

**REGULAR MEETING OF THE COUNCIL  
CITY OF BIRMINGHAM, ALABAMA  
PRE-COUNCIL MEETING – 9:00 A.M.**

**April 5, 2022 – 9:30 A.M.**

**WEBSITE ADDRESS: [www.birminghamal.gov](http://www.birminghamal.gov)**

**INVOCATION:**

**PLEDGE OF ALLEGIANCE: Councilor Clinton Woods**

**ROLL CALL**

**APPROVAL OF MINUTES FROM PREVIOUS MEETINGS: November 9 and 16, 2021**

**MINUTES NOT READY: November 25, 2021 – March 29, 2022**

**COMMUNICATIONS FROM THE MAYOR**

**ANNOUNCEMENT OF BOARDS AND AGENCIES EXPIRATIONS – May 2022**

**CONSIDERATION OF CONSENT AGENDA**

**All items designated as “Consent” are routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.**

**CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE**

**CONSENT**

**ITEM 1.**

A Resolution granting Operating Authority Permit with two (2) Certificates of Public Necessity and Convenience to **ML Legacy Tours Unlimited, LLC**, 338 Killough Drive, Birmingham, Alabama, to be used in the operation of a Limousine Luxury Bus Service upon the public streets of Birmingham and to and from locations within the City in accordance with the provisions of Title 12, Chapter 16 of the General Code of the City of Birmingham, 1980, as amended or may be amended. (Submitted by Councilor O’Quinn, Chairman, Transportation Committee) (Recommended by the Transportation Committee)

**CONSENT(ph)**

**ITEM 2.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 912-18, adopted by the Council May 1, 2018, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)

98 Parcel ID: 22-13-4-34-09.000-RR; Batch No: F-18  
Legal: LOT 49 BLK 3 WHITNEY-GAYLE & VANN ADD  
Location: 3109 29TH AVE N 35207  
Account #: N/A  
Cost: \$341.787

100 Parcel ID: 22-13-4-34-07.001-RR; Batch No: F-18  
Legal: LOT 47 BLK 3 WHITNEY-GAYLE & VANN ADD 81/100  
Location: 3117 29TH AVE N 35207  
Account #: N/A  
Cost: \$340.43

101 Parcel ID: 22-13-4-34-07.000-RR; Batch No: F-18  
Legal: LOT 46 BLK 3 WHITNEY-GAYLE & VANN ADD 81/100  
Location: 3119 29TH AVE N 35207  
Account #: N/A  
Cost: \$336.241

**CONSENT(ph)**

**ITEM 3.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1032-19, adopted by the Council April 30, 2019, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)

56 Parcel ID: 29-17-1-11-04.000-RR; Batch No: F-19  
Legal: S 5 FT OF LOT 63 & ALL LOTS 64 & 65 & N 10 FT OF LOT 66 BLK 2  
WEST END MANOR  
Location: 1219 18TH WAY SW 35211  
Account #: N/A  
Cost: \$574.2014

**CONSENT(ph)**

**ITEM 4.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1050-18, adopted by the Council May 15, 2018, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)

262 Parcel ID: 30-35-2-18-20.000-RR; Batch No: G-18  
Legal: LOT 24 BL 3 HUDSON GROVE  
Location: 6156 GROVE AVE 35228  
Account #: N/A  
Cost: \$341.15

263 Parcel ID: 30-35-2-18-21.000-RR; Batch No: G-18  
Legal: LOT 25 BLK 3 HUDSON GROVE  
Location: 6152 GROVE AVE 35228  
Account #: N/A  
Cost: \$349.90

**CONSENT(ph)**

**ITEM 5.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1142-18, adopted by the Council May 29, 2018, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)

- 26 Parcel ID: 29-07-4-16-09.000-RR; Batch No: H-18  
 Legal: P O B 15 FT S SW OF THE S INTER OF BURGIN AVE & 51ST ST TH SE  
 162.7 FT D 155 FT S ALG BURGIN AVE TO ALLEY TH E 100 FT ALG ALLEY  
 TH N 131.6 FT TO P O B & BEING KNOWN AS LOT 8A BLK 31 OF MARTINS  
 ADD TO BHAM ENSLEY  
 Location: 1509 BURGIN AVE 35208  
 Account #: N/A  
 Cost: \$387.72
  
- 154 Parcel ID: 22-13-4-32-10.000-RR; Batch No: H-18  
 Legal: LOTS 3 THRU 5 MCCARTY-REESE SUR  
 Location: 3346 28TH AVE N 35207  
 Account #: N/A  
 Cost: \$471.882
  
- 168 Parcel ID: 22-13-4-32-09.000-RR; Batch No: H-18  
 Legal: LOTS 1 & 2 MCCARTY REESE SUR  
 Location: 3334 28TH AVE N 35207  
 Account #: N/A  
 Cost: \$285.265
  
- 171 Parcel ID: 30-02-3-09-02.000-RR; Batch No: H-18  
 Legal: LOT 2 & 3 BLK E PRATT LAND & IMPROVEMENT CO MAP OF  
 MINNIEVILLE  
 Location: 1233 RICHMOND ST 35224  
 Account #: n/a  
 Cost: \$1054.69
  
- 204 Parcel ID: 22-13-4-37-02.000-RR; Batch No: H-18  
 Legal: LOT 11 MCCARTY-REESE SUB  
 Location: 3351 28TH AVE N 35207  
 Account #: N/A  
 Cost: \$159.005
  
- 205 Parcel ID: 22-13-4-32-11.000-RR; Batch No: H-18  
 Legal: LOT 6 MCCARTY-REESE SUR  
 Location: 3350 28TH AVE N 35207  
 Account #: N/A  
 Cost: \$154.58
  
- 206 Parcel ID: 22-13-4-32-12.000-RR; Batch No: H-18  
 Legal: LOT 7 MCCARTY REESE SUR  
 Location: 3358 28TH AVE N 35207  
 Account #: N/A  
 Cost: \$158.533
  
- 208 Parcel ID: 22-13-4-37-01.000-RR; Batch No: H-18  
 Legal: LOTS 9 & 10 MCCARTY-REESE SUB  
 Location: 3361 28TH AVE N 35207  
 Account #: N/A  
 Cost: \$317.302

- 231 Parcel ID: 22-13-4-30-09.000-RR; Batch No: H-18  
Legal: LOT 10 BLK 9 SOUTH DOUGLASVILLE  
Location: 3440 28TH AVE N 35207  
Account #: N/A  
Cost: \$341.846
  
- 233 Parcel ID: 22-13-4-38-03.000-RR; Batch No: H-18  
Legal: LOT 4 BLK 11 SOUTH DOUGLASVILLE  
Location: 3407 28TH AVE N 35207  
Account #: N/A  
Cost: \$336.418

**CONSENT(ph)**

**ITEM 6.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1261-18, adopted by the Council June 12, 2018, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)

- 186 Parcel ID: 23-03-2-06-11.000-RR; Batch No: I-18  
Legal: LOT 12 BLK 3 BROWNVILLE HTS  
Location: 1763 OVERLOOK CIR 35217  
Account #: N/A  
Cost: \$264.77

**CONSENT(ph)**

**ITEM 7.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1405-19, adopted by the Council June 11, 2019, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)

- 422 Parcel ID: 22-25-2-23-15.000-RR; Batch No: I-19  
Legal: E 123 FT OF LOTS 9 & 10 J C KYLES SUB OF BLK 662 BHAM ALSO S 22 FT OF E 4 FT OF W 67 FT LOT 9 SD SUB  
Location: 2529 13TH AVE 35234  
Account #: N/A  
Cost: \$858.06

**CONSENT(ph)**

**ITEM 8.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1391-18, adopted by the Council June 26, 2018, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)

- 38 Parcel ID: 22-13-4-28-06.000-RR; Batch No: J-18  
Legal: LOT 9 BLK 7 SOUTH DOUGLASVILLE  
Location: 3408 29TH AVE N 35207  
Account #: n/a  
Cost: \$351.581
  
- 39 Parcel ID: 22-13-4-31-09.000-RR; Batch No: J-18  
Legal: LOT 6 BLK 8 SOUTH DOUGLASVILLE  
Location: 3401 29TH AVE N 35207  
Account #: n/a  
Cost: \$334.648
  
- 62 Parcel ID: 22-32-4-34-08.000-RR; Batch No: J-18  
Legal: LOTS 9-10 & 11 BLK 9 OWENTON ENSLEY HIGHLANDS  
Location: 2833 20TH PL W 35208  
Account #: N/A  
Cost: \$1449.58
  
- 64 Parcel ID: 22-32-4-32-24.000-RR; Batch No: J-18  
Legal: LOT 20 BLK 6 OWENTON-ENSLEY HGLDS LD CO  
Location: 2844 20TH PL W 35208  
Account #: N/A  
Cost: \$428.6444
  
- 322 Parcel ID: 23-03-1-22-04.000-RR; Batch No: J-18  
Legal: LOT 21 BLK 1 PENFIELD PARK 2ND ADD  
Location: 9133 9TH AVE N 35206  
Account #: N/A  
Cost: \$352.66

**CONSENT(ph)**

**ITEM 9.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1486-18, adopted by the Council July 10, 2018, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)

- 63 Parcel ID: 23-26-1-06-07.000-RR; Batch No: K-18  
Legal: LOT 6 BLK 2 CRESTDALE GDNS 55/99 A & B  
Location: 1821 MONTCLAIR RD 35210  
Account #: n/a  
Cost: \$454.477
  
- 67 Parcel ID: 23-26-4-14-03.000-RR; Batch No: K-18  
Legal: LOT 3 BLK 4 CRESTLINES HOLIDAY GARDENS  
Location: 4909 SCENIC VIEW DR 35210  
Account #: n/a  
Cost: \$700.18
  
- 84 Parcel ID: 22-24-3-07-08.000-RR; Batch No: K-18  
Legal: LOT 17 BLK 30 BHAM RLTY COS ADD #4  
Location: 1429 28TH ST N 35234  
Account #: n/a  
Cost: \$540.681

**CONSENT(ph)**

**ITEM 10.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1402-20, adopted by the Council July 7, 2020, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)

- 255 Parcel ID: 22-13-4-32-12.000-RR; Batch No: K-20  
Legal: LOT 7 MCCARTY REESE SUR  
Location: 3358 28TH AVE N 35207  
Account #: N/A  
Cost: \$158.533

**CONSENT(ph)**

**ITEM 11.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1946-17, adopted by the Council July 25, 2017, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)

- 591 Parcel ID: 22-25-2-23-15.000-RR; Batch No: L-17  
Legal: E 123 FT OF LOTS 9 & 10 J C KYLES SUB OF BLK 662 BHAM ALSO S 22 FT OF E 4 FT OF W 67 FT LOT 9 SD SUB  
Location: 2529 13TH AVE 35234  
Account #: N/A  
Cost: \$674.19

**CONSENT(ph)**

**ITEM 12.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1633-18, adopted by the Council July 24, 2018, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)

32 Parcel ID: 22-31-2-06-12.000-RR; Batch No: L-18  
Legal: LOT 17 BLK 14-F ENSLEY  
Location: 1414 AVENUE G 35218  
Account #: N/A  
Cost: \$221.64

**CONSENT(ph)**

**ITEM 13.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1730-18, adopted by the Council August 7, 2018, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)

122 Parcel ID: 22-32-4-29-39.000-RR; Batch No: M-18  
Legal: LOT 12 BLK G VIRGINIA HTS  
Location: 2692 20TH ST W 35208  
Account #: N/A  
Cost: \$494.65

**CONSENT(ph)**

**ITEM 14.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1850-18, adopted by the Council August 21, 2018, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)

356 Parcel ID: 23-03-1-25-01.000-RR; Batch No: N-18  
Legal: LOT 2 BLK 1 AIRPORT ESTS 1ST ADD  
Location: 1204 93RD ST N 35206  
Account #: N/A  
Cost: \$749.87



**CONSENT(ph)**

**ITEM 15.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1976-18, adopted by the Council September 4, 2018, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)

- 363 Parcel ID: 22-13-4-34-20.000-RR; Batch No: O-18  
 Legal: LOT 8-A & 10-A RESUR OF LOTS 8-9 & 10 BLK 3 WHITNEY-GAYLE & VANNS ADD TO BHAM  
 Location: 3128 28TH AVE N 35207  
 Account #: N/A  
 Cost: \$1024.122
  
- 364 Parcel ID: 22-13-4-35-07.000-RR; Batch No: O-18  
 Legal: LOT 45 BLK 2 WHITNEY-GAYLE & VANN ADD  
 Location: 3129 28TH AVE N 35207  
 Account #: N/A  
 Cost: \$348.808
  
- 580 Parcel ID: 29-16-2-08-02.000-RR; Batch No: O-18  
 Legal: LOT 27 BLK 1 WEST END HIGHLANDS  
 Location: 1348 18TH ST SW 35211  
 Account #: N/A  
 Cost: \$396.7177

**CONSENT(ph)**

**ITEM 16.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2083-18, adopted by the Council September 18, 2018, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)

- 9 Parcel ID: 23-03-2-12-06.000-RR; Batch No: P-18  
 Legal: LOTS 4 & 5 BLK 4 NORTH VIEW GARDENS  
 Location: 1537 90TH PL N 35206  
 Account #: N/A  
 Cost: \$720.83
  
- 450 Parcel ID: 29-05-1-09-17.000-RR; Batch No: P-18  
 Legal: LOT 4 BLK 101 EX W 19 FT M A WILDSMITH  
 Location: 2312 EUFAULA AVE 35208  
 Account #: N/A  
 Cost: \$529.6957

- 469 Parcel ID: 29-05-1-02-07.000-RR; Batch No: P-18  
 Legal: LOT 1 BLK 100 M A WILDSMITH SUR  
 Location: 2301 EUFAULA AVE 35208  
 Account #: N/A  
 Cost: \$437.8091
  
- 470 Parcel ID: 29-05-1-03-04.000-RR; Batch No: P-18  
 Legal: POB NW INTER OF W 23RD ST & EUFAULA AVE TH W 150 FT TH N 50  
 FT TH E 150 FT TO EUFAULA AVE TH S 50 FT TO POB SECT 5 5 TWSP 18S R  
 3W  
 Location: 2222 EUFAULA AVE 35208  
 Account #: N/A  
 Cost: \$424.2717
  
- 485 Parcel ID: 22-25-1-07-01.000-RR; Batch No: P-18  
 Legal: BEG AT SE INTER OF 12TH AVE N & 29TH ST N TH NE-110 FT SE-60 FT  
 SW-110 FT NW-60 FT TO P O B BEING PART OF LOTS 3 & 4 BLK 641 BHAM  
 Location: 1131 29TH ST N 35234  
 Account #: N/A  
 Cost: \$346.986

**CONSENT(ph)**

**ITEM 17.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2156-18, adopted by the Council October 2, 2018, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)

- 308 Parcel ID: 23-03-1-26-17.000-RR; Batch No: Q-18  
 Legal: LOT 30 BLK 2 AIRPORT ESTS 1ST ADD  
 Location: 1224 90TH PL N 35206  
 Account #: N/A  
 Cost: \$410.96
  
- 309 Parcel ID: 23-03-1-26-19.000-RR; Batch No: Q-18  
 Legal: LOT 32 BLK 2 AIRPORT ESTS 1ST ADD  
 Location: 1218 90TH PL N 35206  
 Account #: N/A  
 Cost: \$375.705
  
- 418 Parcel ID: 23-20-1-27-07.000-RR; Batch No: Q-18  
 Legal: LOT 9 BLK 1 R A GILBERT  
 Location: 959 47TH PL N 35212  
 Account #: N/A  
 Cost: \$326.55

557 Parcel ID: 29-05-1-23-20.000-RR; Batch No: Q-18  
Legal: LOT 1 BLK 5 FAIRVIEW PARK SUR  
Location: 2961 COURT Y 35208  
Account #: N/A  
Cost: \$495.7923

**CONSENT(ph)**

**ITEM 18.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2241-18, adopted by the Council October 16, 2018, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)

140 Parcel ID: 29-07-4-14-12.000-RR; Batch No: R-18  
Legal: LOT 12 BLK 37 MARTINS ADD TO BHAM ENSLEY  
Location: 1607 50TH ST 35208  
Account #: N/A  
Cost: \$419.28

314 Parcel ID: 23-11-3-08-18.000-RR; Batch No: R-18  
Legal: LOT 3 & SW 15 FT LOT 4 BLK 133 EAST LAKE  
Location: 8108 2ND AVE S 35206  
Account #: n/a  
Cost: \$624.81

**CONSENT(ph)**

**ITEM 19.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2358-18, adopted by the Council October 30, 2018, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)

50 Parcel ID: 22-33-3-17-06.000-RR; Batch No: S-18  
Legal: S 1/2 OF LOTS 8 & 16 & ALL OF LOTS 9 & 15 HEFLIN COLLINS SURVEY PB 9 PG 58  
Location: 465 BORDER ST 35208  
Account #: N/A  
Cost: \$1029.02

201 Parcel ID: 23-03-2-09-22.000-RR; Batch No: S-18  
Legal: LOT 3 BLK 5 HOOVERS RESUR OF BLOCKS 1 3 4 5 PLEASANT VIEW HEIGHTS  
Location: 1628 90TH PL N 35206  
Account #: N/A  
Cost: \$424.65

203 Parcel ID: 23-03-2-09-28.000-RR; Batch No: S-18  
 Legal: LOTS 9 & 10 BLK 5 HOOVER RESUR OF BLKS 1 & 3 & 4 & 5 PLEASANT VIEW HEIGHTS  
 Location: 1600 90TH PL N 35206  
 Account #: N/A  
 Cost: \$764.83

**CONSENT(ph)**

**ITEM 20.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2472-18, adopted by the Council November 13, 2018, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)

30 Parcel ID: 29-07-1-28-22.000-RR; Batch No: T-18  
 Legal: LOT 23 BLK 52 WESTLEIGH  
 Location: 4704 AVENUE R 35208  
 Account #: N/A  
 Cost: \$427.02

95 Parcel ID: 29-11-3-08-13.000-RR; Batch No: T-18  
 Legal: LOT 20 BLK 2 GREEN SPRINGS  
 Location: 136 23RD CT S 35205  
 Account #: n/a  
 Cost: \$576.472

98 Parcel ID: 29-02-3-11-17.000-RR; Batch No: T-18  
 Legal: LOT 15 BLK 15 WALKER LAND COS ADD TO BHAM  
 Location: 126 3RD AVE S 35205  
 Account #: n/a  
 Cost: \$369.2

150 Parcel ID: 29-05-1-10-08.000-RR; Batch No: T-18  
 Legal: S 19 FT LOT 3 & S 19 FT OF W 1/2 LOT 2 BLK 102 M A WILDSMITH  
 Location: 2409 EUFAULA AVE 35208  
 Account #: N/A  
 Cost: \$89.79

191 Parcel ID: 23-14-1-22-11.000-RR; Batch No: T-18  
 Legal: LOT 1 BLK 3 CLARKS ADD TO HOWARD COLLEGE ESTATES  
 Location: 844 VANDERBILT ST 35206  
 Account #: n/a  
 Cost: \$447.95

- 221 Parcel ID: 29-08-3-10-05.000-RR; Batch No: T-18  
 Legal: LOT 12 BLK 44 CEN PK  
 Location: 4845 AVENUE R 35208  
 Account #: N/A  
 Cost: \$423.66
  
- 284 Parcel ID: 29-05-1-26-06.000-RR; Batch No: T-18  
 Legal: LOT 2 BLK 4 FAIRVIEW PARK  
 Location: 2933 COURT Y 35208  
 Account #: N/A  
 Cost: 521.5493
  
- 285 Parcel ID: 22-32-4-33-07.000-RR; Batch No: T-18  
 Legal: LOT 1 BLK 10 OWENTON-ENSLEY HLDS  
 Location: 2037 FAYETTE AVE 35208  
 Account #: N/A  
 Cost: \$391.20
  
- 413 Parcel ID: 30-02-2-16-12.000-RR; Batch No: T-18  
 Legal: LOTS 16 & 17 CHEMICAL HILL  
 Location: 5431 11TH AVE 35224  
 Account #: n/a  
 Cost: \$658.7

**CONSENT(ph)**

**ITEM 21.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2533-18, adopted by the Council November 27, 2018, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)

- 171 Parcel ID: 22-31-1-40-01.000-RR; Batch No: U-18  
 Legal: LOTS 1-2 BLK 13-I ENSLEY LD COS 2ND ADD TO ENSLEY  
 Location: 1301 AVENUE I 35218  
 Account #: N/A  
 Cost: \$406.32
  
- 173 Parcel ID: 22-31-1-30-12.000-RR; Batch No: U-18  
 Legal: LOT 16 BLK 12-H ENSLEY LD COS 2ND ADD TO ENSLEY SEC 31 TWSP  
 17S R3W  
 Location: 1228 AVENUE I 35218  
 Account #: N/A  
 Cost: \$210.00

- 174 Parcel ID: 22-31-1-41-16.000-RR; Batch No: U-18  
 Legal: LOT 25 BLK 13-H ENSLEY LD COS 2ND ADD TO ENSLEY  
 Location: 1312 AVENUE I 35218  
 Account #: N/A  
 Cost: \$223.86
  
- 217 Parcel ID: 22-31-1-41-15.000-RR; Batch No: U-18  
 Legal: LOT 24 BLK 13-H ENSLEY LD COS 2ND ADD TO ENSLEY  
 Location: 1316 AVENUE I 35218  
 Account #: N/A  
 Cost: \$198.84
  
- 218 Parcel ID: 22-31-1-41-14.000-RR; Batch No: U-18  
 Legal: LOT 23 BLK 13-H ENSLEY LD COS 2ND ADD TO ENSLEY  
 Location: 1318 AVENUE I 35218  
 Account #: N/A  
 Cost: \$215.46
  
- 219 Parcel ID: 22-31-1-41-12.000-RR; Batch No: U-18  
 Legal: LOT 20 BLK 13-H ENSLEY LD COS 2ND ADD TO ENSLEY  
 Location: 1324 AVENUE I 35218  
 Account #: N/A  
 Cost: \$210.30
  
- 221 Parcel ID: 22-31-1-40-04.000-RR; Batch No: U-18  
 Legal: LOT 7 BLK 13-I ENSLEY LD COS 2ND ADD TO ENSLEY  
 Location: 1313 AVENUE I 35218  
 Account #: N/A  
 Cost: \$183.06
  
- 222 Parcel ID: 22-31-1-40-05.000-RR; Batch No: U-18  
 Legal: LOTS 8 & 9 BLK 13-I ENSLEY LD COS 2ND ADD TO ENSLEY SEC 31  
 TWSP 17S R3W  
 Location: 1317 AVENUE I 35218  
 Account #: N/A  
 Cost: \$404.46
  
- 517 Parcel ID: 30-35-2-19-05.000-RR; Batch No: U-18  
 Legal: LOT 5 BL 1 HUDSON GROVE  
 Location: 6113 PARKER DR 35228  
 Account #: N/A  
 Cost: \$345.30
  
- 519 Parcel ID: 30-35-2-19-08.000-RR; Batch No: U-18  
 Legal: LOT 1 BL 1 HUDSON GROVE  
 Location: 6129 PARKER DR 35228  
 Account #: N/A  
 Cost: \$355.30

- 528 Parcel ID: 30-35-2-27-05.000-RR; Batch No: U-18  
 Legal: NW 1/2 OF LOT 6 J H TAYLORS SUB OF LOT 3 OWEN & HARTLEY SUR  
 9/13 & ALL OF LOT 7 SD SUB  
 Location: 6017 TAYLOR ST 35228  
 Account #: n/a  
 Cost: \$586.00
  
- 532 Parcel ID: 30-35-2-27-02.000-RR; Batch No: U-18  
 Legal: NW 50 FT OF LOT 1 J H TAYLORS SUB SUR 9/13 BHAM  
 Location: 6009 TAYLOR ST 35228  
 Account #: n/a  
 Cost: \$122.40
  
- 689 Parcel ID: 29-07-4-17-15.000-RR; Batch No: U-18  
 Legal: LOT 3 I M FOWLER RESUR OF LOTS 13 THRU 15 BLK 32 MARTINS  
 ADD BHAM ENSLEY  
 Location: 1612 52ND ST 35208  
 Account #: N/A  
 Cost: \$272.34
  
- 691 Parcel ID: 29-07-4-17-19.000-RR; Batch No: U-18  
 Legal: E 75 FT OF LOT 18 BLK 32 MARTINS ADD TO BHAM ENSLEY  
 Location: 5112 AVENUE Q 35208  
 Account #: N/A  
 Cost: \$262.74
  
- 692 Parcel ID: 29-07-4-19-13.000-RR; Batch No: U-18  
 Legal: LOT 13 BLK 34 MARTIN ADD TO BHAM ENSLEY  
 Location: 1756 52ND ST 35208  
 Account #: N/A  
 Cost: \$348.78
  
- 694 Parcel ID: 29-07-4-21-01.000-RR; Batch No: U-18  
 Legal: E 46 1/2 FT OF LOTS 1 & 2 BLK 2 ENGLEWOOD  
 Location: 1765 52ND ST 35208  
 Account #: N/A  
 Cost: \$385.08

**CONSENT(ph)**

**ITEM 22.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2649-18, adopted by the Council December 11, 2018, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)

- 81 Parcel ID: 29-03-1-31-13.000-RR; Batch No: V-18  
 Legal: LOT 6 BLK 5 WALKER LAND COS ADD TO ELYTON  
 Location: 20 1ST PL S 35205  
 Account #: N/A  
 Cost: \$368.576

**CONSENT(ph)**

**ITEM 23.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 4-19, adopted by the Council January 2, 2019, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)

- 23 Parcel ID: 22-31-1-30-04.000-RR; Batch No: W-18  
 Legal: LOTS 1 THRU 3 BLK 12-H ENSLEY LAND COS 2ND ADD TO ENSLEY  
 Location: 807 12TH ST 35218  
 Account #: N/A  
 Cost: \$685.38
  
- 26 Parcel ID: 22-31-1-25-08.000-RR; Batch No: W-18  
 Legal: LOTS 18 + 19 BLK 11-G ENSLEY L AND CO 2ND TO ENSLEY  
 Location: 714 12TH ST 35218  
 Account #: N/A  
 Cost: \$396.18
  
- 27 Parcel ID: 22-31-1-29-16.000-RR; Batch No: W-18  
 Legal: LOTS 14 + 15 BLK 12-G ENSLEY LD COS 2ND ADD TO ENSLEY  
 Location: 1218 AVENUE H 35218  
 Account #: N/A  
 Cost: \$388.62
  
- 28 Parcel ID: 22-31-1-29-15.000-RR; Batch No: W-18  
 Legal: LOTS 16 + 17 & 18 BLK 12-G ENSLEY LD COS 2ND ADD TO ENSLEY  
 Location: 1222 AVENUE H 35218  
 Account #: N/A  
 Cost: \$600.66
  
- 29 Parcel ID: 22-31-1-30-06.000-RR; Batch No: W-18  
 Legal: LOT 25 BLK 12-H ENSLEY LD COS 2ND ADD TO ENSLEY  
 Location: 1215 AVENUE H 35218  
 Account #: N/A  
 Cost: \$214.32
  
- 30 Parcel ID: 22-31-1-30-07.000-RR; Batch No: W-18  
 Legal: LOT 24 BLK 12-H ENSLEY LD COS 2ND ADD TO ENSLEY  
 Location: 1217 AVENUE H 35218  
 Account #: n/a  
 Cost: \$202.98



- 33 Parcel ID: 22-31-1-30-09.001-RR; Batch No: W-18  
Legal: LOT A BLK 12-H BERNARD A SCALISI RESUR OF LOTS 20 THRU 22  
BLK 12-H ENSLEY 175/  
Location: 1227 AVENUE H 35218  
Account #: N/A  
Cost: \$178.44
  
- 192 Parcel ID: 29-08-3-09-05.000-RR; Batch No: W-18  
Legal: LOT 4 BLK B WATERS & TEMME SUB OF LOTS A & B BLK 45  
CENTRAL PARK ACREAGE LOTS  
Location: 4913 AVENUE R 35208  
Account #: N/A  
Cost: \$425.7
  
- 194 Parcel ID: 29-08-3-12-12.000-RR; Batch No: W-18  
Legal: S 50 FT OF LOT 2 BLK 49 CENTRAL PARK 2ND ADD  
Location: 4932 AVENUE R 35208  
Account #: N/A  
Cost: \$610.38
  
- 199 Parcel ID: 29-08-3-09-06.000-RR; Batch No: W-18  
Legal: LOT 5 BLK "B" WATERS & TEMME 1ST SUB OF LOTS A & B BLK 45  
CENTRAL PARK ACREAGE LOTS  
Location: 4917 AVENUE R 35208  
Account #: N/A  
Cost: \$420.54

**INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS**

**CONSENT**

**ITEM 24.**

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2022, by transferring \$795,500.00 from Information Management Systems, Technology Maintenance and appropriating \$795,500.00 to Non Departmental, Transfer to Fund 102 Capital Improvement and “TO FURTHER AMEND THE CAPITAL IMPROVEMENT FUND BUDGET” for the fiscal year ending June 30, 2022, by appropriating \$795,500.00 to IMS102CP 003871 – IMS Hardware/Software. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

**CONSENT**

**ITEM 25.**

An Ordinance “TO FURTHER AMEND THE NEIGHBORHOOD ALLOCATION FUND BUDGET” for the fiscal year ending June 30, 2022, by transferring \$7,500.00 from Forest Park/South Avondale Neighborhood Association and appropriating \$7,500.00 to Transfer to Fund 001 General Fund and “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2022, by appropriating \$7,500.00 to Department of Public Works, R&M Infrastructure Horticultural for rose garden in Avondale Park. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

**CONSENT**

**ITEM 26.**

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2022, by transferring \$500,000.00 from Department of Transportation, Grant Expenditures and appropriating \$500,000.00 to Non Departmental, Transfer to Fund 102 Capital Improvement and “TO FURTHER AMEND THE CAPITAL IMPROVEMENT FUND BUDGET” for the fiscal year ending June 30, 2022, by appropriating \$400,000.00 to DOT102CP 003984 Finley Road Access, \$50,000.00 to DOT102CP 3949 16th Street Corridor Streetscape and \$50,000.00 to DOT102CP 003950 16th Street Connector Trail. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

**CONSENT**

**ITEM 27.**

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2022, by transferring \$61,999.00 from District 3 Discretionary, \$6,000.00 from District 3 G&A Instruction and Training, \$13,000.00 from District 3 G&A Travel, \$50,000.00 City Council Professional Fees Consulting and appropriating \$130,999.00 to Non Departmental, Transfer to Fund 031 Neighborhood Allocation and “TO FURTHER AMEND THE NEIGHBORHOOD ALLOCATION FUND BUDGET” for the fiscal year ending June 30, 2022, by appropriating \$130,999.00 to Parks and Recreation for park improvements within District 3. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

**CONSENT**

**ITEM 28.**

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2022, by transferring \$1,767.50 from District 2 Professional Fees Printing and Publishing and appropriating \$1,767.50 to Non Departmental, Transfer to Fund 031 Neighborhood Allocation and “TO FURTHER AMEND THE NEIGHBORHOOD ALLOCATION FUND BUDGET” for the fiscal year ending June 30, 2022, by appropriating \$1,767.50 to Parks and Recreation for park improvements within District 2. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

**P**

**ITEM 29.**

An Ordinance, pursuant to Section 11-102-1 *et seq.*, Code of Alabama, authorizing the Mayor to execute an Intergovernmental Agreement with **Jefferson County, Alabama** for a term not to exceed three (3) years, for the construction of intersection improvements and maintenance of Sydney Drive (herein called “the Roadway”), located within the corporate limits of the City of Birmingham as part of needed infrastructure improvements to support the construction and operation of the County’s animal shelter. The County will cause intersection improvements to include construction of a roundabout at the new intersection leading to the Greater Birmingham Humane Society facility and restriping of the existing intersection of Sydney Drive and Lakeshore Parkway and after completion and acceptance the City shall assume responsibility for future maintenance of the Roadway. **[First Reading]** (Submitted and Recommended by the Mayor)\*\*

**P**

**ITEM 30.**

An Ordinance approving and authorizing the creation of an economic development incentive program under Amendment No. 772 to the Constitution of Alabama (1901), to be known as the “City of Birmingham Retention Incentive for Success and Expansion” (R.I.S.E) to provide short term, low interest, bank-guaranteed loans to qualified borrowers for eligible projects and uses which will have a positive economic impact on the City of Birmingham. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee and the Economic Development Committee)\*\*

P

**ITEM 31.**

An Ordinance approving and authorizing the Mayor to execute an agreement with **Jefferson County, Alabama** to provide for a Household Hazardous Waste Day event on Saturday, April 9, 2022 for the purpose of collecting, disposing and appropriately recycling household hazardous waste, providing citizens of the City and of Jefferson County an opportunity to dispose of household hazardous items safely, including electronics, paper for ensile shredding, pesticides, herbicides and fertilizers, household cooking grease, paint, tires, appliances, prescription drugs, ammunition and batteries with the City’s shared cost to be \$1,000.00 for the event. **[First Reading] [Funding Source: 048\_016.527-050]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

CONSENT

**ITEM 32.**

A Resolution approving and authorizing the Mayor to execute a Project Agreement with **Mitchell Retail Properties, LLC**, under which Mitchell Retail Properties will undertake a project to restore and refurbish the supermarket space formerly known as Winn Dixie located at 2257 Bessemer Road, Birmingham to accomplish the operation of a “Food Giant” supermarket in approximately 22,000 square feet of space. The City will provide an incentive in the amount of \$640,000.00 in up front lease hold improvements and a ten (10) year revenue sharing incentive equal to or less than 50% of actual sales tax revenue following each year during the payment term of the Agreement in an amount up to but not to exceed \$100,000.00 per year for a cumulative total of up to but not to exceed \$1,000,000.00 in support of the project. (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Economic Development Committee)\*\*

CONSENT

**ITEM 33.**

A Resolution approving and authorizing the Mayor to execute a Purchase and Sale Agreement with **Jefferson County, Alabama**, under which the City will purchase Jefferson County’s interest as a joint tenant in property located at 300 8<sup>th</sup> Avenue West, Birmingham, known as the “former Graymont School,” aka JCCEO Headquarters property, for a purchase price of \$150,000. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 34.**

A Resolution authorizing the Mayor to execute an agreement with **Message Point Media of Alabama, Inc.**, under which Message Point Media of Alabama will provide social media strategies, community engagement, and videography that will assist the Birmingham City Council with its website support and advertising/signage services the fee for these services is not to exceed total funds in the amount of \$30,000.00, inclusive of any reimbursable expenses. These services will begin February 1, 2022 and conclude no later than June 30, 2022. (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT**ITEM 35.**

A Resolution authorizing the Mayor to execute an agreement with **SIMPLEVIEW, LLC** under which SIMPLEVIEW, LLC shall provide website development, design and maintenance services for the Birmingham Crossplex for a term of one (1) year and the City shall pay SIMPLEVIEW, LLC an amount not to exceed \$13,666.67. **[Funding Source: 001\_037\_01920\_01922.527-050]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 36.**

A Resolution authorizing the Mayor to execute an agreement with **Grayshift, LLC** under which Grayshift, LLC shall provide hardware, software, professional services, ongoing maintenance and support services related to its GrayKey Product, a proprietary software which allows digital forensic access for iOS devices for use by the Birmingham Police Department for a term of one (1) year and the City shall pay Grayshift, LLC an amount not to exceed \$9,995.00. **[Funding Source: 001\_037\_01920\_01922.526-001]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget Finance Committee)

CONSENT**ITEM 37.**

A Resolution authorizing the Mayor to execute a contract with **Environmental Systems Research Institute, Inc.**, under which ESRI shall provide updated hardware, software, maintenance and support for the GIS Platform systems used by the Planning, Engineering and Permits Department for a term of two (2) years and the City shall pay ESRI an amount not to exceed \$81,400.00. **[Funding Source: 148\_000.600-011 IMS148CP 003871\_002-FY2022]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 38.**

A Resolution authorizing the Mayor to execute an agreement with **Think TRG, LLC** under which Think TRG, LLC shall oversee and deliver marketing and communication services for the HBCU SpringComing festival and the Blues Festival at Rickwood Field music festival to be performed on or before July 31, 2022 and the City shall pay Think TRG, LLC an amount not to exceed \$55,000.00. [**Funding Source: 001\_003\_00940.545-001**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 39.**

A Resolution authorizing the Mayor to execute an agreement with **Jefferson County Soil and Water Conservation Foundation, Inc.** under which Jefferson County Soil and Water Conservation Foundation, Inc. shall provide outreach and promotional programs and events to inform residents about good storm water management practices and promote green infrastructure and low impact development for a term ending on June 30, 2022, and the City shall pay Jefferson County Soil and Water Conservation Foundation, Inc. an amount not to exceed \$5,000.00. [**Funding Source: 048\_016.527-050**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 40.**

A Resolution authorizing the Mayor to execute and deliver an agreement with the **Southern Environmental Center, Birmingham Southern College**, to utilize its' STEAM program to expand local watershed education through the construction or expansion of outdoor classrooms for participating City of Birmingham schools located in the Village and Valley Creek watershed in an amount not to exceed \$2,500.00. [**Funding Source: 048\_016.527-050**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 41.**

A Resolution authorizing the Mayor to enter into a Right of Way Encroachment License Agreement whereby **230 Second Avenue South Holdings, LLC** desires to install one (1) wooden deck, which will project from the exterior of the building, located at 230 – 2nd Avenue South and encroach 10feet-0inches into and over the right of way of 13th Street South. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits and the Public Improvements Committee)

**CONSENT**

**ITEM 42.**

A Resolution authorizing the Mayor to enter into a Right of Way Encroachment License Agreement whereby **205 20th Street North, LLC** is allowed to install two (2) concrete, metal covered, bollards and two (2) metal, build-out fume exhaust hoods for an emergency power back-up generator, which will project from the exterior of the building located at 201 20th Street North and encroach 3 feet 6 inches into and upon the right of way of 2nd Avenue North Alley. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits and the Public Improvements Committee)

**CONSENT**

**ITEM 43.**

A Resolution authorizing the Mayor to enter into a Right of Way Encroachment License Agreement whereby Morgan & Morgan Birmingham, PLLC desires to install one (1) internally illuminated, double sided, aluminum, blade sign, which will project from the exterior of the building, located at 2317 – 3rd Avenue North, said sign to be installed at a height of 14 feet 7 inches above finished grade and encroach 4 feet-0 inches into and over the right of way of 3rd Avenue North. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits and the Public Improvements Committee)

**CONSENT**

**ITEM 44.**

A Resolution authorizing the Mayor to accept an unconditional donation to the City of Birmingham from **Advanced Drainage Systems, Inc (ADS)**, of a 40 ft-12” dual wall HDPE pipe and one (1) - 12” Basin with standard 12”x12” hinged cast iron grate, or, at the option of the City a 2’x2’ Road & Highway grate or a 12” domed grate for a project to eliminate ponding near the playground at Crestline Park in the City of Birmingham. The quality of the items has been verified as usable by the City for this purpose, and the Mayor is authorized to accept the assistance of ADS to help facilitate the acceptance of the equipment to the City of Birmingham. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

**CONSENT**

**ITEM 45.**

A Resolution to strongly encourage the use of prequalification requirements in the specifications for City of Birmingham Public Works projects for bidders to use workers and apprentices qualified through apprenticeship training programs certified by the United States Department of Labor or through State of Alabama programs complying with U.S. Department of Labor Standards. (Submitted by the Council President Alexander, Chair of the Committee of the Whole) (Recommended by the Committee of the Whole)\*\*

**CONSETN**

**ITEM 46.**

A Resolution authorizing the Mayor for a payment to be given to **the Southern Museum of Flight Foundation, Inc.** in the amount not to exceed \$9,690.00, subject to the availability of funding, to arrange for and provide payments to program assistants conducting public programs for the Southern Museum of Flight and for part-time help for the fiscal year July 2021 through June 30, 2022. **[Funding Source: 001\_085\_01200.527-050]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

**CONSENT**

**ITEM 47.**

A Resolution determining that **District 7 Chat & Chew w/Clergy**, to be held at Lawson State Community College on or around June 30, 2022, serves a public purpose and is authorized by Section 11-47-19 of the Code of Alabama, 1975, and authorizing the provision of in-kind services and the expenditure of public funds in support of this event in an amount not to exceed \$10,000.00 in accordance with Section 3-1-7 of the General Code of the City of Birmingham. (Submitted and Recommended by Council President Alexander)\*\*

**CONSENT**

**ITEM 48.**

A Resolution determining that **the 2022 Magic City Fashion Week**, to be held June 9th through 12th, 2022, serves a public purpose and is authorized by Section 11-47-19 of the Code of Alabama, 1975, and authorizing the provision of in-kind services and the expenditure of public funds in support of this event in an amount not to exceed \$10,000.00 in accordance with Section 3-1-7 of the General Code of the City of Birmingham. (Submitted and Recommended by Councilor O’Quinn)\*\*



**CONSENT****ITEM 49.**

A Resolution accepting and approving the lump sum bid of **The Pennington Group, Inc.**, in the amount of \$199,900.00 for the Boutwell Auditorium Interior Renovations, located at 1930 Reverend Abraham Woods, Jr., Birmingham, this being the lowest responsible and responsive bid submitted, and authorizing the Mayor to enter into a contract with The Pennington Group, Inc., in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under the contract not exceed the appropriation. **[Project Code: DCP102CP 003999\_043]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (Three Bids Submitted)

**CONSENT****ITEM 50.**

A Resolution accepting and approving the unit price bid of **Southeastern Sealcoating, Inc.**, 1330 Adamsville Industrial, Birmingham in the amount of \$962,840.65 for the Alabama Farmers Market – Access Road Improvements, located in Birmingham, this being the lowest responsible and responsive bid submitted, and authorizing the Mayor to enter into a contract with Southeastern Sealcoating, Inc., in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under the contract not exceed the appropriation. **[Project Codes: PEP035GR 003984; Project Code: PEP036GM 0039884; and Project Code: DCP157CP 003984]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (Two Bids Submitted)

**CONSENT****ITEM 51.**

A Resolution accepting and approving the bid of **Camfil USA, Inc.**, Birmingham, for HVAC Air Filters as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year guaranteed with the option of renewal, contingent upon Council approval, for the Birmingham Public Works Department, this being the lowest most responsive bid submitted. **[G/L Account: 001.152-007]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works) (Two Bids Submitted)

**CONSENT****ITEM 52.**

A Resolution accepting and approving the bid of **US Foods**, Atlanta, Georgia, for the purchase of food for catered events, in accordance with Omnia Partners Purchasing Cooperative Contract Number 112917-USF, for a period of one (1) year for the Arlington House. [**G/L Account: 035\_074.523-004; G/L Account: 001\_074\_01020\_01022.523-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Executive Director of Arlington House)

**CONSENT****ITEM 53.**

A Resolution approving payment to **Amazon.Com Services, Inc.**, Seattle, Washington, in the amount of \$109.95 for Easysleep Sound White Noise Machines, for the Human Resources Department, in accordance with Section 3-1-7 of the Birmingham City Code, this being the only source of supply. [**G/L Account: 001\_042\_02300.524-040**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Presiding Judge)

**CONSENT****ITEM 54.**

A Resolution approving payment to **McGriff Tire and Service**, Cullman, Alabama, in the amount of \$10,008.92 for the payment of outstanding invoices, for the Department of Equipment Management. [**G/L Account: 001.151-005**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

**CONSENT****ITEM 55.**

A Resolution approving payment to **One Beat CPR Learning Center, LLC**, Hollywood, Florida, in the amount of \$5,130.00 for the purchase of alarmed automated external defibrillator cabinets with wall signs, in accordance with Purchasing Association Cooperative of Central Alabama, Bid Number 73-19 for the Human Resources Department. [**G/L Account: 102\_000.525-010; Project Code PW102CP 0A3999\_030**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Human Resources)

**CONSENT****ITEM 56.**

A Resolution authorizing the Director of Finance to make two (2) refunds in the total amount of \$6,058.45. (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

**CONSENT**

**ITEM 57.**

A Resolution approving the following **Expense Accounts:** (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

Earl Hilliard, Senior Public Affairs Officer, Mayor’s Office, Washington, District of Columbia, \$1,955.53, March 13-16, 2022 to attend National League of Cities Congressional Conference.

Earl Hilliard, Senior Public Affairs Officer, Mayor’s Office, Tuscaloosa, Alabama, \$214.25, March 27-28, 2022 to attend Big 10 Mayor’s Meeting.

**CONSENT**

**ITEM 58.**

A Resolution approving the following **Advanced Expense Account:** (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

Don Lupo, Mayor’s Administrative Assistant, Mayor’s Office, Boston, Massachusetts, \$1,996.52, April 16-19, 2022 to attend 2022 Boston Marathon Unified Command.

**CONSENT**

**ITEM 59.**

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

**OLD AND NEW BUSINESS**

**PRESENTATIONS**

**REQUEST FROM THE PUBLIC**

**ADJOURNMENT**