## Sustainability Survey Spring 2017 - Faculty/Staff

Description: Redirect to https://www.uwplatt.edu/sustainability
Date Created: 4/6/2017 4:25:55 PM
Date Range: 4/13/2017 12:00:00 AM - 5/12/2017 11:59:00 PM
Total Respondents: 438

Q1. How long have you worked at UW-Platteville?

| Count | Percent |  |
| ---: | :--- | :--- |
| 52 | $11.87 \%$ | $\square$ | | Less than 1 year |
| :--- |
| 78 |

Q2. How would you describe your position?

| Count | Percent |  |  |
| ---: | :---: | ---: | :--- |
| 130 | $29.68 \%$ |  | Primarily teaching |
| 281 | $64.16 \%$ |  | Primarily non-teaching |
| 27 | $6.16 \%$ |  | An equal mix of both |
| 438 | Respondents |  |  |



|  | 1 | 0.24\% |  | bilsa |
| :---: | :---: | :---: | :---: | :---: |
|  | 4 | 0.94\% | $\square$ | BILSA |
|  | 1 | 0.24\% | $\square$ | BILSA Dean's Office |
|  | 1 | 0.24\% | $\square$ | BILSA--Business |
|  | 1 | 0.24\% | $\square$ | biology |
|  | 14 | 3.30\% | $\square$ | Biology |
|  | 1 | 0.24\% | $\square$ | bridgeway |
|  | 1 | 0.24\% | $\square$ | BRIDGEWAY COMMOMS |
|  | 1 | 0.24\% | $\square$ | business |
|  | 3 | 0.71\% | $\square$ | Business |
|  | 1 | 0.24\% | $\square$ | Care not to answer |
|  | 1 | 0.24\% | $\square$ | cashiers |
|  | 1 | 0.24\% | $\square$ | cee |
|  | 1 | 0.24\% | $\square$ | CEE |
|  | 2 | 0.47\% | $\square$ | chemistry |
|  | 3 | 0.71\% | $\square$ | Chemistry |
|  | 2 | 0.47\% | $\square$ | Children's Center |
|  | 1 | 0.24\% | $\square$ | childrens center |
|  | 1 | 0.24\% | $\square$ | civil \& Environmental Engineering |
|  | 1 | 0.24\% | $\square$ | Civil \& Environmental Engineering |
|  | 1 | 0.24\% | $\square$ | Civil \& Environmental Engr |
|  | 1 | 0.24\% | $\square$ | Civil and Environmental |
|  | 1 | 0.24\% | $\square$ | Civil and Environmental Engineering |
|  | 1 | 0.24\% | $\square$ | Civil Eng |
|  | 1 | 0.24\% | $\square$ | Civil/Enviro |
|  | 1 | 0.24\% | $\square$ | CJ |
|  | 3 | 0.71\% | $\square$ | College of EMS |
|  | 1 | 0.24\% | $\square$ | College of EMS Student Success Programs |
|  | 1 | 0.24\% | $\square$ | College of Liberal Arts and Education |
|  | 1 | 0.24\% | $\square$ | Communication |
|  | 5 | 1.18\% | $\square$ | Communications |
|  | 1 | 0.24\% | $\square$ | Confucius institute |
|  | 1 | 0.24\% | $\square$ | Confucius Institute |
|  | 1 | 0.24\% | $\square$ | Continuing Ed |
|  | 3 | 0.71\% | $\square$ | Continuing Education |
|  | 1 | 0.24\% | $\square$ | Counseling Services |
|  | 1 | 0.24\% | $\square$ | criminal justice |
|  | 7 | 1.65\% | $\square$ | Criminal Justice |
|  | 2 | 0.47\% | $\square$ | CSSE |
|  | 1 | 0.24\% | $\square$ | Custodial |
|  | 1 | 0.24\% | $\square$ | custodians |
|  | 2 | 0.47\% | $\square$ | Dean of Students |
|  | 1 | 0.24\% | $\square$ | Dean of Students Office |
|  | 1 | 0.24\% | $\square$ | Dept of Criminal Justice |


|  | 1 | 0.24\% | $\square$ | Desire2Learn |
| :---: | :---: | :---: | :---: | :---: |
|  | 1 | 0.24\% | $\square$ | Development \& Alumni Engagement |
|  | 1 | 0.24\% | $\square$ | dining |
|  | 4 | 0.94\% | $\square$ | Dining |
|  | 2 | 0.47\% | $\square$ | Dining services |
|  | 9 | 2.12\% | $\square$ | Dining Services |
|  | 1 | 0.24\% | $\square$ | dinning services |
|  | 1 | 0.24\% | $\square$ | Distance Ed |
|  | 3 | 0.71\% | $\square$ | Distance Education |
|  | 1 | 0.24\% | $\square$ | Distance Learing Center |
|  | 3 | 0.71\% | $\square$ | Distance Learning |
|  | 5 | 1.18\% | $\square$ | Distance Learning Center |
|  | 1 | 0.24\% | $\square$ | Distance Learning Ctr |
|  | 1 | 0.24\% | $\square$ | Diversity \& Inclusion |
|  | 2 | 0.47\% | $\square$ | Diversity and Inclusion |
|  | 9 | 2.12\% | $\square$ | DLC |
|  | 1 | 0.24\% | $\square$ | education |
|  | 4 | 0.94\% | $\square$ | Education |
|  | 1 | 0.24\% | $\square$ | EE |
|  | 1 | 0.24\% | $\square$ | EGH |
|  | 1 | 0.24\% | $\square$ | Elecrical Engg |
|  | 2 | 0.47\% | $\square$ | Electrical Engineering |
|  | 7 | 1.65\% | $\square$ | EMS |
|  | 1 | 0.24\% | $\square$ | EMS Deans Office |
|  | 1 | 0.24\% | $\square$ | EMS Student Success Programs |
|  | 1 | 0.24\% | $\square$ | EMS-CSSE |
|  | 2 | 0.47\% | $\square$ | engineering |
|  | 1 | 0.24\% | $\square$ | Engineering |
|  | 2 | 0.47\% | $\square$ | Engineering Physics |
|  | 2 | 0.47\% | $\square$ | English |
|  | 1 | 0.24\% | $\square$ | English Language Program |
|  | 1 | 0.24\% | $\square$ | EP |
|  | 2 | 0.47\% | $\square$ | Event Services |
|  | 1 | 0.24\% | $\square$ | Faciliites |
|  | 2 | 0.47\% | $\square$ | facilities |
|  | 4 | 0.94\% | $\square$ | Facilities |
|  | 1 | 0.24\% | $\square$ | facilities management |
|  | 3 | 0.71\% | $\square$ | Facilities Management |
|  | 1 | 0.24\% | $\square$ | Facilities Management/Housing |
|  | 1 | 0.24\% | $\square$ | facitilies |
|  | 1 | 0.24\% | $\square$ | farm |
|  | 1 | 0.24\% | $\square$ | Financial Aid |
|  | 2 | 0.47\% | $\square$ | financial services |
|  | 4 | 0.94\% | $\square$ | Financial Services |


|  | 1 | 0.24\% | - | Financial Svcs-Cashiers |
| :---: | :---: | :---: | :---: | :---: |
|  | 1 | 0.24\% | $\square$ | Foreign Languages |
|  | 2 | 0.47\% | $\square$ | General Engineering |
|  | 1 | 0.24\% | $\square$ | General Engineeromg |
|  | 1 | 0.24\% | $\square$ | geography |
|  | 5 | 1.18\% | $\square$ | Geography |
|  | 2 | 0.47\% | $\square$ | grounds |
|  | 2 | 0.47\% | $\square$ | Health and Human Performance |
|  | 1 | 0.24\% | $\square$ | heating plant |
|  | 2 | 0.47\% | $\square$ | HHP |
|  | 3 | 0.71\% | $\square$ | History |
|  | 1 | 0.24\% | $\square$ | Housing |
|  | 2 | 0.47\% | $\square$ | HR |
|  | 4 | 0.94\% | $\square$ | Human Resources |
|  | 8 | 1.89\% | $\square$ | Humanities |
|  | 1 | 0.24\% | $\square$ | IE/EP |
|  | 1 | 0.24\% | $\square$ | ind studies |
|  | 1 | 0.24\% | $\square$ | Ind Studies |
|  | 3 | 0.71\% | $\square$ | Industrial Studies |
|  | 1 | 0.24\% | $\square$ | Information Services |
|  | 2 | 0.47\% | $\square$ | Information Technology Services |
|  | 3 | 0.71\% | $\square$ | Institutional Research |
|  | 1 | 0.24\% | $\square$ | Internal Audit |
|  | 4 | 0.94\% | $\square$ | International Programs |
|  | 1 | 0.24\% | $\square$ | its |
|  | 13 | 3.07\% | $\square$ | ITS |
|  | 1 | 0.24\% | $\square$ | Janitor |
|  | 3 | 0.71\% | $\square$ | Karrmann Library |
|  | 1 | 0.24\% | $\square$ | Karrmann Library - SWWI Room |
|  | 1 | 0.24\% | $\square$ | Liberal Arts and Education |
|  | 1 | 0.24\% | $\square$ | library |
|  | 3 | 0.71\% | $\square$ | Library |
|  | 1 | 0.24\% | $\square$ | Markee Pioneer Stduent Center |
|  | 1 | 0.24\% | $\square$ | Markee Pioneer Student Center |
|  | 2 | 0.47\% | $\square$ | math |
|  | 2 | 0.47\% | $\square$ | Math |
|  | 3 | 0.71\% | $\square$ | Mathematics |
|  | 1 | 0.24\% | $\square$ | Mecahnical |
|  | 1 | 0.24\% | $\square$ | mechanical engineering |
|  | 1 | 0.24\% | $\square$ | Mechanical engineering |
|  | 5 | 1.18\% | $\square$ | Mechanical Engineering |
|  | 1 | 0.24\% | $\square$ | mechanical\&industrial engineering |
|  | 1 | 0.24\% | $\square$ | media studies |
|  | 1 | 0.24\% | $\square$ | MIE |



|  | 1 | 0.24\% | $\square$ | Student Center |
| :---: | :---: | :---: | :---: | :---: |
|  | 1 | 0.24\% | $\square$ | Student Financials |
|  | 2 | 0.47\% | $\square$ | Student Health |
|  | 1 | 0.24\% | $\square$ | Student Support Service |
|  | 1 | 0.24\% | $\square$ | Sustainability |
|  | 1 | 0.24\% | $\square$ | testing center |
|  | 1 | 0.24\% | $\square$ | Textbook Center |
|  | 1 | 0.24\% | $\square$ | TRIO Student Support Services |
|  | 1 | 0.24\% | $\square$ | UCS |
|  | 1 | 0.24\% | $\square$ | University Counseling Services |
|  | 4 | 0.94\% | $\square$ | University Relations |
|  | 1 | 0.24\% | $\square$ | Wright Center |
| 424 | ond |  |  |  |

Q4. Prior to this survey, have you heard the term "sustainability" used at UW-Platteville?

| Count | Percent |  |  |
| ---: | ---: | ---: | :--- |
| 397 | $90.64 \%$ |  | Yes |
| 23 | $5.25 \%$ |  | No |
| 18 | $4.11 \%$ |  | Not Sure |
| 438 | Respondents |  |  |

Q5. How would you describe your interest in sustainability?

| Count | Percent |  |
| ---: | ---: | :--- |
| 167 | $38.13 \%$ | $\square$ |
| 235 | $53.65 \%$ | Extremely interested |
| 6 | $1.37 \%$ | $\square$ | | Somewhat interested |
| :--- |
| 30 |

Q6. When striving to make decisions that have sustainable outcomes, how important are the following criteria? - Long term impacts of the decision

| Count | Percent |  |
| :---: | :---: | :---: |
| 330 | $75.34 \%$ | Very important |
| 105 | 23.97\% $\square \square$ | Somewhat important |
| 2 | 0.46\% $\square$ | Not very important |
| 1 | 0.23\% $\square$ | Not important |
| 438 | dents |  |

Q7. When striving to make decisions that have sustainable outcomes, how important are the following criteria? - Financial impacts of the decision

| Count | Percent |  |
| ---: | ---: | :--- |
| 196 | $44.75 \%$ | $\square$ |
| 223 | $50.91 \%$ | $\square$ |
| 19 | $4.34 \%$ | Very important |
| 0 | $0.00 \%$ | $\square$ | | Somewhat important |
| :--- |
| 438 |

Q8. When striving to make decisions that have sustainable outcomes, how important are the following criteria? - Social impacts of the decision

| Count | Percent |  |  |
| ---: | ---: | :--- | :--- |
| 173 | $39.50 \%$ |  | Very important |
| 215 | $49.09 \%$ |  | Somewhat important |
| 38 | $8.68 \%$ |  | Not very important |
| 12 | $2.74 \%$ |  | Not important |
| 438 | Respondents |  |  |

Q9. When striving to make decisions that have sustainable outcomes, how important are the following criteria? - Environmental impacts of the decision

| Count | Percent |  |  |
| ---: | :---: | :--- | :--- |
| 321 | $73.29 \%$ |  | Very important |
| 110 | $25.11 \%$ |  | Somewhat important |
| 7 | $1.60 \%$ |  | Not very important |
| 0 | $0.00 \%$ | $\square$ | Not important |
| 438 | Respondents |  |  |

Q10. Which of the following is the most commonly used definition of sustainable development?
\(\left.$$
\begin{array}{rll}\text { Count } & \text { Percent } & \begin{array}{l}\text { Creating a government welfare system that ensures universal access to education, } \\
\text { healthcare, and social services. }\end{array} \\
\hline 18 & 4.11 \% & \square\end{array}
$$ \begin{array}{l}Meeting the needs of the present without compromising the ability of future generations <br>

to meet their own needs.\end{array}\right]\)| Setting aside resources for preservation, never to be used. |
| :--- | :--- | :--- |

Q11. Which of the following is the most commonly used definition of economic sustainability?

| Count | Percent |  |
| ---: | ---: | :--- |
| 13 | $2.97 \%$ | $\square$ |
| 214 | $48.86 \%$ | Maximizing the share price of a company's stock |
| 69 | $15.75 \%$ | Long term profitability |
| 21 | $4.79 \%$ | When costs equal revenue |
| 121 | $27.63 \%$ | Continually expanding market share |
| 438 | Respondents | Don't know |

Q12. How interested are you in having campus provide more of the following? - Source energy from renewable resources

| Count | Percent |  |
| ---: | :--- | :--- |
| 168 | $42.21 \%$ | $\square$ |
| 120 | $30.15 \%$ | Extremely interested |
| 90 | $22.61 \%$ | Very interested |
| 11 | $2.76 \%$ | $\square$ |
| 9 | $2.26 \%$ | Somewhat interested |
| 398 | Respondents | Not interested |

Q13. How interested are you in having campus provide more of the following? - Teach sustainability in more classes

| Count | Percent |  |
| ---: | :--- | :--- |
| 103 | $25.88 \%$ |  |
| 135 | $33.92 \%$ | Extremely interested |
| 110 | $27.64 \%$ |  |
| 31 | $7.79 \%$ | Very interested |
| 19 | $4.77 \%$ |  |
| 398 | Respondents | Somewhat interested |

Q14. How interested are you in having campus provide more of the following? - Provide more sustainability educational programming outside of classes

| Count | Percent |  |
| ---: | :--- | :--- |
| 89 | $22.36 \%$ |  |
| 135 | $33.92 \%$ | Extremely interested |
| 134 | $33.67 \%$ |  |
| 28 | $7.04 \%$ | Very interested |
| 12 | $3.02 \%$ |  |
| 398 | Respondents | Somewhat interested |

Q15. How interested are you in having campus provide more of the following? - Provide more opportunities to volunteer for sustainability

| Count | Percent |  |
| ---: | :--- | :--- |
| 74 | $18.59 \%$ | Extremely interested |
| 106 | $26.63 \%$ |  |
| 158 | $39.70 \%$ | Very interested |
| 49 | $12.31 \%$ |  |
| 11 | $2.76 \%$ | Somewhat interested |

398 Respondents

Q16. How interested are you in having campus provide more of the following? - Increase energy efficiency of campus

| Count | Percent |  |
| ---: | :--- | :--- |
| 219 | $55.03 \%$ | $\square$ |
| 130 | $32.66 \%$ | $\square$ |
| 44 | $11.06 \%$ | $\square$ | | Extremely interested |
| :--- |
| 3 |

Q17. How interested are you in having campus provide more of the following? - Reduce the amount of waste that we send to the landfill
$\left.\begin{array}{|r|ll}\hline \text { Count } & \text { Percent } & \\ \hline 233 & 58.54 \% & \square\end{array}\right)$ Extremely interested

398 Respondents

Q18. How interested are you in having campus provide more of the following? - Increase opportunities for non-motorized transportation

| Count | Percent |  |  |
| ---: | :--- | :--- | :--- |
| 138 | $34.67 \%$ |  | Extremely interested |
| 102 | $25.63 \%$ |  | Very interested |
| 108 | $27.14 \%$ |  | Somewhat interested |
| 41 | $10.30 \%$ |  | Not interested |
| 9 | $2.26 \%$ |  | N/A |
| 398 | Respondents |  |  |

Q19. How interested are you in having campus provide more of the following? - Construct campus buildings using more sustainable materials

| Count | Percent |  |
| ---: | :--- | :--- |
| 171 | $42.96 \%$ |  |
| 137 | $34.42 \%$ |  |
| 70 | $17.59 \%$ | Extremely interested |
| 13 | $3.27 \%$ |  |
| 7 | $1.76 \%$ | Very interested |
| 398 | Respondents | Somewhat interested |

Q20. How interested are you in having campus provide more of the following? - Serve more locally-sourced food in Dining Services

| Count | Percent |  |
| ---: | :--- | :--- |
| 163 | $40.95 \%$ |  |
| 128 | $32.16 \%$ |  |
| 76 | $19.10 \%$ |  |
| 22 | $5.53 \%$ | Extremely interested |
| 9 | $2.26 \%$ |  |
| 398 | Respondents interested |  |

Q21. How interested are you in having campus provide more of the following? - Maintain campus lands in a way that promotes native plants and wildlife
$\left.\begin{array}{|rll}\hline \text { Count } & \text { Percent } & \\ \hline 205 & 51.51 \% & \\ \hline 120 & 30.15 \% & \\ \hline 53 & 13.32 \% & \text { Extremely interested } \\ \hline 14 & 3.52 \% & \text { Very interested } \\ \hline 6 & 1.51 \% & \square\end{array}\right)$ Somewhat interested

398 Respondents

Q22. How interested are you in having campus provide more of the following? - Other (please specify below)

| Count | Percent |  |  |
| :---: | :---: | :---: | :---: |
| 24 | 6.03\% | $\square$ | Extremely interested |
| 12 | 3.02\% | $\square$ | Very interested |
| 7 | 1.76\% | $\square$ | Somewhat interested |
| 6 | 1.51\% |  | Not interested |
| 349 | 87.69\% | - | N/A |
| 398 | dents |  |  |

Q23. Please specify the "other" you indicated above.

| Count | Percent |  |  |
| :---: | :---: | :---: | :---: |
| 76 | 100.00\% | - |  |
|  | Count | Percent |  |
|  | 1 | 1.32\% $\square$ |  |
|  | 1 | 1.32\% $\square$ |  |
|  | 1 | 1.32\% $\square 0$ | 0 |
|  | 1 | 1.32\% $\square$ | abc |
|  | 1 | 1.32\% $\square$ | bring inspirational sustainability proponents to campus |
|  | 1 | 1.32\% $\square$ | Car-pooling benefit (parking tags) |
|  | 1 | 1.32\% $\square$ | changed to not interested. |
|  | 1 | 1.32\% $\square$ | Consider more bird-friendly designs/modifications to architecture |
|  | 1 | 1.32\% $\square$ | Diversity |
|  | 1 | 1.32\% $\square$ | elimenate to many levels of upper management |
|  | 1 | 1.32\% $\square$ | enforce sustainability in course development |
|  | 1 | 1.32\% | Faculty and staff fellowships explicitly aimed at progressing sustainable initiatives |
|  | 1 | 1.32\% $\square$ | garbage cans in classrooms |
|  | 1 | 1.32\% $\square$ | green cleaning prouducts for all cleaning done on campus and more classes offered on green cleaning materials |
|  | 1 | 1.32\% $\square$ | Help increase energy efficiency in surrounding communities |
|  | 1 | 1.32\% $\square$ | I'm taking this survey because of the incessant emails. Plesase stop doing that. |
|  | 1 | 1.32\% $\square$ | In addition to garden, other small scale examples on campus of ways students can live a sustainable life style after graduation, i.e. solar heating for homes, heat pump, chicken coop... |
|  | 1 | $1.32 \%$ | increase and maintain diversity in all areas |
|  | 1 | 1.32\% $\square$ | Investigate possible environmental impacts of nanotechnology |
|  | 1 | 1.32\% | linked to service learning and apprenticeships |
|  | 1 | 1.32\% $\square$ | Maintain what we have before looking to build new |
|  | 1 | 1.32\% | Making it even clearer what can be recycled. |
|  | 1 | 1.32\% $\square$ | Making sure people understand sustainability is not just about recylcing. |
|  | 1 | 1.32\% $\square$ | More annonomous way of reporting misuse of money and how employees spend their time |
|  | 1 | 1.32\% $\square$ | More public transportation |
|  | 1 | 1.32\% $\square$ | More recycling bins available around campus. Putting them in the classrooms along with garbage cans. |
|  | 1 | 1.32\% $\square$ | Motor scooter |
|  | 4 | $5.26 \% \quad \square$ | n/a |
|  | 8 | 10.53\% $\square$ | N/A |
|  | 6 | 7.89\% $\square$ | na |
|  | 1 | 1.32\% $\square$ | Na |
|  | 5 | 6.58\% $\square$ | NA |
|  | 1 | 1.32\% $\square$ | no other |
|  | 5 | 6.58\% $\square$ | none |
|  | 1 | 1.32\% $\square$ | None |
|  | 1 | 1.32\% $\square$ | not enough space here to respond |
|  | 1 | 1.32\% $\square$ | Not neccesarilly the amount of garbage going to a landfill, but the type of garbage going to a landfill. For example, less plastic and more biodegradable waste would be preferrable. |
|  | 1 | $1.32 \% \square$ | programming htat promotes social justice as a necessary component of community sustainability |


| Provide more education on Economic Sustainability |
| :---: | :---: | :---: |
| Provide one printer per floor in each building to reduce wasteful printing habits. |
| Recognizing and addressing the social side of sustainability |

Q24. During the academic year, approximately how far do you live from the Student Center?

| Count | Percent |  |  |
| :---: | :---: | :---: | :---: |
| 8 | 2.01\% | $\square$ | Live in campus housing |
| 60 | 15.08\% | $\square \square$ | Less than 1 mile |
| 121 | 30.40\% | $\square$ | 1-2.9 miles |
| 128 | 32.16\% |  | $3-24.5$ miles |
| 74 | 18.59\% | $\square$ | 25-79.9 miles |
| 7 | 1.76\% | $\square$ | 80+ miles |
| 398 | Respondents |  |  |


| Q25. How do you travel to campus? - Drive by yourself |  |  |
| ---: | :--- | :--- |
| Count | Percent |  |
| 265 | $66.58 \%$ |  |
| 99 | $24.87 \%$ |  |
| $5.28 \%$ |  | Always |
| 21 |  | Sometimes |
| 13 | $3.27 \%$ |  |
| 398 | Respondents | Never |


| Q26. How do you travel to campus? - Carpool |  |  |  |
| :---: | :---: | :---: | :---: |
| Count | Percent |  |  |
| 17 | 4.27\% | $\square$ | Always |
| 95 | 23.87\% | $\square$ | Sometimes |
| 206 | 51.76\% | $\square$ | Never |
| 80 | 20.10\% | $\square$ | N/A |
| 398 Respondents |  |  |  |

Q27. How do you travel to campus? - Walk

| Count | Percent |  |
| :---: | :---: | :--- |
| 26 | $6.53 \%$ |  |
| 102 | $25.63 \%$ |  |
| 187 | $46.98 \%$ | Always |
| 83 | $20.85 \%$ |  |
| 398 | Respondents | Neverimes |

Q28. How do you travel to campus? - Bike or skateboard

| Count | Percent |  |  |
| ---: | ---: | ---: | :--- |
| 5 | $1.26 \%$ |  | Always |
| 68 | $17.09 \%$ |  | Sometimes |
| 230 | $57.79 \%$ |  | Never |
| 95 | $23.87 \%$ |  | N/A |
| 398 | Respondents |  |  |

Q29. How do you travel to campus? - Ride the bus

| Count | Percent |  |  |
| ---: | ---: | :--- | :--- |
| 1 | $0.25 \%$ | $\square$ | Always |
| 12 | $3.02 \%$ |  | Sometimes |
| 282 | $70.85 \%$ |  | Never |
| 103 | $25.88 \%$ |  | N/A |
| 398 | Respondents |  |  |

Q30. How do you travel to campus? - Take the taxi

| Count | Percent |  |  |
| ---: | ---: | :--- | :--- |
| 0 | $0.00 \%$ | $\square$ | Always |
| 7 | $1.76 \%$ | $\square$ | Sometimes |
| 292 | $73.37 \%$ |  | Never |
| 99 | $24.87 \%$ |  | N/A |
| 398 | Respondents |  |  |

Q31. How do you travel to campus? - Other (please specify below)

| Count | Percent |  |  |
| ---: | ---: | ---: | :--- |
| 5 | $1.26 \%$ | $\square$ | Always |
| 8 | $2.01 \%$ | $\square$ | Sometimes |
| 48 | $12.06 \%$ |  | Never |
| 337 | $84.67 \%$ |  | N/A |
| 398 | Respondents |  |  |

Q32. Please specify the "other" you indicated above.
Count

| Percent |  |  |
| :---: | :---: | :---: |
| 50 | $100.00 \%$ |  |
| Count | Percent |  |
| 1 | $2.00 \%$ | $\square$ |
| 1 | $2.00 \%$ | $\square$ |



