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Maddie Westbrook \* Clark State Forest \* P.O. Box 119 \* Henryville, IN 47126  
Phone: (812) 294-4306 \* E-mail: mwestbrook@dnr.in.gov

Dear Mike Bruce (Hanover College):

The revised application to modify the boundary of your land enrolled into the Classified Forest & Wildlands Program is complete. The property will be receiving the appropriate property tax reduction. Your participation in this program helps ensure a viable natural resource base for the future of Indiana.

Please read the following carefully:

1. You are required to observe all the rules in regards to the Classified Forest & Wildlands Program.
2. You will receive annual report forms that need to be completed and returned to this office. Their purpose is for us to maintain current status of your classified area and to provide an opportunity for you to seek advice from your district forester or wildlife biologist.
3. Please post program signs to reflect the new boundaries of your Classified Forest & Wildlands parcel. If you need additional signs, please let me know.
4. Your tract will be reinspected at least once every 5 years. The purpose of an on site visit by the Division will be to check for compliance and provide updated management recommendations to help you reach your objectives.
5. Any change of address or ownership should be reported promptly to this office.

If you have any problems or questions, please contact this office. I look forward to assisting you in the future.

Sincerely,  
DIVISION of FORESTRY



Maddie Westbrook  
District Forester

201904518 MISC \$25.00  
 11/26/2019 11:26:30A 5 PGS  
 Molly O'Connor  
 Jefferson County Recorder IN  
 Recorded as Presented



**APPLICATION FOR CLASSIFICATION**  
 State Form 19883 (R4 / 3-17)

Department of Natural Resources  
 Division of Forestry  
 402 West Washington Street, Room W296  
 Indianapolis, IN 46204

APPLICATION FOR THE CLASSIFICATION OF LAND AS FOREST LAND AND WILDLANDS  
 INDIANA CODE 6-1.1-6

I/We, Hanover College  
 (Please print name(s) of legal owner(s))

do hereby make application to have classified as a FOREST LAND and/or WILDLAND, subject to the provisions of an Act approved March 10, 1921, as amended, entitled "An Act to encourage timber production and to protect watersheds by classifying certain land as forest lands; and prescribing a method of appraising lands thus classified for purposes of taxation". Further, I have reviewed the management plan; it meets my objectives, and I will implement the required plan.

Name of landowner (printed or typed) <u>Hanover College</u>	Name of landowner (printed or typed)	Name of landowner (printed or typed)
Signature of landowner	Signature of landowner	Signature of landowner
Address of landowner (street and number, city, state, and ZIP code) <u>517 Bell Drive Hanover, IN 47243</u>	Address of landowner (street and number, city, state, and ZIP code)	Address of landowner (street and number, city, state, and ZIP code)
Telephone number <u>812 866-7039</u>	Telephone number	Telephone number
E-mail address <u>bruce@hanover.edu</u>	E-mail address	E-mail address

~~New Application~~

Revised Application:  Split  Partial Withdrawal  Addition

Date of Original Application: CIRCA 1938; Document Number/Book & Page: NA

The revised application assumes the effective date of the original application.

DNR  
 W/P/W 25<sup>00</sup> (5)

**REPORT OF DESCRIPTION AND PLAT PREPARER**

Part of State Form 19883 (R4 / 3-17)

The preparer must describe the land to be classified in a metes and bounds description or by other means allowed by the Natural Resources Commission. This description may come from a deed if an entire property is being entered, or it may be scaled from an aerial photo provided that the description is tied to a known point of reference such as an established section corner, or it may be taken from an actual on-the-ground survey. Each contiguous tract shall contain at least ten (10) acres of any shape at least 50' in width and its acreage stated at the conclusion of each tract description. The total acreage of all tracts being submitted as a single classification shall be stated at the end of all the individual descriptions. Additional pages may be added if the description(s) will not fit on the application.

Being a registered land surveyor in the State of Indiana or other qualified individual as determined by rule of the Natural Resources Commission, I do hereby certify that the annexed is a true plat and that the description of land mentioned in this application to the State Forester of the Department of Natural Resources, State of Indiana, to be classified as forest land and/or wildland under the provisions of the Act approved March 10, 1921, as amended, as determined from an (*check one box*)

actual survey,  aerial photograph, or  other method allowed by the Natural Resources Commission

\_\_\_\_\_  
(other method used)

Name of preparer (*printed*)

Zach Smith

City, state and ZIP code

Division of Forestry  
402 W. Washington Street  
Room #W296  
Indianapolis, IN 46204

Signature of preparer

Telephone number of preparer

317-232-4106

E-mail address of preparer

zsmith@dnr.in.gov




Registered land surveyors complete the following:

Surveyor's registration number

SURVEYOR'S  
SEAL

PLAT OF LAND TO BE CLASSIFIED

**Legend**

-  Point of Beginning
-  CFW\_to\_COGO\_line
-  Retained and Added

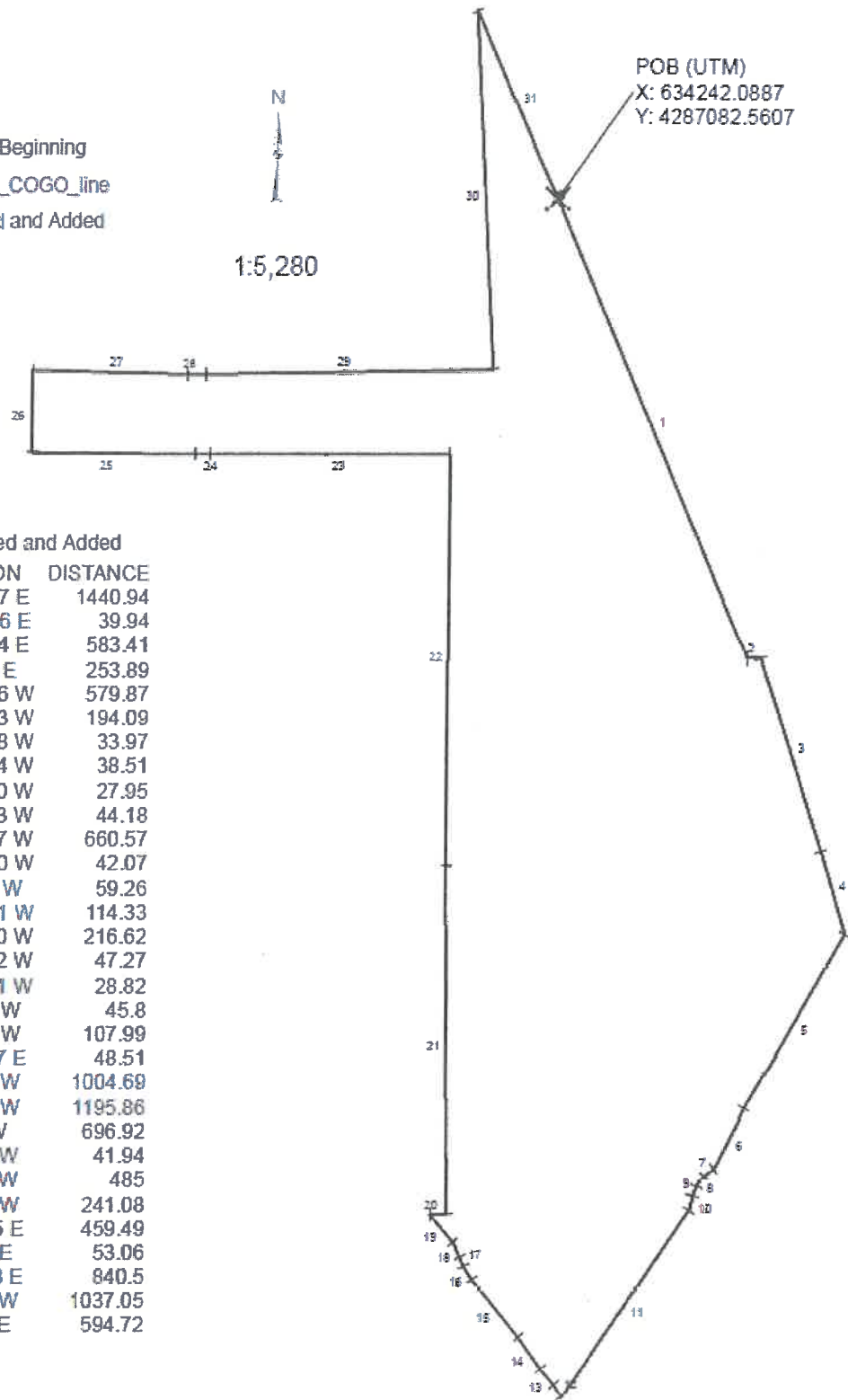


1:5,280

POB (UTM)  
 X: 634242.0887  
 Y: 4287082.5607

Retained and Added

	DIRECTION	DISTANCE
1	S 23-41-17 E	1440.94
2	N 88-30-36 E	39.94
3	S 18-42-14 E	583.41
4	S 17-37-5 E	253.89
5	S 28-53-36 W	579.87
6	S 25-17-33 W	194.09
7	S 54-24-58 W	33.97
8	S 36-26-34 W	38.51
9	S 19-20-10 W	27.95
10	S 12-28-33 W	44.18
11	S 33-18-37 W	660.57
12	N 31-59-30 W	42.07
13	N 41-52-5 W	59.26
14	N 36-20-31 W	114.33
15	N 40-28-10 W	216.62
16	N 33-51-52 W	47.27
17	N 23-40-41 W	28.82
18	N 24-51-3 W	45.8
19	N 42-30-1 W	107.99
20	N 88-10-27 E	48.51
21	N 1-21-20 W	1004.68
22	N 0-38-14 W	1195.86
23	S 89-2-7 W	696.92
24	S 89-2-10 W	41.94
25	S 89-46-5 W	485
26	N 1-34-22 W	241.08
27	S 89-14-15 E	459.49
28	N 89-2-10 E	53.06
29	N 88-11-28 E	840.5
30	N 3-58-38 W	1037.05
31	S 24-58-0 E	594.72



Acreage  
65.9

Scale  
1:5,280

County  
Jefferson

Name of applicant  
Hanover College

## LEGAL DESCRIPTION OF LAND TO BE CLASSIFIED (narrative)

A part of Sections 6 and 7, both in Township 3 North, Range 10 East in the Second Meridian; and Section 12 in Township 3 North, Range 9 East in the Second Meridian, Jefferson County, Indiana, described as follows: Beginning at the UTM (NAD 83, Zone 16N) point 634242.0887, 4287082.5607, thence S 23-41-17 E 1440.94 feet, thence N 88-30-36 E 39.94 feet, thence S 18-42-14 E 583.41 feet, thence S 17-37-5 E 253.89 feet, thence S 28-53-36 W 579.87 feet, thence S 25-17-33 W 194.09 feet, thence S 54-24-58 W 33.97 feet, thence S 36-26-34 W 38.51 feet, thence S 19-20-10 W 27.95 feet, thence S 12-28-33 W 44.18 feet, thence S 33-18-37 W 660.57 feet, thence N 31-59-30 W 42.07 feet, thence N 41-52-5 W 59.26 feet, thence N 36-20-31 W 114.33 feet, thence N 40-28-10 W 216.62 feet, thence N 33-51-52 W 47.27 feet, thence N 23-40-41 W 28.82 feet, thence N 24-51-3 W 45.8 feet, thence N 42-30-1 W 107.99 feet, thence N 88-10-27 E 48.51 feet, thence N 1-21-20 W 1004.69 feet, thence N 0-38-14 W 1195.86 feet, thence S 89-2-7 W 696.92 feet, thence S 89-2-10 W 41.94 feet, thence S 89-46-5 W 485.0 feet, thence N 1-34-22 W 241.08 feet, thence S 89-14-15 E 459.49 feet, thence N 89-2-10 E 53.06 feet, thence N 88-11-28 E 840.5 feet, thence N 3-58-38 W 1037.05 feet, thence S 24-58-0 E 594.72 feet to the point of beginning, containing in all 65.9 acres.

County Parcel Number(s)

***39-13-07-000-006.000-002***

**REPORT OF APPRAISEMENT**

Part of State Form 19883 (R4 / 3-17)

Name of owner <i>Hanover College Trustees</i>	Section <i>6 &amp; 7</i>	Township <i>T3N</i>	Range <i>R10E</i>
I, <i>Karen Mannix</i> , County Assessor of <i>Jefferson</i> County, Indiana acknowledge that this land ( <i>described in this application</i> ) is entering the tax roll as Classified Forest and Wildland at the current program assessed value.			
Name of County Assessor ( <i>printed or typed</i> ) <i>Karen L. Mannix</i>	Signature of County Assessor <i>Karen Mannix</i>	Date signed ( <i>month, day, year</i> ) <i>11-28-2019</i>	

**REPORT OF STATE FORESTER**

Part of State Form 19883 (R4 / 3-17)

This is to certify that I or my deputy, <i>Madeline Westbrook</i> , have/has examined the forest plantation, native forest, or wildland and believe the land now complies with the provisions of the law. Furthermore, I have approved the management plan for the area being entered into the Classified Forest and Wildlands Program.		
Name of State Forester or Deputy ( <i>printed or typed</i> ) <i>Madeline Westbrook</i>	Signature of State Forester or Deputy <i>Madeline Westbrook</i>	Date signed ( <i>month, day, year</i> ) <i>11-29-2019</i>

<p><b>SEND COMPLETED AND RECORDED APPLICATION TO:</b></p> <p>Clark State Forest Maddie Westbrook P.O. Box 119 Henryville, IN 47126</p>	<p>I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in the document, unless required by law.</p> <p>Form completed by the following.</p>		
	Name ( <i>printed or typed</i> ) <i>Maddie Westbrook</i>	Signature <i>Maddie Westbrook</i>	Date ( <i>month, day, year</i> ) <i>11-29-2019</i>