

# The Parsons Advocate

SERVING THE PEOPLE OF TUCKER COUNTY SINCE 1896

Volume 128 No. 34

Wednesday, October 11, 2023

\$1.00 (tax incl.)

## Parsons Emergency Interconnection Project Set to Bid

By: Lydia Crawley  
The Parsons Advocate

Representatives from The Thrasher Group addressed the Parsons City Council. Project Manager Eric Sherrard and Staff Engineer Zac Musgrove informed the Council that the Parsons-Hamrick PSD Emergency Interconnection Project was now set to bid and tentatively break ground the first of the year.

Sherrard said the project was slated to go to bid this month and that he expected a large turnout of bidders. "Of course, the big news is we are going to have our pre-bid meeting for the River Crossing Project," Sherrard said. "Bid opening date is October 31<sup>st</sup>. We've already had several calls from contractors on that. So, we're expecting a pretty big turnout for bidders."

According to Sherrard, the pre-bid

meeting was not mandatory and that there would be bidders who would still submit bids without participating in the meeting. "One thing to note is the pre-bid meeting is not mandatory," Sherrard said. "So, there will be contractors that aren't at the pre-bid meeting that are going to submit a bid."

Sherrard said he hopes to be able to award the bid two months after opening the bid process. "Once we open bids, we're expecting it to be about two months before we can award," Sherrard said. "Hopefully sooner than that, but it is going to come down to Small City's Block Grant, getting all the documentation out for their end to close."

Bids are tentatively scheduled to be awarded on the project by Christmas, according to Sherrard. "We actually have a 90-day bid hold," Sherrard said. "We have scheduled tentatively to award before  
See PARSONS EMERGENCY page 2



Project Manager for the Thrasher Group Eric Sherrard and Staff Engineer Zac Musgrove addressed the Parsons City Council with updates on the Parsons-Hamrick PSD Emergency Interconnection Project.

## Economic Development Authority Addresses Wetlands Issues



Executive Director of the Tucker County Development Authority describes the impact of the Wetlands Delineation at the Development Authority's meeting.

By: Lydia Crawley  
The Parsons Advocate

Rhiannon Dodge from RK&K and Josh Seville from Downstream Strategies addressed the Tucker County Development Authority on the details of a recent Wetlands Delineation Survey of the Industrial Park. The report was part of the Authority's September 21<sup>st</sup> meeting.

Dodge acknowledged questions the

Board has had over whether a different time of year for the study would have changed the results. "I know there were some questions as to whether it had been done at a different time of year, if that would have changed the results," Dodge said.

Seville said that seasonal changes would not have affected the results. According to Seville, the results are gathered through a variety of methods with one being plant growth in the area. "Unfortunately, that is

not the case," Seville said. "So when you are doing a Wetlands Delineation, you're looking for three things. You're looking for hydrology, plants and soils."

According to Seville, more than the presence of water is used to determine wetlands during dry seasons. "If you happen to be in a very dry time of year," Seville said. "You're finding that other ways just outside of finding actual water...you're finding water logged leaves, you're finding disturbed ground where water has laid, all

typical things that you would find in wet areas. And if you don't have the hydrology, you're not going to have the plants. The hydro plants are not going to be there. If you walk onto a property and you see wetland plants, most chances, most times, you are also going to have hydrology in your soils."

Executive Director Steve Leyh questioned Seville about a part of the Industrial Park property that was listed on the wet-  
See ECONOMIC DEV. AUTH. page 2

## Development Authority Receives Updates

By: Lydia Crawley  
The Parsons Advocate

During the regular session meeting of the Tucker County Economic Development, the board received updates on the progress of the group from Executive Director Steve Leyh.

According to Leyh, the median home and sale prices are both still trending high within the county with a rise of over 43%. Leyh said, "In Tucker County, the median listed home price in August was \$381,750, up 43% year over year. The median home sold price in August was \$300,000. It's still trend-

ing high."

The County is seeing record low unemployment, according to Leyh. "We hit record low unemployment," Leyh said. "33 year record low in July, 3.1%. It's the lowest it's ever been."

Leyh said he had also been networking with businesses in reference to a new state training program. "There's a program called The Governor's Guaranteed Workforce, it's basically a training," Leyh said. "The state government wants to offset some cost for training. Trying to get some people involved and utilize that program."

See DEV. AUTH. UPDATES page 3

## New State Program Aims to Develop Industrial Park Sites

By: Lydia Crawley  
The Parsons Advocate

Executive Director of the Tucker County Development Authority Steve Leyh recently updated the Development Authority Board on an upcoming development out of the West Virginia Economic Development Conference. During the Board's meeting, Leyh discussed a program funded through a one-time state grant to study and request funding to produce shovel ready sites in West Virginia Industrial Parks.

The focus of the annual West Virginia Economic Development Council Conference was on site selection, according to Leyh, with developments from the Build

WV Act. According to Leyh, Davis is a designated site for the Build WV Act. "Heavy focus on site selection at this conference," Leyh said. "The Department of Economic Development is launching a new sites program, ready sites program."

According to Leyh Industrial Parks are all in need of funding for various projects. "We all have little things that need done, but there's no pool of money," Leyh said. "So, the Department of Economic Development got a one-time grant through the legislature and they are hiring a national site selection consultant firm to come in and review one or two sites per town."

According to Leyh, the Authority's  
See INDUSTRIAL PARK SITES page 6

## Ambulance Authority Updated on New Ambulance Contract

By: Lydia Crawley  
The Parsons Advocate

Dylan Oliveto, Regional Account Manager for Atlantic Emergency Solutions updated the Tucker County Ambulance Authority on the status of the contract signed by the authority to purchase a new ambulance. The update was part of the agenda of the authority. TCAA President Dennis Filler introduced Oliveto to the board.

According to Filler, the new ambulance is costing the authority approximately \$210,000. "I have invited Dylan Oliveto, who is Regional Account Manager for Atlantic Emergency Solutions and he is here to address any questions the board may have regarding the contract which we did sign to purchase a new ambulance, to the tune of \$210,000," Filler said.

Filler said delivery of the ambulance would be in approximately 180 days. "We

expect to have that ambulance in 180ish days or so," Filler said. According to Filler and Oliveto, the new ambulance is expected in April or May.

According to Oliveto, the wait times and pricing of trucks are "just out of control" with most trucks seeing a three year wait for production and delivery. "Truck situation is just out of control with both prices and times," Oliveto said. "We originally quoted a truck that was much more expensive than this. Due to buying power of Atlantic, we have acquired a smaller company and this truck was one of their trucks that was already in line to be built. So, the chassis for this truck is already on the ground and it is a very similar match to the current unit that you guys are already operating out of now, Five-three. And I thought this might fit your bill...We were able to work some numbers and get us down to this price," Oliveto said. "And get us into

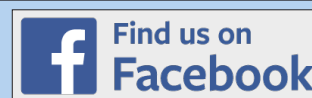
See NEW AMBULANCE page 3



The Tucker County Ambulance Authority heard updates on the details pertaining to the purchase of a new ambulance. Regional Account Manager for Atlantic Emergency Solutions Dylan Oliveto spoke to the board about the details of the purchase and informed them of what to expect going forward. The \$210,000 unit is expected to be complete by April or May. Photo of one of the current fleet of ambulances is courtesy of Tucker County EMS.



VISIT US ONLINE AT [WWW.PARSONSADVOCATE.COM](http://WWW.PARSONSADVOCATE.COM)



# News of Record

**The following criminal complaint has been filed in the Tucker County Magistrate office:**

- **Jerry Allen Pifer**, of Parsons, was charged with one count of Malicious Assault. According to the complaint, on Friday, Sept. 29 Chief Deputy M.J. Sigley was dispatched for a physical fight. He arrived on scene and noticed a male subject holding what appeared to be a cloth to his head and facial area. He was advised by Daniel Simpson (victim) that a male subject, namely Jerry Pifer, came up to him while he was trying to wash his vehicle. The victim told Pifer to go away and he started to leave then allegedly came at him. The victim advised the defendant started to push him and hit him and he attempted to shove him away and spray him with the water hose. The victim stated they ended up in the parking area and he was allegedly struck several times by the defendant as he tried to defend himself. Upon receiving medical treatment after the altercation, he was treated for multiple lacerations to the facial/head area and received several sutures. Sigley was notified by E911 that while being seen by medical personnel, the victim had a seizure and was being transported to Davis Medical Center located in Randolph County.
- **Jeremy David Cussins**, of Parsons, was charged with one count of Domestic Battery. The complaint states that on Tuesday, Aug. 22, Deputy C.R. Summerfield of the Tucker County sheriff's Office received medical records and photographs of injuries that Caitlin Hebb sustained due to a domestic violence incident with her husband Jeremy Cussins. He contacted the victim and met with her at the Tucker County Sheriff's office on Wednesday, Aug. 23. He obtained a digital voice recorded audio statement from her. In summary she stated that she was awoken on the day before she left at 5 a.m. around June 4 by getting the crap beaten out of her. She stated she had her bags packed under the bed for two weeks because the defendant allegedly told her before that if she left he would kill her. She stated that she again tried to leave and he started again. A male subject came in and grabbed the defendant and prevented him from further injuring Hebb. She stated that she sustained bruising, scrapes, soreness and mental abuse from the incident. On Tuesday, Aug. 29 Summerfield met with the male subject and obtained a voice recorded audio statement from him. In summary he stated that during the incident between the victim and the defendant he heard the arguing and heard Hebb state that she wanted to leave. He said that he then heard a loud thump followed by yelling, so he ran upstairs and saw the defendant allegedly push Hebb onto the ground. He attempted to stop the defendant and put the victim in his car and left with her. He said that what he observed the defendant do would have been violent enough to cause bruising to the victim.
- All individuals are presumed innocent until proven otherwise in a court of law.

**The following property transfers have been recorded in the Tucker County Clerk's office:**

- Dry Wayne N. Gregoire and Sheila A. Gregoire, Dry Fork District, Lot 5, 1.00 acres to Delbert Alan Shreves and Kelly J. Shreves, \$92,500.
- Chrissy Poe, Hambleton Corporation, 7,743.64 square feet to Jack M. Close, Jr., \$75,000.
- Carol J. Boughton and Kimberly S. King, Dry Fork District, Lot 36 Black Bear Woods to Gregory A. Watts and Rebecca A. Watts, \$194,000.
- Dana L. White, Davis Corporation, All of Lot 6 & 5 to Brookends LLC, \$275,000.
- Christian Leshay Moore, Black Fork District, Lot 69 and part of 42 to Adam Freeman and Amanda Freeman, \$175,000.
- Helen J. Dickerson Living Trust, Dry Fork District, 5.29 acres to Villa Blue Homes LLC, \$1,250,000.
- Adam W. Freeman and Amanda D. Freeman, Parsons Corporation, Lot 11 or 4,874 square feet to Carman Delsignore and Katelyn Sponaugle, \$135,000.

## Parsons Emergency

Christmas, though.”

Sherrard said once the bids were opened, they should be able to start the process. “Once we open bids, we will know who the apparent low bidder is and we are going to start the submittal process and everything,” Sherrard said. “So, we can get the ball rolling.”

When asked about when ground breaking on the project would begin, “We’re going to proceed as soon as we award it,” “My guess, I’m hoping right after the first of the year. A little bit of it is going to be due to availability of pipe, which is not far out, but it could be four to six weeks once they get notice to proceed.”

According to Sherrard, the construction period should last three months on the project. “That job, I think we have a three-month construction period allotted for it,” Sherrard said. “So, it shouldn’t be too bad.”

The only items that could take time, according to Sherrard, are pressure relief valves for the valve vaults on the project. “The one thing that may take a little bit of time is the PRVs in the vault,” Sherrard said. “But they can build everything out and then put them in when they come in.”

Council Member Tim Auvil asked if the cost of the project had remained the same. “We still looking at the same cost perimeters,” Auvil said, “or are we got to reapply once we get the bids?”

Additional funds may need requested on the project, according to Sherrard. “We may have to ask for, request additional funds,” Sherrard said “We already talked to Small City Block about that. Because we have requested way under the limit. I think you’re eligible for a million and a half and we’ve asked for 600,000. So, we told them that

with inflation last year, and instead of reapplying and dragging this thing out farther, they said just ask for bid overrun money, cause they get that faster.”

Costs have come down since last year, according to Sherrard. “The good news is that since last year, the prices have come down a little bit,” Sherrard said. “So, we’re not looking at nearly as much overrun as we were expecting.”

According to Sherrard, the first application on the project was submitted in 2015, but the money was not approved until 2021. “2015 is whenever the first application went in,” Sherrard said. “We didn’t get it until 2021.”

The next meeting of the Parson’s City Council Meeting will be held on October 17<sup>th</sup> at 6 p.m. at the Charles W. “Bill” Rosenau Municipal Building located at 341 Second Street in Parsons.

Cont. From Front Page 1

## Economic Dev. Auth.

lands registry, but was not included on the initial 2005 study of the property. “This area in here, was in the inventory, according to the report. But it wasn’t in the inventory initially in 2005,” Leyh said.

“We did walk that, as well,” Seville said. “And if you look actually on the National Wetland Inventory, that’s considered a wetland through that area, as well.”

According to Seville, the National Wetlands Inventory looks at a variety of factors when adding wetlands to the listing. “They’re not necessarily in the view fact-checking every little one of those,” Seville said. “They do a lot of that. But they’re looking at topography, they’re looking at, you can find different shading depending on what kind of plant species are in an area. It’s a GIS exercise.”

According to Dodge and Seville, the change of status between the 2005 study and the placing of the area on the inventory in 2009 could be brought before the Army Corps of Engineers to dispute the listing. “Even with what we found, in our professional opinion, there’s a wetland out there. We were finding hydrology, wetland plants, wetland soils. But, when you have the Corp of Engineers, when they come to look at it, there are times when they disagree with what Delineators may have come up with. So, it’s not necessarily like a done deal. So, have the Corp do a site visit. They would basically do a quicker kind of survey of the area and just say yes or no to what we’ve assessed as well.”

Seville and Dodge did say that the Corp of Engineers rarely overturns Delineation results during their Jurisdictional Determination of a site and generally defers to the judgment of the surveyor’s assessment of a site. “They are generally relying on the professionals you hire to do that,” Dodge said.

Seville said that after recent discussions with the West Virginia Department of Environmental Protection, he felt the state could stand as the bigger fight for the future status of the disputed area. Seville said. “I was talking with Nancy with the DEP and she’s now saying that with a lot of the new Supreme Court Rulings about Wetlands, that its changed a

little bit. I don’t exactly know all the details of her side of things. But if the Corp were to say that is not a Jurisdictional Connected Wetlands to the streams that they, the State entity, could still claim that it is part of their State waterways. So really, the State, it almost sounds like with the current folks that are there, that they’re almost going to put up a bit more of a fight about what is, what are wetlands.”

There was discussion at the meeting about the possibility of purchasing mitigation credits on the wetlands in order to develop the area, but according to Seville, it would come at a steep cost. “I got a quote from somebody in Randolph County for mitigation acres they have. I feel like he was around \$50,000 an acre.” Dodge did say to the Board that if it was an option they wanted to explore, she could get a quote of what the mitigation cost would be in addition to reaching out to the Army Corp of Engineers.

There was a downside to the idea of bringing the Corp of Engineers to do a Jurisdictional Determination at the site, according to Seville. “Really, if another firm were to come up with something different and then the Corp visits, they’re still going to make their determination. The Corp would still make their determinations. They could say, ‘Looks like you missed 15 acres right down there.’”

Seville did go on to say that he didn’t believe that the worst scenario would play out on the Industrial Park

site. “They could, but I personally don’t see it happening in this case.”

“The Army Corp is placing their faith in the professionals that you’ve hired to do that delineation,” Dodge said.

However, Seville also said that the wetlands in the area of the Industrial Park are mostly due to man-made interference of the site over decades of various use and development. Seville said. “Everything has just been altered so much out here that you get these places that are just super compacted from years of just construction happening all the time. The soil is going to get compacted, water sits on top of that layer and slowly it turns the land into a wetland.”

The next meeting of the Tucker County Development Authority will be held on October 19 at 6 p.m. at the National Youth Science Center located at 494 Riverstone Road in Davis.

# The Parsons Advocate

FROM THE MOUNTAINS  
TO THE VALLEYS  
YOUR HOMETOWN  
OR YOUR SECOND HOME

We bring you news from  
Tucker County every week.

Fill out this coupon to subscribe  
today or visit us online at  
[www.parsonsadvocate.com](http://www.parsonsadvocate.com)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

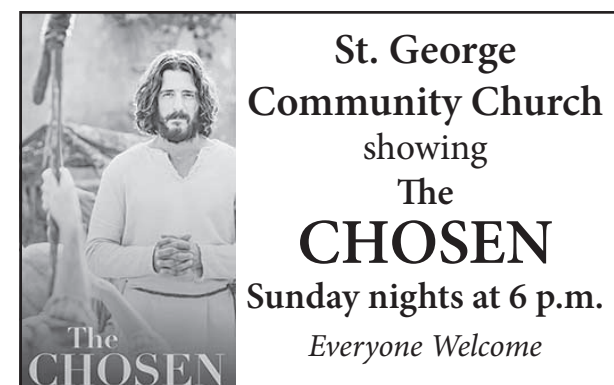
— Circle One —

<b>In-State</b>	<b>Out-of-State</b>	<b>Web Only</b>
\$42/Year	\$47/Year	\$29/Year

<b>Anywhere</b>	<b>Monthly</b>
<b>Print &amp; Web</b>	<b>Print &amp; Web</b>
\$59/Year	\$5.75/Month
	<small>Autorenewal Credit/Debit only</small>

SEND CHECKS TO THE PARSONS ADVOCATE  
P.O. BOX 345 PARSONS, WV 26287

LET US KNOW “WHAT’S HAPPENING”  
**304-478-3533**



**St. George Community Church**  
showing  
The  
**CHOSEN**  
Sunday nights at 6 p.m.  
*Everyone Welcome*

### PARSONS ADVOCATE LETTERS TO EDITOR POLICY

The Parsons Advocate encourages letters to the editor. Letters can be mailed to P.O. Box 345, Parsons, WV 26287 (envelopes must show a return address), faxed to 304-478-1086, e-mailed to [mikie@parsonsadvocate.com](mailto:mikie@parsonsadvocate.com) or dropped off at our office at 219 Central Ave.

Submissions must include a daytime telephone number, name and address. This is for verification purposes.

Letters can be submitted only once each 30 days and can not exceed 500 words.

Submitting a letter does not guarantee it will be published. All letters become prop-

erty of The Parsons Advocate. The Parsons Advocate reserves the right to edit and/or reject letters. Personal attacks, lies, and etc. will not be published.

The views expressed in letters are not necessarily the views of the Parsons Advocate.

Thank you notes and advertising are not considered as letters to the editor. When submitting letters do not use all caps, italics or bold. Use punctuation, upper and lower case letters and indent for paragraphs.

If you have any questions, please call us at 304-478-3533.

## The Parsons Advocate

Editor and Publisher Michael Showell  
Associate Publisher Mikie Dumire  
Office Manager Teri Cayton  
Production Layout Amanda Workman

The Parsons Advocate (422-420) is published weekly at 219 Central Ave Parsons, WV 26287. Phone 304-478-3533. Fax 304-478-1086.; email [mikie@parsonsadvocate.com](mailto:mikie@parsonsadvocate.com). Yearly subscription rates : \$41 annually in West Virginia; \$46 annually outside West Virginia. Periodical postage paid at Parsons, WV. 26287. Established Nov. 27, 1896. Member: West Virginia Press Association and National Newspaper Association. POSTMASTER: Send address changes to The Parsons Advocate, 219 Central Ave, Parsons, WV 26287. [www.parsonsadvocate.com](http://www.parsonsadvocate.com) “Without, or with, offense to friends or foes, I sketch your world exactly as it goes.”

# OBITUARIES

## Joseph Allen Parsons

Joseph A. Parsons, 62, of Takoma Park, Maryland, passed away on September 21, 2021, after a valiant battle with cancer. He was born on May 1, 1961, to Joseph B. and Esther Parsons in Takoma Park, Maryland.

Joseph's journey through life was marked by dedication and achievement. He graduated from Sherwood High School in 1979 and pursued his passion for criminology, earning a bachelor's degree from the University of Maryland. In 1983, he graduated from the Montgomery County Police Academy, beginning a remarkable 22-year career with the Maryland National Park and Planning Commission Park Police. His commitment to public service was unwavering.

After retiring from the Park Police, Joseph continued his service to the community, working for the federal government as a program manager and disaster specialist with FEMA and HHS. His dedication to helping others was a testament to his character.

Joseph was a loving husband, married to Ana Parsons for 35 years, and a



devoted father to Julian and Alana Parsons. Family was the cornerstone of his life, and his love and support were boundless.

In addition to his professional and family life, Joseph was a pillar of his community. He generously volunteered at his children's schools and was a proud member of the Pentalpha #194 Masonic Lodge, where he further cultivated his strong sense of fellowship and camaraderie.

Joseph's zest for life was evident in his many passions. He was an adventurer at heart, finding joy in traveling the world, exploring the depths of the ocean through scuba diving, carving up slopes on skis, perfecting his golf swing, and experiencing the freedom of

the open road on his beloved motorcycles.

Joseph's warm smile, kind heart, and unwavering support touched the lives of many. He will be deeply missed by his family, friends, and colleagues. His legacy of service, love, and adventure will live on in the hearts of all who had the privilege of knowing him.

Graveside services to celebrate Joseph's life will be held at Bethel Cemetery at Holly Meadows, Parsons, WV on October 12, 2023.

In lieu of flowers, the family kindly requests donations be made to a cancer research organization of your choice in memory of Joseph A. Parsons.

"Though we mourn the loss of a great man, we also celebrate the incredible life he lived, the love he shared, and the impact he made on all of us. Joseph will forever remain in our hearts." Rest in peace, Joseph, until we meet again.

The Lohr & Barb Funeral Home is in charge of the arrangements for Joseph Allen Parsons. Condolences may be expressed to the family at [www.lohrbarbfuneralhome.com](http://www.lohrbarbfuneralhome.com)

## Lewis Keith Smith

Lewis Keith Smith, 84, passed away on the morning of September 30, 2023, at his home, in Red Creek, after a brief but fierce battle with cancer. Born on August 9, 1939, in Red Creek, he was the son of the late Henry Harrison and Loutie (Hedrick) Smith.

Mr. Smith spent his life living on and working the family farm in Red Creek, where he was raised with his siblings. He attended the Flanagan Hill School and was a graduate of Mountaineer High School Class of 1957. Lewis was a member and long-serving trustee of Flanagan Hill Church. Aside from farming, Lewis was a trustee and devoted caretaker of Flanagan Hill Cemetery. He enjoyed hunting and collecting model antique cars, hats, and tractors. He loved visiting with family and friends.

He is survived by his wife of 56 years, Rose Marie Smith, to whom he was married on June 25, 1967. Together, Lewis and Marie raised three



children who he referred to as "his girls", Cindy Smith Shiflet and husband Jeff of Bristow, VA, Karen Smith of Waldorf, MD, and Sarah Smith Pumphrey and husband Jeff of Independence, WV. They also shared four grandchildren, Brett Shiflet, Claire Shiflet, Tyler Pumphrey, and Ethan Pumphrey. He leaves behind three siblings, Bonnie Smith Good, Alan K. Smith, and Violet Smith Charles.

In addition to his parents, he was preceded in death by three siblings, Richard, Merlin, and Ernest Propst.

His large extended family of nephews and nieces, great nephews and nieces, and cousins have been

a tremendous blessing always but especially during these last two months with their prayers, visits, food, cards and extra help around the farm. The family would also like to thank Dr. Traci Hedrick and the staff of UVA Medical Center of Charlottesville, Tucker County EMS, and Mountain Hospice for their tremendous efforts and care.

In lieu of flowers, donations may be made to Tucker County EMS, Flanagan Hill Church or Flanagan Hill Cemetery.

Friends were received on Thursday, October 5, 2023, from 4 to 8 p.m. at Hinkle-Fenner Funeral Home. A funeral service was held at 11 a.m. on Friday, October 6, 2023, in the Flanagan Hill Church with Rev. Neil Parsons officiating. Friends were received one hour prior to the funeral service in the church. Interment followed in the Flanagan Hill Cemetery.

The Hinkle-Fenner Funeral Home is honored to be serving the Smith family at this time.

## Development Authority Updates

Also, as part of his report, Leyh updated the board on the work he is doing as part of the West Virginia Economic Development Council. "West Virginia Economic Development Council, we had our August meeting," Leyh said. "I represented Region VII. We are planning to attend interim legislative sessions in October. We're supposed to go in September, but they bumped us at the last minute. So, we are going to try to go to the Economic Development and Tourism Committee on behalf of all the Economic Development Authorities around the state. Mainly, we're focused at updating the committee on what we do, since a lot don't know what Development Authorities do. And also advocating for an increase in the Economic Development Grants and the State has been pretty much flat since I've been in West Virginia these six years."

According to Leyh, the Hardwood Alliance Zone will have a national facilitator visiting all 12 counties in the Zone's area as part of the organizations strategic planning initiative. "We have a national facilitator coming in to look at all 12 counties in the HAZ region, Hardwood Alliance Zone. They're going to be talking to folks in the hardwood industry and we are going to try to develop a strategic plan to kind of guide us forward and we are also going to be exhibiting, I

think I mentioned this before, at the National Hardwood Lumber Association Trade Show. We're doing that in combination with State Economic Development." Leyh said he was attending to promote the growing hardwood industry.

The Governor's Conference on Tourism had several record setting numbers, according to Leyh. The event, held at Canaan State Park, was the largest in the State's history, according to Leyh and boasted increases in tourism. "The Governor's Conference on Tourism was held in Canaan State Park," Leyh said. "They had over 300 conference attendees. The biggest in the history, largest in the history of the State. Governor Justice announced that West Virginia just had the best tourism year ever. \$7 billion last year. 30% growth since 2016. 54 million visitors to the State since 2022."

According to Leyh, growth in the lodging market has been in the short-term sector. "Growth from lodging has really come from the short-term rental market when looking at lodging grown," Leyh said. "That's really been sort of the driver. Cabins and things of that nature."

The Department of Tourism is also launching

ing a new program aimed at education related to the growing tourism industry, according to Leyh. "And to try to conquer workforce issues, the Department of Tourism is launching a new workforce program they've come up with aimed at tourism work. Basically, the goal of the program is to educate the State's workforce about tourism jobs and prepare them because there is going to be a substantial increase in tourism jobs as this industry continues to grow. So, they're working with the Community College system to prepare a curriculum in the high schools."

According to Leyh, the program is funded through a grant from the federal government. "The program is funded. It got a \$5 million grant from the US Department of Economic Development Administration," Leyh said.

Several projects in the area have been directed to utilize the West Virginia Tourism Act program, according to Leyh. "The West Virginia Tourism Act," Leyh said. "This is a program that has been utilized in the past by Tucker County. Timberline took advantage of it when-

ever they came here. I connected Valley View Cabin Resort to this program. It's a 25 to 35 percent of the total project cost to reimburse through sales tax credits."

According to Leyh, the program requires a million dollars of investment to qualify, along with other requirements to be met. "The program requires a million dollars of investment to participate," Leyh said. "One million dollars, that includes land acquisition and infrastructure and building so it's not that difficult to get that number anymore. You have to attract at least 25% of the visitors from out of state and open at least 100 days a year and lodging cannot be any more than 50% of the approved costs."

Leyh said that if any of the board knew of someone who could benefit, to let them know of the program. "If you know anybody that's interested in tourism in Tucker County or anywhere in West Virginia they should consider that."

The next meeting of the Tucker County Development Authority will be held on October 19 at 6 p.m. at the National Youth Science Center located at 494 Riverstone Road in Davis.

Cont. From Front Page 1

## START YOUR WEEK AT WORSHIP

*Stevens' Florist*

120 Poplar St., Parsons, WV 26287  
(304) 478-2161

If you do not have a church,  
we invite you to consider

**St. John's United Methodist Church**

River St., Parsons, WV 26287  
(304) 478-2620

The following merchants  
urge you to attend your  
chosen house of worship  
this sabbath.

**Parsons Advocate**  
Parsons, WV • 304-478-3533

**Kingsford Manufacturing Co.**  
Parsons, WV • 304-478-2991

**The Grant County Bank**  
Davis, WV • 304-259-5201

**Mountain Valley Bank, NA**  
Parsons, WV • 304-478-2461  
[www.mountainvalleybank.com](http://www.mountainvalleybank.com)  
Member FDIC

**Jim's All Star Foods**  
Parsons, WV 304-478-3248

**WV Paving Company**  
"Builders of Highways & Byways"  
Parsons, WV • 304-478-2400



VISIT US ONLINE AT [WWW.PARSONSADVOCATE.COM](http://WWW.PARSONSADVOCATE.COM)

# Craft Show

## Friday, October 13

**Five Rivers Public Library**

301 Walnut Street, Parsons WV

**10:00 a.m. - 6:00 p.m.**

**Bake Sale - 50/50**

Fall & Christmas Décor - Crochet items - Handcrafted

Jewelry - Soaps and Salves - Avon - Wood products -

Lions Club brooms

Sponsored by Five Rivers Public Library



LET US KNOW "WHAT'S HAPPENING"  
**304-478-3533**

## New Ambulance

Cont. From Front Page 1

a unit that was going to be available without a three-year waiting time.”

Oliveto said that most new ambulances are looking at 2026 and 2027 models, but a UAW strike could set production back a further six months. “Right now, buying brand new units, I’m quoting 2026, 2027 models,” Oliveto said. “So, we were very, very fortunate to get this opportunity. If the strike for the UAW goes in next week, we are going to be set back another six months automatically. They’ve already said that because next week they are going to go after the truck market if this strike doesn’t resolve.”

Oliveto said that many of his company’s trucks are already in various stages of production and his company hopes to wait out the strike. “But the good thing about us at Atlantic is, we have 716 on order,” Oliveto said. “Which means, and out of that about 400 of our chassis are on the ground at our various dealers which means we will be able to keep building trucks and hopefully wait it out.”

Oliveto also said that his company has plans in place in case a similar situation every occurs again. “So we are trying to get ahead of the game so that if this situation comes up again, we can produce a truck,” Oliveto said. “We already have vendors that are 12 to 18 months build time, which is great for us.”

“This truck is going to be a Wheel Coach,” Oliveto said. “So, you guys have a couple of Wheel Coaches already.”

Oliveto explained what a Wheel Coach model was to the board, as well as the benefits the design gives the unit. “The one with the kind of funky looking lights out front, which houses our air conditioning unit,” Oliveto said. “This truck will have that. For our environment, it is a great tool to have. It keeps it the road grime and the salt out of your air conditioning system, cuts down on a lot of corrosion.”

Oliveto said there were few other additions to the truck that were designed for the unique environment of Tucker County,

especially in reference to winter conditions. “A few things that we added to the truck, we did the severe weather package, which insulates the truck better. We did undercoating packages, which will be more rust protection for our harsh environment here in Tucker County because we expect this truck to be out in the snow and the ice and salt. So, we want to give the best protection possible.”

“Included in this is the truck, the graphics,” Oliveto said. “It will come with pre-wired to put the Stryker load system in. Load system and cot are separate.”

Oliveto explained to the board the process that will happen once the main production of the unit is complete. “Two things that will happen is, when the truck is completed on the line,” Oliveto said, “we will reconvene with you all and get signed off that you are still willing to accept the truck and then I’ll send it to get the graphics on it. So, any time before that, if something catastrophic happens, we can get out of the deal and the truck just becomes available stock for us and that’s all written out in both your P.O. and in our contract. And then, final inspection of the truck, to whoever you want to send, will go with me to Florida to look at the truck, take a factory tour, make sure everything is right on the truck, if there are any problems, they will fix it and we’ll ship it to the local dealership.”

According to Oliveto, the truck should be on the line in February or March. Oliveto also said that the board would receive weekly progress reports on the build and clarified when final decisions would be needed based on the progress of the build. “I’m going to say February/March-ish before I can see that truck on the line,” Oliveto said. “So, what will end up happening as well is, when that truck is built, we get weekly progress reports and they will come to you. So, you will watch it come from a sheet of metal to a fully painted box and then at that point, when we’re in the final stages of building

the box, is when it will be decision time.”

Oliveto said the reports would be in writing for the board and he assured the members that he would be available throughout the entire build. “They will do it in writing so guys are comfortable with that,” Oliveto said. “And I’ll be with you every step of the way. So, I’m just a few minutes down the road and if you have any questions or any other meetings you want me to come to, I would be more than happy to hop in the car and come on up.”

Oliveto clarified that the weekly reports would begin as soon as the build commences. “That will start as soon as we start building it,” Oliveto said. “So, the chassis itself is sitting in Florida right now. We are slated to cut metal on this truck, I believe, in January. So, starting in January – February time-frame they send me weekly report and then we have a guy down there that works just for Atlantic and all he does is go around and make sure our trucks are getting built right. So, he takes 10, 12 pictures a week and he sends them on Friday. Oliveto said that reports should begin around January unless the build gets ahead of schedule, in which case it could be sooner.

Filler said the board would need to make final approval on the new unit at the February meeting. “Bottom line is we will have to have all our decisions and options made relative to financing and everything else whether that be ERCC money or other options,” Filler said. “We’ll have to have, I’m assuming, probably in our February meeting, a go/no-go decision.”

EMS Director Amanda Simmons said that her department was already in contact with a company for financing. “We have contacted and talked to Freedom Financial,” Simmons said. “We are looking at for \$210,000 for a five year, I believe, we are looking somewhere around \$46,000, I think is what it was for a year payment.” Simmons also said that the payment would be made as a lump sum payment once a year, as opposed to the typical monthly

payments of other loans. “One payment per year of about roughly 46 to 50,000 is what we are looking at per year for a five-year term.”

According to Simmons, the financing quote included a special rate for emergency services provided by the lender. “Their percentage was at, I believe, 5.9% fixed,” Simmons said. “Which they do that especially for nonprofit emergency services.”

There were questions by the board about the possibility of price increases during production being passed along to them. Olivero addressed these sections of the contract by saying that with the particular unit the board has ordered, there would be no increases. “So, all of the price increases we have had, have been chassis specific,” Olivero said. “This chassis and unit have already been ordered, it is already scheduled with the build spot. So, the only times we would see a chassis increase, if something would happen and we would have to move into a 24. That won’t be the case. We already have a VIN number for this vehicle. I expect zero and the only price increase that would occur on this vehicle is if there were customer specific changes.”

According to Filler, there was no need for board action on the matter as it was strictly for information and to make sure the board was aware and comfortable with the purchase decisions that were made over email by the group previously to sign the contract and reserve the chassis. “We don’t need to find out how we are going to finance this thing at this meeting,” Filler said. “The real thing is I wanted to make sure that everyone on the board is comfortable with the decision that we made by email to go ahead and continue in purchasing this.”

The next meeting of the Tucker County Ambulance Authority will be held on Tuesday, October 17 at 5 p.m. at the Five Rivers Public Library Meeting Room at 301 Walnut St. in Parsons.

# New program at Eastern to support regional agribusiness sustainability

MOOREFIELD, W.Va.—A new project at Eastern West Virginia Community and Technical College will support agriculturalists in obtaining resources for long-term sustainability of their businesses and reduce stress among owners and employees.

On Aug. 30, 2023, Farm Credit of the Virginias announced Eastern Work-

force Opportunity Regional Center and Services as the recipient of a \$10,000 award for the Agriculture Business Modeling For Reduced Stress and Mental Health Management project. The project’s objective is to help sustain production agriculture in the Potomac Highlands region of West Virginia and allow those who embark in the training to gain

resources that will benefit their livelihood and quality of life.

“Farm Credit of the Virginias’ mission is to be an engaged partner in our rural communities, and we are proud to be able to provide funding for projects that benefit the future of agriculture and preserve the great quality of life in our communities through our Charitable Contributions Fund,” said Brad Cornelius, CEO of Farm Credit of the Virginias. “We look forward to seeing the lasting positive impact these funds will have throughout our footprint through the initiatives they support, such as this project.”

In West Virginia, agricultural production is strongest in the six-county region of the Potomac Highlands due to a large volume of poultry, meat and livestock agribusinesses. Eastern understands that to support this vital and growing field, mental health and business modeling will be key to continued success.

“Farming and operating an agribusiness is a uniquely stressful industry that presents many factors outside of one’s control,” said Sloan Williams, Eastern’s Potomac Highlands Producers program coordinator. “I’m delighted that Eastern Ag Innovation can provide greater access to helpful resources to encourage best mental health practices and support the well-being of farmers and their families in the Potomac Highlands Region.”

The award will allow Eastern to provide training to evaluate producer business models, provide resources for business model improvement, identify on-farm operational improvements to improve mental health, and ultimately equip producers with strategies to mitigate the stress of their operations.

Williams hopes that this program will cause a shift in producer attitudes and approaches to their day-to-day business operations after the training and inhibit producers from shutting down due to stress and hardship.

Throughout 2024, Eastern will host three trainings led by nationally recognized industry experts aimed at improving agribusiness modeling to manage on-farm success and team mental health.

“I am delighted that Farm Credit of the Virginias through the Charitable Contributions Fund is able to extend funding to Eastern WORCS to provide training for reduced stress and mental health management to our local ag producers,” said Greg Mitchell, Senior Loan Officer at Farm Credit of the Virginias. “Farming can be very stressful at times. Agriculture is a big part of our community, and this resource has the potential to help a lot of folks face and deal with challenges in life.”

To learn more about agriculture workforce training offered at Eastern, visit [easternwv.edu/ag-innovation/](http://easternwv.edu/ag-innovation/)

## Cooking safety is the theme of this year’s Fire Prevention Week

CHARLESTON, W.V. – As Fire Prevention Week™ approaches, the WV State Fire Marshal’s Office reminds residents that “Cooking safety starts with YOU. Pay attention to fire prevention”.

According to the National Fire Protection Association, cooking is the leading cause of home fires and home fire injuries in the United States. Unattended cooking is the leading cause of cooking fires and deaths. The WV State Fire Marshal’s Office encourages all residents to embrace the 2023 Fire Prevention Week theme.

The WVSFMO wants to share these key home fire escape planning tips:

1. Watch what you heat. Always keep a close eye on what you are cooking. Set a timer to remind you that you are cooking.
2. Turn pot handles toward the back of

the stove. Always keep a lid nearby when cooking. If a small grease fire starts, slide the lid over the pan and turn off the burner.

3. Have a “kid- and pet-free zone” of at least 3 feet (1 meter) around the stove or grill and anywhere else hot food or drink is prepared or carried.

This year’s FPW celebration also includes the 6th Annual WVSFMO Fire Safety Poster Contest.

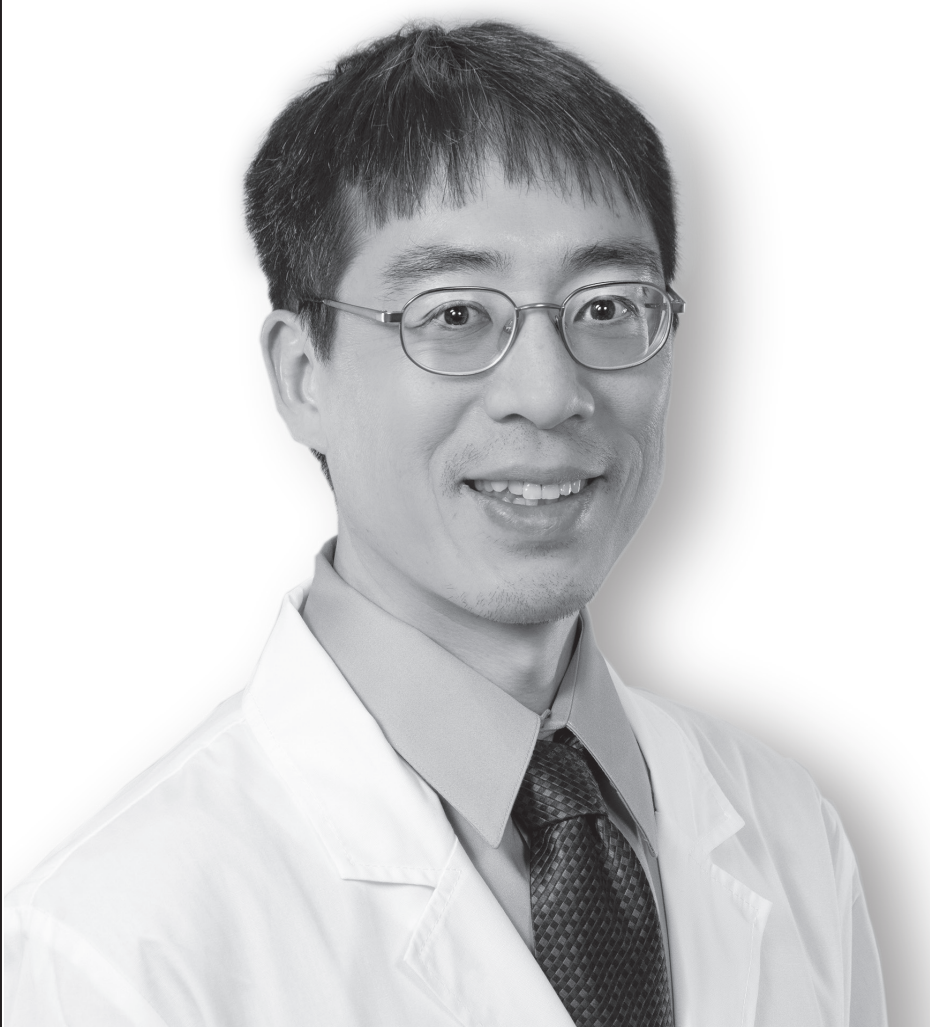
Posters with relevant fire safety themes will be chosen from hundreds of student participants. 12 statewide winners within the grade levels ranging from kindergarten to 5th Grade will then see their artwork displayed on the 2023 WVSFMO Fire Safety calendar.

For more information about Fire Prevention Week and fire prevention in general, visit [fpw.org](http://fpw.org) and [sparky.org](http://sparky.org).

# WELCOME


## Kevin Huang, MD

### GENERAL SURGERY



Accepting New Patients

304.637.9302



Davis  
Medical Center

LET US KNOW “WHAT’S HAPPENING”

304-478-3533

# What's? Happening

## A Music Program

The Tucker County Historical Society is sponsoring a program on the history of early American religious music in the mountains. All are welcome to come to the Parsons Depot on Sunday, October 15, 2023 at 2 p.m. to listen, learn and participate in music like the early settlers in Appalachia. The program will feature members of the Joyful Noise and a special hammered dulcimer presentation by Frank Dotson. After the program, all are invited to stay for an afternoon of singing and playing on instruments you are welcome to bring with you. A piano will be available.

## Blessing of the Animals

The Blessing of the Animals will be held at 10 a.m. on Saturday, Oct. 21 on the Courthouse Square. All faiths and pets are welcome.

## Buckwheat Dinner

Buckwheat Dinner with sausage, gravy, biscuits, pancakes and buckwheat cakes for a \$12 donation on Saturday, October 14 from 4 - 6:30 p.m. at St. John's United Methodist Church, Parsons. Carry out orders call 304-478-2620. Sponsored by St. John's United Methodist Men

## PHS Alumni Meeting

Parsons High School Alumni Meeting Thursday October 12, 2023, at Grand Slam Grill at 12:00 noon.

## Retired School Employees Meeting

Tucker County Association of Retired School Employees meeting is at 12:00 noon on Wednesday, October 18, 2023 at Grand Slam Grill. All retirees are invited to attend.

## Morrisey's Mobile Office Sets October Stops for North Central West Virginia

CHARLESTON — West Virginia Attorney General Patrick Morrisey announced a representative from his office will meet with north central West Virginia residents in October to discuss consumer-related issues and answer any potential question. Pam Krushansky, a consumer outreach and compliance specialist with the office, will host the events as scheduled below:  
Oct. 19: 11 a.m. to noon – Senior Center, 217 Senior Lane, Parsons  
Oct. 25: Noon to 1:30 p.m. - Flanigan Hill Community Center, Route 72, Red Creek



The West Virginia Encyclopedia  
www.wvencyclopedia.org



Oct. 14, 1947: In a Bell X-1 rocket airplane dropped from a B-29 bomber, Chuck Yeager broke the sound barrier by flying 700 miles per hour. He set another speed record on December 12, 1953, by flying two-and-a-half times the speed of sound in a Bell X-1A.

Charleston WV – The following events happened on these dates in West Virginia history. To read more, go to e-WV: The West Virginia Encyclopedia at www.wvencyclopedia.org.

Oct. 11, 1811: State founder and U.S. Senator Waitman T. Willey was born near Farmington. Willey proposed the West Virginia Statehood Bill in the Senate and saw to its passage and later signing by President Lincoln. He was then elected as one of West Virginia's first two U.S. senators and served from 1863 to 1871.

Oct. 12, 1877: Howard Mason Gore was born in Harrison County. He served as U.S. secretary of agriculture and the 14th governor of West Virginia.

Oct. 12, 2020: Actress Conchata Ferrell died. Born in Loudendale, Kanawha County, Ferrell was best known as Berta the housekeeper on the CBS sitcom Two and a Half Men. She enjoyed a long career on stage, film and television.

Oct. 13, 1863: The Battle of Bulltown took place. The location was valuable during the Civil War because the Weston & Gauley Bridge Turnpike crossed the Little Kanawha River on a covered bridge at this site.

Oct. 14, 1947: In a Bell X-1 rocket airplane dropped from a B-29 bomber, Chuck Yeager broke the sound barrier by flying 700 miles per hour. He set another speed

record on December 12, 1953, by flying two-and-a-half times the speed of sound in a Bell X-1A.

Oct. 14, 1949: WSAZ-TV went on the air on channel 5. Early shows included the first telecast of a Marshall College (now University) basketball game on December 3, 1949.

Oct. 15, 1839: Aretas Brooks Fleming was born in Fairmont. In 1888, Fleming won the Democratic nomination for governor and then won West Virginia's most controversial gubernatorial election.

Oct. 16, 1859: John Brown and his raiders captured the arsenal at Harpers Ferry, but they were soon besieged by the local militia and federal troops. The raid galvanized the nation, further alienating North and South and drastically reducing any possible middle ground for compromise.

Oct. 16, 1922: The Rev. Leon Sullivan was born in Charleston. In 1977, Sullivan initiated the original Sullivan Principles, a code of conduct for companies operating in South Africa. The Principles were among the most effective efforts to end the system of apartheid.

Oct. 17, 1859: Heyward Shepherd, a free African-American, was killed by John Brown's raiders at Harpers Ferry. Shepherd was a porter at the local railroad station and a property owner in nearby Winchester, Virginia.

## By Teri Cayton

The Parsons Advocate

The Forest Festival was a hit and the weather was very cooperative. The trees are starting to turn and it was beautiful. I am happy when the festivals and fairs have good weather because I remember how disappointed I was as a kid when the weather was nasty.

Mom would take us up to Elkins at the crack of dawn because of all the things that used to go on at the college. There was wood chopping and sawing contests, the fiddle and banjo contest and the Knights of Columbus would have their horses there to do all kinds of stunts. I really loved that part because I was crazy over horses then and now.

The leaves are falling and it smells like fall. I am about ready to break out the warm hoodies and take long walks in the woods. I like this time of year because I remember going squirrel hunting with mom and just the smell of the woods brings back fond memories. Momma Said, "You don't need to stop and smell the roses they just make me sneeze, give me the woods any day."



This column is about tips, helpful hints, recipes and words of wisdom. I dedicate this column to my mother.  
By Teri Cayton  
The Parsons Advocate

A lot of hunting seasons are open already but the only thing I go out for are deer. I can't sit for very long to hunt squirrel because all I do is fall asleep. It is a refreshing nap but I am sure all the animals are looking at me wondering why I have to come to their home to sleep. Maybe they would think I am Rip Van Winkle.

I will soon be contemplating the long walk to release Ripley's ashes to the wind. She can join all the others before her and run free without the worry of cars. I really miss her but at least she went fast. I hate to see animals suffer after a traumatic incident like that. Momma Said, "We can all be so lucky to just close our eyes and go to that eternal sleep."

## Morning Glory Muffin Recipe

### Ingredients

- 3 cups all-purpose flour
- 1 cup granulated sugar
- 1 tsp. ground cinnamon
- 4 tsp. baking powder
- 1 tsp. baking soda
- 1 tsp. salt
- ½ cup sweetened coconut, shredded
- ¾ cup raisins, light or dark
- 1 large apple, peeled, cored and grated (measure ¾ cup)
- 1 cup crushed pineapple, drained
- 2 cups grated carrots
- ½ cup coarsely chopped pecans or walnuts
- 3 large eggs
- 1 cup vegetable oil
- 1 tsp. vanilla extract

### Instructions

1. Grate the apple and measure out ¾ cup. Next, wrap the grated apple in a few paper towels and squeeze out the excess liquid. Discard the juice and set the grated apple aside. Be sure to drain the crushed pineapple as well, discard the juice.
2. In a mixing bowl combine the flour, granulated sugar, cinnamon, baking powder, baking soda and salt. Stir with a spoon to combine and set aside.
3. In a larger mixing bowl combine shredded coconut, raisins, grated apple, drained crushed pineapple, grated carrots and chopped nuts. Stir

- with a spoon to combine and set aside.
4. In a larger mixing bowl combine the eggs, vegetable oil and vanilla extract. Stir to combine with a fork or spatula for 20 seconds.
5. Gradually mix in the dry ingredients and the fruit mixture, mixing by hand just until combined. The batter will be very thick!
6. Cover the bowl with a towel and allow the batter to rest for 15 minutes. During this time, preheat the oven to 425°F.
7. For bakery style muffin tops, line a 12 count muffin pan with 6 muffin liners, meaning you'll only fill every other muffin well with batter. Filling every other well allows the muffins to spread and dome without running into each other. For this recipe I used tulip muffin liners, you can find them on amazon. Tulip liners naturally produce a taller muffin so you don't need to do the every other muffin method. If you're using regular muffin liners, I recommend filling every other muffin well.
8. Fill the liners full with batter. Use a butter knife to smooth the tops of the muffins if lumpy. Top the muffins with additional raisins, pecans and shredded coconut.
9. Place one pan in the center of the oven and bake for 7 minutes at 425°F, then keep the muffins in the oven, and turn the temperature down to 350°F and bake for 13-17 minutes for regular liners and for 19-21 minutes for tulip liners, or until a toothpick inserted in the center comes out clean. Allow the muffins to cool in the pan for 15 minutes before removing. Repeat with the remaining batter, making sure to bump the temperature back up to 425°F.

## Super Crossword

POTENT POULTRY

**ACROSS**

1 Durable, lustrous fabric for table linen  
7 Babysits, e.g.  
12 Heavy burden  
16 Machines connected to mice  
19 Person expressing viewpoints  
20 Do some igniting  
22 Syrup source  
23 Beginning of a riddle  
25 Even a hint of  
26 Not so bright  
27 Old sporty Pontiac  
28 The Palm Treo was one, in brief  
29 Arctic home  
31 Riddle, part 2  
39 "— qué?" ("Why?" to Juanita)  
40 Tofu base  
41 Contest involving balancing on a floating log  
42 Lead-in to bad news  
45 "— girl!"  
47 Fortunetellers  
49 U.S. pres. during the Gulf War  
53 Riddle, part 3  
57 Austrian "a"  
58 Hidden valley  
59 "— From Muskogee"  
60 "Incredible" superhero  
61 Bert's Muppet pal  
63 "— darn tootin!"  
64 Broad smile  
65 Foal's father  
66 Mini-carpet  
68 Riddle, part 4  
72 Woman with will power?  
74 Deteriorates  
75 Dahs' Morse counterparts  
76 Pet treat  
79 "Tomorrow" musical  
80 — d'oeuvres  
81 Peru's capital  
82 "Gotta go!"  
83 Muscle jerk  
84 Riddle, part 5  
89 Tree of Life's garden  
91 Boffo reviews  
92 Funnywomen  
Schumer and Poehler  
93 Has a go at  
94 Have a loan from  
96 Lead-in to puncture or pressure  
97 Class for U.S. immigrants  
98 End of the riddle  
107 Put back to 0, perhaps  
108 NASA "yes"  
109 Tolkien meanie  
110 Rom— (film genre)  
112 Aussie avian pal  
113 Riddle's answer  
121 Diana Ross musical, with "The"  
122 Relaxes, informally  
123 Shoelace hole  
124 Disco — (guy on "The Simpsons")  
125 "Yes, yes!" in Yucatán  
126 Discontinues  
127 Cookout condiment

**DOWN**

1 Op-ed columnist Maureen  
2 Green garden pest  
3 Marlins' city  
4 House pest  
5 Stitch up  
6 Food chain  
7 Letter-shaped opening in a machine shop  
8 LAX abbr.  
9 Certain caucous reply  
10 Visit briefly  
11 Reading room  
12 Two — kind  
13 Not a one  
14 Website ID  
15 Frozen floating brine  
16 Church song  
17 Tippy craft  
18 Observe slyly  
21 Put — on (limit)  
24 Broadway's Hagen  
30 Mapmaker's sci.  
32 Home to Barcelona  
33 Driver's alert  
34 Lauder of perfume  
35 Chomsky of linguistics  
36 Vacuum cleaner company  
37 Actress Petty  
38 Rick's love in "Casablanca"  
42 Azalea of rap  
43 Manicurist's tool  
44 From the time that  
45 Guitarist Chet  
46 Entity  
47 Rejects with disdain  
48 Trapped morays  
50 Much-married English king  
51 Nintendo console that debuted in 2012  
52 Rare blood type, in brief  
54 Pierces  
55 Japanese massage technique  
56 Ogling looks  
62 Old washcloth  
64 Say "hi" to  
65 Cutoffs, e.g.  
66 Hostility  
67 Affix a new label to  
69 Hexa- halved  
70 Recurrent theme  
71 Benefit spiritually  
72 Dislike a lot  
73 "National Velvet" novelist Bagnold  
77 Roof's edge  
78 Feet have five  
80 Widespread destruction  
81 Primate of Madagascar  
82 Keyboard command for "paste"  
85 Rich rocks  
86 Vatican's denom.  
87 Go quickly  
88 Stilted-sounding reply to "Who's there?"  
90 G flat, for one  
95 — hat (Broom-Hilda costume part)  
96 Beginning of a classic JFK quote  
97 Artist working on glass  
98 Pub offerings  
99 Send in, as payment  
100 Japanese truck maker  
101 "Mighty" trees  
102 Yule songs  
103 9-Down and 119-Down are opposite ones  
104 Bit of a circle  
105 GI tract bacterium  
106 Tender spots  
111 Fictitious tale  
114 "Bali —"  
115 Officeholders  
116 Hi-tech film effects  
117 Dove's noise  
118 Cobra type  
119 Certain caucous reply  
120 — Aviv-Yafo

**DEADLINE 3PM FRIDAY**

**Weather Totals**  
September 26 - October 3

Nursery Bottom  
Parsons

**Temperature**  
Max 80° F  
Min 45° F

**Precipitation**  
Week 0.03"  
September 4.45"  
2023 38.57"

**Snowfall**  
New Snow 0"  
Snow on ground 0"  
Winter Total 11.5"

U.S. Forest Service

**Weekly SUDOKU**  
by Linda Thistle

		6		4			1		
	3		9				8		
4				2	5				7
1				3					9
		2	7						1
	6				8	3			
		8		7			4		
	1		5						9
5					4			6	

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

**DIFFICULTY THIS WEEK: ◆◆◆**

◆ Moderate ◆◆ Challenging  
◆◆◆ HOO BOY!

© 2023 King Features Synd., Inc.

Puzzle answers page 7

©2023 King Features Syndicate, Inc. All rights reserved.

## Industrial Park Sites

Cont. From Front Page 1

Industrial Park should qualify for participation in the study. “You have to have a ten-acre site,” Leyh said. “Luckily, we do. We have to submit all this information into the site selection committee or the site consultant and they are going to provide us feedback on it. And they want everything.

They want every detail about the site.

Leyh said the goal of the study is to identify improvements to the sites and seek funding from the State Legislature to remedy them. “It’s going to be very all-inclusive,” Leyh said. “They are basically going to tell us what the pitfalls are and

trying to determine what the corrective measures are and goals to go back to the legislature and ask for the money for the best sites to get them corrected because right now in West Virginia, we do not have sites. We have what we have. They are not shovel ready. The goal of this program is

to try to get our sites more ready for development.”

The next meeting of the Tucker County Development Authority will be held on October 19 at 6 p.m. at the National Youth Science Center located at 494 Riverstone Road in Davis.

# 2023 Big Bass Tournament Winner

Smith Mountain Lake was the scene for a dream come true for a couple of small town anglers from Parsons, WV. Donald “Scott” Lycliter and his son Ashton Lycliter set out for a weekend of fishing in the 2023 Big Bass Tournament.

The weekend trip started on Thursday, Sept. 28 and ending Sunday, Oct. 1 with registration into The Big Bass Tour fishing tournament sponsored by The Bass Pro shops and Cabela’s. The Big Bass tournament provides amateur anglers from all skill levels the chance to win cash payouts hourly over the course of 3 days with the ultimate prize being a 2023 Nitro Bass Boat and trailer.

With a 6:45 a.m. start time, Day 1 began and Ashton landed a nice 3.33lb bass however it does not hold for a top 10 cash payout. Day 1 also provided anglers a tough challenge; the overall top angler weighed in a 7.92lb bass. This set the bar high for all the anglers.

Day 2 began. Then the unexpected happened; Scott caught the biggest bass of his life. The adrenaline flowed as he brought his catch to the official weigh-in station. The official weighed his bass and immediately yelled “Boom we have a new leader”. The largemouth bass weighed in at 8.59lbs. If his bass held, it would be the second largest bass weighed in at The Big Bass tournament at Smith Mountain Lake dating back to 2015.

Adrenaline fueled his nerves and he was required to take a polygraph test per tournament rules and begin the long wait to see if his catch of the day will hold. He was in the company of 1200 eager anglers anxious to try to upset his catch. Finally, Day 2 came to a close with Lycliter still holding onto the overall leader position. With his 1st



place position for the 8-9 hour, he took home a \$1000 check.

The Final day of the tournament began with a breath-taking sunrise for what was to be a beautiful day. As the sun rose, so did the nerves for father and son. The first weigh in of the day at the 8-9 hour brought a 6.48 lb. bass. However, it didn’t come near Lycliter’s 8.59 bass. As the clock continued to tick and anglers were closer to the final weigh-in, the dream of an angler’s lifetime came true. Lycliter’s Big Bass was ruled the winner of the tournament. He was awarded the Grand prize of a 2023 Nitro Z18 bass boat.

Out of a field of 1200 other anglers, many who are their friends, both father and son were humbled to win such a prestigious prize. It was truly the trip of a lifetime which turned out to be a dream come true, just a couple of small-town guys who enjoying fishing will now have a shiny new toy to carry on their tradition.



Bench dedication to John C. Jack Welton, located next to the Ag Innovation Suite at Eastern's main campus in Moorefield, WV.

## Eastern Foundation Holds Bench Dedication Ceremony for John C. Jack Welton

Moorefield, W.Va. — A bench dedication ceremony for John C. Jack Welton was held at Eastern West Virginia Community and Technical College. This event was hosted by the Eastern Foundation for Mr. Welton’s family and friends with over thirty in attendance, including his wife, Mrs. Fran Welton, his children, and grandchildren. Mr. Welton’s bench is located next to the Ag Innovation suite at the Moorefield campus.

The ceremony began with opening remarks from Dr. Megan Webb, dean of advancement and continuing education, the blessing from Sam Williams, the dedicating of the bench by Rob Burns, director of non-profits, and speaker Lauren Arbaugh member of the Eastern Foundation. Throughout the ceremony, many stood to share stories of Mr. Welton. Mrs. Fran Welton had the most stories to tell and began by saying, “If Jack Welton were here, he’d say, ‘Fran sit down they don’t need all those details’, but I think details are good when you are telling a story.” She elaborated on the stories of note that friends of Mr. Welton told to everyone.

Towards the end of the ceremony, Mr. Welton’s son, said, “My dad would greatly appreciate this, but the only thing he would say is, it’s not needed.”

Rob Burns then added, “The ones who say it’s not needed, are usually the ones who deserve it the most.” Dave Workman, Hardy County Commissioner, also provided his thoughts, “I thought of this today, where we are going to be and where we will be looking. We are looking at the fertile valleys of the South Branch, the rolling pastures, the hills, the trees, the majestic mountains. What a fitting place to have, and for the community, to overlook and remember Jack on this day. One of the most fitting sites for Jack and for who Jack was.” The ceremony concluded with, Mrs. Fran Welton saying, “There wasn’t a stranger he could meet, and if they were a stranger, they wouldn’t be afterward.” The family of Mr. Jack Welton then took pictures with the bench and went inside for refreshments where everyone could continue talking about their memories of Mr. Welton.

Dedicating a bench in memory of a family member or friend is an Eastern Foundation initiative to provide community members with the ability to memorialize them in their community. To learn more about this and how you can dedicate a bench to a loved one, email Robert.burns@easternwv.edu or go to <https://www.classy.org/campaign/a-place-to-rest-and-think/c390695>.



We would like to thank our generous Run For It Race Sponsors!

- |                                  |                                                                                     |                                     |
|----------------------------------|-------------------------------------------------------------------------------------|-------------------------------------|
| <b>Tucker County Commission</b>  | <b>Barbour County Community Foundation</b>                                          | <b>Randolph County Commission</b>   |
| <b>Mineral County Commission</b> |  | <b>Pocahontas County Commission</b> |
| <b>Grant County Commission</b>   | <b>Run Jeb, Run!</b>                                                                | <b>Garrett County Commission</b>    |
| <b>Barbour County Commission</b> |  | <b>Preston County Commission</b>    |

- |                                                                                     |                                                                                     |                                                                                     |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  |  |  |
|  |  |  |
|  |  |  |

- |                                                                                                                                                                |                                                                                                                                                                                                                           |                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Hinkle-Fenner Funeral Home<br>Vandevander & Nypl CPAs<br>State Farm - Bob Gutshall<br>Sirrianni's Pizza Cafe<br>Hinckliff Lumber<br>Purple Fiddle<br>WV Paving | Davis Health Systems<br>Don & Sheryl Kines<br>Mike Ross, Inc.<br>Richard Hanlon<br>Mountain Home Design Build<br>Edward Jones Investments - Chris Fry<br>Piccolo Paula's Caffe<br>Preston Taylor Community Health Centers | McClain Printing Company<br>Grant Memorial Hospital<br>Miners & Merchants Bank<br>Wild Ginger & Spice<br>Annie Mac Naturals<br>First United Bank<br>The Davis Depot |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|

- |                                                                                     |                                                                                     |                                                                                     |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  |  |  |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|

**Tucker Community Foundation**  
PO Box 491, Parsons, WV 26287 | (304) 478-2930  
[www.tuckerfoundation.net](http://www.tuckerfoundation.net)

THANK YOU FOR READING THE PARSONS ADVOCATE

**TUCKER COUNTY ANIMAL SHELTER**  
304-478-6232 304-704-4405



**Sponsored by Mountain Valley Bank**

**Parsons Volunteer Fire Dept. Chicken Burn**



**Fri., Oct. 20th Drive-Thru**

**1/2 Chicken, Potato Salad, Green Beans, Roll, Dessert & Drink Only \$12**

Pre-Order Date: October 18th. Meals ready at 3:00 all meals must be picked up by 5:30 due to the homecoming parade.  
Call 304-642-3433 for info.

## We Get Letters

Dear Editor:

My heart did a flip-flop when I saw a picture of the building that was the first to be torn down. When we moved to Parsons, it was the first place we lived in while we were building our house.

It was a lovely apartment, large living room and kitchen and a small dining room. The floors were finished and it was

beautiful. There was a small grocery store underneath and the Lake twins and Cubby Fankhouser were waiting in the store every morning for a ride to school. E.N. Phillips owned the building at that time. I am really sorry to see it go.

Sincerely,  
Cecilia Stalnaker Repair  
Clasgow, Va.

# Five Rivers Public Library Newsletter

### Five Rivers Public Library

301 Walnut St.  
Parsons WV 26287  
304-478-3880 phone & Fax  
Email - help@fiverivers.wvlibrary.info

### Hours

Monday... 8:30 a – 6:30 p  
Tuesday... Friday 8:30 a – 5:00 p  
Saturday ... 9:00 a - Noon  
\*Check the Library web page, Facebook or call the library for updates.

### October Happenings:

11 - Pre-School Story Time Class @ 10:00 a.m.  
13 - Craft Show at the Library: 10:00 a.m. – 6:00 p.m.  
17 - Book Club @ 1:30 p.m.  
18 - Pre-School Story Time Class @ 10:00 a.m.  
25- Pre-School Story Time Class @ 10:00 a.m.  
**Book & Other Donors:**  
Debbie Gutshall; Sherry Burns; Becky Arbogast; Sarah Bowley; John White & Candy Sommerville.  
**Book Club Discussion Group**  
Meets the third Tuesday monthly at 1:30 p.m. in the library meeting room.  
Book for October : Simply Lies by

David Baldacci.

**Craft Show & Bake Sale** - 50/50, October 13, 10:00 a.m. – 6:00 p.m. Library Meeting Room Sponsored by the Library

### Movie Day @ the Library

October 16th Showing Jerry & Marge Go Large - Afternoon showing at 1:30 Evening at 5:30 Rated PG – Run Time 1 hr & 36 min. Snacks & Drinks available Free Community Event

### Wednesdays @ 10 a.m.

October's themes are Pumpkins, Fire Prevention, Spiders/Bats, Halloween  
\*Please contact the library to register your child for Toddler Time.

Meeting Room is now available for rent. Cost \$35.00 Non-Profit - Donation accepted for use.

Notaries are now available for your convenience during library hours. Signer Photo ID required. Donations accepted

Check out WV READS for Free E-Books, Audio Books and e-Magazines. Download the Libby App at <https://wvreads.overdrive.com/>

Five Rivers Public Library is a member of WV Library Network covering 33 counties and 110 Library Locations (green colored counties)

## Celebrate Historic Signs on October 6th in Davis

On October 6 the public is invited to a celebration of more than twenty-two new historic signs in the Tucker County, WV Town of Davis. The program begins at 3:00 PM at the Davis Town Hall. The signs showcase the industrial heritage and immigrant families in the coal and timber booms.

Twelve signs are located in front of the historic buildings that make up the commercial center of the town today. They are complemented by five signs interpreting the sawmill, in Davis's Riverfront Park. An additional four signs have been installed in Blackwater Falls State Park near the riverbank. These mark-

ers illustrate the important industries of Davis at the turn of the last century: the pulp mill, the tannery and the sawmills. Special driving tours of this area have been arranged for Friday afternoon.

For more information contact: Judy Rodd at Friends of Blackwater 304-345-7663 or [info@saveblackwater.org](mailto:info@saveblackwater.org)

Davis has a fascinating history which began with the railroad built by Henry Gassaway Davis entering the town in 1884. The arrival of the railroad was soon followed by The National Bank of Davis, a sawmill and the Blackwater Hotel. By 1899 it had a population of 2,319.

## NOTICE TO MON POWER CUSTOMERS WITH RIGHTS-OF-WAY ACROSS THEIR PROPERTY

Mon Power has contracted to maintain portions of its rights-of-way with an aerial saw consisting of approximately ten 24-inch rotary blades powered by a motor and suspended on a vertical boom beneath a helicopter. This maintenance method allows for the quick, safe, and efficient trimming of trees along our transmission lines. The aerial saw will be operating March through October 2023 in the following counties in West Virginia:

**Randolph and Tucker Counties (TMU-156 Loughs Lane-William 138 kV)**  
Beginning at the William Substation off of US Rt 219 north of Thomas, WV in Tucker County and proceeding in a southwesterly direction crossing US Rt 219, CR 1/8 Pierce Benbush Rd, US Rt 219, Luke Mullenax Rd, Mackeyville Rd, SR 72 Dry Fork Rd and the Black Fork River near Hambleton, WV. From there the line taps and runs north to the Parsons Substation at Parsons, WV. From the tap structure the main line continues in a westerly direction crossing CR 41 Government Rd, Shavers Fork, US Rt 219, and the Randolph-Tucker County line. Continuing in Randolph County in a southerly direction crossing CR 2 Thornhill Ln, CR 42 A St, CR 1/2 Wilmoth Run, CR 3 Springstone Rd, Gilman Rd, CR 7 Triplet Run Rd, CR 1 Leading Creek Rd, US Rt 219, CR 11 Laurel Mountain Rd, Hedrick Hollow, CR 14 Gum Rd, US Rt 250, SR 33, SR 92, the Tygart Valley River, and terminating at the Loughs Lane Substation west of Elkins, WV.

For more information about Mon Power's Transmission Aerial Saw Program, call 1-800-686-0022. When contacting, please alert our Representatives that your call is pertaining to our Transmission Aerial Saw Program.



## NOTICE TO MON POWER CUSTOMERS WITH RIGHTS-OF-WAY ACROSS THEIR PROPERTY

Mon Power has contracted to maintain portions of its rights-of-way with an aerial saw consisting of approximately ten 24-inch rotary blades powered by a motor and suspended on a vertical boom beneath a helicopter. This maintenance method allows for the quick, safe, and efficient trimming of trees along our transmission lines. The aerial saw will be operating March through October 2023 in the following county in West Virginia:

### Tucker County (TMU-130 Blackwater-William 69 kV)

Beginning at the William Substation off of US Rt 219 north of Thomas, WV and proceeding in a southerly direction crossing SR 90, Davis Rd, Landfill Rd, SR 32 Appalachian Hwy, CR 29 Pendleton Run Rd, and Blackwater Falls Rd, terminating at the Blackwater Substation in Davis, WV.

For more information about Mon Power's Transmission Aerial Saw Program, call 1-800-686-0022. When contacting, please alert our Representatives that your call is pertaining to our Transmission Aerial Saw Program.



## TURNER'S TIDBITS



This is a badge from the Thomas Aerie No. 1013 Fraternal Order of Eagles. The Order was instituted in Thomas on March 15, 1905, by State Deputy McNabb of Wheeling, according to Nutter. The membership was large with 144 members. Care and discrimination were exercised in choosing the members. Officers included: John Yeager, W. Werner, R. MacVettie, J. Gross, M. Smith, J. O'Conner, A. Bright, David Cuppett, A. Jenkins, Fred Shafer. Trustees were P. Cornelius, William McVeigh, B. McAvan, J. Buskirk. Ideas, comments, suggestions or items to share contact Tim Turner (304) 478-3389.

## Gas Prices Continue to Fall in West Virginia

The average price for gasoline across Northern West Virginia is six cents lower this week at \$3.534 per gallon, according to AAA East Central's Gas Price Report.

This week's average prices: Northern WV Average \$3.534  
Average price during the week of September 25, 2023 \$3.594  
Average price during the week of October 3, 2022 \$3.369

The following is a list of the average prices in several West Virginia locations:

\$3.525	Bridgeport
\$3.510	Clarksburg
\$3.475	Huntington
\$3.687	Martinsburg
\$3.556	Morgantown
\$3.554	Parkersburg
\$3.573	Weirton
\$3.391	Wheeling

### Trend Analysis:

As demand moderates and fewer drivers are visiting the pump, the national average for a gallon of gas fell three cents since last week to reach \$3.81. Today's national average is the same as a month ago and two cents higher than a year ago.

According to new data from the Energy Information Administration (EIA), gas demand rose slightly from 8.41 to 8.62 mil-

lion barrels per day last week; however, it is below last year's rate of 8.83 million barrels per day during the same week in September 2022. Meanwhile, total domestic gasoline stocks increased by 1 million barrels to 220.5 million barrels. Growing supply, amid tepid demand, has pushed prices lower. Still, fluctuating oil prices have limited seasonal price decreases typically seen as the country settles into the lower-demand fall driving season.

At the close of Wednesday's formal trading session, West Texas Intermediate increased by \$3.29 to settle at \$93.71. Oil prices rose sharply after the EIA reported that total commercial crude stocks decreased by 2.2 million barrels to 416.3 million barrels last week. The market is concerned that tight supply may not be robust enough to meet demand for the remainder of 2023.

Motorists can find current gas prices nationwide, statewide, and countywide at [gasprices.aaa.com](http://gasprices.aaa.com).

AAA East Central is a not-for-profit association with 69 local offices in Kentucky, New York, Ohio, Pennsylvania and West Virginia serving 2.7 million members. News releases are available at [news.east-central.aaa.com](http://news.east-central.aaa.com). Follow us on Twitter and Facebook.




The Inn at Canaan is partnering with the Tucker County Animal Shelter from Sept. 1 - Oct. 31, 2023 for pet supplies needed.

★ Donation Drop Off ★  
**THE INN at CANAAN**  
6526 Appalachian Highway  
Davis, WV 26220

(Any donation is greatly appreciated)  
Blankets/Towels  
Puppy Pads  
Dog/Cat Food (wet & dry)

Thank You for your support!





LET US KNOW "WHAT'S HAPPENING"  
304-478-3533

# TUCKER COUNTY SHERIFF REPORT

## Month of September 2023

-	Felony Arrests (charges or indictments)	0	-	DUI arrest (driving under the influence)	0	-	Domestic violence petitions served	1
-	Persons Arrested on Felony charges	0	-	Motorist assists ie. broke down vehicle	6	-	Job tasks completed	318
-	Misdemeanor arrest (charges or indictments)	1	-	Vehicle crashes where a crash report was generated	7	-	Calls for service either through 911 or walk ins resulting in Police action	121
-	Persons arrested on misdemeanor charges	1	-	Felony cases fielded resulting in a police report	5	-	Mileage report (total miles traveled by department patrolling)	7,283 miles
-	Misdemeanor citations issued	3	-	Misdemeanor cases fielded resulting in a police report	5	-	Additional Notes: None	
-	Hazardous moving violations tickets issued	6	-	Drugs confiscated in dollar street value amount	\$180	-	This monthly report has been prepared by Sheriff "Jake" Kopeck for educating the public as to how their tax dollars are being put to use at the Tucker County Sheriff Office.	
-	Other traffic violations tickets issued	3	-	Other contraband confiscated	\$10			
-	Hazardous moving violations warnings issued	24						
-	Other traffic violations warnings issued	48						

## Lantz, Mountaineer Garden Club Raffle Winner



Congratulations to Heather Lantz, an elementary school teacher at TVEMS who won the fall arrangement raffled off by the Mountaineer Garden Club. The funds raised by the Garden Club will go towards supporting two children's attendance at the local 4-H Club camp in the summer of 2024.

## October is Pedestrian Safety Month

CHARLESTON, WV – At some point in the day, everyone is a pedestrian. Whether you walk your child to school or walk from your vehicle's parking lot to the office, each of us walk where vehicles travel. Unfortunately, in 2021 there were 7,388 pedestrians killed in traffic crashes, a 12.5 percent increase from the 6,565 pedestrians' fatalities in 2020. This is the highest since 1981 when 7,837 pedestrians died in traffic crashes. On average, a pedestrian was killed every 71 minutes and injured every 9 minutes in traffic crashes in 2021.

We rarely are more vulnerable than when walking in urban areas, crossing busy streets, and negotiating traffic. Even rural areas can be dangerous to walk in, as many areas have no sidewalks, crosswalks, or safe spaces for walking. Since we all are pedestrians from time to time, it is important to pay attention to what is going on around us. That is why the West Virginia Governor's Highway Safety Program (GHSP) is sharing information on pedestrian safety this month.

"As both pedestrians and motorists, we all need to pay more attention to our surroundings. Vehicles are deadly weapons and, when combined with a pedestrian, can be deadly," said Amy Boggs, Pedestrian/Bicycle Safety Coordinator for the GHSP.

"Thirty-six people died on WV's roadways in 2021, while they were walking. That is 36 too many. Nearly all pedestrian-involved crashes are preventable. It all boils down to all of us paying attention, not being distracted or impaired, and slowing down," Boggs concluded.

Follow these tips to stay safe as a pedestrian:

- Pay attention. That means: Head Up, Phone Down.
- Stay alert. Don't wear ear buds.
- Whenever possible, walk on the sidewalk; if no sidewalk is available, walk facing traffic.
- Follow the rules of the road, obeying all traffic signs and signals.

- Cross streets at crosswalks.
- If no crosswalk is available and your view is blocked, move to a place where you can see oncoming traffic.
- Look left, right, and left again before crossing the street, making eye contact with drivers of oncoming vehicles to make sure they see you.
- Avoid alcohol and drug impairment.
- Wear bright and/or reflective clothing and use a flashlight at night.
- Watch for cars entering or exiting driveways or backing up in parking lots.
- Children should cross the street with an adult.

Distracted walking incidents are on the rise, and everyone with a cell phone is at risk. We are losing focus on our surroundings and putting our safety at risk. The solution: Stop using phones while walking, and not just in crosswalks and intersections. Over half of distracted walking injuries occur in our own homes, proving that we need to stay aware of our surroundings whether indoors or out.

When driving, help keep pedestrians of all ages safe:

- Pay attention. Put your phone down and never drive while distracted.
- Obey all traffic laws, especially posted speed limits in school zones.
- Always watch out for pedestrians and be extra cautious when backing up.
- Yield to pedestrians in crosswalks, making eye contact to indicate that you see them.
- Never pass vehicles stopped at crosswalks.
- Do not drive under the influence of alcohol and/or drugs.

For more information about pedestrian safety, visit <https://www.nhtsa.gov/road-safety/pedestrian-safety>.

For more information about the West Virginia Governor's Highway Safety Program, visit [highwaysafety.wv.gov](http://highwaysafety.wv.gov), or call 304-926-2509.

## WV IJDC approves grant and loan for Town of Davis Wastewater Project

CHARLESTON, W.Va. — The West Virginia Infrastructure and Jobs Development Council announced \$4.25 million in funding for sewer and water projects around the state at its meeting on Oct. 4.

Town of Davis  
The council approved a \$178,000 grant and \$178,000 loan to the Town of Davis in Tucker County for improvements to its Wastewater Treatment Plant.

## Local Volunteer Group Wins Statewide Watershed Promotion Award

Statewide, WV. – Local volunteer organization Friends of Blackwater received the Promotion Award for their efforts to make everyone aware of beauty, fascinating natural assets, and history of the Blackwater River watershed. The West Virginia Watershed Network presented the award at the West Virginia Watershed Symposium held at Canaan Valley Resort State Park this year on September 29th -30th.

Friends of Blackwater (FOB) works to protect and promote natural beauty, diverse creatures, unique heritage, and the outdoor recreation economy in the Mid-Atlantic Allegheny Highlands - home to the magnificent, 10,000-acre Blackwater Canyon, which they label "West Virginia's Scenic Crown Jewel."

FOB has produced a cascade of events, volunteer days, and social media posts recently, which are all designed to increase pride, enjoyment, and interest in the Blackwater River watershed. The Network cited their series of nature walks with naturalists knowledgeable about birds, amphibians, moths, and plants. The Network also cited the group's volunteer workdays for removing invasive, non-native vegetation and planting native plants. Finally, the Network cited Friends of Blackwater's promotion of the story of Carrie

Williams, the teacher at the Coketon Colored School, who objected when the County wanted to reduce the school year at her school to five months when other schools had a nine month school year, and of J.R. Clifford, West Virginia's first African American attorney, who brought the case to court and won.

FOB has also released posts on social media, including more than 50 Youtube videos covering natural history, industrial history, water monitoring, and waterfalls in the watershed. They have more than



Friends of Blackwater receives recognition for promoting the Blackwater River Watershed from the West Virginia Watershed Network

160 posts on Instagram, many of them showing stunning views of Blackwater Falls, curious creatures, and majestic forests. They make residents and visitors proud to be connected with the watershed.

The WV Watershed Symposium (formerly Watershed Celebration Day) is hosted by the WV Watershed Network. The biennial event is held to provide resources for watershed groups' work, raise consciousness about watershed groups, and recognize the efforts and accomplishments of watershed groups in West Virginia. It provides an opportunity for watershed volunteers to meet, learn from each other, and engage

in statewide collaborative efforts. Awards presented at the event also included: Restoration for a group excelling at fixing issues in their watershed, Vigilance for a group working to ensure environmental water laws are followed, Education for a group that teaches its community about water, watersheds, and aquatic communities, as well as Watershed Hero to one person who goes above and beyond expectations for their own organization and for watershed organizations across the state.

See you there!

# Trunk or Treat

October 25  
6-9 PM

**The Inn at Canaan**  
6526 Appalachian Highway,  
Davis, WV 26260  
304-866-9166

Local Businesses Are Welcome to Participate.  
Please contact us for more information.



# SPORTS



Tucker County's Katie Hicks runs at Stonewall Resort on Oct. 4th. Katie Hicks finished in 5th place. Photo by Sarah Hicks.

## MT. LIONS COUNTY CROSS COUNTRY RUNS AT STONEWALL RESORT

By Dave Helmick  
TuckerCountySports.Com

ROANAKE – The Tucker County Girls' and Boys' Cross Country team traveled to Stonewall Resort to run in the Stonewall Jackson Invitational on Tuesday October 4th.

In the Girls' race Katie Hicks was the top finisher for the Lady Mt. Lions with a 5th place finish and a time of 22:29.2. The remaining Tucker County runners placed as follows: 18th-Addi Moats(25:22.5), 22nd-Addie Hicks(26:54.0), 28th-Brianna Gooden(28:23.6), 36th-Adrianna Tuttle(39:30.3) and 37th-Lilly

Boyles(41:35.1). In the Boys' race Cameron Judy was the top runner for Tucker County with an 8th place finish and a time of 20:00.8. The remaining runners for the Mt. Lions are as follows: 22nd-Alex Boyles(21:25.6), 25th-Nate Ricottilli(21:41.3), 27th-Allan Boyles(22:12.5), 28th-Lynk Suesli(22:15.7), 34th-Ryan Scott(24:29.1) and 40th-Ivan Lothes(27:47.9).

The Tucker County Girls' and Boys' Cross Country teams will return to action on Thursday October 19th for the Regional Championship at Doddridge County at 2pm. For more info go to TuckerCountySports.Com.

## TUCKER COUNTY VOLLEYBALL FALLS AT MOOREFIELD, PENDLETON

By Dave Helmick  
TuckerCountySports.Com

MOOREFIELD – The Lady Mt. Lions Volleyball team traveled to Moorefield on Tuesday October 3rd for a JV and varsity match. In the JV match Moorefield won in straight sets 25-4, 25-16. In Set 1 of the varsity match the Lady Yellowjackets controlled the set as they jumped out to a 12-3 lead early. Moorefield then outscored Tucker County 13-1 for the rest of the set to win the set 25-4. The Lady Mt. Lions played better in Set 2 as the visiting team took a 3-1 lead. Moorefield then responded to take a 13-8 lead midway through the set. The homestanding Lady Yellowjackets then went on to win the set 25-13 to lead the match 2-0. Tucker County was unable to extend the match in Set 3 as Moorefield exploded to a 13-3 lead. The Lady Mt. Lions were unable to respond as Moorefield won Set 3 by the score of 25-5 to give the Lady Yellowjackets the Match win 3-0.

FRANKLIN – The Tucker County Volleyball team traveled to Pendleton County on Thursday October 5th. In the JV match the Lady Wildcats took the match 2-0 with scores of 25-19 and 25-14.

In the varsity match the home team spiked their way to an early 8-2 lead. The Lady Mt. Lions tried to respond as they cut the lead to 14-7. Pendleton County would then increase the lead to 20-8. The Lady Wildcats then finished Set 1 with a



Tucker County's Adelaide McCann waits on the serve at Pendleton County on Thursday October 5th. The Lady Mt. Lions fell in the match 3-0. Photo by Dave Helmick.

win 25-11. Tucker County would drop Set 2 against Pendleton County 25-14. In Set 3 the homestanding Lady Wildcats would win the final set by the score of 25-16 to capture the Match win 3-0.

Tucker County(4-13) will travel to North Marion on Wednesday October 11th and then they will play at Preston on Thursday October 12th. For more info go to TuckerCountySports.Com.

## MT. LIONS CRUISE TO ROAD WIN AT MOOREFIELD 34-13



Tucker County's Jared Reall carries the ball against Moorefield on Oct. 6th. The Mt. Lions won the game 34-13. Photo by Brittany Channell.



Mt. Lions quarterback Ethan Rosenau celebrates after the game at Moorfield on Oct. 6th. Tucker County won the contest 34-13. Photo by Brittany Channell.

By Dave Helmick  
TuckerCountySports.Com

MOOREFIELD – The Tucker County Football team traveled to PVC rival Moorefield on Friday September 6th. The Mt. Lions outscored the homestanding Yellowjackets 20-6 in the second half to take the road win over Moorefield 34-13.

Tucker County won the coin toss and deferred their option to give the ball to Moorefield to start the game. The first Yellowjacket drive resulted in a punt. The Mt. Lions picked up a couple first downs on their first drive, but they were also forced to punt the ball. The first quarter ended with the score tied 0-0. Moorefield then put together a scoring drive that was capped off on a 5 yard touchdown run. The extra point kick was good to give Moorefield the 7-0 lead with 10:30 left in the second. Tucker County then answered with a drive of their own that covered 55 yards. Jared Reall finished off the drive with a 4 yard touchdown run with 6:38 left in the second quarter. The 2 point conversion was no good to make the score 7-6 Moorefield. The Mt. Lions defense then forced another Yellowjackets punt to put the ball back into the hands of the Tucker County offense. The Mt. Lions then took over at their own 36 yard line. The Tucker County 64 yard drive ended with a 4 yard dive into the endzone by Ethan Rosenau. The PAT was good on a run by Rosenau to put Mt. Lions in the lead 14-7 with just 52 seconds left in the second quarter. The first half clock ran out to keep the halftime score at 14-7 Tucker County.

The Mt. Lions got the ball to start the third quarter. Tucker County then wasted no time as they marched down the field in six plays as they scored on a 41 yard touchdown run by Reall. The 2 point conversion failed to make

the score 20-7 Mt. Lions with 9:45 left in the third quarter. The Tucker County special teams then got a score as the snap sailed over the Moorefield punter's head out of the back of the endzone for a safety. This would put the score to 22-7 Tucker County with 4:01 left in the third.

An interception by the Moorefield defense on the next Mt. Lions possession would give the ball back to the Yellowjackets at their 28 yard line. The Moorefield offense was unable to pick up a first down and they were forced to punt again. The third quarter would end with the Mt. Lions ahead 22-7. Tucker County then put together a drive down inside Moorefield territory. Then a sack by the Yellowjacket defense moved the ball back to the Tucker County 44. On the third down and long play Rosenau connected with Garrett Wilfong on a 56 yard touchdown pass. The PAT was no good to increase the Mt. Lions lead to 28-7 with 9:52 left in the fourth quarter. Tucker County would then strike again with 5:42 left in the fourth on a 52 yard touchdown run by Reall. The PAT failed to make the score 34-7 Mt. Lions. Moorefield would get on the scoreboard before the game ended on a 39 yard touchdown pass to make the final score 34-13 Tucker County.

Jared Reall led Tucker County with 217 yards rushing on 23 carries and Ethan Rosenau added 154 yards on 11 of 16 passing. Garrett Wilfong had 4 receptions for 99 yards receiving and Blaike Adams chipped in with 4 catches for 29 yards receiving. On defense for the Mt. Lions Jared Reall had 6 tackles and Owen Knotts added 4 tackles in the win for Tucker County.

Tucker County(7-0) will be idle next week and will return to action on Friday October 20th at home against Smithsburg, MD. Kick-off is set for 7pm in two weeks. For more information go to TuckerCountySports.Com.



The Tucker Valley offense prepares to run a play at Clay-Battelle on Oct. 5th. Photo submitted by Adam Freeman.

## TUCKER VALLEY FOOTBALL DROPS GAME TO CLAY-BATTELLE 16-12

By Dave Helmick  
TuckerCountySports.Com

BLACKSVILLE – The Wildcats Middle School Football team traveled to Clay-Battelle on Thursday October 5th.

Tucker Valley moved the ball up and down the field in the as they drove the ball inside the 10 yard line four times in the first half. However, the Wildcats had no points to show for it as the game was still tied 0-0 at the halftime break.

Clay-Battelle would score on a long drive to start the third quarter to take an 8-0 lead. Tucker Valley then answered with a

long drive of their own to make the score 8-6 Clay-Battelle. The Cee Bees would then extend their lead in the fourth quarter to put the score to 16-6. The Wildcats then responded with a touchdown of their own as time expired in the game to make the final score 16-12 Clay-Battelle.

Branson Hyre finished the game 10 of 23 passing for 86 yards for Tucker Valley. Hyre also had 16 yards rushing and a touchdown.

Tucker Valley(1-4) will return to action on Thursday October 12th at South Harrison. Kickoff is scheduled for 6:30pm. For more info go to TuckerCountySports.Com.

AREA SCHEDULE:	
<b>Wednesday October 11th</b> Tucker County Volleyball @ Preston 6pm	Davis-Thomas Volleyball vs Keyser @Home 6pm
<b>Thursday October 12th</b> Tucker County Volleyball @ North Marion 6pm Tucker Valley Football @ South Harrison 6:30pm Tucker Valley Volleyball vs West Preston @ Home 6pm	<b>Monday October 16th</b> Davis-Thomas Volleyball @ Union 6pm <b>Tuesday October 17th</b> Tucker County Volleyball vs Tygarts Valley @ Home 6pm Tucker Valley Volleyball vs Bruceton 6pm

LET US KNOW "WHAT'S HAPPENING"  
**304-478-3533**



**Your community.  
Your healthcare.**

*Good Luck!*

Tucker County High Mt. Lions  
Tucker Valley Wildcats  
Davis Thomas Bears



**St. George**  
MEDICAL CLINIC, INC.  
stgeorgeclinic.org

# THANK YOU FOR READING THE PARSONS ADVOCATE

## LEGAL

I have before me the accounts of the Executor or Administrator of the estates of the following deceased persons:  
 Deceased Personal Representative(s)  
 Helen J. Grupp John W. Wheeler, III  
 1st publication 10/4/23 11296 Pine Ridge Rd.  
 2nd publication 10/11/23 Ruther Glen, VA 22546  
 Claims against any estate must be filed within sixty days of the date of first publication. Any person seeking to impeach or establish a will must make a complaint to the Tucker County Commission, Tucker County Clerk, 211 First St., Suite 205, Parsons, WV. Any person objecting to the qualifications of the personal representative or the venue or jurisdiction of the court must be filed with County Commission within sixty days after the date of first publication or thirty days of service of the notice, whichever is later.  
 ATTEST: SHERRY SIMMONS, TUCKER COUNTY CLERK

## LEGAL

**Invitation to Bid for WWUOA 23/24 plowing**  
**Bid Due Date:** October 20, 2023  
**Scope of Work:**  
 Windwood Fly In Resort Unit Owners Association (WWUOA) is soliciting written bids from licensed and insured contractors for a one year snow plowing contract for the 23/24 Winter season. Period of performance 1 November 2023 through 1 April 2024.  
**Bids must be received prior to 5:00 PM October 20, 2023. Submit to Windwood Fly-In Resort Unit Owners Association, 1 Cessna Dr., Davis, WV 26260 or electronically to either Points of Contact: John Dehn, Johnnydehn@gmail.com or Dawn Smith, Mountaintprimrosebb@gmail.com.**

## LEGAL

### ADVERTISEMENT

Notice is hereby given that FAIRFAX MATERIALS, INC., PO BOX 850, LAUREL, MD 20725 has submitted an application for Permit No. Q013873 to the Department of Environmental Protection (DEP), 47 School Street, Suite 301, Philippi, WV 26416-1600, in order to add 2.7 acres for drainage control modifications. The operation is discharging into unnamed tributary of Glade Run & unnamed tributary of Sand Run and is located near THOMAS in FAIRFAX & ST. GEORGE District of Tucker County, Longitude 79°31'45" and Latitude 39°11'35" (Coordinates from USGS Topographic Map).

\*Surface of the area associated herewith is owned by:  
**Name and Address**  
 Fairfax Property Company of West Virginia, Inc. P.O. Box 850, Laurel, MD 20708  
 Western Pocahontas Properties, LTD 5260 Irwin Rd., Huntington, WV 25727

\*and the mineral associated herewith is owned by:  
**Name and Address**  
 Fairfax Property Company of West Virginia, Inc. P.O. Box 850, Laurel, MD 20708  
 Western Pocahontas Properties, LTD 5260 Irwin Rd., Huntington, WV 25727

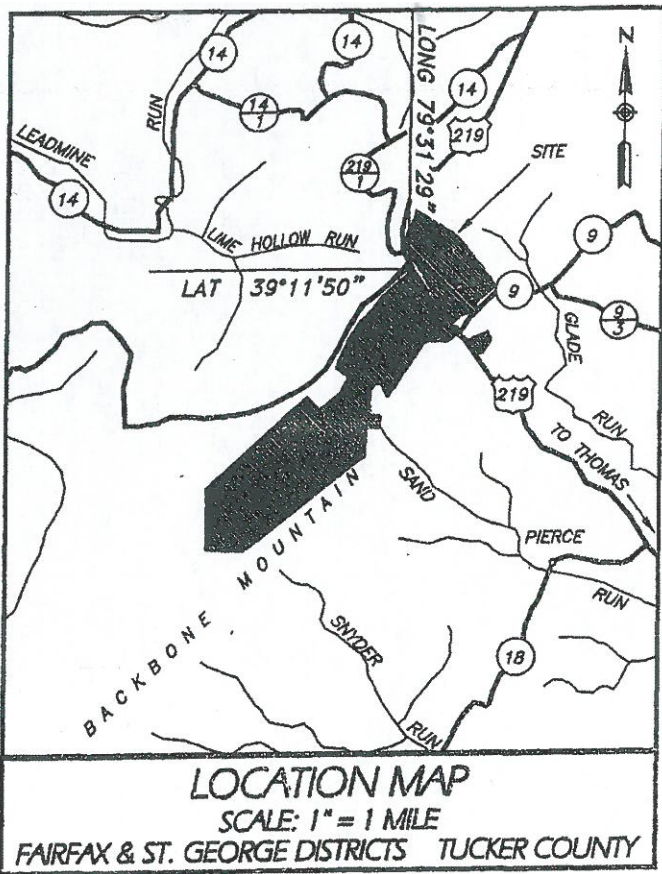
\*The source of the applicant's legal right to enter and conduct quarrying operation on the land to be covered by this application is by: Deed, Lease

\*Surface of the area within 500 feet of the permit area is owned by:  
**Name and Address**  
 Fairfax Property Company of West Virginia, Inc. P.O. Box 850, Laurel, MD 20708  
 Western Pocahontas Properties, LTD 5260 Irwin Rd., Huntington, WV 25727  
 Gay C & Virginia J Roth 24841 Seneca Trail, Thomas, WV 26292  
 Charles D. Gay C & Virginia J Roth 24909 Seneca Trail, Thomas, WV 26292

Comments on the application shall be in writing and shall identify the applicant and application number and be sent to the Department of Environmental Protection (DEP) at the address above. Comments received by 11/05/23, or thirty (30) days from the date of initial publication, will be considered.

A copy of the application will be available until 11/05/23 or thirty (30) days from date of publication in the DEP Regional Office located at the address above and is available at:  
[http://apps.dep.wv.gov/WebApp/\\_dep/Search/ePermitting/ePermittingApplicationSearchPage.cfm](http://apps.dep.wv.gov/WebApp/_dep/Search/ePermitting/ePermittingApplicationSearchPage.cfm)  
 The above link can be accessed from a computer at all West Virginia public libraries.

\*These items are to be completed only for modifications that change the boundaries of the current permit. DEP Telephone No. 304-457-3219  
 Include location map including north arrow and longitude/latitude which crosses the permit area.



*New River*  
**TRADING**

**1-855-440-SENG**

**BUYING GINSENG, ROOTS AND HERBS**

Ginseng	Green: \$180	Dry: \$650
Black Cohash	Wet:	Dry: \$5.50
Stone Root	Wet:	Dry: \$5.50
Golden Seal	Wet:	Dry: \$28

*plus many other herbs*

**Will be in Elkins across from KFC every Saturday from 11 am - 1 pm.**

newrivertrading.com • 613 Hughes Street, Summersville, WV 26651  
 WVMTNMAN@HOTMAIL.COM • Find us on Facebook

## LEGAL

### PUBLIC SERVICE COMMISSION OF WEST VIRGINIA CHARLESTON

CASE NO. 23-0654-G-390P  
 MOUNTAINEER GAS COMPANY  
 Infrastructure Replacement and Expansion Program  
 Filing for 2024

### NOTICE OF FILING AND HEARING

On July 31, 2023, Mountaineer Gas Company (Mountaineer) filed its annual Application for approval of an Infrastructure Replacement and Expansion Program for 2024 (2024 IREP) with revised IREP rates for 2024, pursuant to W.Va. Code § 24-2-1k, which authorizes the Public Service Commission of West Virginia to approve cost recovery of projects to replace, upgrade and expand natural gas utility infrastructure that are deemed to be just and reasonable and in the public interest.

In its Application, Mountaineer forecasts capital investment for calendar year 2024 of \$67 million as part of its multi-year plan. The 2024 IREP covers several categories of plant asset replacements and improvements, including mains, service lines, measurement and regulator stations, and house regulators. These plant investments are proposed to be made in Mountaineer service territories throughout the State. These investments are identified in the Application, which is on file and available for public inspection at the Commission's offices at 201 Brooks Street, Charleston, West Virginia and which may be viewed on the Commission's website, [www.psc.state.wv.us](http://www.psc.state.wv.us).

Mountaineer proposes to recover costs associated with these investments through an additional increment within the fixed or volumetric base rate component of its rates, depending on the applicable rate schedule under which service is rendered, to be effective on January 1, 2024. As a part of Mountaineer's pending general base rate proceeding, Case No. 23-0280-G-42T, IREP investment made prior to January 1, 2023, will be moved into new base rates to take effect on January 1, 2024. Mountaineer projects that if the program and increased rates are approved as requested, the average monthly bill for its various classes of customers will be changed on January 1, 2024 as shown below:

Mountaineer Gas Proposed		
Type of Customer	\$ Increase	% Increase
Residential	\$ 1.93	1.96%
Commercial	\$ 5.26	1.33%
Large Commercial (*)	\$ 272.07	0.45%
Industrial (*)	\$ 363.56	0.47%
Resale	\$ 31.49	0.29%

\*) Increases for Large Commercial and Industrial customers assume transport customers purchase their natural gas at the same price as the Company's Purchased Gas Adjustment rate.

The increases shown above are compared to the rates currently in place and are based on averages of all customers in the indicated class. Each class may receive an increase greater or less than stated here. Individual customers may receive increases that are greater or less than average. Furthermore, the requested rates and charges are only a proposal and are subject to change (increase or decrease) by the Public Service Commission in its review of this filing. Any increase in rates and charges will not become effective until authorized and approved by the Public Service Commission.

The Commission set a procedural schedule, including a hearing date on the Application, if necessary, that will begin at 9:30 a.m. on November 27, 2023, continuing on November 28, 2023, if necessary, in the Howard M. Cunningham Hearing Room at the Commission's offices at 201 Brooks Street, Charleston, West Virginia. If no opposition to the Application is received by the Commission within one week of the hearing date, the hearing may be waived and the Commission may issue a final order within 150 days of the Application filing date.

Anyone desiring to intervene should file a written petition to intervene within 20 days following the date of this publication unless otherwise modified by Commission order. All requests to intervene should briefly state the reason for the request to intervene and comply with the rules on intervention set forth in the Commission's Rules of Practice and Procedure. The Commission will receive public comments until the beginning of the hearing. All written comments and requests to intervene should state the case name and number and be addressed to Karen Buckley, Executive Secretary, P.O. Box 812, Charleston, West Virginia 25323. Public comments may also be filed online at <http://www.psc.state.wv.us/scripts/onlinecomments/default.cfm> by clicking the "Formal Case" link.

MOUNTAINEER GAS COMPANY

## LEGAL

### ORDINANCE

#### AN ORDINANCE OF THE COMMON COUNCIL OF THE CITY OF THOMAS ENACTING A FIRE SERVICE FEE

**WHEREAS**, the City of Thomas, by and through its Common Council, has the plenary power and authority pursuant to W.Va. Code § 8-13-13 to provide, by ordinance, for the continuance, maintenance, and improvement of fire protection services, and to make reasonable regulations of the service, and to impose by ordinance upon the users of the service reasonable rates, fees, and charges to be collected in the manner specified by the ordinance.

**WHEREAS**, the City of Thomas has determined that the mandatory imposition of a fire service fee to provide for the continuance, maintenance, and improvement of fire protection services within the City of Thomas is in the best interest of the City's residents; and

**NOW, THEREFORE**, be it ordained and enacted by the City of Thomas, that the City Code for the City of Thomas be amended to include the following:

#### ARTICLE 1: FIRE SERVICE FEE

##### § 01 LEGISLATIVE PURPOSE, MAINTENANCE.

(a) Fire protection service shall be continued, maintained, and improved by the City, in part, at the charge and expense of the owners of buildings and structures of every kind within the corporate limits of the City, which is also within the Fire Service District (First Due Area) of the City Volunteer Fire Department as designated by the State Fire Commission and State Fire Marshal. Owners are declared to be users and beneficiaries of fire services as contemplated by W.Va. Code 8-13-13. Fire services shall be provided by the City of Thomas Volunteer Fire Department as hereinafter defined within the geographic area established by the State Fire Commission as the first due area of the City of Thomas Volunteer Fire Department.

(b) The charges and expenses with respect to each of such users as set out in this article shall be based and imposed, in part, by the classification of the structure(s).  
 § 02 DEFINITIONS.

(a) For the purposes of this article, the following terms shall have the meaning respectively designated unless it is clear from the context that a different meaning is intended.

**INDUSTRIAL STRUCTURE.** All buildings that are derived from or used for industry or the commercial manufacture of goods. The fee shall be effective upon commencement of construction.

**MULTIPLE-FAMILY RESIDENTIAL UNIT STRUCTURE.** A residential unit structure having more than two family dwellings or units within such structure. Such structure shall include, but not be limited to, apartment buildings, condominiums, or boarding houses. Such structures shall exclude hotels, motels, rest homes, tourist homes, hospital rooms, and the like. Residential rental property shall be classified as commercial property for the purpose of fee assessment. The fee shall be effective upon commencement of construction.

**NON-RESIDENTIAL UNIT STRUCTURE.** All other buildings not included within the definition of "residential unit structure". Such structures shall include, but not be limited to, all commercial establishments, schools, government buildings, hotels, motels, rest homes, and the like. If structure has multiple uses such as residential and commercial it will be classified as a NONRESIDENTIAL UNIT. The fee shall be effective upon commencement of construction.

**RESIDENTIAL UNIT STRUCTURE.** Any structure or unit which is used or intended by the nature of its construction to be used as a one- or two-family dwelling by persons for living or sleeping quarters, but shall not include unit structures intended primarily for transient lodging, including without limitation, hotels, motels, rest homes, and hospital rooms. The fee shall be effective upon commencement of construction.  
 § 03 IMPOSITION AND RATE.

There is hereby levied, imposed, and assessed upon owners of all residential, commercial, industrial, and governmental buildings of every kind and nature, as defined herein a Fire Service Fee. Beginning on \_\_\_\_\_, 2023, the fees are as follows.

**Fire Service Fees:**

Classification	Rate
Industrial structure	\$12.00 per month
Multi-family residential unit structure	\$8.00 per month
Non-residential unit structure	\$8.00 per month
Residential structure	\$5.00 per month

##### § 04 BILLING AND COLLECTION OF FEES.

(a) All fees and charges for fire protection service shall be billed and collected by the City and shall not be pro-rated for less than 30 days. The City shall be charged with the duty of mailing a statement to each owner to be charged the fee as hereby imposed, but failure to mail any statement for charges shall not be grounds for avoiding payment.

(b) Charges for the fire protection service may be billed on a monthly, quarterly, or annual basis by the City and all charges shall be billed in advance of the services being rendered.

(c) To avoid the late payment penalty imposed by paragraph (e) below, payment for any fire protection service fee imposed by this article shall be paid within 20 days of the date of the bill for services mailed.

(d) For the purpose of multi-family buildings and nonresidential unit structures that are subject to a written lease agreement, the fire fee thereon shall be considered a utility as may be defined in said lease agreement.

(e) Any charge for service remaining unpaid 20 days after the billing date shall be deemed delinquent and a late payment penalty of 10% of the unpaid charge for that billing period shall be assessed. In the event that any delinquent charge remains unpaid for 12 months, an additional penalty equal to interest at the rate of 10% per annum of the billing shall be assessed.  
 § 05 CHARGE OR FEE DEBT DUE CITY.

The fee or charges provided for by this article shall be a debt due the City. The City may collect any such fee or charge and all accrued penalties by action against the owner of property against whom the services charges have been assessed by action before the Magistrate Court of the county or by appropriate proceedings in the Circuit Court of the county.  
 § 06 CHARGES ARE RESPONSIBILITY OF PROPERTY OWNER; OWNER'S RESPONSIBILITY.

(a) Each and every property owner of one- and two-family residential unit structures, multiple-family residential unit structures, commercial, industrial, and governmental buildings shall be responsible for payment of the fire service fee charges assessed, imposed, and levied under this article.

(b) It shall be the responsibility of the owner or owners of all one- and two-family residential unit structures, multiple-family residential unit structures, commercial, industrial, and governmental buildings within the corporate limits of the City, to notify the City of any change in ownership and other items requested by the City within 30 days of such change.

(c) The City will utilize information supplied by the property owners for purposes of billing this fire service fee. It shall be the responsibility of the owner of the buildings to review these charges and to notify the City of any changes within 60 days of the billing. Failure to notify the City of any discrepancies will void the owner's right for reduction of previous billings. If the owner determines that the City is not billing at the correct rate, the owner must notify the City within 60 days or the owner will be subject to a penalty in the amount of the lesser of all fire fees for the duration of owner's ownership of the property from the enactment of this article, plus penalties and interest at the highest rates allowed by law, or five years of fire service fees, plus interest at the highest rate allowed by law.

(d) The provisions of this article shall not apply to any buildings owned by the City.  
 (e) The fire service fee charge will be invoiced through a utility bill issued by the City.  
 § 07 PROTESTS.

The owner of any such building above may protest a charge or fee imposed for fire protection by giving written notice to the City setting forth his or her objections on or before 35 days after the billing date. The City shall forward such protest to the Fire Service Appeals Board, which shall set a time for the hearing within 30 days of filing such protest. The Fire Service Appeals Board shall render a decision based on the record made at the hearing within a reasonable time, giving notice in writing of its decision to all parties concerned. The amount, if any, due the City under such decisions shall be due and payable 30 days after service of the decision. Any person aggrieved by such administrative decision may within 30 days from service of the decision file a petition duly verified with the Circuit Court of the county, requesting review by certiorari; otherwise, such decision becomes final and conclusive.  
 § 08 FIRE SERVICE APPEALS BOARD.

There is hereby established a Fire Service Appeals Board consisting of three members, one shall be a member of City Council appointed by the Mayor, one shall be the Fire Chief, and the third shall be a resident of the City appointed by City Council. The members' terms, except for the Fire Chief, shall be for a term of three years. Any vacancy for whatever cause shall be filled as soon as possible, but no longer than 30 days after the vacancy occurs.  
 § 09 RESTRICTED USE OF REVENUES; FUTURE RATES AND CHARGES.

All revenues received from the collection of fire service fees provided in this article shall be placed in a Fire Service Fee Fund. These funds shall be used only to defray the cost of and the continuance, maintenance, and improvement of fire protection services within the first due area of the City of Thomas Volunteer Fire Department as designated the State Fire Commission and the State Fire Marshal and no part of such revenues shall be used for any other municipal purpose. Any future adjustment of the rates and charges imposed by this article shall be determined by applying the same adjustments equally to all rates and charges imposed by this article.

All ordinances, or parts of ordinances, deemed inconsistent with this ordinance are hereby repealed to the extent of such inconsistencies and should any section, clause, sentence, or provision of this ordinance be declared unconstitutional or invalid by a court of competent jurisdiction, such decision shall not affect the remaining portions of this ordinance.

This ordinance shall take effect on \_\_\_\_\_, 2023.  
**PASSED AND APPROVED ON FIRST READING THIS \_\_\_ DAY OF 2023.**  
**PASSED AND APPROVED ON SECOND READING THIS \_\_\_ DAY OF 2023.**  
**PASSED, APPROVED, AND EFFECTIVE ON THIRD AND FINAL READING THIS \_\_\_ DAY OF 2023.**  
 CITY OF THOMAS, WEST VIRGINIA

Attest:

Mayor

City Clerk

# The Parsons Advocate

P.O. Box 345  
Parsons, WV 26287  
304-478-3533

Fax: 304-478-1086  
email: miki@parsonsadvocate.com  
www.parsonsadvocate.com

Notary Services Available

OFFICE HOURS  
8 a.m. - 4:30 p.m.  
Monday thru Friday

**DEADLINE 3PM FRIDAY**

## LEGAL

**DEPARTMENT OF HOMELAND SECURITY  
FEDERAL EMERGENCY MANAGEMENT AGENCY**  
**Proposed Flood Hazard Determinations for Unincorporated Areas of Tucker County, West Virginia, Case No. 23-03-0296P.** The Department of Homeland Security's Federal Emergency Management Agency (FEMA) solicits technical information or comments on proposed flood hazard determinations for the Flood Insurance Rate Map (FIRM), and where applicable, the Flood Insurance Study (FIS) report for your community. These flood hazard determinations may include the addition or modification of Base Flood Elevations, base flood depths, Special Flood Hazard Area boundaries or zone designations, or the regulatory floodway. The FIRM and, if applicable, the FIS report have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Title 44, Part 65 of the Code of Federal Regulations. These determinations are the basis for the floodplain management measures that your community is required to adopt or show evidence of having in effect to qualify or remain qualified for participation in the National Flood Insurance Program. For more information on the proposed flood hazard determinations and information on the statutory 90-day period provided for appeals, please visit FEMA's website at [https://www.floodmaps.fema.gov/thm/BFE\\_Status/bfe\\_main.asp](https://www.floodmaps.fema.gov/thm/BFE_Status/bfe_main.asp), or call the FEMA Mapping and Insurance exchange (FMIX) toll free at 1-877-FEMA-MAP (1-877-336-2627).

## LEGAL

I have before me the accounts of the Executor or Administrator of the estates of the following deceased persons:  
Deceased Personal Representative(s)  
Gary L. Kisner Bobbi L. Kisner  
1st publication 10/11/23 PO Box 37  
2nd publication 10/18/23 Hendricks, WV 26271  
Barbara L. Lantz Kristie Cost  
1st publication 10/11/23 218 Grant Street  
2nd publication 10/18/23 Petersburg, WV 26847  
Claims against any estate must be filed within sixty days of the date of first publication. Any person seeking to impeach or establish a will must make a complaint to the Tucker County Commission, Tucker County Clerk, 211 First St., Suite 205, Parsons, WV. Any person objecting to the qualifications of the personal representative or the venue or jurisdiction of the court must be filed with County Commission within sixty days after the date of first publication or thirty days of service of the notice, whichever is later.  
ATTEST: SHERRY SIMMONS, TUCKER COUNTY CLERK

## NOTICE

**ALL STATE PAVING**  
Driveways, parking lots, basketball courts, resurfacing old asphalt, patchwork, seal coating - Machine laid and rolled - All Work guaranteed - Over 40 years experience - Licensed and insured- Competitive prices and discounts - Free Estimates - 304-472-8097. WV014137.  
**LUMP HOUSE COAL.**  
Adkins Home Center. 304-478-2488 .  
**CONTINUOUS GUTTER NOW IN STOCK ON A MOBILE UNIT.**  
Adkins Home Center, Parsons. 304-478-2488  
**WATER WELL PUMPING SYSTEMS, SALES AND**

**INSTALLATION.** Rowan Drilling WV004493 304-591-0272; 304-940-6544

## FOR RENT

**FOR RENT:** 3 bedroom, 2 bath, mobile home, like new, beautiful views, private, Heat/AC, \$1200/month plus electricity. Canaan Valley, no pets 304 704 8750.

## YARD SALE

**YARD SALE** - 9 a.m. - 4 p.m. Thursday, Sept 12, Friday, Sept. 13 and Saturday, Sept 14; ¼ mile past Hambleton intersection on US219N. New items added will be last sale of this year, rain or shine.

## LEGAL

### NOTICE OF PROPOSED CONVEYANCE OF THE UNITED METHODIST CHURCH PROPERTY (St. George United Methodist Church)

NOTICE is hereby given that the Board of Trustees of the West Virginia Annual Conference of the United Methodist Church will, on or after October 11, 2023 QUITCLAIM, GRANT and CONVEY to the Trustees of St. George Community Church all of their right, title and interest in and to that certain lot or parcel of real estate situate, lying and being in St. George District, Tucker County, West Virginia, described as follows:

#### PARCEL ONE

**BEGINNING** at a \_\_\_ standing 5 poles & 55 \_\_\_ from the Southwest Corner of the Court House lot and running thence with the main street S. 55 W. 2 1/2 poles to a stake thence N. 35 W. 6 poles to a stake thence North 55 E. 2 1/2 poles to a stake the N. W. corner of lot no. 18 thence with said lot S. 35 E. 6 poles to the beginning stake it being also a corner to the aforesaid lot No. 17 the above described no. 17 on the plat of the aforesaid Town of St. George containing and laid out for 15 square perches of land.

And being the same property conveyed from Enoch Minear and Morgan Minear to Trustees of the Methodist Episcopal Church South by Deed dated June 22, 1860, and recorded in the Office of the Clerk of the County Commission of Tucker County, West Virginia in Deed Book 1, at Page 230, reference to which is hereby made.

#### PARCEL TWO

**BEGINNING** at a point at the said union lots and running a straight line, from the line of said lots, ten feet below the church (that is thereon erected, and known as Analiza M. E. Church) to Mill Run, thence with the meanderings of said Run, to the Old Mill Reno Road that crosses said Run \_\_\_ thence with said Road to the N. line of which \_\_\_ to the points above mentioned, or Beginning point (running a straight line from the upper line of said Town Lots to Mill Run, being 10 feet below or West of said Church).

And being the same property conveyed from Solomon Parsons to Trustees of the M. E. Church at St. George by Deed dated November 17, 1868, and recorded in the aforesaid Clerk's Office in Deed Book 2, at Page 282, reference to which is hereby made.

#### PARCEL THREE

**BEGINNING** at the Northeast corner of said Grave Yard lot at the corner of said Eavin's lot, and on a line of said Bishoff's lot and running \_\_\_ with one of Eavin's lines S. 35 W. 37 1/2 feet to a Stake Thence with another of said Eavin's lines S. 47 E. 3 rods & 17 links to line of Main Street, thence with the line of said Street N. 56 E. 2 rods & 17 links to a stake standing in first line of said Bishoff's lot, thence with part of said line N. 34 W. 1 rod & 5 links to said Bishoff's 2nd corner, thence with part of Bishoff's 2nd line and with the grave yard fence 3 rods & 10 links to the beginning.

And being the same property conveyed from D. S. and Mary J. Minear to the Board of Trustees for the Methodist Episcopal Church at St. George by Deed dated June 27, 1883, and recorded in the aforesaid Clerk's Office in Deed Book 6, at Page 78, reference to which is hereby made.

#### PARCEL FOUR

**LOTS** numbers four and five situate in the Town of St. George, in Tucker County, West Virginia, as shown on a plat of Elliotts addition to said Town, of record in the aforesaid Clerk's Office, to which especial reference is here made for a more complete description of land hereby conveyed. And the said parties of the first part further grants and conveys to the parties of the second part a strip of land adjoining the above lots on the northeast and lying between said lots and the public road and being enclosed with said lots.

And being the same property conveyed from Wm. M. and Carrie Capton to Trustees of the Methodist Episcopal Church by Deed dated September 24, 1906, and recorded in the aforesaid Clerk's Office in Deed Book 86, at Page 373, reference to which is hereby made.

Said St. George United Methodist Church was declared closed effective on July 1, 2023, by a majority of the District Superintendents of the West Virginia Annual Conference of the United Methodist Church. Dated the 19th day of September, 2023.

BOARD OF TRUSTEES  
OF THE WEST VIRGINIA ANNUAL CONFERENCE  
OF THE UNITED METHODIST CHURCH  
By: Robert N. File, Chancellor  
130 Main Street  
Beckley, West Virginia 25801  
(304) 253-3358

**THANK YOU FOR READING**

LET US KNOW "WHAT'S HAPPENING"  
304-478-3533

## LEGAL

### ORDER OF PUBLICATION IN THE FAMILY COURT OF TUCKER COUNTY, WEST VIRGINIA

PETITIONER: DAVID C. JOLLY Civil Action No. 23-D-25  
RESPONDENT: JESSICA E. JOLLY

You have been named as the Respondent in the above-styled matter involving a Petition for Divorce. It appearing, after due diligence, the Petitioner, David C. Jolly, has been unable to locate your current whereabouts. A Final Divorce Hearing is scheduled in this matter for October 31, 2023, to begin at 11:30 a.m. in the Family Court of Tucker County, West Virginia, located at 211 First Street, 3rd Floor Courtroom, Parsons, WV 26287. A copy of said Petition can be obtained from the undersigned Clerk at her office located at 211 First Street, Suite 403, Parsons, WV 26287. You may appear to protect your interests.

Sharon Moody  
Sharon Moody, Circuit Clerk of Tucker Co.  
D. M. Wells, Esq. Deputy Clerk

**HINCHCLIFF**  
**LUMBER COMPANY**

Now starting at the equivalent  
**of \$14.00/hour**  
(including weekly attendance bonus)

**Other Benefits Include:**

- 10 Paid Holidays
- Production & Safety Bonuses
- Earn Paid Vacation Time
- Become Eligible for 401K with Company Match

**Apply in person**  
**Mon. - Fri. 8:00am - 3:00pm**  
Part-Time WORK ALSO CONSIDERED

## West Virginia Statewide Classified Network

Featured in WVPA Newspapers Across West Virginia

### CAREER

**TRAIN ONLINE TO DO MEDICAL BILLING!** Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 877-635-0244. The Mission, Program Information and Tuition is located at Career-Technical.edu/consumer-information. (M-F 8am-6pm ET)

### HEALTH/MEDICAL

**DONT LET THE STAIRS LIMIT YOUR MOBILITY!** Discover the ideal solution for anyone who struggles on the stairs, is concerned about a fall or wants to regain access to their entire home. Call AmeriGlide today! 1-844-592-5113

**PORTABLE OXYGEN CONCENTRATOR** May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 833-274-3943

**DENTAL INSURANCE** from Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-405-3412 www.dental50plus.com/press #6258

### INTERNET/TV

**DIRECTV OVER INTERNET** - Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-855-656-0296

**SWITCH TO DISH** and get up to a \$300 gift card! Plus get the Multisport pack in-

cluded for a limited time! Hurry, call for details: 1-855-736-4350

**CONNECT TO THE BEST WIRELESS HOME INTERNET WITH EARTHLINK.** En-joy speeds from 5G and 4G LTE networks, no contracts, easy installation, and da-ta plans up to 300 GB. Call 844-230-3640

**HUGHESNET SATELLITE INTERNET** - 25mbps starting at \$49.99/mo! Get More Data FREE Off-Peak Data. FAST download speeds. WiFi built in! FREE Stand-ard Installation for lease customers! Limited Time, Call 1-877-567-2866

**FREE HIGH SPEED INTERNET** for those that qualify. Government program for recipients of select programs incl. Medicaid, SNAP, Housing Assistance, WIC, Veterans Pension, Survivor Benefits, Lifeline, Tribal. 15 GB internet service. Bo-nus offer: Android tablet FREE with one-time \$20 copay. Free shipping & han-dling. Call Maxsip Telecom today! 1-833-317-1335

### MISCELLANEOUS

**DONATE YOUR CAR,** truck, boat, RV and more to support our veterans! Sched-ule a FAST, FREE vehicle pick-up and receive a top tax deduction! Call Veteran Car Donations at 1-888-964-4167 today!

**BATH & SHOWER UPDATES** in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Mili-tary Discounts available. Call: 844-601-2044

**UPDATE YOUR HOME** with Beautiful New Blinds & Shades. FREE in-home es-timates make it convenient to shop from home. Professional installation. Top quality - Made in the USA. Call for

free consultation: 877-802-8381. Ask about our specials!

**HANDS ON THE RIVER MASSAGE,** Geraldine Gardner, LMT, 3422 Pennsylvania Ave., Charleston, WV. Call (304) 541-9139 for an appointment.

**ELIMINATE GUTTER CLEANING FOREVER!** LeafFilter, the most advanced de-bris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-844-295-2840

**BECOME A PUBLISHED AUTHOR.** We want to Read Your Book! Dorrance Publishing-Trusted by Authors Since 1920. Book manuscript submissions currently being reviewed. Comprehensive Services: Consultation, Production, Promotion and Distribution Call for Your Author's Guide 1-833-675-6435 or visit dorrancein-fo.com/WV

**PREPARE FOR POWER OUTAGES TODAY** with a GENERAC home stand-by generator \$0 Money Down + Low Monthly Payment Options Request a FREE Quote. Call now before the next power outage: 1-844-901-2301

**UP TO \$15,000.00 OF GUARANTEED LIFE INSURANCE!** No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physi-cians Life Insurance Company-888-217-5559 or visit www.Life55plus.info/wv

**SAFE STEP. NORTH AMERICAS #1 WALK-IN TUB.** Comprehensive lifetime war-ranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-844-803-1282

8	5	6	3	4	7	9	1	2
2	3	7	9	1	6	8	4	5
4	9	1	8	2	5	6	3	7
1	8	5	4	3	2	7	9	6
3	4	2	7	6	9	5	8	1
7	6	9	1	5	8	3	2	4
9	2	8	6	7	1	4	5	3
6	1	4	5	8	3	2	7	9
5	7	3	2	9	4	1	6	8

D	A	M	A	S	K	T	E	N	D	S	O	N	U	S	P	C	S		
O	P	I	N	E	R	S	T	A	R	T	A	F	I	R	E	S	A	P	
W	H	A	T	W	O	U	L	D	Y	O	U	C	A	L	L	A	A	N	Y
D	I	M	G	T	O	P	D	A	I	G	L	O	O						
D	I	S	H	E	A	T	E	N	B	Y	P	O	L	I	C	E	M	E	N
P	O	R	S	O	Y	R	O	L	E	O									
I	F	E	A	R	A	T	T	A	S	E	E	R	S	G	H	W	B		
G	I	V	I	N	G	T	H	E	M	S	P	E	C	I	A	L	E	I	N
G	L	E	N	O	K	I	E	H	U	L	K	E	R	N	I	E			
Y	E	R	G	R	I	N	S	I	R	E	A	R	E	A	R	U	G		
S	T	R	E	N	G	T	H	A	N	D	E	N	E	R	G	Y			
H	E	I	R	E	S	S	R	O	T	S	D	E	N	I	T	S	V	E	T
A	N	N	I	E	H	O	R	S	L	I	M	A	C	I	A	O			
T	I	C	T	O	C	A	P	T	U	R	E	F	U	G	I	T	I	V	E
E	D	E	N	R	A	V	E	S	A	M	Y	S	T	R	I	E	S		
O	W	E	T	O	A	C	U	E	S	L									
B	R	I	T	I	S	H	C	O	N	S	E	R	V	A	T	I	V	E	S
R	E	S	E	T	A	O	K	O	R	C	C	O	M						
E	M	U	C	H	I	C	K	E	N	C	A	T	C	H	A	T	O	R	Y
W	I	Z	H	A	N	G	S	L	O	S	E	E	Y	E	L	E	T		
S	T	U	S	I	S	I	S	T	O	P	S	R	E	L	I	S	H		

Place YOUR statewide ad today any of three easy ways:

Call classifieds at this Newspaper

Or WVPA at 1-800-235-6881 or Visit [www.wvpress.org](http://www.wvpress.org)



**DEADLINE 3PM FRIDAY**

**LEGAL**

Notice is hereby given that tax liens for the following described tracts of land or undivided interests therein in the county of TUCKER and the tax liens that encumber the same which are delinquent for the nonpayment of taxes for the year (or years) will be certified to the Auditor for disposition pursuant to West Virginia Code §1 IA-3-44 on the 1st day of November, 2023.

Upon certification to the Auditor, tax liens on each unredeemed tract or lot, or each unredeemed part thereof or undivided interest therein, shall be sold at public auction to the highest bidder in an amount which shall not be less than the taxes, interest and charges which shall be due thereon to the date of sale, as set forth in the following table:

Ticket	Taxpayer Name 1/Name 2	Legal Description	Total Due
<b>2022 PERSONAL PROPERTY</b>			
<b>01-BLACK FORK</b>			
300015	ANDERSON ASHLEY	2014 FORD FOCU	55.28
300027	BARKLEY REBECCA & DONALD	2006 JEEP LIBE	64.54
300063	BURNSIDE HOLLIE	2014 CHEV SILV 2002 MH12	389.16
300096	CLOSE DAVID	1999 MH12	317.04
300102	COOPER TRAVIS & HEATHER	2011 CHEV SILV 2021 CHEV TRAV 2008 JEEP WRAN	494.94
300172	FREET ADELAIDE	1987 MH12	99.42
300174	GANTZ ROBERT	1995 MAZD	22.62
300179	GODWIN DANIELLE	2013 SUBA LEGA	102.64
300216	HERRON GARY	2001 TOYO CORO 2002 GMC SIER 2004 HD ROAD 2013 HYUN ELAN 2010 CHEV CAMA 2000 CHEV IMPA	178.70
300223	HUMPHREY ZACH S	1986 MH12	77.92
300240	JONES JOHN	2017 MH12	50.64
300243	JONES MELISSA	1993 FORD MUST	22.62
300298	MASON CAROLYN S	1979 MH12	91.28
300301	MCCRUM ANGIE	2019 JEEP CHER	165.10
300408	POLING PAMELA	2018 FORD ESCA	146.16
300423	REED SYLVANUS JR	1964 MH12	62.74
300465	SHREVE BARBARA	1974 MH12	83.22
300553	WARE BRETT	2015 SUZU GSX- 2018 CHEV SILV	308.68
300552	WILLIAMS DERRICK L	2006 JEEP WRAN 2021 TOYO CORO	274.42
		<b>Total For 01-BLACK FORK</b>	<b>3,007.12</b>
<b>02-CLOVER</b>			
300583	DILLSWORTH JAMES	2009 CHEV AVAL	99.80
300658	SMITH DEVIN & ELIZABETH	2000 FORD F250 2019 FORD EXPE	365.06
		<b>Total For 02-CLOVER</b>	<b>464.86</b>
<b>03-DAVIS DISTRICT</b>			
300705	HAMM STEVEN E PAULETTA	1998 JEEP CHER 2019 JEEP CHER	177.40
		<b>Total For 03-DAVIS DISTRICT</b>	<b>177.40</b>
<b>04-DAVIS CORPORATION</b>			
300784	CANON DOUGLAS	1971 MH12	59.92
300823	DOWD DAVID C	2019 HARL FLHX 2006 BMW 3 SE 2020 FORD MUST	524.02
300824	DRAGONE CAROLINE	2012 HOND CRV	140.48
300837	FRIEND BETHANY K	2019 SUBA CROS	224.64
300858	HARMON WILLARD ESTATE	1964 MH12	132.54
300881	JOHNSON MASON	2008 JEEP LIBE	82.04
300884	KENNARD EDWIN M	2017 SUBA FORE	190.82
300888	KING CATHERINE E	2013 TOYO RAV4	131.96
300906	MANER LISA	2012 NISS ALTI	87.36
300914	MCCABE BRANDY	2009 CHEV COBA 2008 PONT G5-4	62.64
300915	MCCLASKEY CHARLES	1985 CHEV CAPR	48.48
300925	MOUNTAIN MIST PAINTING LLC	0000 BOX TRLR 2014 DODG RAM 0000 ME - MACH	367.44
300927	NELSON MICKI	2016 CHRY TOWN	161.44
300946	PHILLIPS EDGAR & ALICE	2004 JEEP WRAN	106.52
300950	PLATT DAVID 2011 FORD ESCA 2018	HISU TACT 2018 JEEP GRAN	430.14
		<b>Total For 04-DAVIS CORPORATION</b>	<b>2,750.44</b>
<b>05-DRYFORK</b>			
301042	ARMBUSTER JOAN	1976 MG B 2021 SUBA FORE	334.34
301043	ARMSTRONG TONIA	2006 FORD FIVE 2003 CHEV SILV 1995 DODG STEL	54.46
301056	BEAFORE STAN	2008 HUMM H3-5	107.68
301145	CROSSLAND BRENDA	2017 JEEP RENE	126.42
301155	DAVID PLATT INC	0000 CE - COMP 0000 ME - MACH 0000 FF - FURN	39.88
301219	GINGRAS DON	2018 TOYO TACO	209.84
301240	HARMAN JACOB	0000 FF - FURN	63.34
301250	HAVERTY SAMANTHA & MARK	2011 FORD F150 2001 FORD F250 2009 HOND CIVI	202.40
301391	NICHOLSON JUDITH	2010 CARR TRLR	22.62
301443	ROY RITA	2013 TOYO VENZ	102.02
301474	STANDARD COMPANIES INC	0000 1000 0002	24.42
301525	WALKER LLOYD D JR	0000 FF - FURN	77.68
301552	WOLFORD ROGER JR	2004 FORD EXPE 2008 CHEV SILV	105.86
		<b>Total For 05-DRYFORK</b>	<b>1,470.96</b>
<b>06-FAIRFAX</b>			
301561	ADAMY DELORES P	2007 FORD FOCU	32.90
301640	WHITE TIMOTHY	2001 JEEP CHER 2015 SUBA LEGA	121.16
		<b>Total For 06-FAIRFAX</b>	<b>154.06</b>
<b>07-HAMBLETON</b>			
301657	DRAVENSTOTT CASEY	2007 BUIC LUCE	73.24
301680	KUHN TERRY JR	2005 PONT GRAN	61.38
301698	NESTOR LEILA	2005 FORD TAUR	37.78
301723	SNYDER MATTHEW R	2006 CHEV SILV	114.42
		<b>Total For 07-HAMBLETON</b>	<b>286.82</b>
<b>08-HENDRICKS</b>			
301749	COCKERHAM LAUREN	2014 HOND CIVI	97.74
301780	NESTOR EMILY	2019 SUBA ASCE	297.72
301809	YOKUM CHRISTINA	1969 HORS TRLR 2015 GMC SIER	140.18
		<b>Total For 08-HENDRICKS</b>	<b>535.64</b>
<b>09-LICKING</b>			
301815	BEAVERS CONSTRUCTION LLC	2003 CROC TRLR 2015 CHEV SILV 0000 OT - OTHE 2020 DODG RAM 2006 CHEV SILV 0000 ME - MACH	666.60
301820	BOURNE RANDI	2015 MH12	40.52
301821	BOURNE RANDI	2015 MH12	38.36
301840	HOLDEN BENJAMIN	2020 MH12	99.08
301844	HOWELL TOM	2020 MH12	62.68
301864	MILLER ANTHONY	2018 MH12	46.58
301866	MOORE BOB	2020 MH12	114.04
301886	REDMOND SHERAN	2018 KIA SPOR	129.44
301894	LOAN KETTERING INSTITUTE NATIONS BANK	0000 5000 0010 0000 5000 0011 0000 5000 0012 0000 5000 0014 0000 5000 0018 0000 5000 0023 0000 5000 0024 0000 5000 0027	26.60
301896	SNIDER CHERYL L	2015 MH12	28.88
301897	SNYDER JOHN	2015 MH12	52.22
301904	WELLS RODNEY	2015 MH12	48.38
301906	ZORGEN ROB	2015 MH12	47.76
		<b>Total For 09-LICKING</b>	<b>1,401.14</b>
<b>10-PARSONS</b>			
301935	BAUSCH HEALTH INC	2021 INV	25.94
301956	BOWLEY ISAAC W	2008 JEEP WRAN	115.20
301971	BUTLER DEBORAH	2012 TOYO YARI	65.02
302012	DAVIS PATRICK S LOULIS NICOLE	2014 CHEV SONI	64.74
302051	FRYMYER STEVEN & EVELYN	2007 CHEV TAHO	103.12
302077	HADDIX ANNETTA M	2003 TOYO RAV4	49.24
302086	HART RYAN 2011 CHEV MALI	2005 FORD F150 2013 CHEV SPAR 2018 FORD ESCA	310.58
302087	HEBB CAITLYN	1995 JEEP	50.90
302099	HILLBILLY VAPE	2021 COST AS O 0000 FF - FURN 0000 ME - MACH	119.74
302126	JONES SETH	2000 CHEV CAVA	28.76
302129	KAHL JOHN W	2017 CHEV SONI	93.44
302174	MARICLE RANDY	1979 MH12	91.52
302186	MAXSON ARVITA	1986 MH12	100.32
302191	MCCRUM CLAYTON	2005 SUBA LEGA	49.24
302193	MCCRUM MICHAEL	2014 DODG RAM	204.50
302289	PUGH DYLAN M	1985 CHEV CAME 2006 CHEV SILV 1995 CHEV SUBU	106.08
302316	SHAHAN CODY	1999 FORD F250 1990 JEEP WRAN 2003 PONT GRAN	41.22
302329	SIMMONS DONNA	1992 MH12	88.00
302330	SIMMONS DYLAN	2001 JEEP WRAN	67.42
302350	SPESSERT HOLLY & DAVID	2018 NISS FRON	230.42
302378	THOMPSON GLEN J	1987 CHEV S10 2000 FORD RANG	41.22
302405	WENTH STEPHANIE	2020 DODG JOUR	323.16
		<b>Total For 10-PARSONS</b>	<b>2,369.78</b>
<b>11-SAINT GEORGE</b>			
302446	BATES RAYMOND SLONE CHRISTOPHER	2020 FORD ECOS	185.56
302458	BOYLES MONA L	2019 CHEV SPAR 1993 CHEV S10	94.58
302480	CHICKERELL RON & TONYA	2000 CAMP	46.00
302501	DIGGER ADVENTURES LLC	2013 FORD SUPE	115.14
302529	FREET TONI	2008 SUBA LEGA 1965 MH12	101.90
302586	KISAMORE JESSICA	2015 CHEV TRAX	85.70
302617	LIPSCOMB JASON	2017 FORD F150	215.26
302635	MCCAULEY KEVIN & DONNA	2020 FORD RANG 2005 FORD F150	382.16
302639	METZ KYLER E	2020 FORD ECOS	192.48
302708	ROTH MATTHEW & KAYLA	2008 DODG RAM	163.50
		<b>Total For 11-SAINT GEORGE</b>	<b>1,582.28</b>
<b>12-THOMAS</b>			
302786	CANON CARL B SR & JANET	1970 GMC 1999 CHEV S10 2008 JEEP LIBE	87.48
302855	GRUPP HELEN J	2002 KIA OPTI	31.98
302916	PENNINGTON SHANNA	2021 CHEV EQUI	425.62
302935	RICHARD CHARLES E	2004 TOYO SIEN	49.56
302937	RUBENSTEIN DAVID V	2006 DODG RAM 2017 DODG RAM	320.70
302959	SNYDER JOSEPH W OR DEBRA S	1991 HOND 300 2010 POLA RANG 2005 UTIL TRLR 2017 FORD EXPL 2018 CHEV SILV	631.76
302981	WILKINS LINCOLN H JR & AMANDA	2005 MERC MOUN	68.70
		<b>Total For 12-THOMAS</b>	<b>1,615.80</b>
		<b>Total For 2022 Personal Property</b>	<b>15,816.30</b>
<b>2022 REAL ESTATE</b>			
<b>01-BLACK FORK</b>			
34	ALLMAN ETHEL J		49.42
68	BARKLEY DONALD & REBECCA R BRETZ	PARCEL	110.10
142	BROWN JONATHAN YOUNG	0120110107 WELL B800	49.42
143	BROWN ROBERT L III	0120110107 B800	49.42
241	CLOSE DAVID & SAMANTHA D	755 SQ FT & 20 SQ RDS (.142 AC)	111.32
246	COLERIDER DALE G & BETTY LOU	4/48 MIN INT 7136-200 LIVING TRUST	59.04
247	COLERIDER FAMILY REVOC LIVING TRUST	(1/8 INT) B800	49.42
304	DEICKMAN ANDREA	0120110107 4 WELL B800	9.42
318	DILLY DAVID E & TARITA M	.72 AC S HADDIX CREEK B800	818.02
409	FINCHER JULIAN W POA		49.42
521	HAUGHT DANIEL	0120110107 WELL B800	49.42
522	HAUGHT JAMES E	0120110107 WELL B800	49.42
551	HELMICK JUNIOR & TAMMY L	0113130080 LONG #1 LOR	49.42
589	ISAACSON TODD A	2 LOTS NEAR HAMBLETON	182.04
652	KIMBLE MICHAEL & DEBORAH L	0113130080 LONG #1 LOR 01	49.42
740	LFI LLC LONG DANIEL		49.42
839	MMS XTO FEDERAL		49.42
840	MMS XTO FEDERAL	HALLER 01 0116160098	49.42
925	NESTOR BURLAND JR ET AL C/O JAMES M MORRIS	.14 AC W SIDE RT 219	133.48
986	PARSONS CABIN TRUST JANIS GREENLEAF TRUSTEE	2 AC SHAVERS FORK CABIN	319.08
987	PARSONS HEIRS	0113130080 LONG #1	49.42
1018	PENNINGTON LENZA C/O RUTH OBERENDER	MIN INT IN 35 ACS NEAR HENDRICKS	50.38
1143	RAY ROBERTA BROWN	0120110107 WELL B800	49.42
1191	ROY DENVER R & ANITA J	PARCEL .42 AC	201.46
1198	RUSSELL DONALD E	0120110107 WELL B800	49.42
1221	SELL EDGAR S JR	PARCEL HADDIX CREEK .64 AC	119.58
1230	SHAHAN DAVID O	.40 AC BRETZ	272.72
1256	SILVER LINING RESOURCES LLC ET AL	185 AC MINERALS *305-5A*	78.86
1261	SIMMONS ISOBELL	ROYALTIES 1116160093	49.42
1318	SNYDER VIRGIL F C/O KELLY L SNYDER	1 AC LOC?	82.28
		<b>Total For 01-BLACK FORK</b>	<b>3,378.50</b>
<b>02-CLOVER</b>			
1691	BOWDEN WILLIAM B SNYDER MELISSA D	1 AC EAST PIFER MT LLC 43 ACRE	105.00
1850	JAMR PROPERTIES	P/O TRACT #7 1/2 M. 85	65.90
2056	PINETOGA PROPERTIES LLC	CLOVER RUN ROYALTIES 070706	52.86
2140	SAUNDERS DORCAS KNOTTS TAMARA	DOMINION MINERALS S (02 202002600000000)	49.42
2263	TENNANT WILLIAM D TRUST	56.03 ACS PLAT 484 TRACT B	49.42
2294	WEST RANDALL L & ROBERTA J	88-110-148 (2 TR) FX O&G ROYALTIES	3,764.60
2307	WILLIAMS VIVA	DOMINION	49.42
		<b>Total For 02-CLOVER</b>	<b>4,136.62</b>
<b>03-DAVIS DISTRICT</b>			
2574	POMPA VICTOR L & JENNIFER A	UNIT 29 PENDLETONHEIM UNIT 23	392.02
2640	WAINWRIGHT MICHAEL KEVIN WAINWRIGHT TOVE MARIA	PENDELTONHEIM LOT #4 2.16 AC	392.02
2688	WHITEAKER GREGORY & MARIE	CANAAN HEIGHTS ESTATES	730.38
		<b>Total For 03-DAVIS DISTRICT</b>	<b>1,514.42</b>
<b>04-DAVIS CORPORATION</b>			
2813	ARNOLD DANIEL G ADKINS JOYETTE N	LOT 14 DAVIS ANNEX .34 AC	741.26
3127	FRIDLEY DONNA R	LT 295 SURFACE 40 X 132.5 LT 289	490.78
3202	HINNANT JOHN E HINNANT SARAH E		156.68
3203	HINNANT JOHN E S HINNANT SARAH E	PT LT 290 BLACKWATER AVE	630.68
3246	KARESH ARLENE & CHARLES W	PT 410 (1/2) 20 X 132.5	161.44
3318	LILLER REX A	LOT 20 DAVIS ANNEX .34 AC	683.50
3319	LILLER REX A	LOT 21 DAVIS ANNEX .34 AC	180.88
3403	MCCLASKEY CHARLES D	LT 57 THOMAS AVE 40 X 132.5	474.82
3520	OLGERS FORREST OLGERS KASSANDRA	LOT #4 PHASE 1 .80 AC TUSCAN RIDGE	219.02
3548	POLING STEPHANIE MARIE CROWL MARY LOU (LIFE ESTATE)	LT 39 44 X 132.5	481.24
3624	SCB PROPERTIES LLC	MARY LOU CROWL LIFE ESTATE LOT#106 PHASE 1	186.20
3625	SCB PROPERTIES LLC	.65 AC TUSCAN RIDGE LOT #107 PHASE 1	168.42
3679	STIDMAN FAMILY 2019 REVOCABLE TRUST	.55 AC TUSCAN RIDGE LOT #112 PHASE 1	173.18
3697	THOMAS ROBERT A & DELIA JAYNE	.59 AC TUSCAN RIDGE LOT 197 WILLIAM AVE	891.62
		<b>Total For 04-DAVIS CORPORATION</b>	<b>5,639.72</b>
<b>05-DRYFORK</b>			
3902	AGHILI NADER	LOT 92 WINTERHAVEN PHASE II .515 AC	744.74
3936	AMIOT BROOKS R & SUSAN Q	UNIT H-3 NORTHWOODS CONDO 4.85AC	1,485.74
4043	BAILEY MARK EDWARD	LOT 58 NORTHFACE .233 AC	247.98
4079	BEALL JOHN & MILOUDA	3/4 MIN INT 700 AC CANAAN	120.12</



**LEGAL**

<b>11-ST GEORGE continued from previous page</b>					
10909	RAPOPORT GARY V	ROYALTIES USA T	49.42	80000519	ROY DENVER R & ANITA J
10913	RED ROCK ENTERPRISES LLC	ROYALTIES PILLAR ENERGY	49.42	80000180	SHAHAN DAVID & DEBRA
10914	RED ROCK ENTERPRISES LLC	ROYALTY JUNIOR NINE #1	49.42	80000574	SMITH KENNETH R & DAWN
10929	ROSS DEBORAH & BOHM KENNETH MICHAEL	1/5 MIN 98 ACRES	49.42	80000959	STEVENS LUKAS
10930	ROSS DEBORAH L	ROYALTY JUNIOR NINE #1	49.42	80000259	VANDERSCHAAF LYLE
10931	ROTH MATTHEW & KAYLA	.69 AC LOT 3	294.88	80000222	WOLFORD HOBERT R
10937	ROY KENNETH CLYDE	ROYALTIES SAGA COLEMAN	49.42	<b>02-CLOVER</b>	
10939	RUBENSTEIN DAVID	13.25 AC HORSESHOE RUN	194.28	80000992	NESTOR CAMEY J
10940	RUBENSTEIN DAVID	ROYALTIES 1117170100 SAGA	49.42	80000443	VEST DONALD M
10950	SCHADEWALD MARTHA J	ROYALTIES	49.42	<b>04-DAVIS CORPORATION</b>	
10959	SCOTT PEGGY B & DAVID	ROYALTY JUNIOR NINE #1	49.42	80000041	C U ENTERPRISES LLC
10961	SELL CATHERINE A	ROYALTIES MEGA ENERGY	49.42	80000498	FUNCK ANDREW & MCKINLEY APRIL
10986	SILVER LINING RESOURCES	1113130093 COLEMAN A-1	49.42	80000135	HAMM HEATHER
10987	SILVER LINING RESOURCES LLC	ROYALTY JUNIOR NINE #1	49.42	80000153	HESS TIMOTHY
10988	SILVER LINING RESOURCES LLC ET	ROYALTIES	49.42	80000937	LOAGAR JOHN
10989	SILVER LINING RESOURCES LLC ET	ROYALTIES MEGA ENERGY	49.42	80000486	SIRIANNI'S PIZZA CAFE DAVIS LOCATION
10990	SILVER LINING RESOURCES LLC ET	ROYALTIES MEGA ENERGY	49.42	80000679	SMALL CALEB
10991	SILVER LINING RESOURCES LLC ET	ROYALTIES MEGA ENERGY	49.42	80000488	WACH DELIA MARTIN
11026	SPENKLE MARVIN A ESTATE	ROYALTIES USA T	49.42	80001015	WAITE WILLIAM K FLEISHMAN ALICE
11028	SPRENKEL ALETA M	ROYALTIES MEGA ENERGY	49.42	<b>05-DRYFORK</b>	
11029	SPRENKEL ALETA M	ROYALTIES MEGA ENG	49.42	80001016	CORBITT MIKE & LISA ANN
11030	SPRENKEL BRUNSON RITA M ET AL	ROYALTIES	49.42	80000616	CROWL IRENE
11031	SPRENKEL CLAUDE	ROYALTIES MEGA ENERGY	49.42	80000121	FORTNEY BRIAN & NICOLE
11032	SPRENKEL CLYDE	ROYALTIES MEGA ENG	49.42	80000174	KISAMORE ELMER
11033	SPRENKEL CLYDE JR & SPRENKEL PATRICIA E	ROYALTIES MEGA ENERGY	49.42	80000193	LEE SPENCER
11035	SPRENKEL FRED A SR	ROYALTIES MEGA ENERGY	49.42	80000366	MOODY MARK
11036	SPRENKEL FRED A SR	1117000034 USA T-1	49.42	80000868	MOORE CAMPBELL MARGOLIES AMY
11037	SPRENKEL KATHERYN K	ROYALTIES MEGA ENERGY	49.42	80000617	ROHRBAUGH DEBORA
11038	SPRENKEL KATHRYN	ROYALTIES	49.42	80000105	ROSIER JUANITA MIKE
11039	SPRENKEL ROBERT	ROYALTIES MEGA ENG	49.42	80000901	SHY JAMES
11040	SPRENKLE CAROLYN B	ROYALTIES MEGA ENERGY	49.42	80000485	SIRIANNI'S PIZZA CAFE
11042	SPROUT VIRGINIA J	ROYALTIES MEI COLEMAN 1	49.42	<b>06-FAIRFAX</b>	
11058	STEINMAN LARRY	ROYALTIES PILLAR ENERGY	49.42	80000122	FRIDLEY DONNA RAE
11059	STEINMAN LARRY	ROYALTY JUNIOR NINE #1	49.42	80000725	ANDERSON MATTHEW T
11106	UNKNOWN	ROYALTIES 1117170100 SAGA	49.42	80000573	HEBB ALLICIAN SHOEMAKER JAMES
11107	VALADIA KATHY S	ROYALTIES MEGA ENERGY	49.42	<b>07-HAMBLETON</b>	
11108	VALADIA KATHY S	ROYALTIES MEGA ENG	49.42	80001004	BROWN PAMELA
11113	VOGIN TERESA L	ROYALTIES MEGA ENERGY	49.42	80000995	COOPER DERRICK
11114	VOGIN TERESA L	1117000034 USA T-1	49.42	80000073	ELTERS DIANE
11115	WALDRON DARLENA M	ROYALTIES MEI COLEMAN 1	49.42	80001026	FREEMAN JOSHUA
11118	WALTER DONALD J	ROYALTIES MEGA ENG	49.42	80000127	GIDLEY CHRIS
11130	WARREN BETTY	ROYALTY USA TI	49.42	80000986	HECKLER DYLON E
11131	WARREN BETTY L	ROYALTIES MEGA ENG	49.42	80000234	MAKSIN NANCY
11163	WESTMORLAND II WALTER W	COLEMAN #A1 ROYALTIES	49.42	80000274	SHARP DANNY SHARP MAKENZI
11164	WESTMORLAND WALTER W II	ROYALTIES MEI COLEMAN 1	49.42	<b>08-HENDRICKS</b>	
11213	WRIGHT CHESTER W	ROYALTIES COLEMAN 1	49.42	80000584	FOWLER RALPH & TIFFANY
11217	WRIGHT ROBERT G	ROYALTIES	49.42	80000342	JACKSON MATTHEW
11218	WRIGHT ROY W	ROYALTIES COLEMAN 1	49.42	<b>09-LICKING</b>	
11231	ZECHMAN CORA	ROYALTIES MEGA ENERGY	49.42	80000933	EMERY STEPHEN
11232	ZECHMAN CORA	ROYALTIES MEGA ENG	49.42	<b>10-PARSONS</b>	
11237	ZONG FLORENCE MAE	ROYALTIES USA T	49.42	80000372	ADAMS MITCHELL
<b>12-THOMAS</b>		<b>Total For 11-SAINT GEORGE</b>	<b>6,780.94</b>	80000962	ANDREWS CHRISTINA
11388	CATHOLIC MOTHER LLC	PT LT 13 BANK THOMAS	5,104.68	80000591	BONNER TAYLOR
11389	CATHOLIC MOTHER LLC	TUCKER PT LT 13	252.66	80000641	BOYLES ROBERT L JR
11390	CATHOLIC MOTHER LLC	LT 1 HOTEL 584.72 60 X 120	490.86	80000796	BRIGHT CHRIS
11391	CATHOLIC MOTHER LLC	LT 2 HOTEL 50 X 120	382.92	80000026	CARR SARAH
11392	CATHOLIC MOTHER LLC	PARCEL VACATED BY CITY LT 71	58.36	80000832	CLAXON PHILLIP & JENNY
11521	GRUPP HELEN J	50 X 120 LT 106	531.86	80000523	CROUCH DANIEL
11533	HARPER JOANNE	50 X 120 LOT 30	1,356.62	80000570	DEMOSS WILLIAM
11652	NELSON BENJAMIN S	.25 AC (SURFACE)	114.90	80000055	DIBARTOLOMEO ANTHONY K JR
11687	PENNINGTON KEITH W	THOMAS TRACT #1	182.22	80000674	DUMIRE AMIE & ADAM
11688	PENROD BARRY J & LORIA	1.57 AC LT 78	152.94	80000434	FRYMYER ZACHARY
11716	RUBENSTEIN DAVID VICTOR	LT 79	455.02	80000819	GOSS LEO JR JANET
11717	RUBENSTEIN DAVID VICTOR	PT 130 EAST HALF 60X60	746.46	80000130	GRAFTON DUSTIN
11742	SHAFFER ROBERT E & LAURA J	PT LOT 146 LOTS 238 239 & 240	136.48	80000369	HINKLE REBECCA
11743	SHAFFER ROBERT E & LAURA J	TRACT D 3'5 X 34.15'	361.94	80000852	LESTER KATIE M
11757	SINGER MICHAEL EDWARD	<b>Total For 12-THOMAS</b>	<b>10,963.50</b>	80000724	MCDANIEL DEVIN
11788	TIMBERLINE LANSCAPE CARE LLC	<b>Total For 2022 Real Estate</b>	<b>85,826.06</b>	80000490	MOATS ALLEN
<b>2022 SUPPLEMENTAL</b>					
<b>01-BLACK FORK</b>					
80000828	ARCHULETA CADE	2018 TOYO Sien	338.72	80000580	MONSEY STEPHANIE
80000345	ARNOLD JAMES D SR	2010 CHEV Silv 1988 HOND GOLD 2010 CARR TL	161.68	80000257	MORRISON KENNETH C & DONNA M
80000025	CANON APRYL L	2008 FORD Edge	82.90	80000824	POLING ROBERT D JR
80000042	CUMMINGS CAMRYN	2001 TOYO High	69.98	80000492	RHODES HELEN & KELLY
80000630	DELSIGNORE JOHN M JR	1996 HOND ACCO	47.76	80000589	STONE RICHARD
80000365	HECKLER DAVID A	2017 FORD F150 2005 CHEV COBA	368.12	80000535	THOMPSON HENRY O
80000464	HELMICK KEITH & TERESA	2002 DODG Cara 2001 NISS FRON	62.94	80000605	THOMPSON WILLIAM L
80000451	HELMICK LYNETTE	2017 DODG Jour	189.48	80000893	TOMPKINS BERNARD & MERRY
80000249	MELOY GARY J & STORMIE	2001 CHEV SUBU 2012 CHRY Town	109.72	80000447	VEAL CHRIS KATHRYNN
80000620	MYERS AARON & CELENA	2016 CHEV Silv	314.24	<b>11-SAINT GEORGE</b>	
80000079	ODOM ROGER 1988 CHEV SILV	2004 HOND Odys	65.82	80000557	CANFIELD HUNTER
80000493	PARSONS ANTHONY P	2000 CHEV S10 2013 SUBA Lega	123.32	80000057	DRAGOVICH STANLEY SR & HAZEL
80000552	PARSONS LESLIE	2021 JEEP Rene	129.26	80000622	FREET TONI
80000631	PENNINGTON DALE E & NORMA	2018 KIA Fort	127.40	80000610	GAITHER MARTIN & LISA
80000086	PHILLIPS CODY	2007 CHEV Trai	68.18	80001024	LEARY DAVID & DENISE
80001022	PITZER PHILLIP M	1987 JEEP WRAN	23.68	80000269	MOORE DANIEL S & DUSTY
80000094	PURNELL MACKENZIE & CHRISTOPHER	2003 CHEV Cava	52.86	80000468	MOORE DANIEL S & DUSTY
80000106	ROSIER TIMOTHY	2010 FORD Esca	84.50	80000586	SHAHAN EVAN DIANE
				80000609	ZICKMUND SONDR JUSTIN
				<b>12-THOMAS</b>	
				80000012	BENNETT CALEB
				80000120	FIKE SANDRA
				80000157	ISAACS-DUNN ALISON
				80000170	KIERCE TATUM
				80000247	MCGINNIS SELENA OR THOMAS
				80000731	NEVILLE JOSEPH
				80000081	PARKER ERIC
				80000089	PLANNED ENVIRONMENTAL INC
				80000503	PLUM SEREENA
				80000103	ROBINSON CASSIE
				80000112	SAYERS JOHN S III
				80000288	THOMPSON TERI
				<b>Total For 12-THOMAS</b>	
				<b>Total For 2022 Supplemental</b>	
				<b>Total Delinquency This Report</b>	
				2016 CHEV Equi 2000 CHEV SILV 2000 JEEP WRAN	284.62
				2005 HOND TRX5 2006 CHEV Silv	
				1991 CHEV C250 1995 CHEV C250 2005 GMC Envo	86.40
				2003 ASM TRLR	
				2016 CHEV Trax 2000 FORD F150	156.46
				2018 CHEV Silv	403.64
				1993 TOYO P/U	49.42
				1976 CHEV K10 1998 JEEP GRAN	54.72
				<b>Total For 01-BLACK FORK</b>	<b>3,455.82</b>
				2020 JEEP Comp	252.16
				1994 FORD RANG 1969 HDME TRLR 2019 FORD Rang	333.02
				<b>Total For 02-CLOVER</b>	<b>585.18</b>
				2008 META TRLR 0000 CE - COMP 0000 ME - MACH	216.72
				0000 FF - FURN 1986 GMC TRUC 1991 GMC SUB	
				0000 KUBO BX25	
				2009 HOND CR-V 2007 HOND Pilo	167.98
				2016 CHEV Cruz 2015 CHEV Spar	167.04
				TRAVIS	
				2020 CHEV Equi	259.00
				2017 SUBA Fore 2020 CHEV EXPR	659.76
				2021 COST AS O 0000 ME - MACH 0000 FF - FURN	108.58
				2008 CADI SRX	101.38
				2011 TOYO Venz 2000 CHEV SILV	146.32
				1985 DODG 150 2013 SUBA Impr 2020 HOND CR-V	522.32
				<b>Total For 04-DAVIS CORPORATION</b>	<b>2,349.10</b>
				2006 HOND TRX3 1995 GMC SIER 2017 POLA RANG	394.16
				2018 CHEV Trav	
				2014 CHEV Silv	215.92
				2018 FORD Expl 2018 TOYO Taco	453.88
				1992 FORD 2008 MONT CAMP 2003 CHEV Silv	409.02
				1996 DODG RAM 1991 HOND 4WHE 1995 TOYO TACO	
				2017 TOYO Taco	
				1998 HOND CRV	48.84
				2001 JEEP CHER	49.42
				2008 FORD Esca	67.56
				2016 NISS Rogu 1996 MH12 2013 JEEP Gran	392.12
				2002 FORD Focu	54.08
				2019 KEY	159.14
				0000 COST AS O 0000 ME - MACH	332.62
				CANAAN VALLEY LOC.	
				<b>Total For 05-DRYFORK</b>	<b>2,576.76</b>
				2020 DODG Dura 2021 RAM RAM	648.78
				2010 CHEV Silv 2005 JEEP Gran	174.64
				2006 JEEP Comm	82.68
				<b>Total For 06-FAIRFAX</b>	<b>906.10</b>
				2021 TOYO RAV4	351.54
				2005 NISS Tita	107.16
				2008 BMW X3 S 2014 SUBA XV C	206.58
				1999 FORD 2010 FORD Focu	83.60
				2002 SUBA Impr 2012 CHEV Silv 2009 SUZU M50K	238.46
				1994 MITS 3000	51.26
				2016 MERC GLC	267.66
				2022 5258	62.76
				<b>Total For 07-HAMBLETON</b>	<b>1,369.02</b>
				2015 DODG Ram 2010 CHEV Trav	423.26
				2010 MAZD Mazd	84.52
				<b>Total For 08-HENDRICKS</b>	<b>507.78</b>
				0000 MONT	94.40
				<b>Total For 09-LICKING</b>	<b>94.40</b>
				2004 NISS Tita	92.14
				2008 SATU Aura	71.30
				2016 FORD Expl	299.48
				2016 CHEV Trax	194.46
				2006 SUBA Impr	88.38
				2021 HOND CIVI	312.36
				2022 HOUS	1,090.04
				2014 HOND Acco	213.74
		</			



Racers of all ages and abilities walk and run for causes they are passionate about.

## Local Charities Capture \$274,200 from 16th Annual Run For It

The Tucker Community Foundation's Run For It event had 1,389 participants representing 77 community causes who walked, ran, rolled, and strolled for non-profits and charitable causes throughout the region (and state). Despite the wet, cool, blustery weather, hundreds lined up to fill the streets of Davis for the 2k walk and 5k run held during the annual Leaf Peepers Festival.

David Cooper, Executive Director of the Tucker Community Foundation, was enthusiastic about the number of nonprofits participating in this year's Run For It event stating, "This year we had 77 organizations who registered as teams for this fantastic event. Rather than groups asking for money for support, these groups engage with their communities and recruit their people to walk, run, and fundraise for their causes."

This year's event raised more than \$274,200 for local charities throughout the foundation's region – Barbour, Grant, Mineral, Preston, Pocahontas, Randolph, and Tucker Counties in West Virginia and Garrett County in Maryland.

Hannah Snyder, Development and Marketing Officer, credited team captains for the event's success, "I have to give the team captains credit for rallying so much support for their organizations," she said. "They work hard raising money for team sponsorship which they can leverage to

get more award money. Just from my experience this year, it makes a difference when you sign your team up in April and use the entire six-month fundraising period to your advantage."

The Run For It Committee and Volunteer Event Staff also play their part in the success of the event. Those individuals are Hannah Snyder, Dan Lehman, Robby McClung, Tim & Paula McLean, Diane Beall, Martin Williams, David Cooper, Hilary & Chris Boyce, Anne Wardwell, Sue & Joe Callahan, Michael Moore, Bud Parsons, Nora Howell, Barb & Carl Plumley, Wendy Steensland, Robin McClintock, Lizz Yokum, Susan Sutherland, Barb Douglas, Janet Preston, Gary Berti, Jim Baczuk, the Tucker Runners, the Challenge Academy students, JoJo & Vern Patterson, Chuck Nichols, Todd Romero, Kim Bonner, Elaine George, Diana Horne, Ed Worden, Marcia Lemon, Rachelle Davis, Mimi Kibler, Keith Strausbaugh, Ruth Bullwinkle, Vern Patterson, Bill Peterson, Rob Klein, Angie Downs, Kim & Monica Williams, Carrie Allender, Bud Harding, Karen Jacobson, Chris Barnes, Bonnie & Ken Smith, Amy Goughnour, Heather Linkinogger, Christy Rumph, Jeannette Ware, Doug Martin, Ray Lamora, Rod Jones, Bill Cox, Kris Jordan, Crystal Roth, Jane & Ted Fries, Jess Tucker, and Scott & Diane Hinkle.

Special thanks to the West Virginia

Department of Highways, West Virginia State Police, Tucker County Sheriff's Department, Tucker County Office of Emergency Management, Tucker County EMS, Canaan Valley Ski Patrol, and the Davis Volunteer Fire Department.

The team award totals will be tallied and distributed to teams by mid-November. For a complete list of the awards results visit [www.tuckerfoundation.net/race-results/](http://www.tuckerfoundation.net/race-results/).

Major Run For It sponsors include: Bernard McDonough Foundation, The Tucker Community Foundation, Kep & Alice Smith Trust, Tucker County Commission, Randolph County Commission, Barbour County Commission, Preston County Commission, Grant County Commission, Pocahontas County Commission, Garrett County Commission, Mineral County Commission, Barbour County Community Foundation, St. George Medical Clinic, Run Job Run, Mettiki Coal, Grant County Bank, Canaan Valley Resort, Cortland Acres, Citizens Bank, Dominion Energy, Snowshoe Foundation, Best of Canaan, Blackwater Outdoor Adventures, Hilary & Chris Boyce, Sheetz, Inc., Mountain Valley Bank, PCM Industrial Services, Q & A Associates, Mountain State Brewing, Mountaineer Infrastructure, Kingsford Charcoal, Davis Health Systems, Edward Jones Investments - Chris Fry, State Farm - Bob Gutshall, First United Bank, Pres-

ton-Taylor Community Health Centers, Don & Sheryl Kines, Purple Fiddle, Mike Ross, Wild Ginger & Spice, Annie Mac Naturals, Richard Hanlon, Sirianni's Pizza Café, WV Paving, Hinchcliff Lumber, Hinkle-Fenner Funeral Home, Miner's & Merchant Bank, McClain Printing, Grant Memorial Hospital, Mountain Home Design Build, The Davis Depot, Piccolo Paula's Caffe, and Vandevander & Nypl, CPAs.

Since its launch in 2007, Run For It proceeds have surpassed \$3 Million being generated for charities throughout the Foundation's service area. Team captains and racers deserve much credit for the success of the Run For It program.

The 2024 Run For It is scheduled for Saturday, September 28. Registration opens on April 1, 2024. Visit [www.tuckerfoundation.net/runforit](http://www.tuckerfoundation.net/runforit) for up-to-date information.

About the Tucker Community Foundation: The Tucker Community Foundation manages more than 140 endowed funds providing annual scholarships and grants to nonprofits and charitable causes throughout the eight-county service area. Inspired by the flood of 1985, the mission of the Foundation is to create opportunities for the communities we serve. For more information on Run For It or to learn about the foundation, visit [www.tuckerfoundation.net](http://www.tuckerfoundation.net).

### GUARANTEED Life Insurance up to \$20,000.00

Modified Whole Life Insurance from Physicians Life Insurance Company

<ul style="list-style-type: none"> <li>• Cash to help pay funeral or other final expenses</li> <li>• Guaranteed acceptance ages 45 to 85*</li> <li>• No medical exam, no health questions</li> </ul>	<p>Call for FREE Information</p> <h2 style="margin: 0;">1-888-217-5559</h2> <p>or go to <a href="http://life55plus.info/wv">life55plus.info/wv</a></p> <p>► You'll also get a FREE Final Wishes Planner!</p>
------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

\*Ages may vary by state. Guaranteed for one of these life insurance policies. Benefits reduced first two years. Insurance Policy L770 (ID: L770ID; OK: L770OK; TN: L770TN). 6236

## Connect Anywhere, Anytime.

### Enjoy Free Internet Data on Your Mobile Devices with ACP

You qualify today for the Government Free Internet Program if a household of two has an income of less than \$39,440, or if you receive:

- Medicaid
- SNAP
- SSI
- WIC
- Veterans Pension
- Survivors or Lifeline Benefits
- Tribal Assistance Program
- Housing Assistance




maxsip TELECOM

Get a subsidized 4G Android Tablet for \$20

**CALL TODAY (833) 317-1335**



📍 Trans-Allegheny Lunatic Asylum



## Here, exploring is never boring.

This fall, explore the Trans-Allegheny Lunatic Asylum. With paranormal tours and seasonal events, there's plenty to discover at this fascinating landmark.

[WVtourism.com/StonewallCountry](http://WVtourism.com/StonewallCountry)


+


almost heaven



## We put the awe in autumn.

Embark on an autumn adventure at West Virginia's newest state park, Summersville Lake State Park. Breathtaking views and scenic vistas will make for an unforgettable leaf-peeping excursion.

[WVtourism.com/Summersville](http://WVtourism.com/Summersville)


+


almost heaven

# Nursing Students Receive Scholarship from 40 & 8 Voiture 1623



Representatives of 40 & 8 Voiture 1623 (back), present \$500 scholarship checks to four Eastern nursing students. (l-r) Steve Vaughn, representative of 40 & 8, Jeff Fraley, director of nursing education for 40 & 8 Voiture 1623, Crystal Goodwater, Eastern nursing student, Whitney Hall, Eastern nursing student, Ken Bransky, representative of 40 & 8, Jodee Crites, Eastern nursing student, Michele Adkins, Eastern nursing student, and Warren Kessel, representative of 40 & 8.

MOOREFIELD, W.Va. – On Monday, September 25, Jeff Fraley, director of nursing education, Warren Kessel, Ken Bransky, and Steve Vaughn, representatives from 40 & 8 Hardy County Voiture 1623, presented four \$500 checks from their nursing scholarship to Eastern West Virginia Community and Technical College nursing students. The nursing student recipients were Michelle Adkins of Pendleton County, Jodee Crites of Grant County, Crystal Goodwater of Hampshire County, and Whitney Hall of Hardy County. “I am honored and extremely thankful to have been awarded the 40 & 8 scholarship,” said Crites, “As a single mom of two little girls, this money will not only help me but also benefit my daughters while I work towards my nursing degree. I hope that they see that through hard

work and dedication, they too will be able to make their dreams come true.”

“This scholarship has truly been helpful and has assisted me in being able to continue my education without having to work full-time hours throughout my studies,” said Adkins. Scholarship support is very important for students to make pursuing their education even more affordable, as well as make it easier for those who work while enrolled. “Receiving this scholarship has helped me with everyday living expenses while attending school,” said Hall, “I am very grateful for the opportunity to receive the scholarship and can’t express the stress that it takes off of me while focusing on my nursing classes!”

The 40 & 8 was founded in 1920 by American Veter-

ans returning from France after World War I. In 1955, they began their support for nursing education. Voiture 1623 of the 40 & 8, based in Moorefield, has been a longtime advocate and supporter of Eastern’s nursing students with this scholarship. “The 40 & 8 scholarship is much more than monetary support it is an encouragement,” said Goodwater, “It is wonderful to have help with the cost of school, however, knowing an organization such as 40 & 8 supports me as a veteran’s wife and a nurse in training means so much more.” This is the third time these students have been awarded this scholarship. They were previously presented with checks in October of 2022 and February of 2023. In support of their nursing scholarship program, members of the 40 & 8 hold several fundraising events each year.

## YOU CAN HELP...

### WARM THE CHILDREN

Providing New Winter Clothing for Local Children in Need



In Tucker County, local children will go cold this winter without your help.

#### Just what is The Parsons Advocate’s WARM THE CHILDREN FUND?

The Parsons Advocate’s **WARM THE CHILDREN FUND** is neighbors helping neighbors in Tucker County. The Parsons Advocate is asking readers to donate to the fund and the proceeds will be used to buy new warm winter clothing for local children. There are no administrative fees. All the money donated is used to buy new clothing.

#### How will the children’s clothing be purchased?

The Advocate’s **WARM THE CHILDREN** coordinator has made arrangements with a local store and assigns volunteer shoppers to take the children and their parents shopping. Shoppers will be people like you, anyone in the community willing to help by donating a little of their time to this worthwhile cause.

No administrative fees. EVERY CENT received is used to buy winter clothing!

#### How can I help?

Simply complete the coupon below and send it with your donation to the address on the coupon. Thanks for your generosity. **All donations are tax deductible.**

#### CLIP & MAIL

Enclosed is my donation to the **WARM THE CHILDREN FUND**. Make checks payable to **WARM THE CHILDREN FUND**.

Please check if you do not want your name published on the donor list.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

MAIL TO: **WARM THE CHILDREN FUND**  
c/o The Parsons Advocate  
P.O. Box 345, Parsons, WV 26287

or drop off at the Advocate’s office at 219 Central Ave., Parsons, WV

## MGC October YOM Winners



Crystal and David Nelson’s Accurate Auto was chosen as business YOM for the cheerful fall banner encircled by mums, hay bales, corn stalks and pumpkins. New members are always welcome to join the MGC, We meet the first Tuesday of the month at the Five Rivers Public Library at 6PM.



Fall colors abound in the selections of Mountaineer Garden Club’s Yards of the Month. Residential YOM was awarded to the home of Jennifer and Michael Bush on Quality Street. Making the most of old stumps is an architectural element, the yard is filled with beautiful fall colors of orange, red and gold. Large ferns contribute to greenery on the porch.

**VISIT US ONLINE AT**  
**WWW.PARSONSADVOCATE.COM**