

REVISION ARTICLE: Voting Precincts Relocated in Tucker County



Sherry Simmons speaking on changes made to voting locations for people with physical disabilities

An election update was given by Sherry Simmons. Simmons explained how precinct location issues for individuals with disabilities have been resolved by working with the West Virginia Disabilities Rights Organization. Simmons stated that; "Voting is one of our nations most fundamental acts. It is a right. Yet, for so long

many people with disabilities have struggled at our polling places."

Some of the issues that the polling locations faced were inaccessible ramps, door handles, and gravel or incomplete parking areas. On August 26th through the 28th, exterior assessments were conducted on all of Tucker county's precincts.

Tucker County was given 60 days to change and address the issues; to ensure that all citizens are given accessible access to all of Tucker Counties 11 polling locations. All of the precincts have been reviewed and voters have been notified of the changes they can expect for the Primary Election.

There are four precinct

locations in Tucker County that have been relocated to facilities that can ensure that voters with disabilities can vote with the least burden upon them.

Precinct 1 in Hendricks and Precinct 2 in Hambleton have been relocated to the Tucker Valley Elementary Middle School. This area has a large parking lot, with accessible

parking, and handicap ramps into the building. Voters will be able to enter the building at the gymnasium entrance of the building. Simmons commented that; "This is to ensure that people have a safe and an accessible area to vote in".

Precinct 10 in Sycamore Grove and Precinct 24 in Saint George Methodist Church were also relocated to the Saint George Medical Clinic Pavilion beside Saint George Medical Clinic in Saint George. The Saint George Medical Clinic Pavilion will better serve those with disabilities, with its large and accessible parking area.

Simmons went on to apologize for any inconvenience that these changes may cause but asked to please put any concerns aside for the benefit of individuals with disabilities being able to use their right to vote. The changes made to all of the precincts were made by federal and state guidelines.

Simmons also reminded the public that Early Voting in Tucker County starts on April 27th at the Tucker County Courthouse Annex and is open to all registered voters in Tucker County.

Small Business Week and Fair Housing Month Proclamation

By: Jennifer Britt
The Parsons Advocate

City of Parsons Mayor Dorothy Judy signed the proclamation of two worthy causes during a recent City Council meetings. In a small town such as Parsons, small businesses are the livelihoods of the community. Without these small businesses and the people who own them, Parsons could not continue to grow and prosper. Also, with the help of the housing authority and the City of Parsons working to ensure housing rights are preserved, citizens are protected against housing discrimination.

This country's 32.5 million small businesses create two out of three jobs in our economy. Thus, without discussing ways to support our entrepreneurs, we (Americans) cannot resolve ourselves to create jobs and spur economic growth in America. The City of Parsons supports and joins the national effort started by the President of the United States in 1963. The effort highlights the programs and services available to entrepreneurs through the United States Small Business Administration and other government agencies.

The City of Parsons supports the effort to help America's small business do what they do best. Grow their business, create jobs, and ensure that our local communities remain as vibrant tomorrow as they are today remain the goals of the proclamation of National Small Business Week.

Major Judy proclaims May 1 through May 7, 2022, as National Small Business Week in the City of Parsons. Major Judy encourages: "All citizens to recognize the contributions of small businesses to the American economy, continue supporting them, and honor the occasion with programs and activities that highlight these important businesses."

The City of Parsons is working with West Virginia Department of Economic Development (WVDED) to affirmatively further Fair Housing growth and information. Major Judy signed into effect the April Fair Housing Month proclamation.

This proclamation recognizes the landmark civil rights law signed by President Lyndon B. Johnson on April 11, 1968. The proclamation also made it unlawful to discriminate

in housing transactions. The proclamation provides equal opportunity in house as a right guarantee to all Americans under Title VIII of the Civil Rights Act of 1968.

Fair Housing is the right to choose housing free from unlawful discrimination based on race, color, religion, sex, national origin, familial status, and disability. The West Virginia Fair House Act includes two additional protected classes: ancestry and blindness. This act protects against housing transactions such as rentals, sales, lending, and insurance.

The implementation of the fair housing policy of West Virginia requires the positive commitment, involvement, and support of each citizen. The City of Parsons provides leadership to make fair housing a right that can be realized by all citizens. Major Judy proclaimed April 2022 as Fair Housing Month and encouraged "all citizens to support the practice and policy of fair housing in their personal lives as well as their workday duties."

Fair Housing information can be found at <https://www.hud.gov/pro-gram> or www.nationalfairhousing.org.

Early In-Person Voting Begins

Charleston, W.Va – The overwhelming majority of West Virginia voters enjoy the opportunity to vote in person. On Wednesday, April 27, West Virginia registered voters have the opportunity to vote in person early at their courthouse (or annex), and in several counties at an additional approved community voting location.

According to Secretary of State Mac Warner, the most efficient and secure way for voters to cast a ballot is in person at a polling location where trained poll workers guarantee every voter the right to vote a secret ballot without intimidation, undue influence, or uncertainty. Ballots cast in person remain under the care and custody of election officials throughout the entire voting period.

All 55 counties offer early voting, with several offering more than one location around the county during the 10-day period. Any registered voter may vote their ballot early at the county courthouse (or annex) or designated community voting location in the county. Early voting hours differ depending on each county's normal business hours during the weekdays. Early voting is also available on the last two Saturdays before the May 10 Primary Election, between the hours of 9:00 AM to 5:00 PM in all counties.

West Virginia's 2022 Primaries are semi-open, allowing for voters who are not affiliated with a recognized political party to participate in the party's primary of their choosing. However, unaffiliated voters must ask the poll workers for the specific party's ballot they desire to cast. Poll workers are instructed to refrain from prompting voters to request any specific party's ballot.

"History shows that West Virginians love the experience and security of voting in person," said Secretary Warner. "Our state's option to vote early provides flexibility for voters who wish to avoid lines, crowds, or those who cannot participate on election day."

Warner said that recent data for absentee-voting figures suggest that the substantial shift in absentee-by-mail voting during the height of the COVID-19 pandemic is returning to normal, expected mail-in participation for this election, and we might expect to have more than 90% of participating voters cast ballots in person. For certain voters in the military, overseas, or living with a physical disability, who cannot vote in person or independently, they are eligible to participate using electronic absentee ballot delivery and return technology.

To learn more about in-person and absentee voting guidance and options, view a list of early voting locations, or check your registration, visit the WV Secretary of State's secure elections website at GoVoteWV.com.

Warner advises that consistent with state and federal health officials' directives, wearing a mask inside a polling location is not required. However, voters and poll workers who choose to voluntarily wear a mask while inside a polling location may certainly do so.

City of Parsons Major Proclaims April National Donate Life Month

By: Jennifer Britt
The Parsons Advocate

To raise awareness about organ donating City of Parsons Mayor Dorothy Judy signed a proclamation declaring April as National Life Month. The proclamation celebrates the generosity of those who have saved lives by becoming organ, eye, tissue, marrow, and blood donors and hopes to encourage more Americans to do so.

With over 100,000 people (about the seating capacity of the Los Angeles Memorial Coliseum) on the national organ transplants waiting list and on average 133 people added every day (one every 11 minutes) it is imperative that awareness is raised of the critical need for organ and tissue donation. It is an initiative to educate

the community about the facts and process of how to make the decision to donate life.

Many Americans have indicated the willingness to donate their organs and tissues but have not discussed this critical matter with family members. The need for organ donations exceeds the supply available and will increase in the coming years. As well as the need for a more diverse donor pool, including a variety of racial and ethnic minorities.

Approximately 18 patients die each day while waiting for a donated heart, liver, kidney, or other organ. Major Judy resolved to proclaim April 2022 as National Donate Life Month in the City of Parsons. Major Judy encourages: "All citizens to become a donor, so someday we may be able to donate life to someone waiting for a second

chance."

Donate a Life, Blue & Green Day, is hosting a photo contest from April 22 to April 29 at 11:59 p.m. ET. Categories for the contest are Adults and families, Clinical Partners, Food and Art, Groups and Communities, Home and Garden, Kids and Teens, and Pet. Send original photo with no borders or filters to DonateLife.net/blue-green-day.com for chance to win a \$100 gift card on May 10, 2022. Ten winners will be announced.

The proclamation honors the families and friends of donors who have supported their loved one's decision to donate, as well as the caring and committed professionals who serve the transplantation community. For more information or to become an organ donor visit https://www.donatelife.net/blue-green-day/.



News of Record

The following criminal complaints have been filed in the Tucker County Magistrate office:

- **James Edward Denton:** Davis, was charged with one count of Battery. According to the complaint on Wednesday, March 30 at approximately 5:52 p.m. Patrolman N.C. Gidley received a call from Tucker County 911 to respond to Walgreens in Parsons in regards to a Pharmacist stating that his technician was “assaulted by a flying box of Moon Pies.”
- At approximately 6:26 p.m. Gidley arrived at Walgreens and met with the Pharmacist and the victim. The Pharmacist stated that a male individual identified as James Edward Denton had come into the store to obtain his wife’s medication. The Pharmacist stated that when he checked his computer, it showed that Denton had obtained that prescription from multiple pharmacies. He told Denton that he would have to make a call to the doctor that prescribed the medication before he could fill the request. He stated that Denton became very agitated and belligerent. At which point the victim went and spoke with Denton, trying to calm him down. After he had calmed down, the victim started back into the Pharmacy area when the defendant allegedly hit her in the buttocks with a box of Moon pies.
- Gidley then spoke with the victim who stated that Denton was angry with the Pharmacist because he would not give him the medication and the victim was attempting to calm him down. The victim stated that Denton allegedly said that he would be mad enough to pull the Pharmacist out from the counter. The victim stated that she then smiled and walked away when Denton proceeded to smack her butt with a box of banana Moon Pies before putting them back on the shelf and leaving the store. The victim stated that being smacked on the butt made her feel weird and she stated that she does not the idea of other people touching her.
- Gidley reviewed video footage of the incident and it shows Denton sitting in a chair outside the pharmacy and the victim standing beside him. The victim turns to go back into the Pharmacy and Denton is seen starting to stand up out of the chair when his arm makes a sweeping motion towards the backside of the victim’s body. The incident occurred at approximately 4.10p.m., but had not been reported to the Pharmacist until later on.
- Tucker County 911 contacted Gidley stating they were able to find a James Edward Denton out of Davis and he requested a DMV photo of the subject to which he showed the victim. The victim positively identified the individual in the photo as the individual from the above stated incident.
- **Darren Tyler Wyatt:** Belington, was charged with three counts of Non-consensual disclosure of private intimate images. On April 5 the victim, Beverly Ann Cantrell came to the West Virginia State Police Parsons Detachment to file a complaint. Upon arrival, she advised that her complaint involved personal photographs which she had sent to her then boyfriend, Darren Tyler Wyatt, hereafter the defendant. She further stated that she had been approached by an acquaintance in Tucker County on Feb. 3 and made aware of at least one photograph which had been posted to a site on the web. The site is known as a pornographic social media

page in which individuals can post photos in different “threads” that are sometimes geographically specific.

- She further stated that she believed it was in fact the defendant due to a break-up which occurred in April 2021. During that time period, she had been in conversation with him on facebook Messenger. Those conversations include threats to post videos and pictures (image) which were sent by the victim while they were involved in an intimate relationship. She stated that at no time did she ever give permission for him to post or otherwise disseminate the “image” to anyone or any intity. Sgt. V.J. Pyles was provided with screenshots of the conversations while the victim was at the WVSP detachment. The defendant had allegedly threatened on April 2, 2021 to upload three pictures in the following message, “Unfriend me and by the way I’m uploading your pics you did send on a website. This is in violation of WV CODE but is outside the time frame required to report the activity to law enforcement. Also on April 2, 2021 the defendant sent a message allegedly stating “F*** it wanna be like that and such your screenshots are online.”
- However on April 11, 2021 a message was sent from the defendant to the victim allegedly stating, “It’s all good your pics are on snapchat anyways, have a good life.”
- On April 27, 2021 the defendant once more made the following threat while engaged in conversation with the victim, “Now that I know the address there haha you best believe I’ll be there, you just f***** with the wrong person!! Wanna block me on my number better block me here on here, and I will be getting my charger from your place, and you won’t even know what else I do.” Allegedly the defendant further threatened, “Every one of those m***** f***** are getting your vids and s*** sent wanna accuse me of s*** imam f***** do it and f***** see.”
- On April 6, 2022 Pyles met with the Tucker County Prosecutor, Savannah Wilkins and she was aware of the image that had been in circulation in Tucker County and had previously been supplied with a copy of said picture. The picture had been posted to a website on May 10, 2021. The photograph was in fact the victim in a state of undress. The image sent to the defendant was said to have originated in Tucker County.
- **Tyler Wade Midkiff:** Branchland, WV, was charged with one count of Failure to maintain control and one count of Driving under the influence of alcohol BAC greater than .15. The complaint states that on Tuesday, April 19 at approximately 9:22 p.m. Cpl. J.J. Cornelius responded to a two vehicle crash on WV32 near Davis. Upon arrival he observed a black Toyota Tacoma facing south off the eastern roadway edge along with a Chrysler Pacifica also off the eastern roadway edge facing south. The officer spoke with the driver of the Pacifica, Joyce Moore, who advised she observed a truck on her side of the road and drove off the road to keep from hitting head on. Moore indicated after the crash the other driver asked if she was okay and requested to pay her.
- While investigating the scene, numerous first responders indicated the other driver appeared impaired and that he was currently located in the fire truck. Cornelius spoke with the drive and requested his driver’s license and after some difficulty he handed the officer a credit card which he proceeded to drop onto the

roadway. The officer requested once again requested a driver’s license and he eventually produced one and was identified as Tyler Midkiff.

- Cornelius could smell the odor of alcohol as Midkiff spoke and he observed his eyes appeared glassy and bloodshot. Midkiff was asked to exit the vehicle and was unsteady on his feet as he walked.
- Field sobriety test were administered and all were failed along with a preliminary breath test. The accused was transported to the Parsons Police Department for secondary chemical testing. After the West Virginia Implied Consent Statement was read and completed, the accused decided to provide a sample to the Intoximeter which showed results of a blood alcohol concentration of .212%.

The following property transfers have been recorded in the Tucker County Clerk’s office:

- Michael L. Welshans, Dry Fork, 2.258% interest in Unit 2 Locvr to Candace C. Pleasant/FKA/Candace C. Welshans, \$0.
- Mary L. Helmick, Davis Corporation, 5 ½ Lots 358, 359 and 360 to Phillip M. Brown, \$22,000.
- Jerry E. Marsh and Virginia E. Marsh, Black Fork, 13,000 sq. ft. to Melvin Bonner, \$95,000. Martha R. Lipscomb, William George Lipscomb and Louanna Summerfield, Hendricks, Lots 56 and 57 Rosendorf Addition to Jesse J. Summerfield and Louanna Summerfield, \$8,000.
- The Other One LLC, Dry Fork, 2.786 acres to Chill Haus LLC, \$565,000.
- Daniel L. Roush and Erin Renee Roush, Dry Fork, 0.22 to Daniel L. Rosch, Erin Renee Roush, The Roush Family Trust, \$0.
- Christopher J. Cline and Michael D. Cline, Davis, 4.94 acres Canaan Mt. to Home Bridge Real Estate LLC, \$6,000.
- Donald Foltz and Beverly Foltz, Dry Fork, Unit C5 Week 23 to Land of Canaan Home Owners Association, Inc., \$805.50
- Ercell H. Binns, Dry Fork, Unit E3 Week 2 to Land of Canaan Home Owners Association, Inc., \$535.50
- Iris V. Metzger, Dry Fork, Unit B6 Week 37 to Land of Canaan Home Owners Association, Inc., \$535.50.
- Carolyn Carbone, Dry Fork, Unit C5 Week 24 to Land of Canaan Home Owners Association, Inc., \$535.50
- Michael Humphries and Doris Humphries, Dry Fork, Unit B5 Week 1 to Land of Canaan Home Owners Association, Inc., \$1,050.50.
- Roy S. Lucas, Dry Fork, Unit D5 Week 25 to Land of Canaan Home Owners Association, Inc., \$0.
- Rebecca L. Dempsey and Jason Eric Dempsey, St. George, 5.19 acres to Steve D. Eye and Diana J. Eye, \$0.
- Elaine C. Friel and Rick, Dry Fork, Unit B2 Week 11 to Land of Canaan Home Owners Association, Inc., \$535.50.
- Christopher Martin and Robin Martin, Dry Fork, Unit C1 Week 38 to Land of Canaan Home Owners Association, Inc., \$0.

**Tim Knotts For
County Commissioner**

timknotts14@yahoo.com
301-616-8073

Paid For By Candidate

**Send us Letters and
Come visit us at 219 Central Ave,
PARSONS**



**166 Main St.
Parsons, WV
681-399-9200**
Dinner specials starting at 4 pm

Open daily 6 a.m. – 8 p.m.

**Carry out and free delivery
within 5 mile radius.
Take-out Available.**

Family meals are available.
Check facebook page for more details.

The Parsons
Advocate

FROM THE MOUNTAINS
TO THE VALLEYS
YOUR HOMETOWN
OR YOUR SECOND HOME

We bring you news from
Tucker County every week.

Fill out this coupon to subscribe
today or visit us online at
www.parsonsadvocate.com

NAME: _____

ADDRESS: _____

PHONE NUMBER: _____

— Circle One —

| | | |
|-----------|--------------|-----------|
| In-State | Out-of-State | Web Only |
| \$41/Year | \$46/Year | \$29/Year |

| | |
|--------------------------------------|--|
| Anywhere Print & Web \$59/Year | Monthly Print & Web \$5.75/Month <small>Autorenewal Credit/Debit only</small> |
|--------------------------------------|--|

SEND CHECKS TO THE PARSONS ADVOCATE
P.O. BOX 345 PARSONS, WV 26287

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | S | P | E | C | T | R | I | V | A | L | S | J | A | G | G | E | R | S |
| L | O | A | T | H | E | I | R | O | N | I | C | A | R | A | L | S | E | A |
| I | S | I | T | A | N | Y | D | O | W | N | E | R | M | A | T | I | S | S |
| O | R | B | D | A | D | G | L | R | E | N | V | O | L | E | P | O | T | I |
| C | H | A | R | L | E | Y | P | R | I | E | D | A | C | I | D | | | |
| T | Y | C | O | O | N | G | R | I | D | A | N | O | S | M | I | A | | |
| A | S | K | E | W | R | A | N | G | E | M | A | N | A | G | E | M | E | N |
| C | O | R | P | O | R | A | T | E | E | D | G | E | R | M | O | R | E | L |
| U | N | E | A | T | E | N | N | Y | I | N | I | T | I | A | L | | | |
| R | E | V | U | E | H | A | V | E | Y | O | U | N | O | A | H | E | M | S |
| A | D | O | S | A | T | O | M | P | A | N | E | M | | | | | | |
| T | A | K | E | N | B | Y | U | P | R | I | S | E | R | S | I | C | E | R |
| E | Y | E | D | R | O | P | S | E | V | E | E | F | A | X | E | S | | |
| A | X | E | D | F | A | R | E | O | F | F | L | Y | I | N | G | | | |
| A | G | T | S | S | A | M | N | O | R | R | I | S | T | O | T | | | |
| H | E | A | T | C | R | I | M | E | S | O | I | L | S | A | D | | | |
| E | S | T | E | V | E | Z | M | I | X | E | D | E | M | O | T | I | O | N |
| A | S | I | N | I | N | E | E | L | E | V | E | N | R | E | D | O | A | K |
| P | O | N | T | I | U | S | S | O | R | E | S | T | S | M | A | R | T | Y |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 8 | 6 | 2 | 9 | 5 | 4 | 7 | 3 | 1 |
| 3 | 4 | 7 | 1 | 2 | 8 | 5 | 6 | 9 |
| 9 | 1 | 5 | 3 | 7 | 6 | 4 | 2 | 8 |
| 5 | 8 | 4 | 7 | 1 | 2 | 3 | 9 | 6 |
| 2 | 7 | 3 | 6 | 4 | 9 | 1 | 8 | 5 |
| 6 | 9 | 1 | 8 | 3 | 5 | 2 | 7 | 4 |
| 4 | 5 | 6 | 2 | 9 | 7 | 8 | 1 | 3 |
| 7 | 3 | 9 | 5 | 8 | 1 | 6 | 4 | 2 |
| 1 | 2 | 8 | 4 | 6 | 3 | 9 | 5 | 7 |

VISIT US ONLINE AT WWW.PARSONSADVOCATE.COM

PARSONS ADVOCATE LETTERS TO EDITOR POLICY

The Parsons Advocate encourages letters to the editor. Letters can be mailed to P.O. Box 345, Parsons, WV 26287 (envelopes must show a return address), faxed to 304-478-1086, e-mailed to mikie@parsonsadvocate.com or dropped off at our office at 219 Central Ave.

Submissions must include a daytime telephone number, name and address. This is for verification purposes.

Letters can be submitted only once each 30 days and can not exceed 500 words.

Submitting a letter does not guarantee it will be published. All letters become prop-

erty of The Parsons Advocate. The Parsons Advocate reserves the right to edit and/or reject letters. Personal attacks, lies, and etc. will not be published.

The views expressed in letters are not necessarily the views of the Parsons Advocate.

Thank you notes and advertising are not considered as letters to the editor. When submitting letters do not use all caps, italics or bold. Use punctuation, upper and lower case letters and indent for paragraphs.

If you have any questions, please call us at 304-478-3533.

The Parsons Advocate

Editor and Publisher Michael Showell
Associate Publisher Mikie Dumire
Office Manager Teri Cayton
Production Layout Amanda Workman

The Parsons Advocate (422-420) is published weekly at 219 Central Ave Parsons, WV 26287. Phone 304-478-3533. Fax 304-478-1086.; email mikie@parsonsadvocate.com. Yearly subscription rates : \$40 annually in West Virginia; \$45 annually outside West Virginia. Periodical postage paid at Parsons, WV. 26287. Established Nov. 27, 1896. Member: West Virginia Press Association and National Newspaper Association. POSTMASTER: Send address changes to The Parsons Advocate, 219 Central Ave, Parsons, WV 26287. www.parsonsadvocate.com "Without, or with, offense to friends or foes, I sketch your world exactly as it goes."

MountainHeart Community Services Inc. Wants You!

Have you been searching for a rewarding career opportunity? Would you like to set your own hours, determine your schedule, and work from home by starting your own business? If so, becoming a child care provider may be the career you have been dreaming of.

As a Child Care Provider, you have the opportunity to work from your own home and provide a comforting, safe and nurturing environment for children. Family childcare is not babysitting. A Family Child Care Home is a place for families and children to participate in an environment that becomes a second home with a group of people partnering together, trusting, caring, and educating one another. Peggy Rittenhouse, Community Outreach and Resource Specialist, states, "Becoming a Family Child Care Provider is a rewarding career because

you are able to make a difference in a child's life. You are also giving parents and families peace of mind because they are leaving their child in a loving and nurturing environment where they can grow and learn."

To become a Child Care Provider, you must complete an application available through MountainHeart Child Care Resource & Referral. Registered Child Care Providers are required to maintain a proper amount of quality training courses each year. Trainings are available on a variety of topics to help providers develop the necessary skills needed to provide quality care to children. The trainings count toward becoming a registered provider and are provided by our MountainHeart Professional Development Team.

Professional development opportunities for child care providers include

WV STARS registered training sessions, conferences, state child care information and resources via the MountainHeart website. Traveling Resource and Information Lending Systems (TRAILS) is a free service that has a large selection of resource items such as toys, books, equipment, resource books, etc. for providers to utilize. Consultation with our Behavior Consultants regarding children's development, behaviors and special needs is also available.

May 6 is Provider Appreciation Day, and we want to thank all them for the care they give the children every day. Thank you!

If you're interested in having a rewarding career, providing a safe, nurturing environment and love working with children, contact Stephanie Hoover, Provider Support Specialist, at 304-637-2840.

Digging Soon? Call or Click 811 to Have Utility Lines Marked

April designated as National Safe Digging Month

Make a utility marking request on the go with the 811 website or app

WV state law requires the request be made two full business days before digging

Clarksburg, April 14, 2022 – As the temperature increases, so too does digging activity for outdoor home improvement and construction projects. This National Safe Digging Month, Dominion Energy is reminding the public to always call or click 811 to request that utility lines be marked as a part of their project checklist if the work involves digging. **The utility marking service is free** and paid for by utilities like Dominion Energy to protect public safety.

West Virginia state law requires contractors and property owners to contact 811 at least two full business days in advance of digging activity, but no more than 10 working days (excluding weekends and legal holidays). Examples of excavation projects

include installation of a septic tank, swimming pool, fence, water well, sprinkler system, mailbox post or tree planting. Digging into utility lines can cause injuries, traffic delays or inconvenient outages, but having lines marked before digging can prevent these problems.

"The milder weather brings many of us outdoors to start our spring do-it-yourself projects. Before starting any outdoor digging project, contact 811 to ensure safety and to prevent accidental dig-ins and potential injuries, property damage and utility service disruptions," notes **Jim Eck**, Vice President and General Manager, West Virginia & Ohio Distribution.

There are three convenient ways to submit an underground utility

marking request:

Dial 811, a toll-free number.

Visit WV811 to submit a single address ticket.

Use the WV811 app from your mobile phone.

Once the request is submitted and processed, Dominion Energy locators, like Robert (video), will mark the location of the natural gas lines on your dig site within two days after your call. Once all utility lines have been marked, careful digging around the marks can begin.

To learn more about natural gas safety and the 811 process, click here.

About Dominion Energy

About 7 million customers in 13 states energize their homes and businesses with electricity or natural gas from Dominion Energy (NYSE: D), headquartered in Richmond, Va. The company is committed to sustainable, reliable, affordable and safe energy and to achieving net zero carbon dioxide and methane emissions from its power generation and gas infrastructure operations by 2050. Please visit DominionEnergy.com to learn more.

Senior News

The dates for the Lancaster trip are July 19th and 20th. The cost will be \$320 per person based on double occupancy. If you have not made your first payment, the full payment is due on May 19, 2022.

We still have places for the Albuquerque International Balloon Fiesta. The dates for this trip are September 30, 2022 to October 6, 2022. The total cost will be \$2400 per person based on double occupancy. Final payments must be made by June 15, 2022. We will be taking a bus to the airport so you don't have to worry about that.

We will be going to the Mountain Playhouse near Jennerstown, PA on **JUNE 2, 2022** to see a comedy play titled "Popcorn Falls". Please note the date change. We need more people to sign up so we can cut the cost of the bus. We have reserved a 40 passenger bus but so far we only have 20 people signed up. At this time that will make the cost \$135 per person. If we get 35 or 40 people, that will take it down to a little over \$100 per person. Please sign up soon and ask your friends to go with you. Money for this trip is due on or before May 19, 2022.

We have scheduled the dates for the performances at the Gandy Dancer Theatre. We will see the Legends show on Friday evening at 6:00 p.m. on July 15, 2022. We have seats reserved for Saturday, October 22, 2022 for the premier show at 6:00 p.m. We have seats reserved for the Christmas show on Saturday, December 3, 2022 at noon. When you call to get your name on the list, please tell the ladies which trip you are interested in so we can keep them straight. The price at this time for each of these trips is \$38 if you provide your own transportation and \$45 if you ride the van. We're trying to keep the prices down but as you all know, the price of gas has gone up greatly. We will begin collecting for the July show on June 9th.

The trip to Tygart Lake has been changed to Stonewall Lake near Weston. Their trip is 2 hours and includes a taco bar lunch. We have reserved a bus for August 23, 2022. We are still waiting for the exact cost of the tour before we list the final price. It should be in the area of \$ 90. If your name is on the Tygart Lake list and you are unable to go to Stonewall on August 23rd please let us know as soon as possible. When we get the final price, we will be calling everyone on the list. Thank you for your patience.

The Parsons Outpost will be Tuesday, May 3, 2022. Bring your favorite covered dish and join us for good food and fellowship.

Don't forget: Both Centers will be having a free meal for anyone 60 or older on Thursday, May 5th. This is also our Mother's Day dinner.

START YOUR WEEK AT WORSHIP

The following merchants urge you to attend your chosen house of worship this sabbath.

Parsons Advocate
Parsons, WV • 304-478-3533

Kingsford Manufacturing Co.
Parsons, WV • 304-478-2991

The Grant County Bank
Davis, WV • 304-259-5201

Mountain Valley Bank, NA
Parsons, WV • 304-478-2461
www.mountainvalleybank.com
Member FDIC

Jim's All Star Foods
Parsons, Wv 304-478-3248

WV Paving Company
"Builders of Highways & Byways"
Parsons, WV • 304-478-2400

Stevens' Florist
120 Poplar St., Parsons, WV 26287
304-478-2161

Thank You

We would like to thank all who sent cards, flowers, food, kind words and prayers during our time of grief.

Words cannot express how appreciative we are from the support from our communities; both near and far.

A special thanks to Kevin and staff at Hostetler Funeral Home for their compassion and empathy.

The Family of Jerry L. Evans

OBITUARIES

Rodney Allen Watring

Rodney Allen Watring, 69, of Hedgesville, WV, departed this world Monday, April 18, 2022.

Born November 9, 1952, in Philippi, WV, he was the son of the late Elmer Hubert Watring, Sr., and Betty Lou Mayles Watring.

Rodney is survived by his wife, Linda Cheryl Walters Watring; one son, Mark A. Watring; a daughter, Lori A. Watring; and one granddaughter, Destiny J. Watring; two brothers, Edward M. Watring (Pat) and Hubert E. Watring, Jr., (Sandy); one sister-in-law, Karen D. Deaner (Alan), along with Rodney's mother-in-law, Ruby Madeline Walters Powell; nieces and nephews Kim Wilder, Tom Watring, Hube Watring, Joe Watring, Susan Watring, and Keith Deaner; and numerous great nieces and great nephews.

He was preceded in death by a nephew, Edgar Watring. Memorial service was held 11 a.m., Saturday, April 23 at Independent Bible Church, 2306 Hedgesville Rd., Martinsburg, WV 25403. Interment is private and will take place prior to his memorial service. In lieu of flowers, the family suggests contributions to Independent Bible Church Missions Fund or Hospice of the Eastern Panhandle.

Arrangements by Brown Funeral Home.

Online condolences may be offered at www.BrownFuneralHomesWV.com



Faitha Nestor Flanagan

Faitha Nestor Flanagan, age 97 years, a former resident of Parsons, W.Va. and Danville, Md., and more recently a resident of Thomas, W.Va. departed this life Tuesday afternoon, April 19, 2022 at Cortland Acres in Thomas, W.Va. with her loving granddaughter at her side.

She was born on December 18, 1924, in Leadmine, W.Va., a daughter of the late Schley and Dove Lipscomb Nestor. She was preceded in death by her parents, husband Howard G. Flanagan, daughter Paris Wooddell and husband Don, son-in-law Jerry Sturm and wife Barbara. She is survived by son Gordon Lee "Bud" Flanagan (Elsie) of Oberlin, OH; five grandchildren, Elizabeth (Scott) Lancaster and Jerry H. Sturm of Porterwood, W.Va., Lee (Jane) Flanagan of La Grange, OH, Jim (Gerri) Flanagan of Grafton, OH, and David (Rebecca) Flanagan of Wellington, OH; nine great grandchildren and seven great-great grandchildren.

Faitha was an adventurous child. She told stories of growing up on the family farm, attending elementary school in Leadmine, and going to church with her grandfather. She loved the Lord from an early age and never departed from her faith. She spoke of moving to Danville, Md. with her mother and grandparents where she became a lifetime member of the Brethren Church. She graduated from Bruce High School in Westernport and worked at the Celanese Corporation. She was an exceptional seamstress and was asked to model clothing for local stores in Cumberland.

On December 30, 1942 she married the love of her life. He went off to war and she continued to work saving enough money to complete construction on a new home before he returned. The couple raised two children in the home for several years and later moved to W.Va. to farm raising both poultry and dairy cattle eventually moving to Parsons where she worked as a clerk in Lambert's Grocery and Corrick's furniture store. Later returning to Md., she was employed and retired from Abe's Jewelry in Cumberland. She loved and was exceptional at designing and creating jewelry. After retirement she was certified as a CNA and cared for elderly family and friends.

After the death of her husband, Faitha and her mother once again returned to Parsons. After her mother's passing she moved to Tucker Manor and later to Cortland Acres Nursing Home where she spent her final years. She continued to enjoy visiting with family and friends especially her beloved great-great granddaughter Annabeth.

The family received friends at the Lohr & Barb Funeral Home of Parsons, WV on Sunday, April 24, 2022 from 2 to 4 p.m. Mrs. Flanagan was then moved to the Danville Covenant Brethren Church at Danville, MD., where friends called on Monday, April 25, 2022 from 10 until 11 a.m., the funeral hour. The Reverend E.J. Pifer officiated and interment followed at the Waxler Cemetery at Danville, MD. The Lohr & Barb Funeral Home is in charge of the arrangements for Faitha Nestor Flanagan. Condolences may be expressed to the family at; www.lohrbarb-funeralhome.com

Don't forget to follow us on Facebook to get the latest in updates

John "Red" LIPSCOMB
for
County Commission

Passion not Politics.

Pd. For by Republican Candidate John "Red" Lipscomb.

We Get Letters

Editor,

Now is the time for Tucker Countians to protect our home and influence the route Corridor H will travel from Parsons to Davis. The project is on an accelerated fast-track and there is no time to spare if the community is to exercise self-determination, protect its character, and guide its future.

A fifty-year history leads us to this point. The Corridor is to provide economic opportunities via access to an inland port in Virginia. The mountainous terrain and sensitive environment, together with historical and cultural elements, contributed to frustrating Corridor design and completion.

Environmental Impact Statements (EIS) were completed in the 1970's. The project then languished. In the 1990's a Supplemental EIS was completed. A decade of debate and legal action then ensued resulting in changes to large portions of the proposed route providing more protection to historical and environmentally significant areas. No agreement was reached on the alignment of the route between Parsons and Davis. If the West Virginia Department of Highways (DOH) continued to advance its route approach through the Blackwater Canyon, litigation could recommence.

DOH persists. Until recently, the DOH plan had been that "design" of the Parsons to Davis section was to commence

in fall 2025 with construction starting in 2031. Recently, DOH announced that the "final design" of the Parsons to Davis route is beginning in 2023 with construction starting in 2024.

Plainly, DOH is bent upon crossing the Canyon. The detrimental impact of this is multi-faceted. The route bisects Thomas and Davis and will harm their character and growing economies. The Blackwater Industrial Complex, including the coke ovens and railroad structures vital to the coal and timber industries in the 1900's, has major historical value that will be undermined. Gorgeous views from Blackwater State Park and other areas will be destroyed. The Park alone brings in more than \$1 million from visitors to the area. It is shortsighted to design a route with negative impacts to the Park.

The Canyon route with its piers and elevated roadways will cross rivers and creeks, be built on unstable reclaimed mine soil, may impact a maze of old mine workings potentially resulting in additional acid mine drainage, disturb some eleven acres of wetlands, and detrimentally affect local historical and cultural resources. It does not have to be that way. We do not have to accept the decrees of Charleston and Washington. There are better and less destructive ways to complete the Parsons to Davis section.

We need to get educated and influence

the other design options that avoid the Canyon, avoid cannibalizing the communities of Davis and Thomas, and protect our natural resources. Other options take a northern route. We must make every effort to have DOH select an alternative route preserving our community resources. We have the right to influence

reasonable design change and accomplish the completion of this significant Corridor section while also protecting our environment, our communities, and our heritage.

*Deborah L. McHenry
Canaan Valley, WV*

TURNER'S TIDBITS

BAND

CLARINET

| | |
|------------------|------------------|
| Bill Hill*** | Madonna McDonald |
| Judy Barb** | David Sheets |
| Jackie Evick | Carole Orr* |
| Nancy Quattro | Dolores Stevens |
| Caryl Lydick* | Bill Minear |
| Annalou McDonald | |

CORNET

| | |
|---------------|---------------|
| Bob Auvil** | Fred Price |
| Driscoll Bell | Tony McDonald |
| Jill Wolfe | Betty Poling* |
| Joe Bundy* | Bob Lewis |
| Jerry Wilmoth | |

HORN

| | |
|--------------|------------------|
| Jim Liller** | Ruth Williams |
| Jim Parsons | Carolyn Mitchell |

FLUTE

| | |
|------------------|--------------|
| Willetti Lambert | Judy Shields |
|------------------|--------------|

BARITONE

Jack Felton

TROMBONE

| | |
|-----------------|--------------|
| Billy Sheets** | Don Phillips |
| Alan Schilansky | Bob Booth |

BASS

| | |
|---------------|----------------|
| Bob Bishoff** | Hoy Pennington |
|---------------|----------------|

SAXOPHONE

| | |
|-------------------|--------------|
| Gary Schilansky** | Dick Hill |
| Rachel McClain | Mary Roberts |

PERCUSSION

| | |
|-------------------|-------------------|
| Phyllis Donalds** | Morris Schilansky |
| Jim Flanagan | Rebecca Smith |
| Tommy Buchanan | Eleanor Hovatter |

GLOCKENSPEIL

Mariwyn McClain

PIANO

Nancy Lou Miller

Mariwyn and Rachel McClain accompanied at the piano by Mrs. J. Herman Lambert

Graduating seniors are: Bob Auvil, Jill Wolfe, Bill Hill, Bob Bishoff, Yvetta Nestor, Grace Poling and Jack Felton.

***Concert Master **Section Leader *First Chair

This is from the Annual Spring Concert presented by Parsons High School Band and Glee Club held Friday May 1, 1953. The Director was J. E. Breen. It was a full program featuring a variety of music. The information for this week is the Band and next week will be the Glee Club. Hope you enjoy looking at the names and remembering these fine folks. Ideas, comments, suggestions, or anything to share, contact Tim Turner (304) 478-3389.

State Senate Candidate

Stephen Smith

I was born on March 7, 1966, to Gary and June Smith of Moorefield, West Virginia. Both of my parents were extremely hardworking. In 1994, I married my loving wife, Doctor Elizabeth Hynes Smith. Elizabeth is the Gynecologist at Hawse Health Center in Baker, West Virginia. In 2020, we adopted our daughter, Taylor.

I am a 1984 graduate of Moorefield High School. I received both my BS in Social Science and History and MA in History from James Madison University, in Harrisonburg, Virginia and gained the Ph. D. in History (American and Russian/Soviet) at West Virginia University. My dissertation was entitled: "Secession, War and Rebirth: The Civil War in West Virginia's South Branch Valley of the Potomac." I have instructed at James Madison University, West Virginia University, Potomac State, Shepherd University and Eastern West Virginia Community and Technical College.

In the early 2000s, I secured my General Contractor license and started a building firm. My wife and I developed the Ogden Farm Meadows Subdivision near Moorefield. During this experience, I learned the importance of running a business and meeting payroll.

My family and I are members of the Moorefield Church of Christ, where I have been blessed to teach the Teenage Bible Class for nearly 30 years. I have also been blessed to lead congregational singing since 1979 and to preach when the opportunity occurs.



I am: Pro-America First, Pro-Life, Pro-2nd Amendment, Pro-Free Speech, Pro-10th Amendment, Pro-Fossil Fuels, Pro-WV Agriculture, Pro-Traditional Values, Pro-Women's Sports and Pro-Freedom. I believe there should be: No CRT in Schools, No ESG Scores in Finance, No Mask or Vaccine Mandates and no forced Lockdowns. I am Awake, not Woke.

I view public service as an honor, having been the Chair of the Hardy County Republican Executive Committee. In 2020, I was chosen as the Hardy County Republican of the Year. If given the opportunity, I look forward to representing Grant, Hardy, Mineral, Preston, Taylor and Tucker Counties in the West Virginia Senate.

Submitted by Stephen Smith



What's? Happening

Historic Landmark Commission Meeting

The Tucker County Historic Landmark Commission will have a meeting on Monday, May 9, at the Depot in Parsons at 5 p.m. The public is invited to attend.

Summer Reading Program

Mountaintop Public Library begins their Summer Reading Program "Oceans of Possibilities" on June 1, through July 31. Register to begin having fun reading, doing new crafts and winning prizes. Many age groups are available. Call 304-463-4582 or stop by to sign up and see our MANY new books.

Saturday's stroll

Interested in learning more about the wonders of nature around us? Join the Canaan Valley Master Naturalists, as they lead short nature strolls starting at the Canaan Valley Resort Lodge every Saturday morning. On Saturday 30 April, meet at the lodge at 10 a.m. to look for early wildflowers. Bring a cam-

era, binoculars, and water.

All You Can Eat Pasta Bar

The Maple Spring Church of the Brethren will host an all you can eat pasta bar from 4 – 8 p.m. on Saturday, April 30 at the FLC building in Eglon. There will be a variety of pastas and sauces, including chicken fettuccine, meatballs, meat-sauce, garlic bread, desserts and drink. Price by donation; sponsored by Maple Spring Youth Group.

Limestone Church Cemetery Covered Dish Supper

All families and friends with ties to the Limestone Church Cemetery are invited to a meeting and covered dish supper on Saturday, April 30, at 5 p.m., at the St. George United Methodist Church fellowship hall. Bring a covered dish; sloppy joe sandwiches and drinks provided. Purpose of meeting is to plan future upkeep and also possible Memorial Day events. Anyone with questions or needing directions, call 304-478-3519.

OUTPATIENT BEHAVIORAL HEALTH

Jennifer Abel, PMHNP-BC

Psychiatric Mental Health Nurse Practitioner



Accepting New Patients

304.637.3894



Davis MedicalCenter

PLEASE REMEMBER TO WEAR A MASK

**Send us Letters and
Come visit us at 219 Central Ave,
PARSONS**

e-WV The West Virginia Encyclopedia

www.wvencyclopedia.org

Charleston WV – The following events happened on these dates in West Virginia history. To read more, go to *e-WV: The West Virginia Encyclopedia* at www.wvencyclopedia.org.

April 27, 1978: An accident at the Willow Island Power Station on the Ohio River killed 51 men. The scaffolding that had been erected for use in the construction of a new cooling tower collapsed, sending them plunging to the ground.

April 28, 1914: An explosion at the Eccles No. 5 mine in Raleigh County killed 174 men. The mine connected with Eccles No. 6, operating in another coal seam, and nine men in No. 6 died of injuries and of afterdamp, the deadly gas left after a mine explosion.

April 28, 1920: The Monongahela National Forest was created by presidential proclamation. It is the only national forest that is completely within the boundaries of West Virginia.

April 28, 1924: An explosion ripped through the Benwood coal mine south of Wheeling, killing 119 miners.

April 29, 1863: Confederate General William E. “Grumble” Jones waged a battle at Fairmont that

involved a force of 500 regulars, home guards, and volunteers. The Confederates prevailed, burning the personal library of Francis Pierpont, governor of the Restored Government of Virginia, and exploding an iron railroad bridge across the Monongahela River.

April 30, 1871: Coach Fielding Harris “Hurry-Up” Yost was born in Marion County. He was a tackle on West Virginia University’s football team in 1895 and 1896, while earning a law degree. In 1901, Yost’s first season as coach at University of Michigan, the Wolverines compiled an 11-0 record, including the 49-0 defeat of Stanford in the first Rose Bowl.

April 30, 1927: An explosion roared through the Federal No. 3 mine owned by New England Fuel and Transportation Company of Everettville, Monongalia County. The explosion, the subsequent fire, and gas in the mine killed 97 men.

May 1, 1788: Pendleton County was created from Rockingham, Augusta, and Hardy counties. The county was named for Virginia statesman Edmund Pendleton (1721–1803).

May 2, 1900: State founder Waitman Willey died in Morgantown. Willey is remembered for the

Willey Amendment, which provided for the emancipation of slaves as a precondition for the creation of West Virginia.

May 2, 1925: Flying saucer investigator Gray Barker was born in Riffle, Braxton County. Barker became interested in unidentified flying objects in the 1950s after investigating the sightings of the Flatwoods Monster.

May 3, 1843: U.S. Postmaster General William Lyne Wilson was born in Smithfield, Jefferson County. Wilson joined President Cleveland’s cabinet as postmaster general in 1895. In the following year, he introduced Rural Free Delivery in Jefferson County, an experiment which was quickly instituted nationwide.

May 3, 1917: Fire destroyed the West Virginia Preparatory School in Keyser. The school was rebuilt, and it evolved into the institution now known as Potomac State College.

e-WV: The West Virginia Encyclopedia is a project of the West Virginia Humanities Council. For more information, contact the West Virginia Humanities Council, 1310 Kanawha Blvd. E., Charleston, WV 25301; (304) 346-8500; or visit *e-WV* at www.wvencyclopedia.org.

Momma Said

This column is about tips, helpful hints, recipes and words of wisdom. I dedicate this column to my mother.

By Teri Cayton
The Parsons Advocate

I used to be outside more and seemed to adapt to it but now working inside all day has made me soft. **Momma Said**, “Use it or lose it and I think I’ve lost a lot in the last few years.”

I don’t like to admit it but I am not a machine. I have slowed down due to internal damage and I can’t find a mechanic to fix me. The old parts are wearing out and no replacements are on the horizon. **Momma Said**, “The heart and mind are willing but the body just will not cooperate.”

CHEESECAKE BROWNIES

BROWNIE LAYER

- 3/4 cup all- purpose flour
- 1/2 tsp. salt
- 1/3 cup unsweetened cocoa powder
- 2 oz. unsweetened chocolate, chopped
- 1 stick (1/2 cup) unsalted butter, cubed
- 1 & 1/4 cups granulated sugar
- 2 large eggs plus 1 large egg yolk
- 1/4 cup vegetable oil
- 1 tsp. vanilla extract

CHEESECAKE LAYER

- 1 & 1/2 packages cream cheese, 8 oz. packages for a total of 12 oz. room temperature
- 1/3 cup granulated sugar
- 1 tsp. vanilla extract
- 1 large egg and 1 large egg yolk



Instructions

BROWNIE LAYER

1. Preheat the oven to 350° F. Remove the cream cheese and eggs from the fridge for the cheesecake layer to come to room temperature. Line a 8x8 or 9x9 inch pan with aluminum foil or parchment paper. Spray lightly with non-stick cooking spray.
2. In a mixing bowl, combine the properly measured flour, salt and cocoa powder. Stir together with a spoon until mixed. Set aside.
3. In a small saucepan over low heat, combine the chopped unsweetened chocolate and cubed butter. Stir occasionally until it’s fully melted, about 5 minutes.
4. Meanwhile, in a larger mixing bowl, beat the sugar and eggs plus additional egg yolk with an electric mixer for 1 minute, until the mixture is pale yellow and doubled in volume.
5. Once the chocolate is melted, pour it into the egg mixture. Then add the vegetable oil and vanilla extract. Stir with a spatula to combine.
6. Spoon the flour mixture into the wet ingredients, mixing with a spatula just until combined. Do not continue to mix the batter once you can no longer see flour.
7. Pour the brownie batter into the prepared pan and bake for 23-25 minutes, just until a crust forms on the top of the brownies. When looking for the crust to form, look for a color change in the brownies, the top will be a little lighter in color and might appear shiny. You can also carefully touch the brownies with a finger to determine if the crust formed. You shouldn’t have any brownie batter

stick to your finger.

8. Once a crust has formed, remove the brownies from the oven and allow them to cool for 5 minutes. Meanwhile, prepare the cheesecake layer.

CHEESECAKE LAYER

1. In a medium mixing bowl, beat 1 & 1/2 packages of cream cheese, sugar and vanilla extract until smooth, about 60-90 seconds. Add in the egg and egg yolk, beating for about 30-60 seconds.
2. Carefully pour the cheesecake batter over the brownies. I noticed that evenly pouring the batter over the brownies is the key instead of dumping it all in one place. Use a spatula to spread the cheesecake batter to the edges of the pan. Return the brownies to the oven and bake for 22-27 minutes. At this time check on the cheesecake to see how jiggly it is. If it’s still jiggly in the center, tent the pan with aluminum foil and bake for 4-5 additional minutes. The aluminum foil will prevent the cheesecake from browning.
3. Remove the pan from the oven and allow it to cool to room temperature. Then cover with plastic wrap and place in the fridge to chill for 2+ hours.
4. Cut into bars and serve. For clean cuts, fully wipe the knife clean between slices.

NOTE

I used a glass 8x8 inch baking pan. You can use a metal pan but I would recommend decreasing the baking time by 5 minutes - so check the brownies for a crust around 18-22 minutes. Metal pans heat up faster.

Super Crossword MUDDLED FEELINGS

| | | | | | |
|--|---|--|-------------------------------------|------------------------------|---|
| ACROSS | 47 Loss of the sense of smell | 93 Ballesteros of golf | 5 Neighbor of Sudan | 39 Something hit by a basso | 79 "Life is like — of chocolates" |
| 1 Outlook | 52 Out of kilter | 94 Pages transmitted by PCs | 6 What X may mean | 40 Lightly lit | 80 They're large in large-print materials |
| 7 Opponents | 53 Upkeep of a kitchen stove? | 95 Gave the heave-ho to | 7 Creep higher, as shorts | 42 Swenson of "Benson" | 83 Pro-gun org. |
| 13 Rolling Stones | 57 Peter of Herman's family | 97 Cost to buy an airline ticket? | 8 Wrinkle remover | 43 John in court | 84 Sports arbiter |
| frontman's | 58 Hermit's | 101 FBI workers: Abbr. | 9 "I do," e.g. | 33-Down | 85 Tennis' Lendl |
| family | 59 Freeman of "Angel Face" | 105 Cooke of soul | 10 Sothern of "Kid Millions" | 48 Not rough | 86 Blood fluid: Prefix |
| 20 Despise | 60 "... roughly" | 107 Actor Chuck | 11 Actor | 49 — Melodies (old toons) | 88 Coral islet |
| 21 Funny in a twisted way | 61 Landscaping tool used by a large company? | 108 Small child | 12 Young cod | 50 Pant-leg line | 89 Way out of a building |
| 22 Shrinking salt lake in Asia | 62 Culinary mushroom | 109 Arsons? | 13 "Misery" star | 51 Coral rings | 90 Nevada city on I-80 |
| 23 "Does this medication act as a sedative at all?" | 69 Not ingested | 113 Some refinery input | 14 Give — (care) | 53 Bicolor horse | 91 USAF NCO |
| 25 French painter Henri | 70 Coll. in Lower Manhattan | 114 Bummed | 15 Cat, to Juan | 54 Busy insect | 94 Bad grades |
| 26 Pops | 71 First letter | 116 Emilio of Hollywood | 16 Ostentatious showiness | 55 Once named | 96 Flow barrier |
| 27 Dark warrior Kylo | 72 Coll. in Lower Manhattan | 117 Apt things to feel when solving this puzzle? | 17 "Charlotte's Web" actress | 56 Fish-fowl link | 98 Wears away |
| 28 Magical elixir that turns people into mouse-like rodents? | 73 Follies show someone who rudely interrupts a chat? | 123 Really dumb | 18 Turf anew | 58 Some refinery input | 99 Set straight |
| 30 Sun or moon | 74 Question to someone who rudely interrupts a chat? | 124 6-Down plus one | 19 Camille Saint- — | 61 Run, as an art exhibition | 100 Movie |
| 32 People using paste | 75 Ruckuses | 125 State tree of New Jersey | 20 Annual: Abbr. | 62 In the future | 101 Tons |
| 35 — Moines | 76 Teeny power source | 126 — Pilate (biblical official) | 21 "Wide Sargasso Sea" novelist | 63 Rescind | 102 Painter's undercoat |
| 36 26th letters, to Brits | 77 Nation in "The Hunger Games" | 127 Most tender | 22 With 118-Down, child of a boomer | 64 Waited a bit | 103 Tarte — (apple treat) |
| 37 The singer of "Kiss an Angel Good Momin'" was nosy? | 78 Captured during a revolt? | 128 Wisenheimer | 23 Emma Peel player | 65 Ltr. holder | 104 Artery insert |
| 41 Caustic liquid | 79 Frosting tools | DOWN | 24 Diana | 66 Henna or anil | 106 Some viral trends |
| 44 Mogul conjunctivitis medicine | 80 Bit of conjunctivitis medicine | 1 — Baba | 27 "Mayday!" | 67 Chap | 107 Roman 107 |
| 45 Football field | 81 Bit of conjunctivitis medicine | 2 "Mayday!" | 28 Peel player | 68 Orange Bowl loc. | 111 Brand of lens solution |
| | | 3 Avenged | 29 Diana | 71 Motels | 112 Farm tower |
| | | 4 Kett of comics | 30 Jane in court | 72 San Francisco's — Valley | 114 Banana part |
| | | | | 74 Astros, on scoreboards | 115 Verdi opera |
| | | | | 75 Rock blasters | 118 See 32-Down |
| | | | | 76 Unseal, in poetry | 119 Eden evictee |
| | | | | 77 Old Egypt-Syr. alliance | 120 Hosp. areas |
| | | | | 122 Cloud's place | 121 Cable TV's — Geo Wild |

Weekly SUDOKU

by Linda Thistle

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 8 | | | 5 | | | 3 | |
| | | 7 | | 8 | | | 9 |
| | 1 | | 3 | | | 4 | |
| | 8 | | | 1 | | | 6 |
| | | 3 | | 4 | 9 | 1 | |
| 6 | | | 8 | | | | 7 |
| 4 | | 6 | | | 7 | 8 | |
| | | 9 | 5 | | | | 4 |
| | 2 | | | 6 | | | 7 |

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

DIFFICULTY THIS WEEK: ◆◆◆

- ◆ Moderate
- ◆◆ Challenging
- ◆◆◆ HOO BOY!

© 2022 King Features Synd., Inc.

Weather Totals

Apr. 18 - Apr. 25

Nursery Bottom
Parsons

TEMPERATURE

Max 87° F
Min 25° F

PRECIPITATION

Week 1.01"
April 3.12"
2022 14.62"

SNOWFALL

New Snow 1.5"
Snow on Ground 0"
Winter Total 36"

U.S. Forest Service

LET US KNOW "WHAT'S HAPPENING"

304-478-3533

Springtime Rail Trail Clean Up set for Earth Day

A spring cleanup event is planned on the Allegheny Highlands Trail April 30 from 10 a.m. to 2 p.m.

Hosted by the Highlands Trail Foundation. Groups and individuals are invited to participate in the cleanup event. Supplies, including bags, gloves, and "pickers," will be provided.

To sign up, message the HTF at facebook.com/HighlandsTrailFoundation or email HTF's AmeriCorps member, Daniel Flood, danielhflood@gmail.com.

To prevent duplication, volunteers will be assigned a section of trail. Sections are typically 1 to 2 miles long. Volunteers are welcome to take more than one section if they wish, but are encouraged to only work on their assigned section/s.

Tucker County volunteers can pick up supplies from 8 a.m. to 4 p.m. April 28 and 29 at City Hall in Parsons, or at Mill Race Park on April 30 at 10 a.m. Parsons City Hall is located at 341 2nd Street.

Litter and smaller debris can be placed in the provided orange bags and left along the trail for pick up. Larger items such as tires can be placed alongside the bags. Much of the trash is located in the trail's ditchline, which can be very mucky. Volunteers are encouraged to wear old clothes and shoes, or boots.

Find us on Facebook or visit www.highlandstrailwv.org for more information on Highlands Trail Foundation events and activities or to become a member.

Ramp Festival Bike Ride

Area cyclists are invited to join the Highlands Trail Foundation for a bike ride on the Allegheny Highlands Trail (AHT) Saturday during the annual Ramps & Rail Festival.

Guided by HTF volunteers, the AHT Ramps & Rail Ride is offered free of charge to participants.

"We are very excited to finally host a ramp festival ride after two long years of waiting," said HTF President Karen Carper. "This year's ride will be a celebration of health and community spirit in the wake of the COVID 19 pandemic."

All skill levels are welcome to join the fun ride on the paved trail from Elkins to Gilman, a total round-trip distance of less than 8 miles. The ride will depart from

and return to the festival venue with plenty of time to spare for ramp tasting and other delights.

Participants must register in advance and sign a waiver at the Highlands Trail Foundation booth beginning at 9:30 a.m. A parent or guardian must sign for children under age 18, who must be accompanied by an adult on the ride. Helmets are required for all riders.

To find the Highlands Trail Foundation booth, look for the Joey's Bike Shop pop up tent.

Festival attendees are also invited to stop by the Highlands Trail Foundation booth for free maps and information on the Allegheny Highlands Trail. Trail t-shirts and other items will be available for sale with all proceeds to benefit the Highlands

Trail Foundation.

Volunteers can sign up during the festival to participate in the group's annual Springtime Rail Trail Cleanup, scheduled for the following Saturday, April 30. Trail sections will be assigned, and supplies distributed to volunteers at the booth.

For more information about the ride or to volunteer for the cleanup event, please email HTF AmeriCorps member Daniel Flood at danielhflood@gmail.com, or message HTF via Facebook or highlandstrailwv.org.

The Highlands Trail Foundation has worked since 1995 to create, support, and advance the Allegheny Highlands Trail system in the Potomac Highlands of West Virginia.

West Virginia moves up in rankings for bicycle-friendly states

CHARLESTON, WV – West Virginia is improving its ranking for states considered friendly to bicyclists, according to data just published by a national bicycle advocacy group.

The League of American Bicyclists lists West Virginia as 28th of the 50 states for laws and policies designed to keep bicyclists safe and to promote bicycling. West Virginia ranked 34th in 2019, the last time the league released rankings prior to the COVID-19 outbreak.

The League of American Bicyclists has been ranking states for bicycle friendliness since 2008.

"When this report first came out, we were 50th," said Dennis Strawn, a bicycling advocate who works for the West Virginia Division of Highways Strategic Data Management and Technology Division. "It shows the strides West Virginia has made over the past 10 years or so."

Strawn, who rides his bicycle to his Charleston office every day, said the state's rise in the rankings is largely due to an increased emphasis on bicycles from the West Virginia Legislature and West Virginia Department of Transportation.

In 2014, the West Virginia Legislature passed House Bill 4304, the Bicycle Safety Law. Among other provisions, the law requires



drivers to give bicycles three feet of safe passing distance when overtaking them on the road. The Department of Transportation has also been providing funding to communities to better accommodate bicycles.

The League of American Bicyclists ranked states based on five criteria. West Virginia met three of them through its safe passing law, statewide plan for accommodating bicycles, and a complete streets policy – meaning that the state recognizes that, whenever possible, public thoroughfares should be designed to meet the needs of pedestrians, public transit, motorists, and bicycles.

"Through surveys, data collection, and analysis,

the Bicycle Friendly States report and ranking demonstrates how states are — or are not — contributing to making biking safer, more comfortable, and an easier option for everyone," said Bill Nesper, executive director of the League of American Bicyclists. "We applaud the vast majority of states for continuing to take steps to improve and increase the health, sustainability, and strength of their communities through biking. We hope this ranking and our report cards serve as a call to action for leaders in every state to invest in safe streets and connected bike networks and put in place the programs policies that will make biking a real option for transportation and recreation."

Mount Storm Lake boat ramp and parking area to temporarily close for construction

ROMNEY, WV — Mount Storm Lake's boat ramp and parking area will be closed from June 1 through Aug. 29 due to significant improvements to the Grant County lake, the West Virginia Division of Natural Resources announced. The work includes installation of a permanent concrete ramp, a courtesy dock, a paved handicap access parking area and walkway to the ramp, reconstruction of storm drains and recontouring and basing of the parking lot.

"We apologize for the inconvenience but are excited to see these long-awaited upgrades occur for Mount Storm Lake's public facilities and fishery," said Brandon Keplinger, District 2 fisheries biologist. "Unfortunately, there are no other publicly available access locations to the lake currently. The contractor has 120 days to complete the construction. If construction is completed prior to the August 28 deadline, access will be reopened."

For more information about the project, contact the District 2 office in Romney at 304-822-3551.

ANGELA M. IMAN for WV Senate District 14



Hi Everyone. My name is Angela M. Iman and I am running for WV Senate District 14. I grew up in Mineral County and married my high school sweetheart Darin Iman. We have been married for 26 years now and have two children Austin and Hannah Iman. In 2001 we bought land in Grant County where we built a small farm and raised our kids.

I have served the community in different ways throughout the years. I served as a Vice President of the Grant County Board of Education from 2010-2014. I volunteered as Treasurer/Secretary for the Mount Storm U.M. Church for seven year and helped with Toys for Tots for more than a decade. Throughout the years when timing allows I love to help to cook and serve our Veterans dinner on Veterans Day.

I decided that I could no longer sit by and watch our values and our way of life being attacked and not try to do something. I believe in the Constitution, One Nation under God, male and female and simply right and wrong. The attacks on free speech are unacceptable. We need to fight back at all levels county, state and federal. We need to send a message to the special interest and the bullies. We are from West Virginia and we are proud of our values and we will not give in because you might label us or call us names.


My husband and I know what it is like to live pay check to pay check raising kids. He has always worked overtime and I took whatever job I could to be able to get the kids on and off the school bus. I have been everything from a cleaning lady to a bank teller. We have worked for everything we have nothing has been handed to us. The attacks by the left and the Green New Deal has killed our energy industry and our jobs. I will fight every day for us to be able to use the resources we produce right here in West Virginia. Its common sense! We are told we cannot produce it here so we buy it from our enemies. We are not allowed to burn our own coal but ship it to other countries for them to use. Green energy is not sustainable wind and solar can't store the energy more than a few days. I believe we need use all forms of energy and get back to energy independence. We do not want to be the next Texas.

My focus as a Senator will be on the working men and women of West Virginia. Of finding ways to encourage higher wages through corporate tax cuts. I will always stand up for our Christian values and not apologizes for them. I also think the drug problem need hit head on. With the border being open the drugs are just flooding in. We need harsher punishment for those bringing it here and selling it. Ultimately they are killing people. With that said we also need to make sure we are educating our youth at all ages of dangers of drugs and make sure treatment is available for those who want to get clean.

In closing I first want to give a big THANK YOU to our veterans for our freedoms and our law enforcement for keeping us safe. Thank you to first responders, doctors, nurses, school teachers, truck drivers, grocery store workers, delivery drivers, construction and energy workers. Every one of you got us through the pandemic from taking care of the sick to keeping the lights on so THANK YOU!

Paid by candidate

YOU CAN HELP... WARM THE CHILDREN
Providing New Winter Clothing for Local Children in Need



In Tucker County, local children will go cold this winter without your help.

Just what is The Parsons Advocate's WARM THE CHILDREN FUND?

The Parsons Advocate's **WARM THE CHILDREN FUND** is neighbors helping neighbors in Tucker County. The Parsons Advocate is asking readers to donate to the fund and the proceeds will be used to buy new warm winter clothing for local children. There are no administrative fees. All the money donated is used to buy new clothing.

How will the children's clothing be purchased?

The Advocate's WARM THE CHILDREN coordinator has made arrangements with a local store and assigns volunteer shoppers to take the children and their parents shopping. Shoppers will be people like you, anyone in the community willing to help by donating a little of their time to this worthwhile cause.

No administrative fees. EVERY CENT received is used to buy winter clothing!

How can I help?
 Simply complete the coupon below and send it with your donation to the address on the coupon. Thanks for your generosity. **All donations are tax deductible.**

CLIP & MAIL

Enclosed is my donation to the WARM THE CHILDREN FUND. Make checks payable to WARM THE CHILDREN FUND.

Please check if you do not want your name published on the donor list.

Name: _____
 Address: _____

MAIL TO: **WARM THE CHILDREN FUND**
 c/o The Parsons Advocate
 P.O. Box 345, Parsons, WV 26287
 or drop off at the Advocate's office at 219 Central Ave., Parsons, WV



The Parsons Advocate

Classifieds

P.O. Box 345
Parsons, WV 26287
304-478-3533

Fax: 304-478-1086
email: mlk@parsonsadvocate.com
www.parsonsadvocate.com

Notary Services
Available

OFFICE HOURS
8 a.m. - 4:30 p.m.
Monday thru Friday

DEADLINE:
9 a.m. Monday



Tom Preston, CPA

Located in Davis, West Virginia

- Income tax services for individuals & businesses
- Bookkeeping, payroll, & payroll tax services
- QuickBooks training & consulting
- Financial statement services

Call 681-435-9032

or visit my website www.tomprestoncpa.com to set up an appointment

NOTICE

ALL STATE PAVING Driveways, parking lots, basketball courts, resurfacing old asphalt, patchwork, seal coating - Machine laid and rolled - All Work guaranteed - Over 40 years experience

- Licensed and insured- Competitive prices and discounts - Free Estimates - 304-472-8097. WV014137. **LUMP HOUSE COAL.** Adkins Home Center. 304-478-2488 . **CONTINUOUS GUTTER NOW IN STOCK ON A**

MOBILE UNIT. Adkins Home Center, Parsons. 304-478-2488 **WATER WELL PUMPING SYSTEMS, SALES AND INSTALLATION.** Rowan Drilling WV004493 304-636-5055: 304-940-6544

FOR SALE

FOR SALE - Four burial plots in Rosehill Cemetery next to Cortland Nursing Home \$2,000. 304-259-5376.

HINCHCLIFF LUMBER COMPANY

Hendricks, WV is now accepting general labor applications.

Hinchcliff is an essential, critical infrastructure business and is following CDC guidelines to protect its employees and the community.

Apply in Person.
Mon-Fri
8:00 am - 3:00 pm
304-478-2500

FOR RENT

Pineview Apartments

Set in a beautiful mountain area, Pineview Apartments are located in Thomas, WV adjacent to Cortland Acres. Community style living in one-bedroom apartments, that are all electric and maintenance free. Apartments are available to persons 62 years of age or older or disabled regardless of age. All apartments are HUD subsidized. Extremely low income is now defined as families whose income does not exceed the higher of 30% of area Median Income. For more information contact: Amy McDaniel, Housing Manager Cortland Acres 304-463-4181



TDD 1-800-982-8771 Watt Relay Service

HANDICAPPED APARTMENT AVAILABLE

(Equal Opportunity Employer)



Tucker County Sheriff's Office NOW HIRING

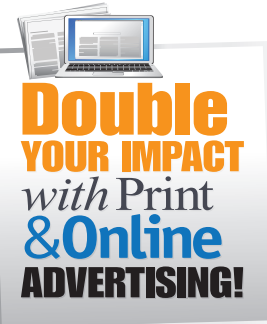
The Tucker County Sheriff's Office is taking applications currently for an open Deputy Sheriff position.

The Tucker County Sheriff's Office starting hourly wage is \$18.30 with pay increase to \$21.10 after probation.

Applications may be picked up at the Tucker County Sheriff's Office or the Tucker County Clerk's Office. Deputy Sheriffs are full time benefited positions with competitive benefits, including retirement, vacation, and sick leave. The Sheriff's Office provides a rank structure with pay raises, a K-9 Unit, School Resource Officer, and provides a take home cruiser.

Applications must be returned to the Tucker County Sheriff's Office no later than May 20, 2022 by 4pm.

Applicants will be notified when testing date and times will be conducted.



Property Manager

Deerfield Village, a 125 condominiums community in Canaan Valley, WV, is seeking an experienced property manager. Desired skills include: ability to manage staff, basic knowledge of bookkeeping, knowledge of facilities repairs and operations, and experience in maintaining a year round resort community. Salary DOQ.

For more information or to apply please mail a cover letter and resume to:

barb.dvoa@outlook.com or
Deerfield Village Owners' Association
155 Bensland Road Suite 7
Davis, WV 26260

HELP WANTED

MT. TOP CONVENIENCE

CASHIER/COOK/PREP

FULL AND PART TIME POSITIONS AVAILABLE
MUST BE WILLING TO WORK SOME WEEKENDS

PAY BASED ON EXPERIENCE

STARTING @ \$10/HOUR

APPLICATIONS AVAILABLE IN STORE, CONTACT US ON FACEBOOK,

CALL 304-463-4515

West Virginia Statewide Classified Network

Featured in WVPA Newspapers Across West Virginia

CAREER

TRAIN ONLINE TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 877-635-0244. The Mission, Program Information and Tuition is located at CareerTechnical.edu/consumer-information. (M-F 8am-6pm ET)

FARM EQUIPMENT

EARN \$15,000 - \$40,000 OVER 5 YEARS #1 Hun'ng Lease Company In America Customize your contract. Call Base Camp Leasing | (888) 871-1982

HEALTH/MEDICAL

LOOKING FOR ASSISTED LIVING, memory care, or independent living? A Place for Mom simplifies the process of finding senior living at no cost to your family. Call 1-888-918-8270 today!

STROKE AND CARDIOVASCULAR DISEASE are leading causes of death, according to the American Heart Association. Screenings can provide peace of mind or early detection! Contact Life Line Screening to schedule your screening. Special offer - 5 screenings for just \$149. Call 1-855-915-3562

DON'T LET THE STAIRS LIMIT YOUR MOBILITY! Discover the ideal solution for anyone who struggles on the stairs, is concerned about a fall or wants to regain access to their entire home. Call AmeriGlide today! 1-844-592-5113

PORTABLE OXYGEN CONCENTRATOR May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 833-274-3943

UP TO \$15,000.00 OF GUARANTEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company- 888-217-5559 or visit www.Life55plus.info/wv

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage

for 350 plus procedures. Real dental insurance - NOT just a discount plan. Get your FREE Dental Information Kit with all the details! 1-855-405-3412 www.dental50plus.com/press#6258

APPLYING FOR SOCIAL SECURITY DISABILITY or Appealing a Denied Claim? Call Bill Gordon & Assoc. Our case managers simplify the process & work hard to help with your case. Call 1-844-448-0317 FREE Consultation. Local Attorneys Nationwide [Mail: 2420 N St NW, Washington DC. Office: Broward Co. FL (TX/NM Bar.)]

GREEN ROADS' PAIN RELIEF CREAM. Great for backaches, arthritis, muscle aches & more. Get pain relief exactly where you need it most. Use code: PAIN to get three FREE gifts! Visit <http://greencbctoday.com/wvpress>

INTERNET/TV

4G LTE HOME INTERNET Now Available! Get GotW3 with lightning fast speeds plus take your service with you when you travel! As low as \$109.99/mo! 833-586-1598

DIRECTV Stream - The Best of Live & On-Demand On All Your Favorite Screens. CHOICE Package, \$84.99/mo for 12 months. Stream on 20 devices in your home at once. HBO Max included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-855-656-0296

DIRECTV NOW. No Satellite Needed. \$40/month. 65 Channels. Stream Breaking News, Live Events, Sports & On Demand Titles. No Annual Contract. No Commitment. CALL 1-855-767-6026

DISH Network. \$64.99 for 190 Channels! Blazing Fast Internet, \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-855-736-4350

EARTHLINK HIGH SPEED INTERNET. As Low As \$49.95/month (for the

first 3 months.) Reliable High Speed Fiber Optic Technology. Stream Videos, Music and More! Call Earthlink Today 1-866-305-7264

HUGHESNET SATELLITE INTERNET - 25mbps starting at \$49.99/mo! Get More Data FREE Off-Peak Data. FAST download speeds. WIFI built in! FREE Standard Installation for lease customers! Limited Time, Call 1-877-567-2866

MISCELLANEOUS

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 844-601-2044

UPDATE YOUR HOME with Beautiful New Blinds & Shades. FREE in-home estimates make it convenient to shop from home. Professional installation. Top quality - Made in the USA. Call for free consultation: 877-802-8381. Ask about our specials!

HANDS ON THE RIVER MASSAGE, Geraldine Gardner, LMT, 3422 Pennsylvania Ave., Charleston, WV. Call (304) 541-9139 for an appointment.

PREPARE FOR POWER OUTAGES TODAY with a GENERAC home stand-by generator. \$0 Money Down + Low Monthly Payment Options. Request a FREE Quote. Call now before the next power outage: 1-844-901-2301

THE GENERAC PWRCELL, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-833-310-1895

ELIMINATE GUTTER CLEANING FOREVER! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call 1-844-285-2840



HELP WANTED FULL-TIME PATROLMAN

The City of Parsons is seeking applications for a full-time entry-level patrolman.

Candidates must be at least 21 years old, a citizen of the United States, possess a valid West Virginia Driver's License, must be able to pass a comprehensive background investigation, an alcohol and drug screening, a psychological screening, a physical ability test, a pre-employment physical examination. The successful candidate will be required to attend the next available Basic Officer Class at the West Virginia State Police Academy in Dunbar, West Virginia.

Compensation for this position starts at \$27,040.00 and upon successful completion of the Basic Officer Class will go to \$31,200.00. The benefit package includes paid health insurance, paid life insurance, retirement plan, wellness program, vacation days, sick leave, personal days, cell phone, take-home vehicle, and all necessary equipment to fulfill law enforcement duties after probationary period. U.S. Military and Veterans are encouraged to apply.

Applications can be picked up and hand-delivered to the Parsons Business Office from 8:00 A.M. to 4:00 P.M. (EDT), Monday through Friday, or mailed to the City of Parsons, 341 Second Street, Parsons, West Virginia 26287. Applications must be received by 4:00 P.M. (EDT) on Friday, May 6, 2022.

The City of Parsons is a Drug Free Workplace and an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the City will provide reasonable accommodation to qualified individuals.

Place YOUR statewide ad today any of three easy ways:

Call classifieds at this Newspaper

Or WVPA at 1-800-235-6881 or Visit www.wvpress.org



April is Sexual Assault and Child Abuse Awareness



Parsons Mayor, recently signed the proclamation for both Sexual Assault and Child Abuse Awareness at the City Hall building. As a community we must embrace our voices and be agents for change and continue to work together, support victims and increase participa-

tion in efforts to prevent Sexual Assault and Child Abuse in all forms.

Picture from Left to Right (in order). Parsons City Police officer N. Gidley and Chief of Police K. Keplinger, Representing Children's Advocacy Center - CAC Zandra Kelly, Stand in

for Mayor Dorothy Judy was Stephanie Murphy City Administrator. Tamie Rizzio from Youth Health Services, WV State Police Stg. V.J. Pyles and officer J. Schmidele and Kimberly Shaffer from Centers Against Violence Tucker Co. Advocate.

Mylan Park hosted the 2022 Mountaineer Showcase for track and field

Brody Strawderman finished first in the hammer with a throw of 54.16 meters and later that evening he closed the meet by coming in second in disc with a throw of 42.44 meters.

Strawderman attends Glenville University. He is the son of Julie and Randy Strawderman of Mt. Zion.



Double YOUR IMPACT with Print & Online ADVERTISING!

ELECTION INFORMATION

APRIL 27, 2022 - MAY 7, 2022
 EARLY VOTING BEGINS 8:00 AM - 4:00 PM
 MONDAY - FRIDAY 8:00 AM - 4:00 PM
SATURDAY DATES
 APRIL 30, 2022, AND MAY 7, 2022, 8:00 AM - 5:00 PM
SATURDAY, MAY 7, 2022, IS THE LAST DAY TO EARLY VOTE
TUCKER COUNTY COURTHOUSE ANNEX ROOM 204
PRIMARY ELECTION
TUESDAY, MAY 10, 2022, 6:30 AM - 7:30 PM
 POLLS OPEN AT 6:30 AM - POLLS CLOSE AT 7:30 PM
 TUCKER COUNTY CLERK OFFICE ~ 304-478-2414
LAST DAY TO REGISTER TO VOTE OR MAKE CHANGES
APRIL 19, 2022, FOR THE PRIMARY ELECTION

Bonnie's Bus is coming...

Call today to schedule your mammogram.

St. George Medical Clinic

Bonnie's Bus will be parked at 8591 Holly Meadows, Parsons, in Tucker County, WV.

Tuesday, May 24, 2022 and Wednesday, May 25, 2022
 from 8:00 am - 4:00 pm and
 Phone: 304-478-3339

A doctor's order is required for screening.
 Medicare, Medicaid, WVBCSP and all private insurances accepted.
 Funds are available to cover the cost of a mammogram for uninsured WV women age 40 or over.

Bonnie's Bus is a 45-foot, state-of-the-art mobile mammography vehicle offering three-dimensional (3D) digital mammograms and breast cancer education to women.
 Made possible by a generous gift from West Virginia natives Jo and Ben Statter to the Cancer Institute. Bonnie's Bus is operated in partnership with WVU Hospitals. The bus is named after Jo Statter's late mother, Bonnie Wells Wilson.
 For information on Bonnie's Bus, see www.wvucancer.org/bonnie or visit us on Facebook at www.facebook.com/BonniesBus

WVUCancerInstitute WVUCancer.org/Bonnie

2022 CITY OF PARSONS ANNUAL SPRING CLEAN-UP WEEK

Monday, May 2nd - Friday, May 6th
 8:00 A.M. to 3:00 P.M.
 Parsons Maintenance Building
 (8948 Seneca Trail, Parsons, West Virginia)

***** ONE PICK-UP PER RESIDENCE; PICK-UP AMOUNT MUST NOT BE MORE THAN A STANDARD PICKUP TRUCK SIZE LOAD *****

TIRE DISPOSAL FEES
 Residents may dispose of tires, but will be charged an applicable disposal fee. These fees are as follows: \$5.00 per passenger tire and \$5.50 per passenger tire on rim. No tires will be accepted from businesses.

ITEMS NOT ACCEPTED
 Absolutely no business waste, building demo materials, oil, paint, fuel oil, batteries, or chemicals.

REQUIREMENTS TO PARTICIPATE
 Participants must reside within the city limits of Parsons, West Virginia and obtain a ticket at the Parsons Business Office prior to taking items to the Parsons Maintenance Building.

RESIDENT ASSISTANCE DAYS
 The City of Parsons has designated Tuesday, May 3rd and Thursday, May 5th as Resident Assistance Days. What does this mean? This means the employees of the City of Parsons will assist residents in hauling their refuse to the Parsons Maintenance Building. Residents that need assistance with hauling their refuse need to call the Parsons Business Office at (304) 478-2311 to schedule a pickup.

Employees of the City of Parsons reserve the right to accept or reject any and/or all items that are picked up at the curbside or brought to the Parsons Maintenance Building.

This event is sponsored by the City of Parsons.

TUCKER COUNTY ANIMAL SHELTER

304-478-6232 304-704-4405



Sponsored by Mountain Valley Bank

ACCEPTING NEW PATIENTS

Emily Ayers-Koella, FNP-C

FAMILY PRACTICE

Shorter Appointment Wait Times
304.637.3894

Davis Medical Center
 812 Gorman Avenue • Elkins
 Located inside the Visitors Entrance
 PLEASE REMEMBER TO WEAR A MASK

2021 JEEP GLADIATOR OVERLAND

0% FINANCING ON SELECT MODELS

\$44,720

PATRIOT CHRYSLER DODGE RAM Jeep KING OF THE 4WD

Jeep CELEBRATION EVENT

www.PATRIOTCHRYSLERDODGEJEEP.com • 2499 Maryland Hwy., Oakland • 301-334-2137

SPORTS

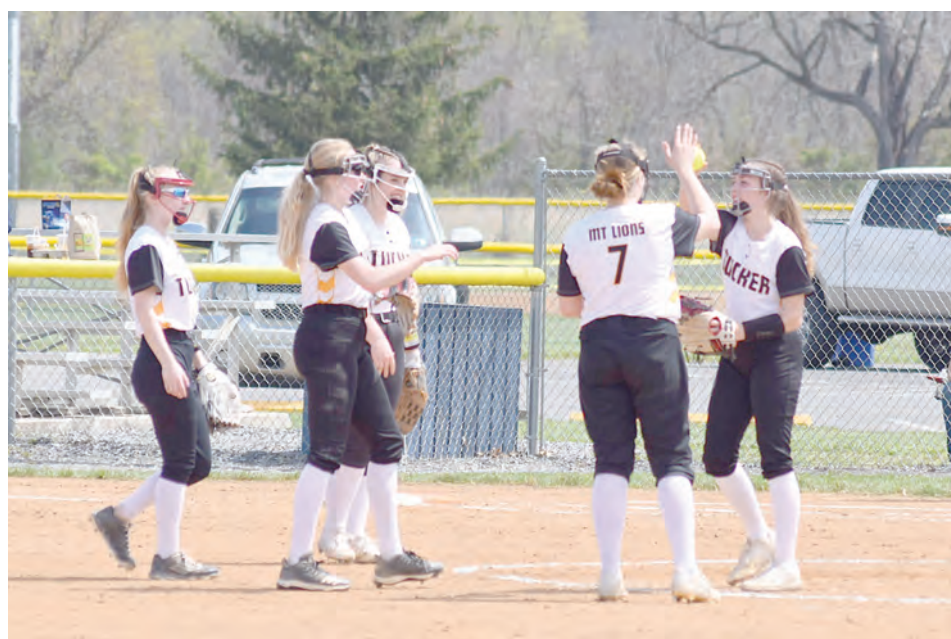
Lady Mt. Lions Win at Pendelton, Play in Moorefield Tourney

By Dave Helmick
TuckerCountySports.Com

FRANKLIN – The Tucker County Softball team traveled to Pendleton County for a double header on Wednesday April 20th. The Lady Mt. Lions took the first game 16-6 and Tucker County also won the second game 12-1.

The first game of the night was a back and forth affair until the Lady Mt. Lions broke the 6-6 tie in the 5th inning. Then Tucker County added 7 runs in the 6th inning to pull away for the 16-6 Tucker County victory. The Lady Mt. Lions col-

See **SOFTBALL** page 6B



The Lady Mt. Lions celebrate after a good play against Frankfort at the Bub Rigglerman Tournament on Friday April 22nd. Photo by Sarah Hicks

AREA SCHEDULE:

Wednesday April 27th

- Tucker County Softball @ Grafton(DH) 5:30pm
- Tucker Valley Baseball @ Pendleton County 6pm

Thursday April 28th

- Tucker County Track @ Keyser 4:30pm
- Tucker Valley Softball vs Bruceton @ Home 6pm

Friday April 29th

- Tucker County Baseball vs Preston @ Home 5:30pm
- Tucker Valley Softball @ Tygarts Valley(DH) 5pm

Monday May 2nd

- Tucker County Baseball vs Tygarts Valley @ Home 6pm
- Tucker Valley Softball vs Elkins @ Home 6pm
- Tucker Valley Track @ Romney 4pm
- Davis-Thomas Track @ Romney 4pm

Tuesday May 3rd

- Tucker County Baseball @ Pendleton County 6pm
- Tucker County Track – PVC Meet @ Keyser 4:30pm

Mt. Lions Track Team Runs at Doddridge County Meet



Photo by Sarah Hicks

Tucker County's Hannah Hardy runs in the 4x400m event at Doddridge County on April 22nd.

By Dave Helmick
TuckerCountySports.Com

WEST UNION – The Tucker County Girls' and Boys' Track teams traveled to Doddridge County High



Photo by Sarah Hicks

Clay Poling of Tucker County competes in the 300m Hurdle event at Doddridge County on April 22nd.

School on Friday April 22nd for the Annual Cline Stansberry Invitational. The Meet featured over 17 teams and some of the best teams in the State. Tucker County Girls' team finished in 13th place and the Boys' team did

not score points in the event. Tucker County Overall Results:

Girls' Results: 800m: 4th-Katie Hicks(2:36.15)m 15th-Hannah Hardy(2:52.91). 3200m: 6th-Erin

See **TRACK** page 6B

Tucker Baseball Falls at Petersburg, Win Over Park Catholic



Tucker County's only Senior Harper Russell was honored before the game on April 23rd. Photo by Amanda Kisamore.

By Dave Helmick
TuckerCountySports.Com

PETERSBURG – The Mt. Lions Baseball team traveled to Petersburg on Wednesday April 20th for one game. The Vikings jumped out to an early lead and they went on to win the contest by the final score of 10-0.

Petersburg scored on an error in the 1st inning. The Mt. Lions struggled to get the bats going during the game, while the visiting Vikings collected 9 hits in the contest that led to 10 runs in route to a 10-0 victory at Tucker County.

Mason Kisamore led Tucker County at the plate with 2 hits in 3 at bats, with 1 double in the 1st inning for the Mt. Lions.

Harper Russell took the loss on the mound for Tucker County as he allowed 5 hits and 8 runs over 3 1/3 innings while striking out 4 batters.

PARSONS – Tucker County entertained Parkersburg Catholic on Saturday April 23rd for a home contest. The Mt. Lions held the Crusaders without a hit to pick up the win on Senior night 10-0.

Harper Russell started the game on the mound for

Tucker County. The Senior would give up 0 hits over and strike out 5 batters over 3 innings of work. Mason Kisamore would take the mound in relief in the 4th inning, striking out 6 batters in 2 innings of work. The 2 pitchers combine to hold Parkersburg Catholic hitless and record a no-hitter for the Mt. Lions.

Tucker County racked up 5 hits against Parkersburg Catholic as they scored runs in the 1st innings and the 5th inning to pull away for the home win 10-0 in 5 innings. Mason Kisamore and Harper Russell had multiple hits for the Mt. Lions in the win.

Before the game the one senior on the team, Harper Russell was honored. Head Coach Steelie Kisamore had this to say about his senior, "Harper is one of the finest young men I have ever coached." Kisamore added, "He puts in the work that's needed to be successful, he is not only a leader on the field, but he is top of his class in school."

Tucker County will return to action on Friday as they will host Preston at 5:30pm in Parsons. For more info go to TuckerCountySports.Com.

Tucker Valley Track Update

By Dave Helmick
TuckerCountySports.Com

MORGANTOWN – The Tucker Valley Middle School Girls' and Boys' Track teams traveled to Mylan Park in Morgantown for the Mon-Preston Challenge on Wednesday April 20th. Tucker Valley Overall Results:

Girls' Results: 100m: 8th-Lela Wright(14.63), 35th-Cloe Slaubaugh(16.14). 400m: 52nd-Madelynn Helmick(1:31.38). 200m Hurdles: 16th-Lela Wright(36.34), 38th-Savannah Murphy(42.63). 4x200m: 17th-M.Helmick, C.Slaubaugh, R.Hile, S.Murphy(2:25.28). Shuttle Hurdles: 7th-M.Helmick, L.Wright, R.Hile, S.Murphy(53.39). Long Jump: 12th-Lela Wright(11'05"). Shot Put: 6th-Karley Knotts(25'01.5"), 11th-Lillian Boyles(23'02"), 47th-Ryder Thompson(13'04"). Discus Throw: 4th-Lillian Boyles(53'05.5"), 6th-Karley Knotts(52'09"), 24th-Cloe

Slaubaugh(35'03"), 24th-Ryder Thompson(35'03"). Overall Results: 1st-South Middle(105), 2nd-Suncrest(93), 3rd-Mountaineer-Mon(63), 4th-Central Preston(32), 5th-Clay-Batelle(15), 6th-Bruceton(14), 6th-St. Francis(14), 8th-Trinity(12), 9th-Aurora(11), 10th-Tucker Valley(7), 11th-Westwood(3), 12th-East Preston(2), 13th-West Preston(1). Boys' Results: 100m: 11th-Nate Ricottilli(13.09), 16th-Luke Barb(13.33), 30th-Alex Boyles(14.82). 400m: 5th-Luke Barb(1:00.13), 23rd-Alex Boyles(2:34.57), 26th-Ty Ricottilli(1:08.72), 29th-Liam Davis(1:09.72). 1600m: 9th-Nate Ricottilli(5:40.25), 16th-Cameron Judy(5:47.67), 33rd-Lynk Suesli(6:50.48). 200m Hurdles: 27th-Jonathan Black(36.57), 32nd-Logan Kopec(50.59). 4x400m: 6th-J.Black, A.Boyles, T.Ricottilli, C.Judy(4:53.41). 4x800m: 4th-C.Judy, L.Barb,

L.Davis, N.Ricottilli(10:13.61). Shuttle Hurdles: 4th-L.Bowley, L.Kopec, L.Davis, J.Black(47.83). High Jump: 2nd-Nate Ricottilli(4'10"). Long Jump: 9th-Lucas Barb(14'06.75"), 22nd-Liam Davis(12'10.5"), 26th-Cameron Judy(12'05.75"). Shot Put: 31st-Elliot Tompkins(18'00.25"), 40th-Jayden White(14'01.25"). Discus Throw: 15th-Trenton Jones(53'01"), 22nd-Elliot Tompkins(45'07"), 27th-Jayden White(38'05"). Overall Results: 1st-South Middle(116), 2nd-Suncrest(98), 3rd-Mountaineer-Mon(60), 4th-St. Francis(23), 5th-Tucker Valley(21), 6th-Westwood(16), 7th-Clay-Battelle(14), 8th-West Preston(7), 8th-East Preston(7), 10th-Central Preston(4), 11th-Trinity(3), 12th-Aurora(1), 12th-Bruceton(1).

The Tucker County Track team will return to action on Monday May 2nd at Romney. For more info go to TuckerCountySports.Com.



**Your community.
Your healthcare.**

Good Luck!

Tucker County High Mt. Lions
Tucker Valley Wildcats
Davis Thomas Bears



St. George
MEDICAL CLINIC, INC.
stgeorgeclinic.org

WVDNR shares trout stocking locations

SOUTH CHARLESTON, WV — The following waters were stocked with trout during the week of April 4, including golden rainbow trout stockings as part of the West Virginia Gold Rush which ended on April 9. Trout stocking updates are also posted online at wvdnr.gov/fish-stocking.

Trout Stocking Locations for Week of April 4:

- Anthony Creek
- Back Fork of Elk River
- Big Sandy Creek
- Blackwater River
- Boley Lake - Gold Rush Stocking
- Buckhannon River
- Buffalo Creek (Brooke)
- Bullskin Run
- Cacapon Park Lakes
- Camp Creek
- Castlemans Run Lake - Gold Rush Stocking
- Chief Logan Pond - Gold Rush Stocking
- Clear Fork of Guyandotte River
- Clover Run
- Coonskin Park Lake

- (Children & Class Q)
- Coopers Rock Lake - Gold Rush Stocking
- Cranberry River
- Curtisville Lake - Gold Rush Stocking
- Deer Creek (Pocahontas)
- Desert Fork
- Dry Fork (Tucker)
- East Fork Greenbrier River
- East River
- Elk River
- Elk River (C&R)
- Evitts Run
- Fitzpatrick Lake
- French Creek Pond - Gold Rush Stocking
- Gandy Creek
- Glade Creek of Mann
- Glade Creek of New River
- Gladly Fork
- Greenbrier River (Cass section) - Gold Rush Stocking
- Greenbrier River (Marlinton)
- Hurricane Reservoir - Gold Rush Stocking
- Jimmy Lewis Lake
- Kings Creek
- Knapps Creek
- Laurel Fork (Randolph)
- Laurel Fork Lake - Gold

- Rush Stocking
- Left Fork of Right Fork Buckhannon River
- Little Beaver Lake - Gold Rush Stocking
- Little Kanawha Headwaters
- Little River East Fork Greenbrier River
- Little River West Fork Greenbrier River
- Lost River
- Marsh Fork
- Mash Fork
- Elk Fork of Camp Creek (Children & Class Q)
- Mason Lake - Gold Rush Stocking
- Middle Creek (Berkeley)
- Middle Wheeling Lake - Gold Rush Stocking
- Mill Creek (Berkeley)
- Mill Creek Reservoir - Gold Rush Stocking
- New Creek
- New Creek Dam No. 14 - Gold Rush Stocking
- North Fork Lunice
- North Fork Patterson Creek
- North Fork South Branch
- Opequon Creek
- Paint Creek

- Panther Creek
- Pinnacle Creek
- Pond Fork
- Poorhouse Pond - Gold Rush Stocking
- R.D. Bailey Tailwaters - Gold Rush Stocking
- Red Creek
- Right Fork Buckhannon River
- Right Fork of Little Kanawha
- Rock Cliff Lake - Gold Rush Stocking
- Rocky Marsh Run
- Rollins Lake - Gold Rush Stocking
- Shavers Fork (Bemis)
- Shavers Fork (lower section)
- Shavers Fork (upper section) - Gold Rush Stocking
- South Branch (Franklin)
- South Branch (Smoke Hole)
- Spruce Knob Lake - Gold Rush Stocking
- Sugar Creek
- Summit Lake
- Teter Creek Lake - Gold Rush Stocking
- Tomlinson Run
- Tomlinson Run Lake - Gold Rush Stocking
- Trout Run

- Tuckahoe Lake
- Upper Guyandotte River
- Waites Run
- Wallback Lake - Gold Rush Stocking
- Watoga Lake
- West Fork Greenbrier River
- Westover Park Lake (Children & Class Q)
- Williams River

15 and older are required to have a West Virginia fishing license, trout stamp and valid form of identification. Anglers are also encouraged to explore places to fish in the interactive fishing map available online at mapwv.gov/huntfish. To learn more about West Virginia's fishing regulations and to purchase a fishing license and trout stamp, visit WVDnr.gov.

Social Security Admin. Releases Equity Action Plan

Today, the Social Security Administration released its first Equity Action Plan, supporting President Biden's whole-of-government equity agenda to advance equity, civil rights, racial justice, and equal opportunity for all.

On January 20, 2021, The President signed an Executive Order, *Advancing Racial Equity and Support for Underserved Communities Through the Federal Government*. The Executive Order requires all Federal agencies "to pursue a comprehensive approach to advancing equity for all, including people of color and other people who have been historically underserved, marginalized, and adversely affected by persistent poverty and inequality."

"Social Security's programs touch the lives of nearly every American, providing income security for the diverse populations we serve, including people facing barriers, people with disabilities, people who are widowed, retirees, and their families," said Kilolo Kijakazi, Acting Commissioner of Social Security.

"Systemic barriers may prevent people who need our programs the most from accessing them. Our Equity Action Plan will help to reduce these barriers and ensure people have access to our services."

Social Security's Equity Action Plan includes:

Increasing collection of race and ethnicity data to help understand whether programs are equitably serving applicants and beneficiaries,

Revising policies and practices to expand options for service delivery,

Ensuring equitable access for unrepresented claimants in the disability application process,

Decreasing burdens for people who identify as gender diverse or transgen-

der in the Social Security number card application process, and

Increasing access to research grant programs for Historically Black Colleges and Universities and Minority Serving Institutions and procurement opportunities for small and disadvantaged businesses.

To learn more about

the actions outlined in the Equity Action Plan, please visit www.socialsecurity.gov/open/materials/SSA-EO-13985-Equity-Action-Plan.pdf. For more information about efforts to redress systemic barriers in policies and programs to advance equity for all, visit www.whitehouse.gov/equity.

LEGAL

I have before me the accounts of the Executor or Administrator of the estates of the following deceased persons:

| | |
|-------------------------|----------------------------|
| Deceased | Personal Representative(s) |
| Ronald Lee Arbogast | Janice D. Barb |
| 1st publication 4/20/22 | 3894 Cheat Valley Hwy. |
| 2nd publication 4/27/22 | Parsons, WV 26287 |

Claims against any estate must be filed within sixty days of the date of first publication. Any person seeking to impeach or establish a will must make a complaint to the Tucker County Commission, Tucker County Clerk, 211 First St., Suite 205, Parsons, WV. Any person objecting to the qualifications of the personal representative or the venue or jurisdiction of the court must be filed with County Commission within sixty days after the date of first publication or thirty days of service of the notice, whichever is later.

ATTEST: SHERRY SIMMONS, TUCKER COUNTY CLERK

LEGAL

The Town of Davis Planning Commission will present the Town's Comprehensive Plan on May 21, 2022. The meeting will be in the Davis Fire Hall and is scheduled at 10:00 a.m. The Town of Davis Comprehensive Plan is designed to provide information and to serve as a valuable resource to plan for the future of Davis. The Comprehensive Plan is the Town's official guide for land use, housing, transportation, economic development, infrastructure, public services and community character. The Plan will serve as the Town's guiding document for 10-20 years into the future, protecting and enhancing the unique character of our community.

LEGAL

ORDER OF PUBLICATION
IN THE CIRCUIT COURT OF TUCKER COUNTY, WEST VIRGINIA
Rita Witkoski, Janice Poling,
Frances Fluharty, Richard Pennington, Plaintiffs
vs.
Civil Action No. 22-C-6
J. E. Poling, his heirs and assigns, Defendant
The object of the above styled action is to
And it appearing by an affidavit filed in this action that J. E. Poling, his heirs and assigns, are not residents of the State of West Virginia and that the last known address is non-existent. The last known party is deceased in Tucker County, West Virginia, it is ordered that J.E. Poling, his heirs and assigns serve upon Pat A. Nichols, plaintiff's attorney, whose address is PO BOX 201, Parsons, WV 26287, an answer or other defense to the suit in this action on or before the 14th day of May 2022, otherwise failure to answer, judgment may be taken against you for the relief demanded in the petition. A copy of said civil action can be obtained from the undersigned Clerk at her office.
Entered by the Circuit Clerk of said county on the 14th day of April, 2022.

Sharon Moats
Sharon Moats, Circuit Clerk of Tucker Co.
By *Mandy Williams*, deputy

**DEADLINE
8AM MONDAY**

LEGAL

Public Test of Electronic Tabulation Equipment will be held on May 5, 2022, at 9:00 a.m. at the Tucker County Clerk's Office, Courthouse Annex, Suite 205, Parsons, WV 26287.

**Double
YOUR IMPACT
with Print
& Online
ADVERTISING!**

Got a Great Local News Story?

Tell us about it today!



LEGAL

Tucker County Ambulance Authority
July 2022 - June 2023 Budget
Budget is based on EMS Service with 2 crews from two stations, 24/7, 365 days per year.

| Item # | Description | Budget Amount |
|--------|--|------------------------|
| 203 | Salary | \$ 744,745.00 |
| 204 | FICA | \$ 108,733.00 |
| 205 | Medical | \$ 50,000.00 |
| 206 | Retirement | \$ 60,000.00 |
| 207 | Workers Compensation | \$ 40,000.00 |
| 211 | Telephone | \$ 750.00 |
| 212 | Printing | \$ 300.00 |
| 213 | Utilities | \$ 8,000.00 |
| 214 | Travel | \$ 600.00 |
| 216 | M/R equipment | \$ 33,000.00 |
| 217 | M/R Fleet | \$ 20,000.00 |
| 218 | Postage | \$ 500.00 |
| 219 | Rent | \$ 0.00 |
| 221 | Training | \$ 2,500.00 |
| 222 | Subscriptions | \$ 2,000.00 |
| 223 | Professional Service | \$ 5,800.00 |
| 223-A | Prof Serv - Dr. PS Martin yearly | \$ 1,200.00 |
| 223-B | Prof Serv - Accountant, M Joseph | \$ 18,000.00 |
| 224 | Audit Costs | \$ 3,600.00 |
| 226 | Insurance | |
| 226-E | Equipment Insurance | \$ 500.00 |
| 226-F | Fleet Insurance | \$ 6,000.00 |
| 226-M | Malpractice Insurance | \$ 12,000.00 |
| 230 | Contracted Services | \$ 34,000.00 |
| 240 | Contractual Expense | \$ 2,000.00 |
| 241 | Office Supplies | \$ 2,000.00 |
| 243 | Ambulance Expendables (GOT) | \$ 25,000.00 |
| 245 | Uniforms | \$ 3,250.00 |
| 247 | Medical Inventory Expense | \$ 12,000.00 |
| 260 | Escrow Accounts | |
| 260-A | Equipment Escrow - Lifepacks | \$ 36,000.00 |
| 260-B | Ambulance Escrow | \$ 110,000.00 |
| 260-C | Board Management Reserve | |
| 260-D | Sick/vacation liability - previous years | \$ 40,592.00 |
| | Total Budget | \$ 1,383,070.00 |
| | Revenue | |
| | Medical Billing Receipts | \$ 480,000.00 |
| | Tucker County Commission | \$ 110,000.00 |
| | Hotel/Motel Tax Collection | \$ 100,000.00 |
| | EMS Ordinance | \$ 200,000.00 |
| | | \$ 890,000.00 |
| | Shortfall | \$ (493,070.00) |

**Tim Knotts For
County Commissioner**

timknotts14@yahoo.com

301-616-8073

Paid For By Candidate

green roads **SCAN HERE**

CBD PAIN RELIEF CREAM

**GREAT FOR:
BACKACHES
ARTHRITIS
MUSCLE ACHES**

greencbdtoday.com/wvpress

The relief you need exactly where you need it most.

USE CODE: PAIN & get 3 FREE Gifts

DENTAL Insurance

from Physicians Mutual Insurance Company

Call to get your FREE Information Kit

1-855-405-3412

Dental50Plus.com/press

Product not available in all states. Includes the Participating (in GA: Designated) Providers and Preventive Benefits Rider. Acceptance guaranteed for one insurance policy/certificate of this type. Contact us for complete details about this insurance solicitation. This specific offer is not available in CO, NY; call 1-800-969-4781 or respond for similar offer. Certificate C250A (ID: C250E; PA: C250D); Insurance Policy P150 (GA: P150GA; NY: P150NY; OK: P150OK; TN: P150TN). Rider kinds: B438, B439 (GA: B439B). 6208-0721

CHECK OUT THESE APPALACHIAN THRILLERS
From Mike Mallow & Cressen Books

IN THE COUNTRY DARK
"This is a stunner" - The Prairies Book Review

BURNING WITHOUT KNOWING
"Unpredictable rollercoaster" - Readers' Favorite

Learn more at **MikeMallow.com**



LEGAL

**THOMAS CITY OF WV3304709
Consumer Confidence Report - 2022
Covering Calendar Year - 2021**

This brochure is a snapshot of the quality of the water that we provided last year. Included are the details about where your water comes from, what it contains, and how it compares to Environmental Protection Agency (EPA) and state standards. We are committed to providing you with information because informed customers are our best allies. If you would like to observe the decision-making process that affect drinking water quality, please call MATT QUATTRO at 304-463-4360.
Your water comes from:

| Source Name | Source Water Type |
|---|-------------------|
| INTAKE - IMP UNNAMED TRIB N FK BLKWTR RI | Surface Water |

| Buyer Name | Seller Name |
|---|-------------|
| There are no additional purchases to display. | |

Some people may be more vulnerable to contaminants in drinking water than the general population. Immune-compromised persons such as those with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbial contaminants are available from the Safe Drinking Water Hotline (800- 426-4791).

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the EPA's Safe Drinking Water Hotline (800-426-4791).

The sources of drinking water (both tap water and bottled water) included rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in sources water before we treat it include:

Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, livestock operations and wildlife.

Inorganic contaminants, such as salts and metals, which can be naturally occurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining or farming.

Pesticides and herbicides, which may come from a variety of sources such as storm water run-off, agriculture, and residential users.

Radioactive contaminants, which can be naturally occurring or the result of mining activity.

Organic contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and also come from gas stations, urban storm water run-off, and septic systems.

In order to ensure that tap water is safe to drink, EPA prescribes regulation which limits the amount of certain contaminants in water provided by public water systems. We treat our water according to EPA's regulations. Food and Drug Administration regulations establish limits for contaminants in bottled water, which must provide the same protection for public health.

Our water system has an estimated population of 753 and is required to test a minimum of 1 sample per month in accordance with the Total Coliform Rule for microbiological contaminants. Coliform bacteria are usually harmless, but their presence in water can be an indication of disease-causing bacteria. When coliform bacteria are found, special follow-up tests are done to determine if harmful bacteria are present in the water supply. If this limit is exceeded, the water supplier must notify the public.

Water Quality Data

The following tables list all of the drinking water contaminants which were detected during the 2021 calendar year. The presence of these contaminants does not necessarily indicate the water poses a health risk. Unless noted, the data presented in this table is from the testing done January 1- December 31, 2021. The state requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year. Some of the data, though representative of the water quality, is more than one year old.

Terms & Abbreviations

Maximum Contaminant Level Goal (MCLG): the "Goal" is the level of a contaminant in drinking water below which there is no known or expected risk to human health. MCLGs allow for a margin of safety.

Maximum Contaminant Level (MCL): the "Maximum Allowed" MCL is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Secondary Maximum Contaminant Level (SMCL): recommended level for a contaminant that is not regulated and has no MCL

Action Level (AL): the concentration of a contaminant that, if exceeded, triggers treatment or other requirements.

Treatment Technique (TT): a required process intended to reduce levels of a contaminant in drinking water.

Maximum Residual Disinfectant Level (MRDL): the highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Non-Detects (ND): lab analysis indicates that the contaminant is not present.

Parts per Million (ppm) or milligrams per liter (mg/l)

Parts per Billion (ppb) or micrograms per liter(ug/l)

Picocuries per Liter (pCi/L): a measure of the radioactivity in water.

Millirems per Year (mrem/yr): measure of radiation absorbed by the body.

Monitoring Period Average (MPA): An average of sample results obtained during a defined time frame, common examples of monitoring periods are monthly, quarterly and yearly.

Nephelometric Turbidity Unit (NTU): a measure of the clarity of water. Turbidity in excess of 5 NTU is just noticeable to the average person. Turbidity is not regulated for groundwater systems.

Running Annual Average (RAA): an average of sample results obtained over the most current 12 months and used to determine compliance with MCLs.

Locational Running Annual Average (LRAA): Average of sample analytical results for samples taken at a particular monitoring location during the previous four calendar quarters.

Testing Results for: THOMAS CITY OF

| Microbiological Source | Result | MCL | MCLG | Typical Source |
|---|--------|-----|------|----------------|
| No Detected Results were Found in the Calendar Year of 2021 | | | | |

| Regulated Contaminants | Collection Date | Highest Value | Range (low/high) | Unit | MCL | MCLG | Typical Source |
|------------------------|-----------------|---------------|------------------|------|-----|------|---|
| BARIUM | 4/8/2021 | 0.012 | 0.012 | ppm | 2 | 2 | Discharge of drilling wastes; Discharge from metal refineries; Erosion of natural deposits |
| FLUORIDE | 4/8/2021 | 0.12 | 0-0.12 | ppm | 4 | 4 | Erosion of natural deposits; Water additive which promotes strong teeth; Discharge from fertilizer and aluminum factories |

| | | | | | | | |
|-----------------|----------|------|------|-----|----|----|---|
| NITRATE | 6/3/2021 | 0.58 | 0.58 | ppm | 10 | 10 | Runoff from fertilizer use; Leaching from septic tanks; sewage; Erosion of natural deposits |
| NITRATE-NITRITE | 4/4/2019 | 0.63 | 0.63 | ppm | 10 | 10 | Runoff from fertilizer use; Leaching from septic tanks; sewage; Erosion of natural deposits |

| Disinfection By-products | Sample Point | Monitoring Period | Highest LRAA | Range (low/high) | Unit | MCL | MCLG | Typical Source |
|-------------------------------|--------------------------|-------------------|--------------|------------------|------|-----|------|---|
| Total Haloacetic Acids (HAA5) | MAXIMUM RESIDENCE TI | 2021 | 10 | 10-10 | ppb | 60 | 0 | By-product of drinking water disinfection |
| Total Haloacetic Acids (HAA5) | WADE ZIRKS EUCLID AVENUE | 2021 | 110 | 110-110 | ppb | 60 | 0 | By-product of drinking water disinfection |
| TTHM | MAXIMUM RESIDENCE TI | 2021 | 11 | 11-11 | ppb | 80 | 0 | By-product of drinking water chlorination |
| TTHM | WADE ZIRKS EUCLID AVENUE | 2021 | 58 | 58-58 | ppb | 80 | 0 | By-product of drinking water chlorination |

| Lead and Copper | Monitoring Period | 90th Percentile | Range (low/high) | Unit | AL | Sites Over AL | Typical Source |
|-----------------|-------------------|-----------------|------------------|------|-----|---------------|---|
| COPPER, FREE | 2017-2019 | 0.05 | 0.0034-0.069 | ppm | 1.3 | 0 | Corrosion of household plumbing systems Erosion of natural deposits; Leaching from wood preservatives |
| LEAD | 2017-2019 | 0.6 | 0-0.93 | ppb | 15 | 0 | Corrosion of household plumbing systems Erosion of natural deposits |

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Your water system is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

| Chlorine/Chloramines | Monitoring Period | MPA | MPA Units | RAA | RAA Units |
|----------------------------|-----------------------|-----|-----------|-----|-----------|
| Maximum Disinfection Level | 08/01/2021-08/31/2021 | 1.1 | MG/L | 0.8 | MG/L |

| Total Organic Carbon | Collection Date | Highest Value | Range | Unit | TT | Typical Source |
|--------------------------|-----------------|---------------|--------|------|----|--------------------------------------|
| Lowest Month for Removal | 6/8/2019 | 1.11 | 0-1.11 | MG/L | 0 | Naturally present in the environment |

| Analyte | Facility | Highest Value | Unit of Measure | Month Occurred |
|---|----------|---------------|-----------------|----------------|
| No Detected Results were Found in the Calendar Year of 2021 | | | | |

| Radiological Contaminants | Collection Date | Highest Value | Range (low/high) | Unit | MCL | MCLG | Typical Source |
|------------------------------|-----------------|---------------|------------------|-------|-----|------|-----------------------------|
| COMBINED RADIUM(-226&-228) | 4/6/2017 | 0.697 | 0.697 | pCi/L | 5 | 0 | Erosion of natural deposits |
| GROSS ALPHA, EXCL. RADON & U | 4/6/2017 | 0.321 | 0.321 | pCi/l | 15 | 0 | Erosion of natural deposits |

| Secondary Contaminants - Non Health Based Contaminants - No Federal Maximum Contaminant Level (MCL) Established | Collection Date | Highest Value | Range (low/high) | Unit | SMCL |
|---|-----------------|---------------|------------------|------|-------|
| ALUMINUM | 4/8/2021 | 0.0804 | 0.0804 | MG/L | 0.05 |
| CARBON, TOTAL | 6/8/2019 | 1.11 | 0-1.11 | ppm | 10000 |
| IRON | 4/8/2021 | 0.324 | 0.324 | MG/L | 0.3 |
| MANGANESE | 4/8/2021 | 0.268 | 0.268 | MG/L | 0.05 |
| SODIUM | 4/8/2021 | 5.94 | 5.94 | MG/L | 1000 |

During the 2021 calendar year, we had the below noted violation(s) of drinking water regulations.

| Compliance Period | Analyte | Comments |
|----------------------|----------------------|--|
| 1/1/2021-3/31/2021 | SYNTHETIC ORGANICS 2 | MONITORING, ROUTINE MAJOR |
| 1/1/2021-12/31/2021 | MERCURY | MONITORING, ROUTINE MAJOR |
| 1/1/2021-12/31/2021 | NICKEL | MONITORING, ROUTINE MAJOR |
| 1/1/2021-12/31/2021 | CHROMIUM | MONITORING, ROUTINE MAJOR |
| 4/1/2021-6/30/2021 | SYNTHETIC ORGANICS 2 | MONITORING, ROUTINE MAJOR |
| 10/1/2021-12/31/2021 | SYNTHETIC ORGANICS 2 | MONITORING, ROUTINE MAJOR |
| 11/14/2021 | PUBLIC NOTICE | PUBLIC NOTICE RULE LINKED TO VIOLATION |

Additional Required Health Effects Language:

Some people who drink water containing haloacetic acids in excess of the MCL over many years may have an increased risk of getting cancer.

There are no additional required health effects notices.

| Water System | Type | Category | Analyte | Compliance Period |
|---|------|----------|---------|-------------------|
| No Violations Occurred in the Calendar Year of 2021 | | | | |

There are no additional required health effects notices.

There are no additional health violation notices.

To receive a paper copy in the mail, please contact us at the phone number above.

★★★★★★★★ VOTE ★★★★★★★★

Teresa
SIMMONS
SCHOOL BOARD

A Positive Voice for the
Children, the Parents
and the Employees of
Tucker County Schools

PAID FOR BY CANDIDATE

James (Jimbo) Lough

Not a Lobbyist
Not a Politician

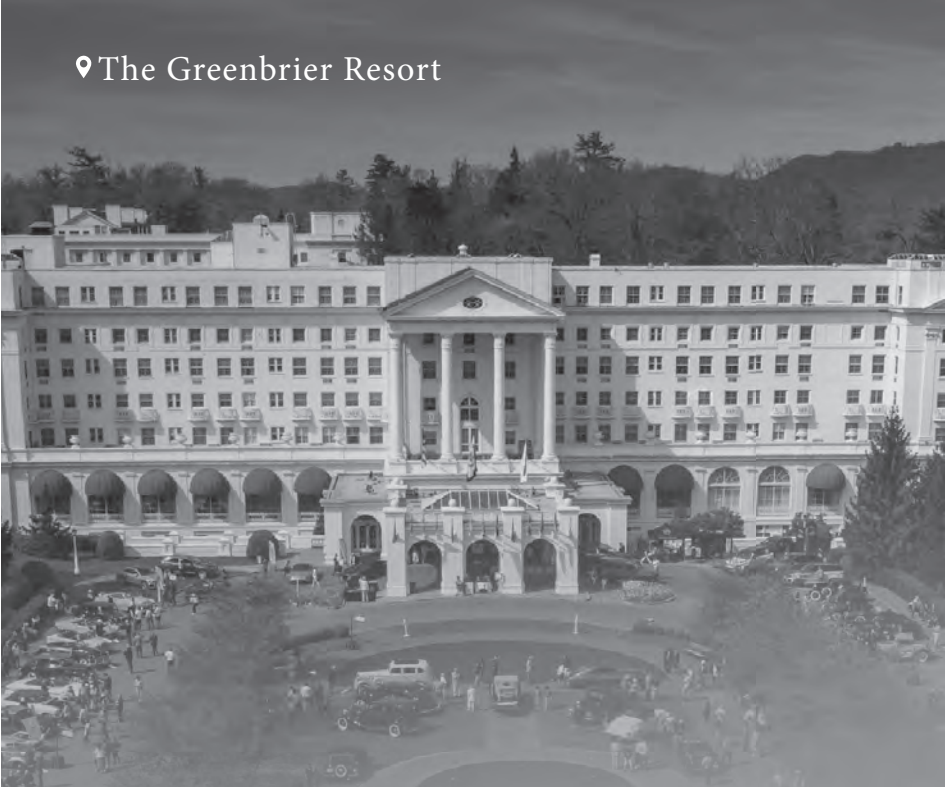
JAMES LOUGH
SUPPORTS:
Law Enforcement, Military,
First Responders, Care Givers
Protect Commercial Truckers
Deregulate, Keep Government away
Anti-Trust (Break up Monopolies)
Agriculture Expansion

Life Liberty
WV State Senate
District 14

Paid for by the Candidate

IN GOD WE TRUST

📍 The Greenbrier Resort



WHERE EVERY DAY IS ANYTHING BUT ORDINARY.

Join in on the 3-day celebration of automobiles at America's Resort. From May 6-8, The Greenbrier will be hosting 100 of the finest collector automobiles in the world on display at its Concours d'Elegance.

WVtourism.com/ConcoursdElegance

The Greenbrier + WEST VIRGINIA
AMERICA'S RESORT

almost heaven

LET US KNOW "WHAT'S HAPPENING"

304-478-3533

Softball

Cont. From 1B

lected 16 hits in the contest. Addie Hicks, Katie Hicks, Kristen Hicks, Paige Shaffer, Cheyenne Gooden and Katlynn Simmons had multiple hits in the Tucker County Game 1 victory. Paige Shaffer got the win on the mound and Ava Shaffer entered the game for 3 innings of relief for the Lady Mt. Lions.

In Game 2 the Lady Mt. Lions kept the bats hot as they scored early and often as they won the contest by the score of 12-1. Tucker County racked up 17 hits in the game as Kristen Hicks, Rachel Felton, Ava Shaffer, Paige Shaffer and Autumn Russell had multiple hits for the Lady Mt. Lions in the victory. Kristen Hicks led Tucker County with 4 hits in 4 at bats and Brianna Gooden collected a Homerun in the game. Ava Shaffer pitched a complete game win for the Lady Mt. Lions striking out 10 Pendleton County batters.

MOOREFIELD - The Lady Mt. Lions traveled to Moorefield on Friday April 22nd to compete in the Bub Riggelman Tournament. In the first game on Friday Tucker County faced off against Frankfort. The Lady Mt. Lions fell behind early and could not recover as the Lady Falcons got the win over Tucker County 9-2. Frankfort started the scoring in the 1st inning with a double and then a groundout produced another run in the 1st inning. The Lady Falcons then added 3 runs in the 2nd inning with a homerun, a double and a groundout to up the score once again. The Lady Mt. Lions struggled to get the bats going as they only managed 5 hits in the contest. Cheyenne Gooden led Tucker County at the plate with a homerun in the 2nd inning. Autumn Russell collected 2 hits in the game and Addie Hicks connected with a triple, while Kristen Hicks had 1 hit also for the Lady Mt. Lions in the loss. Ava Shaffer took the loss on the mound for Tucker County as she went 6 innings and gave up 10 hits.

In the second game of the day for Tucker County they faced off against Greenbrier West in the Bub Riggelman Tournament. The Lady Mt. Lions would pull away in the 4th inning and then take the victory by the score of 4-1. In the 4th inning Cheyenne

Gooden hit a single on a 2-1 count to drive in a run. Then Ava Shaffer would double on a 1-0 count to bring in 2 runs. Kristen Hicks then hit a double to score 1 run in the big 4th inning for Tucker County. Paige Shaffer went the distance on the mound for the Lady Mt. Lions as she pitched a complete game allowing just 4 hits and striking out 7 Greenbrier West batters. Tucker County had the offense going as they collected 9 hits in the game. Autumn Russell and Paige Shaffer had 2 hits each, while Rachel Felton, Ava Shaffer, Kristen Hicks, Cheyenne Gooden and Addie Hicks collected 1 hit each for the Lady Mt. Lions. Paige Shaffer led Tucker County with a triple and a single at the plate, while Kristen Hicks collected a double for the Lady Mt. Lions in the win.

MOOREFIELD - The Tucker County Softball team traveled back to Moorefield on Saturday April 23rd for a game against Independence at the Bub Riggelman Tournament. In the game the Lady Mt. Lions opened up the scoring in the 1st inning with 1 run off an Autumn Russell double. Independence would answer and as the game went to the bottom of the 5th inning with the score all tied at 4-4. The Lady Patriots then scored in the 5th inning to take the lead and then they added 3 runs in the 6th inning to pulled away. Tucker County could not recover as Independence took the 8-4 victory over the Lady Mt. Lions.

Tucker County out hit Independence as the Lady Mt. Lions racked up 8 hits compared to 6 for the Lady Patriots.

Katelyn Simmons and Autumn Russell connected with multiple hits for the Lady Mt. Lions, with Simmons leading the way overall for Tucker County going 3 for 3 at the plate. Rachel Felton, Paige Shaffer and Cheyenne Gooden also collected hits for the Lady Mt. Lions in the loss. Paige Shaffer took the loss as she pitched a complete game, striking out 5 batters while giving up 8 hits.

Tucker County(7-12) will travel to Grafton tonight Wednesday April 27th for a double header with the first game starting at 5:30pm. For more information visit TuckerCountySports.Com.

Track

Cont. From 1B

Chambers(13:10.38). **300m Hurdles:** 13th-Lilly Callaway(56.84). **4x100m:** 12th-H.Hardy, M.Callaway, N.Nichols, E.Spencer, E.Snyder(1:04.63). **4x200m:** 9th-M.Callaway, E.Spencer, E.Snyder, E.Chambers(2:15.72). **4x400m:** 8th-K.Hicks, E.Chambers, H.Hardy, L.Callaway(5:02.35). **4x800m:** 7th-E. Chambers, K.Hicks, H.Hardy, L.Callaway(11:26.76). **Shot Put:** 37th-Emily Snyder(20'11"), 41st- Tessa Jolly(17'10"). **Discus Throw:** 29th-Emily Snyder(55'07.25"), 36th- Tessa Jolly(47'09.25"). **Overall Results:** 1st-Williamstown(128), 2nd-North Marion(87.50), 3rd-Doddridge County(78), 4th-Ritchie County(54), 5th-St. Marys(45), 6th-Magnolia(42), 7th-Point Pleasant(40), 8th-South Harrison(16), 9th-Wood County Christian(14), 10th-East Fairmont(13), 11th-Tygarts Valley(10), 12th-Calhoun County(9), 13th-Meigs(5), 13th-Tucker County(5), 15th-Tyler Consolidated(4.50), 16th-Union(4), 17th-Moorefield(3).

Boys' Results: **400m:** 7th-Haden Wamsley(53.98), 9th-Devin Witmore(57.56), 24th-Ethan McCrum(1:00.68). **800m:** 14th-Devin Witmore(2:20.61), 26th-Ethan McCrum(2:34.57), 31st-Ryan Scott(2:55.98). **1600m:** 18th-Wesley Strawderman(5:32.94), 24th-Ryan Scott(6:25.42). **300m Hurdles:** 13th-Clay Poling(48.13), 16th-Alan

Boyles(50.59). **4x100m:** 11th-L.Husk, T.Eure, J.Reall, H.Wamsley(48.99). **4x200m:** 8th-T.Eure, G.Mullenax, J.Barrett, H.Wamsley(1:43.19). **4x400m:** 9th-W.Strawderman, C.Evick, E.McCrum, H.Wamsley(4:06.56). **4x800m:** 7th-C.Poling, J.Reall, J.Barrett, W.Strawderman(9:31.41). **Shuttle Hurdles:** 7th-L.Husk, C.Poling, A.Boyles, J.Barrett(1:11.48). **Long Jump:** 21st-Logan Husk(16'07.50"), 26th-JJ Knotts(16'0.75"). **Shot Put:** 20th-Gavin Mullenax(35'05.50"), 24th-Dom Mullenax(35'03"), 25th-Hayden Smith(35'01"). **Discus Throw:** 11th-Dom Mullenax(108'03"), 14th-Hayden Smith(103'06"), 17th-Gavin Mullenax(100'01"). **Overall Results:** 1st-Point Pleasant(135), 2nd-Doddridge County(91), 3rd-Ritchie County(88), 4th-East Fairmont(40), 5th-St. Marys(36), North Marion(35), 7th-Williamstown(33), 8th-Magnolia(24), 9th-Meigs(23), 10th-Gilmer County(13), 11th-Paw Paw(12), 12th-Moorefield(10), 13th-South Harrison(7), 14th-Tyler Consolidated(5), 15th-Tygarts Valley(4), 16th-Wood County Christian(2).

The Tucker County Track team will return to acti on on Tuesday May 3rd at Keyser for the PVC Conference Championship starting at 4:30pm. For more info go to TuckerCountySports.Com.

LEGAL

ADVERTISEMENT (MR-34-BM)

Notice is hereby given that ROSE HOLDINGS LLC, 70 COLUMBIA BLVD, CLARKSBURG, WV 26301 has submitted an application for the **modification** of Article 11/WVNPDES Permit No. WV1023632 to the Department of Environmental Protection, 47 School Street, Suite 301, Philippi, WV 26416-1150, in order to add surface area to an existing outlet as outlined in Article 4 Quarry Modification No. 14.

The operation will discharge treated storm water into Brushy Fork of Teter Creek of Tygart Valley River and is located 5.8 miles southeast of Moatsville in Clover and Cove Districts of Barbour and Tucker Counties, Longitude 79°49'30" and Latitude 39°11'39" (Coordinates from USGS Topographic Map).

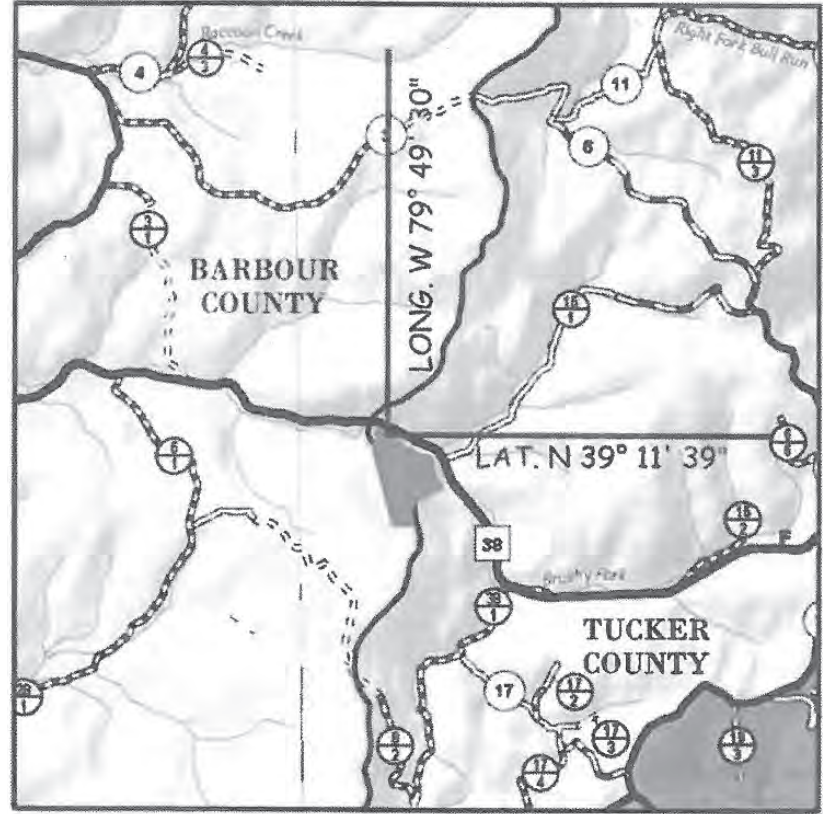
The Department of Environmental Protection is seeking information on private surface water intakes for human consumption located in the above listed receiving streams and located down stream of this operation. Please provide your name, phone number, mailing address, the name of the stream being with the intake, and the physical location of the intake. This information needs to be submitted to the address above.

An anti-degradation review has been conducted. Tier 1 protection is afforded because effluent limitations ensure compliance with water quality criteria for all designated uses. Where applicable, Tier 2 protection is also afforded because the agency has made a determination that the discharge(s) will not cause significant degradation to the receiving stream(s) for any parameters of concern.

Comments on the Article 11 WV/NPDES application or requests for a public hearing regarding the Article 11/NPDES application shall be in writing and if a public hearing is requested shall state the nature of the issues proposed to be raised in the hearing. Such written comments or requests should be sent to the Department of Environmental Protection (DEP) at the address above, and **must** also reference the Article 11/NPDES permit number shown above. Comments received by May 13, 2022, or thirty (30) days from date of publication, will be considered. A copy of the Article 11/WVNPDES application, draft permit and fact sheet (if required) will be available for inspection and obtaining copies during normal business hours at the DEP Regional Office located at the address above.

DEP Telephone No. 304-457-3219

Article 11/NPDES Permit No. WV1023632



Permit No. Q-2014-89
WVNPDES Permit No. WV1023632
Clover District, Tucker County WV
1" = 1 Mile

Rose Holdings, LLC
70 Columbus Blvd
Clarksburg, West Virginia
26301

LEGAL

PUBLIC NOTICE

Publication Date: 4/27/2022

Expiration Date: 5/27/2022 30 Days After Date of Publication

TO WHOM IT MAY CONCERN:

State Water Quality Certification, as required by Section 401 of the Clean Water Act, has been requested of the West Virginia Department of Environmental Protection (WVDEP) for:

Appalachian Corridor H, Kerens to Parsons, Section 2 and 3

(Name of Project)

WV Division of Highways, 1334 Smith St., Charleston, WV 25301

(Name and address of Applicant)

SCOPE OF CERTIFICATION: Pursuant to Section 401 of the Federal Clean Water Act, the State may, either certify, certify with conditions, deny or waive certification that the proposed activity will comply with Sections 301, 302, 303, 306 and 307 of the Federal Clean Water Act and other appropriate requirements of State law. When issuing certification, the WVDEP may consider the proposed activity's impact on water resources, fish and wildlife, recreation, critical habitats, wetlands and other natural resources under its jurisdiction. Procedural and interpretive regulations governing the scope of the Department's certification, public comment, hearings and appeals are in Title 47, Series 5A.

DESCRIPTION OF THE ACTIVITY: WVDOH, in conjunction with the FHWA, proposes to construct approximately 8 miles of four lane divided highway between Moore and Mackeyville, including the Cheat River Bridge, in Tucker County, WV. The project has been designed to minimize impacts to 29,912 linear feet streams, 6,898 acres of wetlands, and 343 linear feet of isolated waters of West Virginia. The project will discharge into Fools Run, Goodwin Run, Sugarcamp Run, and unnamed tributaries of each, and unnamed tributaries of Shavers Fork and Cheat River.

Any other State issued permit numbers, if applicable and available:

PROJECT LOCATION: Provide a general highway map showing location of project and include mile point for rivers and streams.

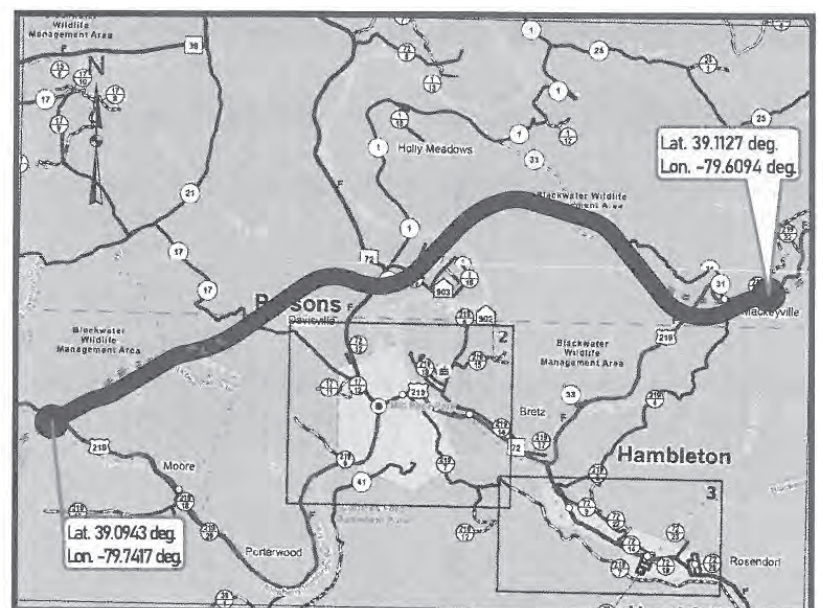
INFORMATION AVAILABLE: The Water Quality Certification application is available for inspection between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday, at the following location:

WV Department of Environmental Protection Division of Water and Waste Management 401 Certification Program 601 57th Street SE Charleston, West Virginia 25304

COMMENTS: Comments and information relating to Section 401 Water Quality Certification for this activity are hereby solicited. Such information on the activity's impact will be considered if postmarked prior to the expiration date of this notice. The need for a public hearing will be determined based on an evaluation of specific request for such hearing. All comments and information should be mailed to:

WV Department of Environmental Protection Division of Water and Waste Management 401 Certification Program 601 57th Street SE Charleston, West Virginia 25304

Comments and information postmarked later than the expiration date may not be considered.



West Virginia of Highways
State Project #X342-H-40.21
Fed. Project #NHPP-0484(317)
Appalachian Corridor H
Kerens to Parsons - Sections 2 & 3
Tucker County



LUCAS is coming...

Call today to schedule your lung cancer screening

St. George Medical Clinic

LUCAS will be parked at the
8591 Holly Meadows, Parsons, WV
Tucker County, WV

Tuesday May 24, 2022
(8:00 am - 4:00 pm)
Phone: 304.478.3339

A doctor's order and prior authorization
from insurance is required for screening.

Medicare, Medicaid, and private insurances accepted.
Fund may be available to cover the cost of lung cancer screening
for eligible uninsured WV residents.

LUCAS is a 60-foot, state-of-the-art mobile lung cancer screening unit offering low-dose lung cancer screening. It is a partnership between the WVU Cancer Institute and WVU Hospitals. LUCAS is an acronym that stands for Lung Cancer Screening.

For information on LUCAS, go to wvucancer.org or visit us on Facebook at facebook.com/WVUCImobile