



SFU

ANDREW PETTER
PRESIDENT AND VICE-CHANCELLOR

Simon Fraser University
8888 University Drive
Burnaby BC V5A 1S6
Canada

TEL 778.782.4641
FAX 778.782.4860
petter@sfu.ca
www.sfu.ca

April 22, 2011

Association for the Advancement of
Sustainability in Higher Education
213 ½ N. Limestone
Lexington, KY 40507

Re: Simon Fraser University STARS® Report Submission

Simon Fraser University (SFU) has a proud history of environmental stewardship that includes an Official Community Plan (OCP) for the campus built on integrating sustainable community development with a commitment to environmental conservation and sustainable practices. The OCP included dedicating 773 acres of SFU land to the City to be kept in perpetuity as a conservation area. Campus operations have been consistently recognized for their award winning energy conservation and environmental stewardship programs as well as the community engagement program. The university's commitment to social sustainability has also won recognition for SFU as one of Canada's top 100 employers while also being ranked #1 out of 12 comprehensive universities in Canada for three years in a row, based on *Maclean's* magazine's annual survey.

The university is dedicated to innovative sustainability projects on all three of its campuses that contribute to environmental protection, social justice, urban renewal and learning within three distinct municipalities. The programs the university implements strive to set leadership standards in sustainable operations, teaching and learning, research and community engagement.

Our STARS submission is a measure of the dedication to sustainability across all university departments. It will also serve as a planning tool for the university in years to come as we strive to continuously improve and expand our collective efforts.

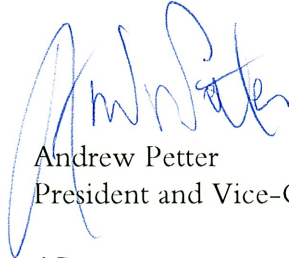
Second page ...



SIMON FRASER UNIVERSITY
THINKING OF THE WORLD

SFU achieved a STARS silver rating and the following submission is accurate to the best of my knowledge.

Yours sincerely,



Andrew Petter
President and Vice-Chancellor

AP:eo
g:\11\5.5\stars report-letter.docx