



Allah Destroyed Everything Over Them, and for the Kafirin is Something Comparable

English Translation of the Audio Statement by the Official Spokesman of the Islamic State

The Muhajir Shaykh Abu Hamza al-Qurashi (May Allah Preserve Him)

Indeed, all praise belongs to Allah. We praise Him, seek His help and forgiveness. We seek refuge with Allah from the evils of ourselves and from the consequences of our evil deeds. Whoever Allah guides, no one can misguide him; and whoever Allah leaves to stray, no one can guide him. I bear witness that there is nothing worthy of worship except Allah, alone with no equal to Him; and I bear witness that Muhammad is His slave and messenger. As for what follows...

Allah ﷻ said: “They wish to extinguish the light of Allah through their words. But Allah will perfect His light, even though the disbelievers hate it. He it is who has sent His messenger with the guidance and the Din of Truth to make it victorious over all other ways, even though the mushrikin hate it” (As-Saff: 8-9).

Indeed, Allah (glorified is He and sanctified are His names) mentioned that the kafirin desire to put out His light ﷻ - this is what they sought through their continuous military and media campaigns against the muwahhidin. A comprehensive war on all spectrums; all for the sake of extinguishing the light of Allah ﷻ with their mouths after it had spread its mercy and shone a light of guidance for the muwahhidin. For this purpose they utilized their media stations and purchased the evil beards and turbans from the scholars of the tawaghit and supporters of vice to cast on the Islamic State the worst of deficiencies and charges to distort its reality, its creed, and its jihad for the sake of Allah in defense of the Din and Millah. They strove to disparage its leaders and its soldiers who sacrificed their blood and scattered their bodies for that cause and to raise His word ﷻ. And despite all their campaigns, the light of Allah continues to flare, and the jihad of

the muwahhidin has not stopped from continuing onward, by His bounty ﷻ

Thus we say to the protectors of the Cross, America, and her allies from the Arab and non-Arab rulers: Verily, you experienced the war of the Islamic State when fighting was centered in Iraq, in the alleys of Fallujah, Ramadi, the north and south of Baghdad, Diyala, Salahuddin, and Mosul. You repeatedly alleged and announced eliminating it. You become surprised after every announcement the expansion of operations of its soldiers, by the bounty of Allah. The Crusaders celebrated their entry into Iraq, and the taghut of America, Bush, appeared on top of his aircraft carrier declaring ‘Mission Accomplished’ to his followers, rejoicing in what they assumed was an easy war with his soldiers departing from it in just a few months. But the futile, the loser [Bush], did not know that the difficult mission of his army had not yet begun.

Then he was awakened from his stupor by the explosions of martyrdom-seekers storming his army’s military bases and alerted to the horrific horror of the snarling of IEDs that tore apart his armored vehicles and equipment, killing and maiming those inside. The scenes of coffins returning to America and military funerals in its various states became a daily event. The American economy began bleeding heavily to cover the increasingly rising costs of a war that seemed endless and hadn’t experienced before. Getting out of it, even if it meant defeat, became a dream for America and its rulers.

Then the stage of the leader of martyrdom-seekers, Shaykh al-Mujahid Abu Mus’ab az-Zarqawi (may Allah accept him), and his brothers became a nightmare for America and her apostate tails, with their

operations escalating day after day. They fought the mushrikin collectively so that there remained no fitnah on the land and the Din was all for Allah. The fighting was not undertaken for the sake of land or nationalism or to rule by other than what Allah ﷻ revealed. Likewise, it fought all the factions warring against Islam and its people from the Christians, Rawafid mushrikin, and the apostates who falsely claimed to belong to Ahlus-Sunnah wal-Jama'ah. All in order to actualize the command of the Lord ﷻ: "And fight the mushrikin collectively as they fight you collectively" (At-Tawbah: 36). This at a time when many tried to restrict the fighting against the Crusaders, while the apostate regime remained sowing corruption in the land with its army and police force, and the Din remaining for other than Allah ﷻ and the people continuing to judge by other than what Allah revealed. This is what He ﷻ made successful for His mujahidin slaves in establishing and consolidating in the minds of people in a short time, because they made it a practical reality, not merely a claim with the tongue. Rather, they fought anyone who stood in the way of ruling by the law of Allah ﷻ. And to Allah, before and after, belongs all grace.

Thus the stage of Shaykh az-Zarqawi (may Allah accept him) gave life to the obligation of jihad. It clarified the correct methodology and the mujahidin were raised upon it, striving to establish an Islamic state to reach the conquering of Jerusalem, with the permission of Allah, as Shaykh az-Zarqawi said in one of his speeches: "We fight in Iraq, and our eyes are on Jerusalem." Thereafter, Allah ﷻ enabled for His muwahhidin slaves the first step in the establishment of the Islamic State, the founding of "The Shura Council of the Mujahidin." After a period of afflicting the Crusaders and apostates, the Crusaders rejoiced in the announcement of the killing of Shaykh az-Zarqawi (may Allah accept him), the leader of the mujahidin in Iraq. They promoted the event as if it were the end of jihad, marked the break up of the mujahidin, and was the beginning of a new stage in which the Crusaders would achieve all that they couldn't in the years past. Allah exposed their lies and thwarted their efforts; and He assisted His muwahhidin slaves to select Shaykh al-Mujahid Abu Hamzah al-Muhajir (may Allah ﷻ accept him) based upon the will of his predecessor, Shaykh

az-Zarqawi (may Allah accept him) to complete their jihad, solidify their ranks, and to escalate their operations against the mushrikin and murtaddin.

Then the "Mutayabin Alliance" was announced, and the mujahidin found the conditions suitable to establish a State of Islam, ruling by the law of Allah ﷻ in the land He ﷻ empowered them in. This was in obedience to their Lord ﷻ and to cut the way in front of those lying in wait for jihad and its people. Those who were planning and financing a project to establish an autonomous region similar to Kurdistan that the apostate Kurds and secularists rule over. In a similar fashion, undermining the loyal Sahwat factions to their project supported by the Gulf states and formulated through the verdicts of the scholars of apostasy. Likewise, it barred the Brotherhood of Mischief-Makers, Democrats, and Apostates, at the head of which was "Hizb lil-Islami," in conjunction with the signs of America's obvious defeat and eagerness to escape the fire of Iraq by any means. Thus the Islamic State of Iraq was declared, with Shaykh al-Mujahid Abu 'Umar al-Hussayni al-Qurashi al-Baghdadi (may Allah ﷻ accept him) chosen as its leader.

The Crusaders awoke to a new nightmare. Their dream of a quiet withdrawal and announcing they achieved their stated goals from invading Iraq dashed due to the presence of the Islamic State. It extended its influence over various areas and intended to establish the Din in the remaining others; and it remained focused upon Jerusalem and the way to reach it. The operations of the muwahhidin quickly escalated, by Allah's favor alone, and the vehicles of the occupying Crusaders were scattered in the streets and the remains of their soldiers hung on bridges, until the Lord ﷻ enabled His muwahhidin slaves control over swathes of land in Iraq. They became the masters therein, attacking and roaming, with their enemies having to recede into their fortified bases with their movement difficult. They did not enter into them except frightened and terrified.

In addition, Allah ﷻ granted His muwahhidin slaves success in enabling them to clarify the ruling of the shirk of democracy and began targeting the election centers and voters. Similarly, verily, the issue of wala and bara became clear, and to Allah belongs all

praise. It became especially clear particularly in the case of Islam claimants that joined the disbelieving factions and supported the kafirin against the Muslimin, as was the condition of those affiliated with the disbelieving army, the security and intelligence services, and the loyal police forces of the tawaghit and their Crusader masters. Like them were the factions of the Sahwat whom the mujahidin declared takfir of and of their members, explaining their ruling to the Muslimin. They fought them until they repented from their kufr in Allah, the Mighty.

The rage of the people of falsehood to this activity of the muwahhidin reached the level where they sought to discredit them and accuse them of extremism and being from the Khawarij. They tried their utmost to restrict the fighting to the Crusaders. Thus they called whoever refrained from fighting the apostates from the Rawafid and claimants of Ahlus-Sunnah with the title “the honorable resistance,” which knows nothing of honor except the name. It was nothing but an insult to the muwahhidin that their fight against the apostates “wasn’t noble.” May Allah ﷻ destroy them; how wretched are they!

At this juncture, the Crusaders and their apostate followers worked on an urgent plan to eliminate the Islamic state by removing the hand of its soldiers from the land and pursuing to kill its leaders. Thus they spent billions to finance the Sahwat project, pulled thousands of soldiers from Afghanistan to seize control of the land, and used the intelligence services of their tawaghit allies to enlist the factions - who rejoiced in the invitation to support the mushrikin against the Muslimin. The trial of the Sahwat was harsh on the Islamic State of Iraq and its soldiers with the killing and imprisoning of many mujahidin, and forcing those who survived it to incline to the deserts and valleys. Until the ordeal reached its climax with the killing of shaykhayn: Amir al-Muminin Abu ‘Umar al-Baghdadi and his War Minister, Shaykh Abu Hamzah al-Muhajir (may Allah ﷻ accept them both).

The Crusaders and apostates celebrated once again with their claim of eliminating the State of Islam; but the joy of the celebrations did not last long. They were afflicted with the gallant leader, demol-

isher of walls, Amir al-Muminin Abu Bakr al-Husayni al-Qurashi al-Baghdadi (may Allah ﷻ accept him). He quickly jump started the operations of the mujahidin in Iraq, by the grace of Allah ﷻ. Losses mounted among the ranks of the Crusaders and apostates from the Rafidah and Sahwat leading to the Crusaders declaring the failure of their dreams of eliminating the muwahhidin by withdrawing from Iraq. They ran with tails of disappointment and defeat, licking their deep wounds that struck their country, army, and economy after their failed adventure in Iraq.

Then Allah ﷻ facilitated the Islamic State to announce the stage of the demolition of walls to release the Muslim prisoners in Iraq and support their weak brothers in Sham, extending the arena of jihad within it. Thereafter, the Islamic State in Iraq and Sham was declared, and the battle front against the apostates expanded. It was another step closer to Jerusalem. Allah ﷻ granted His muwahhidin slaves the realization of one of their greatest hopes and most important goals of their jihad. While at the same time, the Crusaders continued to lie, underestimating the Islamic State and its strength. They assumed it was not able to restore control over the land once more, comforting themselves that they had eliminated it by transferring the Sahwat experiment to Sham. They celebrated with their allies from the Sahwat of Sham, may Allah ﷻ destroy them, the expulsion of the mujahidin from some areas in the northern and western parts of Sham, failing to realize that what happened was from the planning of Allah ﷻ. The mujahidin were then able to cleanse the eastern region, Aleppo, Homs, and other areas from the Sahwat of shame and dollars. They achieved empowerment within to establish the Din of Allah ﷻ and to rule in accordance to His law ﷻ. The Islamic State became an undeniable reality on the ground. The distress of the disbelievers magnified due to what Allah opened for His muwahhidin slaves in Iraq and Sham. Then the borders of Sykes-Picot were broken and the restoration of the Islamic Khilafah was declared, inaugurating a khalifah for the Muslims. Muslims from various lands swore bay’ah to him and the mujahidin from the east and west joined its caravan, declaring their bay’ah to Amir al-Muminin and Khalifah al-Muslimin, Shaykh al-Mujahid Abu Bakr al-Husayni

al-Qurashi al-Baghdadi (may Allah ﷻ accept him). The jama'ah of the Muslims became a reality, and dar al-Islam became a land of migration for the people of Islam.

The followers of Millatu Ibrahim ﷻ did not fail to do their utmost to demolish the biggest fitnah of the modern era, represented by democracy and secularism. Thus they clarified its ruling and the ruling of those who believe in it, whether that is through a belief, a saying, or an action. It is a religion of kufr; and whoever believes in it by creed, saying, or action is an ignoble kafir in Allah, the Mighty. They warned the people from participating in it through the elections, candidacies, or referendums based on their kufri laws and constitutions. They followed their words with action by targeting the temples of that pagan religion, represented by the elections and nomination centers. All this was in a clear progression over the previous years. It began with calling and clarifying accumulating to the sword and spear, while the apostate claimants of Islam continued to beautify the shirk of democracy and the people of delusion and misguidance strove to legitimize its tawaghit and their mushrikin worshipers, seeking to wage war on the muwahhidin and uproot the state of the Muslims.

The descendants of Iblis could do nothing except gather their plots and crowds in a Crusader alliance. They found no way to battle the Islamic State except by pouring their hatred in the form of molten lava over the Muslims in Iraq and Sham. Thus they destroyed their cities, killed and maimed thousands, until the epics of Ramadi, Mosul, Sirte, and al-Baghuz took place. After which they declared their victory over the Islamic State, without celebrating their alleged victory for too long. As they know with certainty their claims of eliminating it are belied just as they were from before. How [could they claim victory] and its soldiers remain in various lands, with some of them maintaining empowerment within, by the bounty of Allah ﷻ, while the affliction upon the kafirin and apostates has not ceased for an hour?

After their recent announcement of the killing of Amir al-Muminin and Khalifah al-Muslimin, Shaykh Abu Bakr al-Husayni al-Qurashi al-Bagh-

dadi (may Allah ﷻ accept him), many kafirin, mur-taddin, and munafiqin thought it the actual end of the Islamic State, while the transgressing Crusaders declared that it is not so based on their long experience in dealing with the Islamic State. They were assured that the word "baqiyyah" was not a mere slogan the muwahhidin used to provoke their disbelieving enemies. But rather, it is an expression based on a firm methodology among the soldiers of the Khilafah that prompts them to preserve what their preceding brothers left behind, completing what they started, and recovering what they lost. Striving to achieve all what they sought to accomplish in their lives, by the permission of Allah ﷻ, from giving victory to the Din, uniting the word of the Muslims, and the protection of their precious jewels from the aggressors. Thus be assured, O religions of kufr, that the Islamic State by the command of Allah ﷻ is baqiyyah.

Baqiyyah over your noses.

Baqiyyah despite your plots and crowds.

Baqiyyah despite your equipment and iron.

Baqiyyah a dagger in your chests.

Baqiyyah a terror in your hearts.

Baqiyyah a gleaming sword over your necks.

Baqiyyah, soon your tongues will repeat it, by the permission of Allah ﷻ, as did the Rawafid captives before you.

We are today but beginning a new stage in our struggle with you; and the sights of the soldiers of the Khilafah everywhere have not departed from Jerusalem. In the days ahead, with the permission of Allah ﷻ, you will witness what will pain you and make you forget the horrors you saw in the time of the previous leaders, Abu Mus'ab az-Zarqawi, Abu 'Umar al-Baghdadi, and Abu Bakr al-Baghdadi (may Allah ﷻ accept them all). Our jihad will continue processing forward by His permission ﷻ, for the noble and defiant shaykh has come to you; Amir al-Muminin and Khalifah al-Muslimin, Abu Ibrahim al-Hashimi al-Qurashi, may Allah protect

him and guide his footsteps upon the truth. We ask Him ﷻ that He cause you to suffer at his hands a painful torment and a severe retribution and punishment. He and his mujahidin brothers in all the wilayat, have pledged to begin a new phase: to fight the Jews and restore what was taken from the Muslims, which will only be returned by a guiding Book and a supporting sword, open Jerusalem, and hand the banner to Muhammad ibn ‘Abdillah al-Mahdi, in sha Allah.

Thus O soldiers of the Khilafah everywhere, and in particular those of you in the beloved Sinai and the blessed Sham, before you are the Jewish settlements and markets, turn them into testing grounds for your weapons, your chemical missiles, and so on. And to the Muslims in Palestine and all other lands, be the spearhead in the fight against the Jews. Thwart their plots such as “The Deal of the Century”. Do not pay any attention to Hamas of apostasy, the personnel, and those like them from the factions of shame; the dogs of Iran and its poor, humiliated slaves. Those we have known nothing but mere chants, condemnations, and denunciations. Wading into the swamps of apostasy and depravity, having mercy upon everyone who died and perished from the leaders of Magians, who tormented Ahlus-Sunnah severely, like the apostate Safavid, Qasem Soleimani, may Allah curse him and those who support him.

Likewise, we call upon you to join the soldiers of the Khilafah. They are those who seek to remove the barriers and blockades that prevent them from battling the Jews. And those who, by the permission of Allah ﷻ, have determined to destroy the armies and topple the thrones that the Crusaders have built as a fortress and hindrance for the children of Israel, and incite their brothers everywhere to go after the Jews and slaughter them inside and outside of Palestine in order to kill them wherever you find them to disperse those behind them and to sow terror in their hearts until their shirk with Allah, the Mighty, is purified from Jerusalem and its land becomes dar al-Islam once more. And that is not difficult for Allah.

Therefore, O tawaghit of America, O worshipers of the Cross, occupy yourselves with something

other than claiming to have eliminated the Islamic State. And we say to the dog of Rome, Trump: the two dogs who ruled America before you, Bush and Obama, also claimed and declared they had defeated the Islamic State a number of previous times. Or do you have no shame? You all have been declaring and claiming for 15 years the elimination of the muwahhidin. Your war with the Islamic State was restricted in Iraq, but today, by the grace of Allah ﷻ, it has extended to the east and west of the globe, to Iraq, Sham, Yemen, Sinai, Libya, Somalia, Khurasan, Pakistan, India, the Caucasus, West and Central Africa, Tunis, and Algeria. Indeed, you were plotting, and Allah plans; and Allah is the best of planners. Or did you not think that our jihad and continuation was with Allah, the Mighty and Wise?

O Allah do not leave us to ourselves for even a blinking of an eye, plan and open for us. Verily, indeed, we absolve to You our power and strength to seek refuge in Your power and strength, O Lord of creation.

If in your estimation you believe you have concluded a battle and the mujahidin have retreated, then know that the matter, all of it, is in hands of Allah, the Mighty. Far removed is it that He ﷻ would grant victory to you over His believing slaves. However, He tests His slaves to distinguish the truthful from the liar in jihad for Him. This is the tradition of Allah, the Mighty, in relation to His creation. Allah ﷻ said: “And certainly, We shall test you with something of fear, hunger, and loss of wealth, lives, and fruits, but give glad tidings to the patient” (Al-Baqarah: 155).

And He ﷻ stated: “Do people think that they will be left alone because they say: ‘We believe,’ and will not be tested? We, indeed, tested those before them; and Allah will certainly make evident those who are truthful and those are liars” (Al-‘Ankabut: 2-3).

And He ﷻ said: “And We will, verily, try you till We know who from among you are patient mujahidin; and We will test your pronouncements” (Muhammad: 31).

Thus, O idiot of Rome, and O you who exploit-

ed the media with your dog, honoring and praising him without mentioning your soldiers and their participation, in clear evidence that the soldiers among you are more despicable than dogs and have no consideration. Die in your rage. Your dreams and wishes to eliminate the Islamic State is nothing but a mirage. It will continue to remain, by the permission of Allah ﷻ, raising the fluttering black banner. For indeed, the end is for the muttaqin, and humiliation and loss for the kafirin.

Allah ﷻ said: “Have they not traveled through the earth and seen what the end was of those before them? Allah destroyed them completely, and its similarity awaits the disbelievers. That is because Allah is the protector of those who believe, while the disbelievers have no protector” (Muhammad: 10-11).

O lions of the Khilafah and flag bearers in every place, we congratulate you on your bay’ah to Amir al-Muminin and Khalifah al-Muslimin, Shaykh al-Mujahid Abu Ibrahim al-Hashimi al-Qurashi (may Allah ﷻ protect him). Strive in your endeavors and seek Paradise, as we have only come out for the two best outcomes: a martyrdom pleasing to the Lofty Lord or a great conquest that gathers the Muslims and guides the astray.

We have not forgotten to congratulate the supporters of the Khilafah and their media foundations with their bay’ah, gathering around the jam’ah of the Muslims and its leader, fending off the campaigns of distortion from the evil turbans and beards of the intelligence agencies, may Allah destroy them. May Allah reward you all on our behalf with goodness. There is no misconception that they brought, except that you refuted it and shackled the mouths of the misguided who rejoiced in the killing of shaykhayn (may Allah ﷻ accept them both) at the hands of heretic kafirin.

We congratulate the soldiers of the Khilafah on their campaign to take revenge of the killing of the two noble shaykhayn, Shaykh Amir al-Muminin, Abu Bakr al-Hussayni al-Qurashi al-Baghdadi and Shaykh Abul-Hasan al-Muhajir (may Allah ﷻ accept them both). We advise you to double your efforts and intensify your strikes. Draw up targets, light up

the roads with IEDs, tighten the devices, spread out the snipers, and employ silencers to silence breaths. Turn the joy of the disbelievers into funerals. Lie in wait for them behind each and every ambush. Wage attack after attack. Hit them hard, demoralize them, and make their lives miserable. Turn their day into darkness and their night into destruction. Raid them as they sleep. There is no goodness in a life governed by those hostile apostates. Rub their noses in the dirt. Open upon them your raids and operations through a thousand doors. Draw close to the Honorable Lord through their blood and body parts. Burn their hearts as they burned the homes of the Muslims over their heads. We counsel you to remain patient and firm upon this path, bearing the harms that come with it.

And we address our brothers in the Wilayah Khusasan specifically. Endure and be patient; guard your posts, and fear Allah, so that you may be successful. Know (may Allah ﷻ keep you steadfast) that what you are facing is nothing but the tradition of Allah ﷻ concerning His believing slaves, just as it is His tradition ﷻ concerning the Prophets and Messengers. Allah ﷻ said: “Or do you think you will enter Paradise without such (trials) that came to those who passed away before you? They were afflicted with severe poverty and ailments and were so shaken that even the Messenger and those who believed along with him said: ‘When is the help of Allah?’ Verily, indeed, the help of Allah is near” (Al-Baqarah: 214).

As for you, O Rawafid, O filthy stepped on mud, do you think the war with you has ended after you claimed to have eliminated the muwahhidin in Iraq? In front of you, by the permission of Allah ﷻ is a long, heavy bill. You are sure of the honesty of what we tell you based on yesterday. The war has entered a new stage, and the resolve of muwahhidin, with the permission of Allah, has not ended. Does the victor of a battle launch campaigns after campaigns with your claim of having the want of victory? What will of victory is that which you speak? Rest assured that your weapons which set the battle yesterday - your guardians and planes - will today no longer be of any benefit against us, with the permission of Allah ﷻ. We do not say that we are on the outskirts of your cities, but rather, we say we are on the

doorsteps of your beds. Feel your necks and wear your shrouds before you sleep. Know your place and value before you speak. Here is America today, the one you fought under her planes and with her military support yesterday, targeting and liquidating your filthy leaders. What are you going to do? Allah ﷻ said: “They do not fight against you altogether except in fortified townships or from behind walls. Their enmity among themselves is severe. You would think they were united, but their hearts are divided. That is because they are a people who understand not. They are like their close predecessors; they tasted the evil result of their affair, and [in the Hereafter, there is] for them a painful punishment” (Al-Hashr: 14-15).

Your response was nothing but smashing the windows of the Crusader American embassy in Baghdad, in the manner of your slaves, the miscreant, apostate Hamas movement and Hizbullah with the Jews: hollow statements and declarations. Do you have the capacity to expel the Crusader American forces from Iraq like you announced? Is it for despicable slaves like yourselves the ability to expel their Crusader masters? This is something you can not do nor are capable of doing. Rather, that is from the actions of the companions of firm footing, those whose actions precede their speech: the soldiers of the Islamic State. Those who forced America to withdraw a decade ago, by the grace of Allah ﷻ. Those who made your army, by His bounty ﷻ retreat from the areas of Ahlus-Sunnah in their underwear, fearing to confront them. The long account is still ongoing. Whoever is following the harvest of the soldiers of the Khilafah in the Iraq province after the conclusion of the Battle of Mosul, where it was claimed the muwahhidin were eliminated, to this day knows what we mean by a war of attrition.

It is the same message we send to the heretic Kurds, the hunting dogs of America and her slaves. You did not advance a handspan except after it was burned by the planes of the Crusaders over the heads of the muwahhidin. Indeed, today, the planes have left your war with us, and you now beg America to not withdraw, fearing the confrontation with the muwahhidin face to face. You will pay multiple times more for what you have done to the lands of the Muslims, by the permission of Allah ﷻ. It will not

benefit you to return to the arms of the apostate Nusayriyyah or the coalition with criminal Russia. By Allah, we have not forgotten, nor will we ever forget, to exact retribution for the Muslims. What you are witnessing in terms of daily operations liquidating your leaders and soldiers is nothing but drops of a flood. The account has yet to begin, so do not rush your fate in the coming days, by the permission of Allah ﷻ.

As for our message to some of the tribes and personnel, who have been proven to be involved in assisting the army and police force of the apostate governments and parties, either by fighting the muwahhidin or by providing information about the muwahhidin and their chaste women, we tell them: do you think your vileness and espionage with pass with no reckoning? Or are you, in your stupor and blindness, unconcerned with your punishment? In front of you is a long bill, and you know good and well that the soldiers of the Khilafah do not sleep upon injustice, by the permission of Allah ﷻ, sooner or later [we will come to you]. You are more keen on life than others. So what is the matter with you that you wage war on us! Why are you standing in our line of fire! Save yourselves before it is too late. For the loser is the one who wants to try what has been tested before and sells his akhirah for the dunya of another. The happy one takes a warning from others besides himself. Thus beware of supporting the tawaghit, and the parties and factions of apostasy. Do not any of you think or delude themselves that we are far away from you, or that we will not know about your evil actions if he attempts to harm us or stands in our way. Know that the list of your names reaches us from the good people among you who are keen upon their din and akhirah. You do not know at which hour the silencers of the muwahhidin will strike you; so wake from your slumber and your dreams and keep your sons away from the paths of apostasy. Repent to your Lord.

Allah ﷻ said: “Then for him who transgressed all bounds and preferred the life of this world, verily, his abode will be the Fire. But as for him who feared standing before his Lord and restrained himself from desires and whims, verily, Paradise will be his abode” (An-Nazi’at: 37-41).

Thus whoever fears Allah within himself and corrects his intentions, backs away from whims, and displays to us his good action and intentions, he will only find us as his brothers. He will only hear and see from us good. But whoever insists on harming the Muslims, by Allah, there is nothing for him with us except what is unrelenting and sharp, making out of the filthy blood rivers. Contemplate your actions and recede from your evil.

As for our statement to whomever apostates from you then repents at the hands of the muwahhidin, then apostates once more, they have nothing with us except the cutting off of heads and the silencing of souls as a just recompense. Or did you think that repentance is unconditional and that you can return and leave as you please? No, by Allah, your tricks are over.

Allah ﷻ said: “Verily, those who disbelieved after their iman and then went on increasing in their disbelief - never will their repentance be accepted. And they are those who are astray” (Al Imran: 90).

And He ﷻ said: “Verily, those who believe, then disbelieve, then believe (again), and (again) disbelieve, and go on increasing in disbelief; Allah will not forgive them, nor guide them on the way. Give the munafiqin the tidings that there is for them a painful punishment” (An-Nisa: 137-138).

As for our message to the imprisoned men and women, we say to them: Know (may Allah ﷻ keep you firm) that we have not forgotten about you or overlooked you for a day. Know that despite what you are going through from the trials and tribulations, verily, Allah eases [the situation] for whom He wills of His slaves. So renew your intention and correct your inner self and fly to Him ﷻ. Know that your brothers are striving to release you and will spare no effort in this, with the permission of Allah ﷻ. Thus be patient and considerate. Be wary that you despair from the mercy of Allah ﷻ. For indeed, the affair of the believer is always good.

The Messenger of Allah ﷺ said: “How amazing is the case of the believer. His affair is always good; and that is the case for no one except the believer. If prosperity reaches him, he is grateful [to Allah], and

that is good for him; and if adversity befalls him, he endures it patiently and that is good for him.” Consider the reward and have patient upon the trials, as there is no tribulation except that after it is comfort and ease, by the permission of Allah ﷻ. Fill your time with the remembrance of the Noble Lord and increase in seeking forgiveness throughout the day and night.

As for our message to the generality of Muslims in all the regions, we say to them: Do not slack to give support to your din and brothers. Seek to migrate to the provinces of the Islamic State and join its military camps and become people of the front-lines, not from those who stay behind of the women. Join the closest province to you, and be assured that the end is for the muttaqin, with the permission of Allah ﷻ. Be dignified with jihad against your enemy.

Allah ﷻ said: “Fighting is ordained for you though you dislike it, and it may be that you dislike a thing which is good for you and that you like a thing which is bad for you. Allah knows and you do not know” (Al-Baqarah: 216). Ibn ‘Abbas (radiyallahu ‘anhuma) stated: “Allah guarantees for whomever follows the Quran that they would not go astray in this dunya and will not be wretched in the akhirah.” Then he recited: “So whoever follows My guidance will not go astray, nor will he be distressed.” This, and we ask Allah, the Supreme and Mighty, to grant you guidance and success.

In closing, we urge the soldiers of the Khilafah, the lions of Islam, to absolve yourselves from your own power and strength and increase in pronouncing “la hawla wa la quwwata illa billah al-’adhim.” Be cautious not to be hit with conceit and vanity in any action, no matter how much effort you make. There is no victory and conquest except by the command of Allah, the Revered and Bestower. Increase in voluntary acts of worship and actions of obedience that draw you closer to Allah. Adhere to seeking forgiveness, tasbih, tahlil, and takbir. Recite the Quran and reflect over its ayat and meanings. We commend you to abandon hearsay, quarrels, and disputes.

Allah ﷻ said: “Obey Allah and His messenger, and do not dispute (with one another) lest you lose

courage and your strength departs, and be patient. Verily, Allah is with the patient” (Al-Anfal: 46). Stay away from and avoid vain speech. Allah ﷻ said: “Successful indeed are the believers. Those who, in their salah, are attentive and submissive; those who turn away from vain speech” (Al-Muminun: 1-3).

“Our Lord! Do not punish us if we forget or fall into error. Our Lord! Do not place upon us a burden like that which you laid on those before us. Our Lord! Do not place a burden upon us that we can not bear. Pardon us and grant us forgiveness and have mercy on us. You are our Protector, thus support us against the disbelieving people” (Al-Baqarah: 286).

“And Allah is predominant over His affairs, but most people do not know” (Yusuf: 21).

And all praise belongs to Allah, the Lord of creation.