Roman Rite (though with some slight differences, as the Dominican Rite dates to the 13th century). Moreover, the Dominican friars at St. Patrick's are committed to celebrating the *Novus Ordo* Mass with the utmost reverence and devotion. Of particular note is the celebration of the Noon Mass *ad orientem* at the high altar on Sundays and holy days.

Ultimately, we need to pray for unity. Schism divides the Church, and the recent ordination of bishops by the S.S.P.X. has created a rupture. On the night before He died, Jesus prayed that we "may all be one" (Jn. 17:11). Let this be our prayer now in this time of urgent need in our Church!

God bless you,
Fr. Paul Marich, O.P.

STATIONS OF THE CROSS

**Resurrection Cemetery, 9571 N. High Street,
Lewis Center, Ohio**

The Catholic Cemeteries of Columbus invite you to join us for Stations of the Cross at Resurrection Cemetery on Friday, July 24 at 3:00 p.m. Meditate on the Stations as we walk along the outdoor path of our beautiful stained glass Stations section. Prayers will be led by Father Denis Kigozi, pastor of St. Mary in Delaware.



The Appeal

Rooted in Christ, Growing in Mission

—2026—

THE APPEAL 2026

The 2026 Annual Appeal, *Rooted in Christ, Growing in Mission*, is how we as a parish have the opportunity to bring about a positive change in the lives of many of God's people throughout our Diocese. Rooted in Christ, we are called to reach outward in mission – bringing His love into every home and heart.

This work is at the heart of who we are as a Church. It takes prayer, commitment, and your continued generosity to make it possible. The Appeal unites us as a faith community and invites each of us to be good stewards of the blessings we have received.

Our parish has been asked to raise \$184,423.80. As of July 1, we have raised \$101,992.15 with 112 parishioners participating. With prayerful consideration and participation from all of us, we can reach this goal. Our response to The Appeal is a meaningful way to share our blessings with others and express gratitude for all that God has given us.

If you have not yet had the opportunity to give, please consider making a gift today. If you have not given recently, consider making this the year you make a contribution. You may use a pledge envelope available in the pews or visit columbuscatholicgiving.org to make a secure pledge or donation.

No gift is too small – every contribution makes a difference. Thank you for your generosity and for helping us remain rooted in Christ and growing in mission.



SEVEN SISTERS APOSTOLATE

A Call to Women to Strengthen Our Church

Pray one holy hour, one day a week, solely for the intentions of one of the priests of St. Patrick Church. This requires a one-year commitment. For more information or to sign up, please text Ellen Dury at 614-499-0711. Also, for more details, please visit the website: sevensistersapostolate.org.

Continuing the Tradition of Serving the Lord



Rev. J. B. Hegarty, O.P., Present Pastor, with Altar Boys
1927



Rev. P.D. Marich, O.P., Present Pastor, with Altar Boys
2026

St. Patrick Altar Boy Program

MANDATORY TRAINING SESSIONS FOR
NEW ACOLYTES (grades 5-8)
MUST ATTEND ALL SESSIONS

Sunday, September 6th from 1:30pm-4:30pm
Sunday, September 13th from 1:30pm-4:30pm
Sunday, September 20th from 1:30pm-4:30pm

PRACTICE MASS EXAM
Sunday, September 27th beginning at 1:30pm
(individual start times will vary)

MANDATORY TRAINING SESSIONS FOR
NEW HEAD SERVERS (grades 9-12)

Wednesday, August 26th from 3:00pm-7:00pm
OR
Saturday, August 29th from 12:00pm-4:00pm

Pizza will be served at both sessions

REGISTER BY FRIDAY, AUGUST 21st

For more information, email Fr. Paul Marich at frpaulmarich@stpaulmarich.org, or call him at (614) 240-5917

St. Patrick Altar Boy Program

IMPORTANT INFORMATION FOR RETURNING
ACOLYTES AND HEAD SERVERS

ANNUAL REFRESHER COURSE

Now available on two separate Saturdays!

SATURDAY, SEPTEMBER 12th
9:00am-10:30am Last Names A-G
10:30am-12:00pm Last Names H-N

SATURDAY, SEPTEMBER 19th
9:00am-10:30am Last Names O-T
10:30am-12:00pm Last Names U-Z

Individuals may switch their
assigned date or time block to a
different date or time block with the
permission of Fr. Paul



ALL returning Altar Boys must submit a new registration form
for the 2026-2027 school year by
FRIDAY, AUGUST 28th

For more information, email Fr. Paul Marich at
frpaulmarich@stpatrikcolumbus.org, or call him at (614) 240-5917



TOGETHER IN HOLINESS™
CONFERENCE SERIES

ST. JOHN PAUL II
FOUNDATION

A CATHOLIC MARRIAGE
CONFERENCE THAT
INSPIRES SPOUSES AND
EMPOWERS PARENTS



SEPTEMBER 19, 2026 | 8:30 AM - 4:00 PM
ST. CATHARINE CATHOLIC CHURCH
COLUMBUS, OH

REGISTRATION

Couple \$64 | Childcare \$5/child
Register by August 3 to grab an Early Bird discount!

For more information or to register, visit:

TOGETHERINHOLINESS.ORG/COLUMBUS

PRESENTED BY

ST. JOHN PAUL II
FOUNDATION

DIOCESE of
COLUMBUS

TOGETHER IN HOLINESS MARRIAGE CONFERENCE

Married and engaged couples are invited to the second annual Together in Holiness marriage conference on September 19, 2026 from 8:30 a.m.-4:00 p.m. at St. Catharine Catholic Church in Columbus, OH. This one-day conference will help you strengthen your relationship with your spouse and discover God's plan for your family. Registration: \$64.00/couple and \$5.00/child for on-site childcare. An Early Bird discount is available through August 3 as well as scholarships upon request. This conference is presented by the St. John Paul II Foundation and the Diocese of Columbus. For more info, visit togetherinholiness.org/columbus or email nancy@forlifeandfamily.org.

SUNDAY COLLECTION – JULY 12, 2026

Due to printing deadlines, the offertory report for Sunday, July 12 will be available in the July 26 bulletin.



<https://stpatrickcolumbus.weshareonline.org>



October 5-15, 2026

with
Fr. Michael Dosch

HOLY LAND PILGRIMAGE

Visit Jerusalem, Bethlehem, Nazareth, Cana, Capernum, Jordan River, Dead Sea, Sea of Galilee, Mt. Tabor, Holy Sepulchre, Annunciation, Shepherd's Field, Dormition, Western Wall, Mount of Olives, Gethsemane, and so much more.

\$500 Deposit

\$5199 per person
\$3499 Land Only

Space is Limited

Includes:

- Daily Private Mass
- Round Trip Airfare
- First Class 4* Hotel Accommodations
- Breakfast, Lunch, & Dinner
- Professional English-speaking Catholic tour guide
- Entrance Fees & Whisper headsets
- Private Motorcoach

Password:
Gully



CATHOLIC
JOURNEYS™

800-715-6670

www.CatholicJourneys.com




Trail Life
JTA
JOIN THE ADVENTURE

Boys (Ages 5+) & Dads: St. Peter St. Joan of Arc Trail Life Troop is inviting you to join the adventure this fall! Open House on Aug. 27 at St. Peter (6:30pm). Email spsjoatrailife@gmail.com for more details.

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REALTORS 614-447-1000
 For all your real estate needs with purchasing
 Homes, Investment Properties & Rentals.
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