



SPECIAL CALLED COMMITTEE OF THE WHOLE

Tuesday, August 17, 2021 | 10:00 a.m.
Council Chambers

AGENDA

COUNCIL PRESIDENT WILLIAM PARKER, COMMITTEE CHAIR

1. **CALL TO ORDER**
2. **APPROVAL OF MINUTES**
3. **BIRMINGHAM FUND REPORT**
4. **FUND BALANCE REPORT**
5. **BOND REFINANCING ACTUALS**
6. **ARPA FUNDING PROPOSAL**
 - a. **COMMUNITY BASED PUBLIC SAFETY INITIATIVES**
 - b. **COVID 19 RESPONSE**
 - c. **NEIGHBORHOOD REVITALIZATION PROJECTS**
 - d. **PUBLIC TRANSPORTATION**
 - e. **SMALL BUSINESS SUPPORT**
 - f. **EMPLOYEE VACATION BUYOUT**
 - g. **TOURISM**
 - h. **GRANT WRITING/PROFESSIONAL SERVICES SUPPORT**
7. **BUS RAPID TRANSIT UPDATE**
8. **GRIFFIN & STRONG DISPARITY STUDY – TIMELINE SCHEDULE AND UPDATES**
9. **ADJOURNMENT**